

## Updated document for Arpa meeting today

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Mon 2/27/2023 8:23 AM

To: Gayle Furman <townclerk@colchesterct.gov>; **Boards & Commissions** <b-c@colchesterct.gov>

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Hi - is it too late to replace a document on the website with this newer version for tonight's meeting?

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		<u>Online</u>	<u>Hard</u>	<u>Total</u>
		<u>Responses</u>	<u>Copy</u>	<u>Responses</u>
Norton Park	Norton Park	518	3	521
Fire Department	Equipment/Apparatus for new vehicles	504	4	508
Youth & Social Services	New youth center	381	0	381
Fire Department	800 mhz radio system upgrade	373	6	379
Youth & Social Services	Grant program	356	3	359
Parks & Recreation	Field Irrigation	328	2	330
Parks & Recreation	New skatepark	307	1	308
Water Department	70" Tower/Highland	283	5	288
Police Department	Expansion	266	2	268
C3	Family Empowerment - Year 2	243	0	243
Planning Department	Public Parking Lot	241	2	243
First Selectman	Town Hall Roof - Part 2	226	4	230
Planning Department	Sablitz Parking Lot	228	1	229
Parks & Recreation	Tennis Courts	226	2	228
First Selectman	Natural Gas Extension	172	2	174
Fire Department	Catch Basins/New Parking Lot	161	5	166
First Selectman	Town Hall HVAC/heatpumps - Part 3	160	2	162

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