



Agenda for the meeting of;

Thursday November 17th 2022

7:00 PM

Town Hall meeting room two.

**All meetings are open to the public,
Excluding any matters that need to be addressed in an executive session.**

Roll Call

1. Approval of the minutes of the previous meeting.
2. Approval of the monthly financial statement / accounts payable.
3. Public comment.
4. Additions to the agenda.
5. Communications.
6. Report of the Executive Director.
7. Report of the Tenant Commissioner.
8. Unfinished business. Discussion and or possible action.
9. New business. Discussion and or possible action.
10. Adjournment.

CC: Commissioners
Town Clerk

Gayle Furman
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TOWN CLERK
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