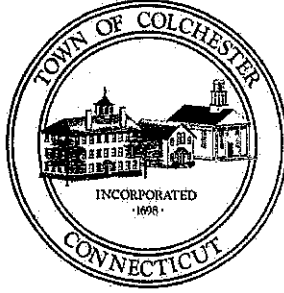


# *Town of Colchester*

Land Use Department  
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Colchester, CT 06415  
[www.colchesterct.gov](http://www.colchesterct.gov)



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## **ECONOMIC DEVELOPMENT COMMISSION**

Monday, October 16, 2023

6:00 p.m.

Town Hall – Meeting Room 1

### **MEETING AGENDA**

1. **Call to Order**
2. **Public Comments:**
3. **Changes or Additions to the Agenda**
4. **Approval of Minutes of Previous Meeting**
5. **New Business**
  - a. Discuss potential incentives for a new Industrial Park.
6. **Old Business**
  - a. Review content for town promotional video
7. **Correspondence**
8. **Adjourn**

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