

**PARTICIPANT
APPLICATION**

Step Off # _____

2024 MEMORIAL DAY PARADE

Sunday, May 26, 2024 – 12:30 P.M. STEP OFF

Theme “Colchester Remembers The Battle of Anzio WWII where Colchester’s PFC William J Johnston earned the Congressional Medal of Honor”

If you are participating in the FLOAT CONTEST, please check one of the categories.

Prizes awarded for:

Best Marching Unit

Most Original Theme Float

Most Patriotic Float

The following information will be used to identify your organization by the parade announcer:

1. Name of Organization / Unit: _____

2. Address of Organization/Unit: _____

No.

Street

City

State

Zip Code

Email: _____

Phone # _____

3. Director/Leader: _____

Name

Title

Phone

4. Sponsor of Organization (if applicable) _____

5. Describe the unit, participants, equipment, music, and costuming in detail, including colors, style, historical significance, etc.

7. Equipment to be Used (flatbed truck, car, etc.):

8. Description of Animals/Livestock Requested to Enter Parade and Quantity of Each (4 dogs, 2 oxen, etc.):

9. Total Number of All Marchers: _____

10. Point of Contact: _____
Name Title

Address _____
No. Street

_____ City State Zip Code

Phone Day: _____ **Evening:** _____

PHONE CONTACT FOR RAIN CANCELLATION)

Name _____ **Phone:** _____

Instructions for Completing this Application

1. You must return a completed Application Form to the First Selectman's Office, Town of Colchester, 127 Norwich Avenue, Colchester, CT 06415 **NO LATER THAN May 1, 2024**
2. Print legibly in pen or type. If forms are not easily read and copied, they cannot be considered. NOTE: Letters confirming your participation/parade line-up number will be mailed by May 13, 2024
3. A new form must be completed for each year.
4. Complete every section of the form.
5. All applicants are required to adhere to the Rules & Regulations of the Memorial Day Parade. Any violation of the rules will result in the organization being excluded from future parades.
6. NO CANDY, TRINKETS, ETC. ARE TO BE THROWN OR DISTRIBUTED FROM THE LINE OF MARCH. ANY ORGANIZATION DOING SO WILL NOT BE INVITED TO PARTICIPATE NEXT YEAR.
7. Contact Taryn Scott 860-537-7223, if you have any questions.