



# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

Andreas Bisbikos, First Selectman

Board of Selectmen Agenda - Amended  
Thursday, April 21<sup>st</sup>, 2022, at 7 PM  
Via Zoom

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89448352641?pwd=eHZUd3FRWWUzYisyV3BoZ0Q4ZGJIUT09>

**Webinar ID: 894 4835 2641**

**Passcode: 335971**

Or Telephone: US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or  
+1 346 248 779669 900 6833

**(ALL ITEMS ON THIS AGENDA ARE SUBJECT TO POSSIBLE ACTION)**

RECEIVED  
COLCHESTER, CT  
2022 APR 20 AM 10:30  
Tiffany Quinn

1. Call to Order
2. Pledge of Allegiance
3. Correspondence
4. Citizens Comments
5. Consent Agenda
  - A. Approve Minutes of the 4/7/22 Regular Meeting & 4/14/22 Special Meeting
  - B. MOU Between the Town of Colchester and the Municipal Employees Union – Tiffany Quinn
  - C. Tax Collector’s Refunds
  - D. Resignation of Chuck Maynard from the Public Safety Subcommittee
  - E. Possible appointment of Sean Shoemaker to represent the Fire Marshal position, Rick Peruta to represent Emergency Management, Tim Joseph to represent the Fire Department, and Judy O’Meara to represent the Colchester Public Schools on the Public Safety Subcommittee.
6. UCONN presentation of Wildlife Management Plan
7. ARPA
  - A. Conversation with ARPA Representative Jack Reagan
  - B. Possible Action on the *Colchester Come Back Grant Program*
  - C. ARPA Projects Update – First Selectman
8. Sewer & Water/Bacon Academy Board of Trustees Subcommittee
  - A. Possible action on the recommendations presented by the Sewer & Water/Bacon Academy Board of Trustees Subcommittee

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860-537-7220

[www.ColchesterCT.gov](http://www.ColchesterCT.gov)

9. Ukrainian Flag

- A. Possible action to raise the Ukrainian flag (in place of the POW flag) from April 23<sup>rd</sup> to April 30<sup>th</sup> on behalf of the humanitarian effort in Ukrainian per recommendation by the Parks and Recreation Commission at their April 4<sup>th</sup> Meeting.

10. Cragin Memorial Library – Acceptance of Grant with the Connecticut State Library

11. Possible Action to set a town meeting date for the Town and Board of Education budgets

12. Citizens Comments

13. First Selectman's Report

14. Liaison Reports

15. Adjourn