PARTICIPANT APPLICATION

***Step Off #*_____**

2019 MEMORIAL DAY PARADE

Sunday, May 26, 2019 – 12:30 P.M. STEP OFF

Theme "Honoring The 100th Year Anniversary of The American Legion"

If you are participating in the FLOAT CONTEST, please check one of the categories.

Prizes awarded for:

Best Marching Unit Most Original Theme Float Most Patriotic Float

The following information will be used to identify your organization by the parade announcer:

1. **Name of Organization / Unit:** _____

2. **Address of Organization/Unit:** _____
   No. Street

_____ _____ _____
City State Zip Code

Email:_____ **Phone #**_____

3. Director/Leader: _____
Name Title Phone

4. Sponsor of Organization (if applicable) _____

5. Describe in detail, the unit, participants, equipment, music, costuming, including colors, style, historic significance, etc.

_____

_____

7. Equipment to be Used (flatbed truck, car, etc.):

_____

_____

8. Description of Animals/Livestock Requested to Enter Parade and Quantity of Each (4 dogs, 2 oxen, etc.):

_____

_____

9. Total Number of All Marchers:_____

10. Point of Contact: _____
Name Title

Address _____
No. Street

_____
City State Zip Code

Phone Day: _____**Evening:**_____

PHONE CONTACT FOR RAIN CANCELLATION)
Name _____ **Phone:**_____

Instructions for Completing this Application

1. You must return a completed Application Form to the First Selectman's Office, Town of Colchester, 127 Norwich Avenue, Colchester, CT 06415 ***NO LATER THAN APRIL 19, 2019***

2. Print legibly in pen or type. If forms are not easily read and copied, they cannot be considered. NOTE: Letters confirming your participation / parade line-up number will be mailed by May 20, 2019

3. A new form must be completed for each year.

4. Complete every section of the form.

5. All applicants are required to adhere to the Rules & Regulations of the Memorial Day Parade. Any violation from the rules will result in the organization being excluded from future parades.

6. NO CANDY, TRINKETS, ETC. ARE TO BE THROWN OR DISTRIBUTED FROM THE LINE OF MARCH. ANY ORGANIZATION DOING SO WILL NOT BE INVITED TO PARTICIPATE NEXT YEAR.

7. Contact Sylvia Miller at 537-7220, if you have any questions.