

# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

Andreas Bisbikos, First Selectman

Board of Selectmen Agenda - Amended  
Thursday, December 16<sup>th</sup>, 2021 at 7 PM  
Via Zoom

**(ALL ITEMS ON THIS AGENDA ARE SUBJECT TO POSSIBLE ACTION):**

<https://us02web.zoom.us/j/87106553228?pwd=MUpYbnNDNDhlbjY0djFSYTVPaUI3UT09>

Passcode: 208023

Or Telephone:

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782  
Webinar ID: 871 0655 3228

RECEIVED  
COLCHESTER, CT  
2021 DEC 15 AM 11:35  
*Gayle Furman*  
GAYLE FURMAN  
TOWN CLERK

1. Call to Order
2. Pledge of Allegiance
3. Additions/Deletions to the Agenda
4. Correspondence: Attached
5. Citizens Comments
6. Consent Agenda
  - A. Approve Minutes of the 12/2/21 Board of Selectmen Meeting & the 12/6/21 Special Board of Selectmen Meeting
  - B. Reappointment of John Novak to the Planning & Zoning Commission for a three-year term to expire on 12/1/2024
7. Tax Collector's Refunds
8. Contract/Retainer Agreement for Rudko Legal Engagement
9. State Project 172-495-001 Construction Plan Authorization
10. Negotiated Fire Chief Contract
11. Amendment to the Project Management Services Agreement for Phase II
12. Code Revisions to Chapter 92 – Open Space Preservation Fund
13. Bond Reduction for White Oak Farms Subdivision
14. Selection of Vice Chairman
15. ARPA Discussion
  - A. Small Business Applications
  - B. Municipal Applications
16. Boards & Commissions Interviews – CORE
  - A. Jah-Marley Wright

[Selectman@ColchesterCt.gov](mailto>Selectman@ColchesterCt.gov)

860-537-7220

[www.ColchesterCT.gov](http://www.ColchesterCT.gov)

B. Nancy P. Nelson

C. Shawn M. Pelletier

D. Amy Domeika

E. Jeffrey M. Koonankeil

F. Kymberly Cianci

G. Sylvia Delson

17. Flag Pole Donation Review

18. Review Board of Selectmen Bylaws

19. Citizen's Comments

20. First Selectman's Report

21. Liaison Reports

22. Adjourn

## First Selectman

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**From:** Meaghan K <mkeho399@gmail.com>  
**Sent:** Thursday, December 2, 2021 4:26 PM  
**To:** First Selectman; Rosemary Coyle; Denise Turner; Deborah Bates; Jason LaChapelle  
**Subject:** In Person meetings

Hello,

I am reaching out to ask you to please consider having an online option for Board of Selectman meetings. I know we all agree that citizen engagement, involvement, and transparency are such a crucial part of local government. One silver lining of the pandemic was that it allowed people to join meetings, learn about what is happening, and contribute in a much more accessible way.

While in person meetings do feel more like a community and certainly have their benefits, online meetings allow more people to join the meeting. Many people are not able to attend evening meetings very often. Parents putting the kids to bed, people with family members in hospice in their home, people who need to cook dinner, work, wash dishes, make lunches or exercise are able to put a headphone in their ear and listen to the online meetings and contribute to citizens comments. They can learn about their town and contribute while taking care of their loved ones. Many people are not able to join meetings in person but can join online.

I understand that in the future, a hybrid option may be available. Until that is in place, I strongly feel all meetings should be online to truly ensure that all of Colchester can stay engaged.

Thank you so much for considering my thoughts.  
Meaghan Kehogreen

## First Selectman

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**From:** Michelle Gilman <mlhgilman@yahoo.com>  
**Sent:** Thursday, December 2, 2021 5:06 PM  
**To:** First Selectman  
**Cc:** Rosemary Coyle; Denise Turner; Jason LaChapelle; Deborah Bates  
**Subject:** Board of Selectman Meetings - In-Person Determination

Good evening Board of Selectman members,

I want to express my dismay to learn that the Board of Selectman meeting will be held in-person tonight and presumably for the foreseeable future. I sent a similar letter to the BOF last night.

As COVID rates rapidly escalate and are currently at their highest since January 2021, I ask that the First Selectman reconsider his decision in consultation with the Chatham Health Department and the BOS at large. Not only is this decision ill-timed, it also reduces access to and transparency into the BOS meetings at the start of a new term, the upcoming budget season, and many critical policy decisions. I would be interested to know how the participation at BOS meetings has changed since moving to a virtual format, and suspect it has only grown over the past 20 months.

By and large, the state and country are operating in a hybrid environment. Until Town Hall procures the right technology to broadcast and conduct meetings in a hybrid manner, I would request that the process of virtual meetings continue for health, safety and access for all residents.

Tonight is a step backwards for Colchester and again, I ask that you reconsider.

Thank you,

Michelle Gilman  
247 Woodbine Road  
Colchester, CT 06415





# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

Andreas Bisbikos, First Selectman

Board of Selectmen  
Regular Meeting Minutes  
Thursday, December 2, 2021 at 7 PM  
In Person Meeting – Room 1

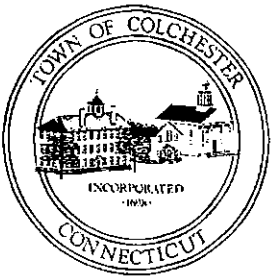
Members Present: First Selectman Andreas Bisbikos, Selectman Deborah  
Rosemary Coyle and Denise Turner. Jason LaChapelle was absent.

RECEIVED  
COLCHESTER, CT  
2021 DEC -6 PM 4:18  
Gayle Ferguson  
TOWN CLERK

1. CALL TO ORDER: First Selectman Andreas Bisbikos called the meeting to order at 7:00 p.m.
2. PLEDGE OF ALLEGIANCE:
3. ADDITIONS OR DELECTIONS TO THE AGENDA: R. Coyle motioned to move #7A to #6A. Deborah Bates seconded. Motion carried 4-0. A Bisbikos made a suggestion to move #4 to become #11. Therefore, all items on the agenda will move up one. D. Bates motioned and D. Turner seconded. Motion carried 4-0. A Bisbikos suggested to move fire chief interviews to Executive Session. Motion made by R. Coyle. D. Bates seconded. R. Coyle made a suggestion and then made a motion to add a discussion of in-person meetings and masks to the agenda as #12. D. Turner seconded. Motion carried 4-0.
4. CORRESPONDENCE: ATTACHED. No Comments
5. CITIZENS COMMENTS: B. Smith speaking as State Rep and citizen. Residents asked him to engage with DOT to do a study on various within Colchester because of accidents. Looked for letter of support from First Selectman's office to request DOT to do study. G. Transue Asked BOS to explore possibility of hybrid meeting capabilities. A. Bisbikos replied that right now it's either in-person or zoom, but our IT support will be reviewing the setup next week at town hall to offer options.  
5A. Approve minutes of the November 18<sup>th</sup> Board of Selectmen meeting. J. LaChapelle made motion to table transmittal form and R. Coyle seconded it last BOS meeting. #13 Strike motion on November 18, 2021 meeting minutes. R. Coyle moved minutes as amended. D. Turner seconded.
6. CONSENT AGENDA: D. Turner motioned to move Consent Agenda. R. Coyle seconded.
  - A. Accept resignation of Sandra Gaetano from the Commission of Aging with a term to expire 12/1/2023
  - B. Accept Nola Weston from alternate to full membership with an expiration date of 12/31/23 for the Commission of Aging
  - C. Accept Quinn Kozak from alternate to full membership with an expiration date of 12/1/23 on the Commission of Aging
  - D. Tax Collector' refunds

7. C-TIP TAX ABATEMENT FOR INCORD: M. Bordeaux, Town Planner and Bruce Goldstein, Chairman of the Economic Development Commission presented to the board a recommendation from the EDC for an application from a business in town, InCord. A. Bisbikos made a motion to support the C-TIP abatement for InCord. D. Bates seconded. Motion carried 4-0. R. Coyle amended motion recommended C-TIP should be brought before the legislative body of the town for the town meeting 12/16/2021 at 6:30 p.m. in town hall. D. Bates seconded. Carried 4-0.
8. SENIOR CENTER BUILDING COMMITTEE RECOMMENDED MOTIONS: T. Tarnowski spoke about referendum passing. Need BOS to approve recommendations to proceed to next step. R. Coyle moved to approved schematic design. A. Bisbikos seconded. Motion carried 4-0.
- R. Coyle motioned to authorize design and development phase. D. Turner seconded. Motion carried 4-0.
- R. Coyle motioned to authorize construction of document phase. D. Turner seconded. Motion carried 4-0.
- R. Coyle motioned to authorize Construction Solutions Group – Phase 1 services as being complete and satisfactory of contract. D. Turner seconded. Motion carried 4-0.
- R. Coyle motioned to authorize Construction Solutions Group to proceed with design development phase of contract. Seconded by D. Turner. Carried 4-0
- R. Coyle motioned to authorized Construction Solutions Group to proceed with the construction documents phase of contract. Seconded by D. Turner. Carried 4-0.
9. LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM: State issued application. Asked that the Board of Selectmen approve vendor participation form. R. Coyle moved to approve town participation. D. Bates seconded.
10. CT FOODS FOR CT CHILDREN GRANT APPLICATION APPROVAL: C. Roselli spoke that she submitted for a 10K grant. She would do presenting of this initiative and it's a no payback grant. Deadline is 12/20/21. She will need a letter of support from the First Selectman to be submitted with the application. This program won't start until April of 2022. R. Coyle moved to approve this grant. D. Bates seconded. Motion carried 4-0.
11. FIRE CHIEF INTERVIEWS
- A. Steven Hoffman
  - B. Michael Salonia
12. IN-PERSON MEETINGS AND MASKS: R. Coyle in-person meetings are really an issue until numbers come down or until we can do hybrid. D. Turner and D. Bates lives with elderly parents. Decision is to have zoom on December 16. R. Coyle asked A. Bisbikos to encourage other boards to do zoom. A. Bisbikos will not mandate but wants to leave the boards to do this at their discretion but would agree to zoom meetings for those that feel more comfortable doing it this way. Participants of the board are allowed to zoom in. R. Coyle referred to sign about masks and the concern of people are unvaccinated not wearing masks.

13. REVIEW BOARD OF SELECTMEN BYLAWS – no action taken. Conversation suggested moving to next Board of Selectman meeting.
14. REVIEW BOARDS & COMMISSIONS/LIAISON ROLES: Board of Selectmen members decided upon liaison roles.
15. CITIZEN'S COMMENTS: None
16. FIRST SELECTMAN'S REPORT: Issued Proclamation for Plotkin's Day. Pardoned Gobbles the turkey. Town entered into the national opioid settlement. Signed off on Affordable Housing documents. Reduced First Selectman's salary. Instructed Human Resources to review policies and practices related to diversity, inclusion, and outreach. M. Cosgrove officially submitted intent to retire. Citizen's Bank property in front of town hall has been purchased. Police Commission is being re-evaluated to be restructured. Holiday Homecoming on town green this Saturday, December 4, 2021. Following that is the Holiday concert at Bacon Academy at 6:30 p.m.
17. LIAISON REPORTS: ARPA 30 applications.
18. ADJOURN: R. Coyle motioned to adjourn. D. Turner seconded.



# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

Andreas Bisbikos, First Selectman

## BOARD OF SELECTMAN SPECIAL MEETING December 6, 2021 – Zoom Meeting – 1:00 PM Minutes

All members and citizens were present via Zoom Webinar – Meeting was recorded

**BOS Members Present:** First Selectman A. Bisbikos, R. Coyle, D. Turner, J. LaChapelle, D. Bates

1. CALL TO ORDER – First Selectman Bisbikos called the meeting to order at 1:05pm.
2. PLEDGE OF ALLEGIANCE
3. DECISION ON FIRE CHIEF POSITION – A. Bisbikos shared modifications to the job offer and the Board reviewed revisions. Motion by R. Coyle vote to offer Steve Hoffmann the position of Fire Chief of the Colchester Hayward Fire Department and to approve the memo as presented by the First Selectman with negotiation possibilities, 2<sup>nd</sup> by D. Turner. **Vote was 4-0 with J. LaChapelle abstained. Motion carried.**
4. ADJOURNMENT – Motion to adjourn by D. Turner, 2<sup>nd</sup> by R. Coyle. **Vote was unanimous.** Meeting adjourned at 1:16 pm.

Submitted By,

Rachel Fuller, Clerk

RECEIVED  
COLCHESTER, CT  
2021 DEC -8 PM 4:34  
*Steve Hoffmann*  
FIRE CHIEF  
CLERK

## Marli Rudko

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**From:** Marli Rudko  
**Sent:** Friday, November 19, 2021 12:31 PM  
**To:** Kayla Fortier  
**Subject:** RE: Reappointment

Thank you. It's in my BOS folder for the next upcoming meeting

### *Marli Rudko*

Executive Assistant  
First Selectman's Office  
127 Norwich Avenue  
Colchester, CT 06415  
Phone 860-537-7227  
Fax 860-537-0547

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**From:** Kayla Fortier <kfortier@colchesterct.gov>  
**Sent:** Thursday, November 18, 2021 4:29 PM  
**To:** Marli Rudko <mrudko@colchesterct.gov>; Rachel Fuller <rfuller@colchesterct.gov>  
**Cc:** Gayle Furman <townclerk@colchesterct.gov>  
**Subject:** Fw: Reappointment

Hello Marli and Rachel,

I am forwarding this email to you regarding John Novak. He would like to serve another term on the Planning & Zoning Commission. If you would please add this to the next BOS meeting for reappointed that would be great. Once reappointed the Town Clerks office will need copy of the reappointment letter for our records.

Thank you

*Kayla Fortier*

Assistant Town Clerk

Town of Colchester

P: 860-537-7215

Email: [kfortier@colchesterct.gov](mailto:kfortier@colchesterct.gov)

12/14 BOS

**Marli Rudko**

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**From:** Kayla Fortier  
**Sent:** Thursday, November 18, 2021 4:29 PM  
**To:** Marli Rudko; Rachel Fuller  
**Cc:** Gayle Furman  
**Subject:** Fw: Reappointment

Hello Marli and Rachel,

I am forwarding this email to you regarding John Novak. He would like to serve another term on the Planning & Zoning Commission. If you would please add this to the next BOS meeting for reappointed that would be great. Once reappointed the Town Clerks office will need copy of the reappointment letter for our records.

Thank you

*Kayla Fortier*  
Assistant Town Clerk  
Town of Colchester  
P: 860-537-7215  
Email: kfortier@colchesterct.gov

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**From:** John Novak <jrn4@snet.net>  
**Sent:** Tuesday, November 16, 2021 7:20 PM  
**To:** Kayla Fortier <kfortier@colchesterct.gov>  
**Cc:** joseph.mathieu@thehartford.com <joseph.mathieu@thehartford.com>; Joe Mathieu <jbmathieu@comcast.net>  
**Subject:** Reappointment

Good evening

I wish to be reappointed to the planning and zoning commission.

Please let me know if you need anything besides my arrival to swear in.

Thank you,

John

Sent from my iPhone



# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

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Art Shilosky, First Selectman

November 19, 2018

Mr. John R. Novak  
24 Joseph Lane  
Colchester, CT 06415

RE: Planning & Zoning Commission

Dear John,

The Board of Selectmen, at their meeting on November 13, 2018, voted to reappoint you as member of the Planning & Zoning Commission for a three year term to expire on 12/1/2021.

Please report to the Town Clerk to be sworn in, as soon as possible and before the next meeting of the Commission. The Town Hall hours are Monday through Friday, 8:30 a.m. to 4:30 p.m., and Thursday until 7:00 p.m.

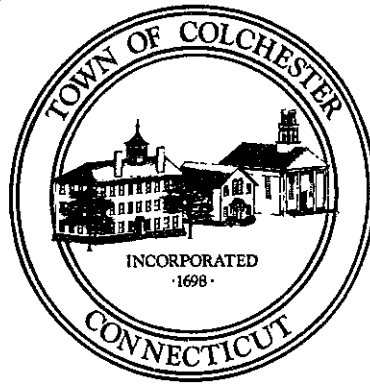
Our Town could not exist without the efforts of our volunteers and we want to express our appreciation for your willingness to serve.

Regards,

Art Shilosky  
First Selectman

Cc: Town Clerk

Gregg Schuster



First Selectman

March 5, 2010

Mr. John R. Novak  
24 Joseph Lane  
Colchester, CT 06415

RE: PLANNING AND ZONING COMMISSION

Dear Mr. Novak:

The Board of Selectmen, at their regular meeting held on March 4, 2010, voted to appoint you as a member to the Planning & Zoning Commission filling the vacancy left by John Carroll for a term to expire on 12/31/2011.

Please report to the Town Clerk to be sworn in, thus completing the last technical step in the process. The Town Hall hours are Monday through Friday, 8:30 a.m. to 4:30 p.m., and Thursday until 7:00 p.m.

Our Town could not exist without the efforts of our volunteers and we want to express our appreciation for your willingness to serve.

Regards,

A handwritten signature in cursive script, appearing to read "Gregg Schuster".

Gregg Schuster  
First Selectman

Cc: Nancy Bray, Town Clerk  
Commission Book  
Commission Chair





11/21/10  
11/16 - yes for  
interview on  
2/4/10  
10-01-04P04:36 RCVD

Date: 1 JAN 10

### Boards & Commissions Application

Name: JOHN R. NOVAK PE, LEED AP  
Address: 27 JOSEPH LANE Colchester, CT 06415  
Home Phone: 860 537-4566 Email: JRN4@SNET.NET Fax: 860 243-8729  
Work Phone: 860 380-5556 Email: JNOVAK@BBETWC.COM Town Residency: 17 Years  
Party Affiliation: Democrat  Republican  Unaffiliated  (circle one)

Commission or Board you are interested in serving on: PLANNING & ZONING

Educational Background: List name and location of school, # years attended Subjects/Major, Did you graduate?

High School: REGION 10 HARTWENTON/BURLINGTON - LEWIS S. MILLS H.S.  
GRADUATE - BURLINGTON CT

College: WEST POINT - UNITED STATES MILITARY ACADEMY  
WEST POINT, NY  
GRADUATE B.S. CIVIL ENGINEERING

Trade, Business  
or Correspondence  
School

Work Experience: List length of employment, name and address of employer, position, reason for leaving.

CURRENT: BARTLETT BRAZNAARD EACOTT, LLC. PROJECT MANAGER - CONSTRUCTION MANAGEMENT  
70 GREEN RD SOUTH, BLOOMFIELD CT 06002 1998 - PRESENT  
FORMER: CT ARMY NATIONAL GUARD. 250TH ENGINEER COMPANY - COMPANY COMMANDER  
HQ NOW ON BAYONET ST, NEW HAVEN. RESIGNED FOR CIVILIAN CAREER  
FORMER: US ARMY, ENGINEER CORPS, FORT RILEY, LA - PLATOON LEADER,  
BATTALION OPERATIONS OFFICER, BATTALION PERSONNEL OFFICER. RESIGNED FOR  
CT NATIONAL GUARD.

Continued on reverse side

# Boards & Commissions Application

Are you capable of making the commitment of time necessary to serve on this board of commission?

YES

Why are you interested in serving? WEST POINT INSTILLS THE COMMITMENT OF SERVICE TO OUR NATION. AS MY CHILDREN ARE NOW OF SCHOOL AGE AND REQUIRE (SOMEWHAT) LESS TIME, I WOULD LIKE TO CONTINUE MY SERVICE IN THE FORM OF WORKING WITH MY FELLOW CITIZENS FOR THE GREATER GOOD OF OUR TOWN. FOR ME, THIS MEANS COMMITTING TIME TO A BOARD OR COMMISSION.

Do you have any experience or familiarity with this area? MY PROFESSION REQUIRES ME TO INTERFACE WITH PLANNING & ZONING COMMISSIONS OF OTHER TOWNS, THOUGH NOT FREQUENTLY. OFTEN I AM REQUIRED TO FOLLOW THE INSTRUCTIONS ISSUED BY P&Z AS PART OF A NEW CONSTRUCTION PROJECT.

If you are not appointed to this board or commission, would you be interested in other forms of public service?

Which ones? I WOULD BE INTERESTED IN THE ECONOMIC DEVELOPMENT COMMISSION, SEWER AND WATER, AND ETHICS IN THAT ORDER.

Date: 1 JAN 10

Signature: John R. York

# TAX COLLECTOR'S REFUNDS

## SELECTMAN'S MEETING

**MEETING DATE:** 12/16/2021

Check Date:

Taxpayer Name	List Number	Amount	Breakdown	Check #
KATHLEEN L FALCON	2020-03-0054627	\$24.04	C:	\$24.04
WILLIAM STEPULE	2020-03-0063733	\$8.54	C:	\$8.54
HENRY J CZERWIENSKI	2020-03-0053374	\$75.86	C:	\$75.86
RONALD CLARK	2020-03-0052671	\$14.32	C:	\$14.32
SCOTT R SMITH	2020-03-0064033	\$37.15	P:	\$37.15
LEONARD G SOUSA	2020-03-0063482	\$42.49		
	2020-03-0063484	\$272.99	C:	\$315.48
NICHOLAS D PARKER	2020-03-0060924	\$310.66	C:	\$310.66
GENA P RUMBEL	2020-03-0062382	\$232.31	C:	\$232.31
RITA STRAKER	2020-03-0063846	\$124.53	C:	\$124.53
PATRICK WEISENSEE	2020-03-0065238	\$19.87	C:	\$19.87
MARK PITLUCK	2020-03-0061358	\$173.23	C:	\$173.23
LAURENE F CHAPMAN	2020-03-0052437	\$213.19	C:	\$213.19
RAYMOND CONROY	2020-03-0052938	\$27.92	C:	\$27.92
ELLEN K BREault	2020-03-0051575	\$8.74	C:	\$8.74
GLORIANNE D STOLLMAN	2020-03-0063809	\$192.34	C:	\$192.34
JOHN L STAWICKI	2020-03-0063678	\$130.76		
	2020-03-0063683	\$10.54	C:	\$141.30
JOSEPH E LEPAK JR	2020-03-0058297	\$34.48	C:	\$34.48
NATHAN S EMMONS	2020-03-0054469	\$179.41	C:	\$179.41
CHRISTOPHER ANDERSON - EXECUTOR	2020-03-0050343	\$94.65	C:	\$94.65
TOYOTA LEASE TRUST	2020-03-0064427	\$304.59		
	2020-03-0064439	\$268.69		
	2020-03-0064444	\$510.45		
	2020-03-0064455	\$132.59		

**TAX COLLECTOR'S REFUNDS**  
**SELECTMAN'S MEETING**

	2020-03-0064467	\$266.64		
	2020-03-0064469	\$455.66		
	2020-03-0064472	\$163.46		
	2020-03-0064451	\$63.79	C:	\$2165.87
VAULT TRUST - ALLY FINANCIAL	2020-03-0064823	\$469.71	C:	\$469.71
KYLE CRIST	2019-03-0053320	\$27.19	P:	\$27.19
DEMETRA BISBIKOS	2020-03-0051185	\$71.03	C:	\$71.03
SHAWN M CONLIN	2020-03-0052913	\$14.48	C:	\$14.48
ELYSA H ERICKSEN	2020-03-0054538	\$60.33	C:	\$60.33
LANCE R PRENTISS	2020-03-0061514	\$373.23	C:	\$373.23
REGINALD J STEWART	2020-03-0063768	\$83.32	C:	\$83.32
<b>TOTAL</b>		<b>\$5,493.18</b>		

# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION								
NAME:	KATHLEEN L FALCON							
MAILING ADDRESS:	1810 SOUTHGATE LN COLCHESTER CT 06415							
BILL NO:	2020-03-0054627							
BILL NO:								
BILL NO:								
BILL NO:								
REASON FOR APPLICATION:	COC MV SOLD							
AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 289.65	10/20	7/1/2021	\$ 265.61	\$ 0.00	\$ 0.00	\$ 265.61	\$ 24.04
APPLICANT(S) SIGNATURE: <u><i>Kathleen L Falcon</i></u>								
OFFICE USE ONLY:								
Accounting Code								
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 24.04					
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$					
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$					
Collectors Recommendation to the Governing Body								
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended								
ABATEMENT OR REFUND	\$ 24.04			APPLICATION SUBMITTED DATE:	11/16/2021			
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>							
Governing Body Action Taken								
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer								
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:				ACCOUNTING VENDOR NUMBER:			
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:								
CLERK SIGNATURE:								



\*2020030054627

AS OF 11/16/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0054627  
 UNIQUE ID: 54627  
 LINK # 2020-MV-0002582  
 FILE#  
 BANK:  
 ESCROW:  
 NAME: FALCON PATRICK M  
 C/O: FALCON KATHLEEN L  
 ADDRESS: 1810 SOUTHGATE LN  
 ADDRESS2:  
 CITY ST ZIP: COLCHESTER CT 06415-1243  
 COUNTRY:

DISTRICT:  
 PROP ASSESSED: 8,820  
 EXEMPTIONS:  
 COC CHANGE: -732  
 COC #: 99654M  
 EXEMPT Change:  
 NET VALUE: 8,088  
 YR/MAKE/MDL REG/CL/ID 2011 / NISSA / FRONTIER  
 1 / 1N6AD0EVSBC420543  
 ASSMNT CHANGE: 0.00  
 TOWN BENEFIT  
 REG# EXPR:

MILL RATE: 33.0500  
 /BACK TAXES  
 \*\*\* BILLED \*\*\*  
 TOWN  
 INST1 289.65  
 INST2 1.71  
 INST3 0.00  
 INST4 0.00  
 ADJS -25.75  
 TOT TAX 265.61  
 TOTAL PAID: 289.65  
 TOTALS  
 289.65  
 1.71  
 0.00  
 0.00  
 -25.75  
 265.61  
 289.65

\*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021	99654M	14/502/4994	2	-1.71	0.00	0.00	0.00	0.00
Adj	2	08/16/2021		69/2741/3	1	-24.04	0.00	0.00	0.00	0.00
Pmt	1	07/21/2021		82/2493/18	T	289.65	0.00	0.00	0.00	289.65
TOTAL PAYMENTS						289.65	0.00	0.00	0.00	289.65

TOTAL BALANCE DUE AS OF 11/16/2021

INT DUE  
 LIEN DUE  
 FEES DUE  
 TAX DUE NOW  
 TOT DUE NOW  
 BALANCE AMT  
 \*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV SOLD AUG 21  
 Benefit Year 0



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	WILLIAM STEPULE
MAILING ADDRESS:	77 ALPINE DR COLCHESTER CT 06415
BILL NO:	2020-03-0063733
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV SOLD

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 12.81	10/20	7/1/2021	\$ 4.27	\$ 0.00	\$ 0.00	\$ 4.27	\$ 8.54

APPLICANT(S) SIGNATURE: William Stepule

**OFFICE USE ONLY:**

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 8.54
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 8.54	APPLICATION SUBMITTED DATE:	11/18/2021
TAX COLLECTOR: MICHELE WYATT		<i>Michele Wyatt</i>	

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
---------------	-----------------------------	---------------------------

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



\*2020030063733

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

AS OF 11/18/2021

BILL NO: 2020-03-0063733 NAME: STEPULE WILLIAM  
 UNIQUE ID: 63733 C/O:  
 LINK # 2020-MV-0007851 ADDRESS: 77 ALPINE DR  
 FILE# ADDRESS2:  
 BANK: CITY ST ZIP: COLCHESTER CT 06415-2161  
 ESCROW: COUNTRY:

DISTRICT: YR/MAKE/MDL 1957 / HOLSC / T50  
 PROP ASSESSED: 390 REG/CL/ID 11 / 74357  
 EXEMPTIONS:  
 COC CHANGE: -260  
 COC #: 99843M ASSMNT CHANGE:  
 EXEMPT Change: TOWN BENEFIT 0.00  
 NET VALUE: 130 REG# EXPR:

MILL RATE: 33.0500  
 /BACK TAXES

\*\*\* BILLED \*\*\*  
 INST1 TOWN 12.81  
 INST2 0.03  
 INST3 0.00  
 INST4 0.00  
 ADJS -8.57  
 TOT TAX 4.27  
 TOTAL PAID: 12.81

\*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/503/1	2	-0.03	0.00	0.00	0.00	0.00
Adj	3	09/21/2021	99843M	69/2811/1	1	-8.54	0.00	0.00	0.00	0.00
Pmt	1	07/07/2021		81/1218/12	T	12.81	0.00	0.00	0.00	12.81
TOTAL PAYMENTS						12.81	0.00	0.00	0.00	12.81

TOTAL BALANCE DUE AS OF 11/18/2021

INT DUE  
 LIEN DUE  
 FEES DUE  
 TAX DUE NOW  
 TOT DUE NOW  
 BALANCE AMT  
 \*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0 Benefit Year 0  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV SOLD JAN 21





# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

<b>APPLICANT INFORMATION</b>	
NAME:	HENRY J CZERWIENSKI
MAILING ADDRESS:	12 Goshen Heights Road
BILL NO:	2020-03-0053374 Lebanon CT 06249
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV REG TO OTHER

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 101.11	10/20	7/1/2021	\$ 25.25	\$ 0.00	\$ 0.00	\$ 25.25	\$ 75.86

APPLICANT(S) SIGNATURE: Henry J Czerwienski

<b>OFFICE USE ONLY:</b>			
<b>Accounting Code</b>			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 75.86
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$
<b>Collectors Recommendation to the Governing Body</b>			
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended			
ABATEMENT OR REFUND	\$ 75.86	APPLICATION SUBMITTED DATE:	11/15/2021
TAX COLLECTOR: MICHELE WYATT	<u>Michele Wyatt</u>		

<b>Governing Body Action Taken</b>		
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer		
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



\*2020030053374\*

AS OF 11/15/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0053374 NAME: CZERWIENSKI HENRY J  
 UNIQUE ID: 53374 C/O:  
 LINK # 2020-MV-0001910 ADDRESS: 88B NATURE AVE  
 FILE# ADDRESS2:  
 BANK: CITY ST ZIP: COLCHESTER CT 06415-2755  
 ESCROW: COUNTRY:

DISTRICT: YR/MAKE/MDL 2002 / CHEVR / S10  
 PROP ASSESSED: 2,310 REG/CL/ID 3 / 1GCCS19W728133900  
 EXEMPTIONS:  
 COC CHANGE: -1,541  
 COC #: 99160M ASSMNT CHANGE:  
 EXEMPT Change: 769 TOWN BENEFIT 0.00  
 NET VALUE: REG# EXPR:

MILL RATE: 33.0500  
 /BACK TAXES

\*\*\* BILLED \*\*\*

INST1	TOWN	TOTALS
INST2	75.86	75.86
INST3	0.17	0.17
INST4	0.00	0.00
ADJS	0.00	0.00
TOT TAX	-50.78	-50.78
TOTAL PAID:	25.25	25.25
	101.11	101.11

\*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/502/3859	2	-0.17	0.00	0.00	0.00	0.00
Pmt	1	07/14/2021		81/1223/90	T	25.25	0.00	0.00	0.00	25.25
Pmt	1	07/14/2021		81/1223/74	T	75.86	0.00	0.00	0.00	75.86
Adj	1	07/01/2021	99160M	69/2584/1	1	-50.61	0.00	0.00	0.00	0.00
TOTAL PAYMENTS						101.11	0.00	0.00	0.00	101.11

TOTAL BALANCE DUE AS OF 11/15/2021

INT DUE  
 LIEN DUE  
 FEES DUE  
 TAX DUE NOW  
 TOT DUE NOW  
 BALANCE AMT  
 \*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV REG TO OTHER JAN 21

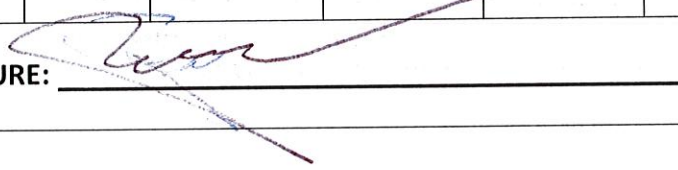


# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

<b>APPLICANT INFORMATION</b>	
NAME:	<b>RONALD CLARK</b>
MAILING ADDRESS:	<b>313 WEST RD COLCHESTER CT</b>
BILL NO:	<b>2020-03-0052671</b>
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	<b>COC MV SOLD</b>

<b>AMOUNTS FOR REFUND</b>								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
<b>7/15/2021</b>	<b>\$ 85.71</b>	<b>10/20</b>	<b>7/1/2021</b>	<b>\$ 71.39</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 71.39</b>	<b>\$ 14.32</b>

**APPLICANT(S) SIGNATURE:** 

**OFFICE USE ONLY:**

<b>Accounting Code</b>			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	<b>\$ 14.32</b>
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	<b>\$</b>
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	<b>\$</b>

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	<b>\$ 14.32</b>	APPLICATION SUBMITTED DATE:	<b>11-5-2021</b>
TAX COLLECTOR: MICHELE WYATT			

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
---------------	-----------------------------	---------------------------

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



AS OF 11/05/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0052671 NAME: CLARK RONALD
UNIQUE ID: 52671 C/O:
LINK # 2020-MV-0001513 ADDRESS: 313 WEST RD
FILE# ADDRESS2: COLCHESTER CT 06415-1842
BANK: CITY ST ZIP:
ESCROW: COUNTRY:

DISTRICT: YR/MAKE/MDL 2002 / TOYOT / CAMRY IE
PROP ASSESSED: 2,610 REG/CL/ID 1 / 4T1BF30K42U518128
EXEMPTIONS:
COC CHANGE: -436 ASSMNT CHANGE: 0.00
COC #: 99362M TOWN BENEFIT
EXEMPT Change: REG# EXPR:
NET VALUE: 2,174

MILL RATE: 33.0500
/BACK TAXES

\*\*\* BILLED \*\*\*
TOWN
INST1 85.71
INST2 0.47
INST3 0.00
INST4 0.00
ADJS -14.79
TOT TAX 71.39
TOTAL PAID: 85.71

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT, FEES, LIENS, INTEREST, TOTALS. Includes rows for Adj, Pmt, and a summary row.

TOTAL BALANCE DUE AS OF 11/05/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
\*\*\* FLAGS \*\*\*
Circuit Breaker Amt 0 Benefit Year 0
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD JUL 20



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	SCOTT R SMITH
MAILING ADDRESS:	72 STARWOOD TRL COLCHESTER CT 06415
BILL NO:	2019-03-0064033
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV TOTALED

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
7/27/2021	\$ 222.33	10/19	7/1/2020	\$ 185.18	\$ 0.00	\$ 0.00	\$ 185.18	\$ 37.15

APPLICANT(S) SIGNATURE: *Scott R Smith*

**OFFICE USE ONLY:**

Accounting Code			
Refund 11303 – 30111		Current Levy	\$
Refund 11303 – 30112	X	Prior Levy	\$ 37.15
Refund 11303 – 30113		Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 37.15	APPLICATION SUBMITTED DATE:	11/18/2021
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>		

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
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BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



\*2019030064033\*

AS OF 11/18/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2019-03-0064033  
UNIQUE ID: 64033  
LINK #: 2019-MV-0007802  
FILE#  
BANK:  
ESCROW:

NAME: SMITH SCOTT R  
C/O: SMITH BRENDA L  
ADDRESS: 72 STARWOOD TRL  
ADDRESS2:  
CITY ST ZIP: COLCHESTER CT 06415-1868  
COUNTRY:

DISTRICT: 6,770  
PROP ASSESSED: 6,770  
EXEMPTIONS:  
COC CHANGE: -1,131  
COC #: 99507M  
EXEMPT Change:  
NET VALUE: 5,639

YR/MAKE/MDL 2005 / TOYOT / FUNDR D  
REG/CL/ID 3 / 5TBDT44165S498186  
ASSMNT CHANGE: -1,131  
TOWN BENEFIT 0.00  
REG# EXPR:

MILL RATE: 32.8400

\*\*\* BILLED \*\*\*

TOWN  
INST1 222.33  
INST2 0.00  
INST3 0.00  
INST4 0.00  
ADJS -37.15  
TOT TAX 185.18  
TOTAL PAID: 222.33

TOTALS  
222.33  
0.00  
0.00  
0.00  
-37.15  
185.18  
222.33

\*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	07/27/2021	99507M	69/2686/1	T	-37.15	0.00	0.00	0.00	0.00
Pmt	2	08/04/2020		4/1768/95	T	222.33	0.00	0.00	0.00	222.33
TOTAL PAYMENTS						222.33	0.00	0.00	0.00	222.33

TOTAL BALANCE DUE AS OF 11/18/2021

INT DUE  
LIEN DUE  
FEES DUE  
TAX DUE NOW  
TOT DUE NOW  
BALANCE AMT

TOWN  
0.00  
0.00  
0.00  
-37.15  
-37.15  
-37.15

\*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0 Benefit Year  
Invalid Address Flag No  
Last Adjustment Reason DECREASE. MV TOTALLED JUL 20



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	LEONARD G SOUSA
MAILING ADDRESS:	519 LEBANON AVE COLCHESTER CT 06415
BILL NO:	2020-03-0063482
BILL NO:	2020-03-0063484
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV SOLD

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 254.51	10/20	7/1/2021	\$ 212.02	\$ 0.00	\$ 0.00	\$ 212.02	\$ 42.49
10/27/2021	\$ 1688.63	10/20	7/1/2021	\$ 1415.64	\$ 0.00	\$ 0.00	\$ 1415.64	\$272.99

APPLICANT(S) SIGNATURE: *Leonard G Sousa*

OFFICE USE ONLY:			
<b>Accounting Code</b>			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 315.48
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	interest Fees	\$

Collectors Recommendation to the Governing Body	
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended	
ABATEMENT OR REFUND	\$ 315.48
APPLICATION SUBMITTED DATE:	11/18/2021
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>

Governing Body Action Taken		
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer		
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



2020030063482

AS OF 11/18/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0063482  
 UNIQUE ID: 63482  
 LINK #: 2020-MV-0007702  
 FILE#:   
 BANK:   
 ESCROW:   
 NAME: SOUSA LEONARD G  
 C/O:   
 ADDRESS: 519 LEBANON AVE  
 ADDRESS2:   
 CITY ST ZIP: COLCHESTER CT 06415-2109  
 COUNTRY:

DISTRICT:   
 PROP ASSESSED: 7,750  
 EXEMPTIONS:   
 COC CHANGE: -1,294  
 COC #: 99581M  
 EXEMPT Change:   
 NET VALUE: 6,456  
 YR/MAKE/MDL REG/CL/ID 2012 / DODGE / CHARGER  
 1 / 2C3CDXJG3CH253873  
 ASSMNT CHANGE:   
 TOWN BENEFIT 0.00  
 REG# EXPR:

MILL RATE: 33.0500  
 /BACK TAXES

\*\*\* BILLED \*\*\*  
 TOWN  
 INST1 254.51  
 INST2 1.36  
 INST3 0.00  
 INST4 0.00  
 ADJS -43.85  
 TOT TAX 212.02  
 TOTAL PAID: 254.51

\*\*\* PAYMENTS \*\*\*  
 TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT INTEREST FEES TOTALS  
 Adj 1 10/27/2021 99581M 14/503/1 2 -1.36 0.00 0.00 0.00  
 Adj 2 08/02/2021 69/2722/2 1 -42.49 0.00 0.00 0.00  
 Pmt 1 07/19/2021 1/172/8 T 254.51 0.00 0.00 254.51  
 TOTAL PAYMENTS 254.51 0.00 0.00 254.51

TOTAL BALANCE DUE AS OF 11/18/2021  
 INT DUE  
 LIEN DUE  
 FEES DUE  
 TAX DUE NOW  
 TOT DUE NOW  
 BALANCE AMT  
 \*\*\* FLAGS \*\*\*  
 Circuit Breaker Amt 0 Benefit Year  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV SOLD JUL 21





\*2020030063484\*

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

AS OF 11/18/2021

BILL NO: 2020-03-0063484
UNIQUE ID: 63484
LINK #: 2020-MV-0007702
FILE#
BANK:
ESCROW:

NAME: SOUSA LEONARD G
C/O: SOUSA BARBARA A
ADDRESS: 519 LEBANON AVE
ADDRESS2:
CITY ST ZIP: COLCHESTER CT 06415-2109
COUNTRY:

DISTRICT:
PROP ASSESSED: 51,420
EXEMPTIONS:
COC CHANGE: -8,587
COC #: 99399M
EXEMPT Change:
NET VALUE: 42,833
YR/MAKE/MDL REG/CL/ID 2017 / FORD / SUPER DU 31 / 1F65F5DY9G0A12310
ASSMNT CHANGE:
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

\*\*\* BILLED \*\*\*
INST1 TOWN 1,688.63
INST2 9.00
INST3 0.00
INST4 0.00
ADJS -281.99
TOT TAX 1,415.64
TOTAL PAID: 1,688.63
TOTALS 1,688.63
9.00
0.00
0.00
-281.99
1,415.64
1,688.63

\*\*\* PAYMENTS \*\*\*

TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT FEES LIENS INTEREST TOTALS
Adj 1 07/19/2021 99399M 69/2650/1 1 -281.99 0.00 0.00 0.00 0.00
Pmt 1 07/19/2021 1/172/10 T 1,688.63 0.00 0.00 0.00 1,688.63
TOTAL PAYMENTS 1,688.63

TOTAL BALANCE DUE AS OF 11/18/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
\*\*\* FLAGS \*\*\*
Circuit Breaker Amt 0
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD JUL 21

Benefit Year 0



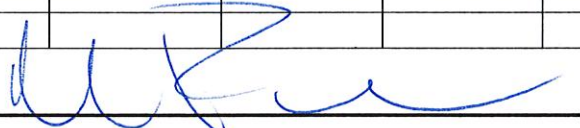
# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

<b>APPLICANT INFORMATION</b>	
NAME:	NICHOLAS D PARKER
MAILING ADDRESS:	523 OLD HARTFORD RD COLCHESTER CT 06415
BILL NO:	2020-03-0060924
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **OVERPAID**

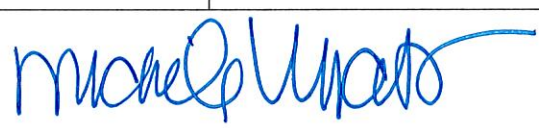
AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 471.58	10/20	7/1/2021	\$ 160.92	\$ 0.00	\$ 0.00	\$ 160.92	\$ 310.66

APPLICANT(S) SIGNATURE: 

**OFFICE USE ONLY:**

<b>Accounting Code</b>			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 310.66
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 310.66	APPLICATION SUBMITTED DATE:	11/16/2021
TAX COLLECTOR: MICHELE WYATT			

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
---------------	-----------------------------	---------------------------

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



\*2020030060924\*

# AS OF 11/16/2021

## GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0060924  
 UNIQUE ID: 60924  
 LINK #: 2020-MV-0006174  
 FILE#  
 BANK:  
 ESCROW:

NAME: PARKER NICHOLAS D  
 C/O:  
 ADDRESS: 523 OLD HARTFORD RD  
 ADDRESS2:  
 CITY ST ZIP: COLCHESTER CT 06415-2717  
 COUNTRY:

DISTRICT:  
 PROP ASSESSED: 4,900  
 EXEMPTIONS:  
 COC CHANGE:  
 COC #:  
 EXEMPT Change:  
 NET VALUE: 4,900

YR/MAKE/MDL: 2014 / CHEVR / SONIC LT  
 REG/CL/ID: 1 / 1G1JD6SG9E4136643  
 ASSMNT CHANGE:  
 TOWN BENEFIT: 0.00  
 REG# EXPR:

MILL RATE: 33.0500  
 /BACK TAXES

TOTALS  
 160.92  
 1.04  
 0.00  
 0.00  
 -1.04  
 160.92  
 471.58

\*\*\* BILLED \*\*\*  
 TOWN  
 INST1 160.92  
 INST2 1.04  
 INST3 0.00  
 INST4 0.00  
 ADJS -1.04  
 TOT TAX 160.92  
 TOTAL PAID: 471.58

### \*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEEs	TOTALS
Adj	1	10/27/2021		14/503/1	2	-1.04	0.00	0.00	0.00	0.00
Pmt	1	07/14/2021	0	1/169/11	T	160.92	0.00	0.00	0.00	160.92
Pmt	1	07/01/2021	0	1/161/13	T	310.66	0.00	0.00	0.00	310.66
TOTAL PAYMENTS						471.58	0.00	0.00	0.00	471.58

### TOTAL BALANCE DUE AS OF 11/16/2021

INT DUE  
 LIEN DUE  
 FEES DUE  
 TAX DUE NOW  
 TOT DUE NOW  
 BALANCE AMT  
 \*\*\* FLAGS \*\*\*  
 Circuit Breaker Amt 0  
 Invalid Address Flag No

TOWN  
 0.00  
 0.00  
 0.00  
 0.00  
 -310.66  
 -310.66  
 Benefit Year 0



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

<b>APPLICANT INFORMATION</b>	
NAME:	<b>GENA P RUMBEL</b>
MAILING ADDRESS:	<b>160 MELANIE LN COLCHESTER CT 06415</b>
BILL NO:	<b>2020-03-0062382</b>
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	<b>COC MV SOLD</b>

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
<b>10/4/2021</b>	<b>\$ 363.59</b>	<b>10/20</b>	<b>7/1/2021</b>	<b>\$ 118.75</b>	<b>\$ 12.53</b>	<b>\$ 0.00</b>	<b>\$ 131.28</b>	<b>\$ 232.31</b>

APPLICANT(S) SIGNATURE: *Genia P. Rumbel*

**OFFICE USE ONLY:**

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	<b>\$ 232.31</b>
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	<b>\$</b>
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	<b>\$</b>

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	<b>\$ 232.31</b>	APPLICATION SUBMITTED DATE:	<b>11/17/2021</b>
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>		

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
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BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



AS OF 11/17/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0062382
UNIQUE ID: 62382
LINK # 2020-MV-0007051
FILE#
BANK:
ESCROW:
NAME: RUMBEL GENA P
C/O: RUMBEL ROBERT W
ADDRESS: 160 MELANIE LN
ADDRESS2:
CITY ST ZIP: COLCHESTER CT 06415-1850
COUNTRY:

DISTRICT:
PROP ASSESSED: 10,690
EXEMPTIONS:
COC CHANGE: -3,560
COC #: 99876M
EXEMPT Change:
NET VALUE: 7,130
YR/MAKE/MDL 2015 / CHEVR / CAMARO L
REG/CL/ID 1 / 2G1FA1E39F9143889
ASSMNT CHANGE: 0.00
TOWN BENEFIT
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

\*\*\* BILLED \*\*\*

TOWN
INST1 351.06
INST2 -115.40
INST3 0.00
INST4 0.00
ADJS -116.91
TOT TAX 118.75
TOTAL PAID: 351.06

TOTALS
351.06
-115.40
0.00
0.00
-116.91
118.75
351.06

\*\*\* PAYMENTS \*\*\*

TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT INTEREST FEES TOTALS
Adj 4 10/04/2021 99876M 69/2832/1 1 -116.91 0.00 0.00 0.00
Pmt 2 08/13/2021 82/2516/23 T 351.06 10.53 2.00 363.59
TOTAL PAYMENTS 351.06 10.53 2.00 363.59

TOTAL BALANCE DUE AS OF 11/17/2021

TOWN
INT DUE 0.00
LIEN DUE 0.00
FEES DUE 0.00
TAX DUE NOW 0.00
TOT DUE NOW -232.31
BALANCE AMT -232.31

\*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD JUN 21





# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	RITA M STRAKER
MAILING ADDRESS:	701 POINSETTIA RD UNIT 114 BELLAIR FL 33756
BILL NO:	2020-03-0063846
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV REG OOS

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 498.18	10/20	7/1/2021	\$ 373.65	\$ 0.00	\$ 0.00	\$ 373.65	\$ 124.53

APPLICANT(S) SIGNATURE: Rita M. Straker

**OFFICE USE ONLY:**

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 124.53
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 124.53	APPLICATION SUBMITTED DATE:	11/18/2021
TAX COLLECTOR: MICHELE WYATT	<u>Michele Wyatt</u>		

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
---------------	-----------------------------	---------------------------

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



\*2020030063846

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

AS OF 11/18/2021

BILL NO: 2020-03-0063846
UNIQUE ID: 63846
LINK #: 2020-MV-0007917
FILE#
BANK:
ESCROW:

NAME: STRAKER RITA M
C/O:
ADDRESS: 701 POINSETTIA RD UNIT 114
ADDRESS2:
CITY ST ZIP: BELLAIR FL 33756
COUNTRY:

DISTRICT:
PROP ASSESSED: 15,170
EXEMPTIONS:
COC CHANGE: -3,792
COC #: 99363M
EXEMPT Change: 11,378
NET VALUE:

YR/MAKE/MDL: 2016 / FORD / EXPLORER
REG/CL/ID: 3 / 1FM5K8D82GGC29016

ASSMNT CHANGE: 0.00
TOWN BENEFIT
REG# EXPR:

MILL RATE: 33.0500

\*\*\* BILLED \*\*\*

INST1 TOWN 498.18
INST2 2.39
INST3 0.00
INST4 0.00
ADJS -126.92
TOT TAX 373.65
TOTAL PAID: 498.18

TOTALS
498.18
2.39
0.00
0.00
-126.92
373.65
498.18

\*\*\* PAYMENTS \*\*\*

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT, INTEREST, LIENS, FEES, TOTALS. Includes rows for Acj, Adj, Prc and a summary row for TOTAL PAYMENTS.

TOTAL BALANCE DUE AS OF 11/18/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT

\*\*\* FLAGS \*\*\*
Circuit Breaker Amt 0
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV REG OOS JUN 21



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	<b>PATRICK WEISENSEE</b>
MAILING ADDRESS:	<b>877 NORWICH AVE COLCHESTER CT 06415</b>
BILL NO:	<b>2020-03-0065238</b>
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV SOLD**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
<b>10/27/2021</b>	<b>\$ 118.88</b>	<b>10/20</b>	<b>7/1/2021</b>	<b>\$ 99.01</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 99.01</b>	<b>\$ 19.87</b>

APPLICANT(S) SIGNATURE: *Patrick Weisensee*

**OFFICE USE ONLY:**

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	<b>\$ 19.87</b>
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	<b>\$ 19.87</b>	APPLICATION SUBMITTED DATE:	<b>11/18/2021</b>
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TAX COLLECTOR: MICHELE WYATT

*Michele Wyatt*

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
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BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:





\*2020030065238\*

# GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR AS OF 11/18/2021

BILL NO: 2020-03-0065238 NAME: WEISENSEE PATRICK K  
 UNIQUE ID: 65238 C/O:  
 LINK #: 2020-MV-0008668 ADDRESS: 877 NORWICH AVE  
 FILE#: ADDRESS2:  
 BANK: CITY ST ZIP: COLCHESTER CT 06415-2120  
 ESCROW: COUNTRY:

DISTRICT: YR/MAKE/MDL 2006 / CHEVR / SILVERAD  
 PROP ASSESSED: 3,620 REG/CL/ID 3 / 1GCEC14X76Z130467  
 EXEMPTIONS:  
 COC CHANGE: -605  
 COC #: 99591M ASSMNT CHANGE: 0.00  
 EXEMPT Change: TOWN BENEFIT  
 NET VALUE: 3,015 REG# EXPR:

MILL RATE: 33.0500

### \*\*\* BILLED \*\*\*

INST1 TOWN 118.88  
 INST2 0.65  
 INST3 0.00  
 INST4 0.00  
 ADJS -20.52  
 TOT TAX 99.01  
 TOTAL PAID: 118.88

### \*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEEs	TOTALS
Adj	1	10/27/2021		14/503/1	2	-0.65	0.00	0.00	0.00	0.00
Adj	2	08/02/2021	99591M	69/2723/5	1	-19.87	0.00	0.00	0.00	0.00
Pmt	1	07/30/2021		81/1235/347	T	118.88	0.00	0.00	0.00	118.88
TOTAL PAYMENTS						118.88	0.00	0.00	0.00	118.88

### TOTAL BALANCE DUE AS OF 11/18/2021

TOWN 0.00  
 INT DUE 0.00  
 LIEN DUE 0.00  
 FEES DUE 0.00  
 TAX DUE NOW 0.00  
 TOT DUE NOW -19.87  
 BALANCE AMT -19.87

### \*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0 Benefit Year  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV SOLD JUL 20



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	MARK R PITLUCK
MAILING ADDRESS:	40 JOLIN LN COLCHESTER CT 06415
BILL NO:	2020-03-0061358
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV REG OOS

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 346.46	10/20	7/1/2021	\$ 173.23	\$ 0.00	\$ 0.00	\$ 173.23	\$ 173.23

APPLICANT(S) SIGNATURE: Mark R Pitluck

OFFICE USE ONLY:			
<b>Accounting Code</b>			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 173.23
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$
<b>Collectors Recommendation to the Governing Body</b>			
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended			
ABATEMENT OR REFUND	\$ 173.23	APPLICATION SUBMITTED DATE:	11/17/2021
TAX COLLECTOR: MICHELE WYATT		<i>Michele Wyatt</i>	
<b>Governing Body Action Taken</b>			
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer			
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:	
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:			
CLERK SIGNATURE:			



AS OF 11/17/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0061358  
 UNIQUE ID: 61358  
 LINK #: 2020-MV-0006451  
 FILE#:  
 BANK:  
 ESCROW:

NAME: PITLUCK MARK R  
 C/O: PITLUCK MAURA E  
 ADDRESS: 40 JOLIN LN  
 ADDRESS2:  
 CITY ST ZIP: COLCHESTER CT 06415-1782  
 COUNTRY:

DISTRICT: 10,550  
 PROP ASSESSED: 10,550  
 EXEMPTIONS:  
 COC CHANGE: -5,275  
 COC #: 99742M  
 EXEMPT Change:  
 NET VALUE: 5,275

YR/MAKE/MDL 2015 / FORD / ESCAPE T  
 REG/CL/ID 1 / 1FMCU9JX4FUA29984

ASSMNT CHANGE:  
 TOWN BENEFIT 0.00  
 REG# EXPR:

MILL RATE: 33.0500  
 /BACK TAXES

\*\*\* BILLED \*\*\*

INST1	INST2	INST3	INST4	ADJS	TOT TAX	TOTAL PAID:
346.46	1.11	0.00	0.00	-174.34	173.23	346.46

TOWNSHIP TOTALS  
 346.46  
 1.11  
 0.00  
 0.00  
 -174.34  
 173.23  
 346.46

\*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/503/1	2	-1.11	0.00	0.00	0.00	0.00
Adj	2	08/20/2021	99742M	69/2768/4	1	-173.23	0.00	0.00	0.00	0.00
Pmt	1	07/26/2021		81/1231/690	T	346.46	0.00	0.00	0.00	346.46
TOTAL PAYMENTS						346.46	0.00	0.00	0.00	346.46

TOTAL BALANCE DUE AS OF 11/17/2021

INT DUE	LIEN DUE	FEES DUE	TAX DUE NOW	TOT DUE NOW	BALANCE AMT
0.00	0.00	0.00	0.00	-173.23	-173.23

\*\*\* FLAGS \*\*\*  
 Circuit Breaker Amt 0 Benefit Year 0  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV REG OOS MAR 21



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	LAURENE F CHAPMAN
MAILING ADDRESS:	53 PECK LN COLCHESTER CT 06415
BILL NO:	2020-03-0052437
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	OVERPAID

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
7/28/2021	596.94	10/20	7/1/2021	\$ 393.75	\$ 0.00	\$ 0.00	\$ 393.75	\$ 203.19

APPLICANT(S) SIGNATURE: *Laurene F Chapman*

**OFFICE USE ONLY:**

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 203.19
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 203.19	APPLICATION SUBMITTED DATE:	11/4/2021
TAX COLLECTOR: MICHELE WYATT		<i>Michele Wyatt</i>	

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
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BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



AS OF 11/04/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0052437  
 UNIQUE ID: 52437  
 LINK #: 2020-MV-0001382  
 FILE#:   
 BANK:   
 ESCROW:   
 NAME: CHAPMAN LAURENE F  
 C/O:   
 ADDRESS: 53 PECK LN  
 ADDRESS2:   
 CITY ST ZIP: COLCHESTER CT 06415-2612  
 COUNTRY:

DISTRICT:   
 PROP ASSESSED: 11,990  
 EXEMPTIONS:   
 COC CHANGE:   
 COC #:   
 EXEMPT Change:   
 NET VALUE: 11,990  
 YR/MAKE/MDL: 2017 / HYUND / TUCSON I  
 REG/CL/ID: 1 / KM8J3CA41HU291591  
 ASSMNT CHANGE:   
 TOWN BENEFIT: 0.00  
 REG# EXPR:

MILL RATE: 33.0500  
 /BACK TAXES  
 \*\*\* BILLED \*\*\*  
 TOWN  
 INST1 393.75  
 INST2 2.53  
 INST3 0.00  
 INST4 0.00  
 ADJS -2.53  
 TOT TAX 393.75  
 TOTAL PAID: 596.94  
 TOTALS  
 393.75  
 2.53  
 0.00  
 0.00  
 -2.53  
 393.75  
 596.94

\*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/502/2997	2	-2.53	0.00	0.00	0.00	0.00
Pmt	1	07/28/2021	N	81/1233/393	T	393.75	0.00	0.00	0.00	393.75
Pmt	1	07/26/2021	P	81/1231/364	T	203.19	0.00	0.00	0.00	203.19
TOTAL PAYMENTS						596.94	0.00	0.00	0.00	596.94

TOTAL BALANCE DUE AS OF 11/04/2021

INT DUE  
 LIEN DUE  
 FEES DUE  
 TAX DUE NOW  
 TOT DUE NOW  
 BALANCE AMT  
 \*\*\* FLAGS \*\*\*  
 Circuit Breaker Amt 0  
 Invalid Address Flag No

TOWN 0.00

Benefit Year 0



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	<b>RAYMOND CONROY</b>
MAILING ADDRESS:	<b>33 RUDDEN LN COLCHESTER CT 06415</b>
BILL NO:	<b>2020-03-0052938</b>
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV JUNKED**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
<b>7/8/2021</b>	<b>\$ 111.66</b>	<b>10/20</b>	<b>7/1/2021</b>	<b>\$ 83.74</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 83.74</b>	<b>\$ 27.92</b>

APPLICANT(S) SIGNATURE: *Raymond J Conroy*

**OFFICE USE ONLY:**

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	<b>\$ 27.92</b>
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	<b>\$ 27.92</b>	APPLICATION SUBMITTED DATE:	<b>11-5-2021</b>
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TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>
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**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
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BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



AS OF 11/05/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0052938
UNIQUE ID: 52938
LINK #: 2020-MV-0001652
FILE#:
BANK:
ESCROW:

NAME: CONROY RAYMOND J
C/O:
ADDRESS: 33 RUDDEN LN
ADDRESS2:
CITY ST ZIP: COLCHESTER CT 06415-2807
COUNTRY:

DISTRICT:
PROP ASSESSED: 3,400
EXEMPTIONS:
COC CHANGE: -850
COC #: 99238M
EXEMPT Change:
NET VALUE: 2,550

YR/MAKE/MDL 2004 / FORD / F150
REG/CL/ID 3 / 1FTRF14W04NC20967

ASSMNT CHANGE:
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

\*\*\* BILLED \*\*\*

INST1 TOWN 111.66
INST2 0.54
INST3 0.00
INST4 0.00
ADJS -28.46
TOT TAX 83.74
TOTAL PAID: 111.66

TOTALS
111.66
0.54
0.00
0.00
-28.46
83.74
111.66

\*\*\* PAYMENTS \*\*\*

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT, INTEREST, LIENS, FEES, TOTALS. Includes rows for Adj 1, Pmt 1, Adj 1, and a summary row for TOTAL PAYMENTS.

TOTAL BALANCE DUE AS OF 11/05/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT

\*\*\* FLAGS \*\*\*
Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV JUNKED JUN 21





# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	<b>ELLEN K BREAUT</b>
MAILING ADDRESS:	<b>39 MOUNTAIN RD COLCHESTER CT 06415</b>
BILL NO:	<b>2020-03-0051575</b>
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	<b>OVERPAID</b>

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
<b>11/2/2021</b>	<b>\$ 670.14</b>	<b>10/20</b>	<b>7/1/2021</b>	<b>\$ 661.40</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 661.40</b>	<b>\$ 8.74</b>

APPLICANT(S) SIGNATURE: *Ellen K Breault*

**OFFICE USE ONLY:**

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 8.74
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	<b>\$ 8.74</b>	APPLICATION SUBMITTED DATE:	<b>11/4/2021</b>
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>		

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



\*2020030051575

AS OF 11/04/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0051575  
 UNIQUE ID: 51575  
 LINK # 2020-MV-0000893  
 FILE# 2021-DQ-0003646  
 BANK:  
 ESCROW:

NAME: BREAULT ELLEN K  
 C/O: BREAULT GEORGE O JR  
 ADDRESS: 39 MOUNTAIN RD  
 ADDRESS2:  
 CITY ST ZIP: COLCHESTER CT 06415-2711  
 COUNTRY:

YR/MAKE/MDL 2020 / FORD / ESCAPE S  
 REG/CL/ID 1 / 1FMCU9H671UA19121

ASSMNT CHANGE: 0.00  
 TOWN BENEFIT  
 REG# EXPR:

DISTRICT: 20,140  
 PROP ASSESSED: 20,140  
 EXEMPTIONS:  
 COC CHANGE:  
 COC #:  
 EXEMPT Change: 20,140  
 NET VALUE:

MILL RATE: 33.0500  
 /BACK TAXES

\*\*\* BILLED \*\*\*  
 INST1 661.40 TOWN  
 INST2 4.24  
 INST3 0.00  
 INST4 0.00  
 ADJS -4.24  
 TOT TAX 661.40  
 TOTAL PAID: 670.14

\*\*\* PAYMENTS \*\*\*  
 TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT INTEREST LIENS FEES TOTALS  
 Pmt 5 11/02/2021 4/2234/1 T 601.90 17.79 0.00 0.00 619.69  
 Adj 1 10/27/2021 14/502/2220 2 -4.24 0.00 0.00 0.00 0.00  
 Pmt 3 09/20/2021 P 82/2541/23 T 68.24 29.76 0.00 2.00 100.00  
 TOTAL PAYMENTS 670.14 47.55 0.00 2.00 719.69

TOTAL BALANCE DUE AS OF 11/04/2021

INT DUE 0.00  
 LIEN DUE 0.00  
 FEES DUE 0.00  
 TAX DUE NOW 0.00  
 TOT DUE NOW -8.74  
 BALANCE AMT -8.74  
 \*\*\* FLAGS \*\*\*  
 Circuit Breaker Amt 0 Benefit Year  
 Invalid Address Flag No



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	GLORIANNE D STOLLMAN
MAILING ADDRESS:	2009 MYRICKS MILL RD JEFFERSONVILLE GA 31044
BILL NO:	2020-03-0063809
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV SOLD

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 256.48	10/20	7/1/2021	\$ 64.14	\$ 0.00	\$ 0.00	\$ 64.14	\$ 192.34

APPLICANT(S) SIGNATURE: *Glorianne D. Stollman*

OFFICE USE ONLY:			
<b>Accounting Code</b>			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 192.34
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$
<b>Collectors Recommendation to the Governing Body</b>			
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended			
ABATEMENT OR REFUND	\$ 192.34	APPLICATION SUBMITTED DATE:	11/18/2021
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>		
<b>Governing Body Action Taken</b>			
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer			
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:	
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:			
CLERK SIGNATURE:			



2020030063809

AS OF 11/18/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0063809
UNIQUE ID: 63809
LINK #: 2020-MV-0007895
FILE#
BANK:
ESCROW:

NAME: STOLLMAN GLORIANNE D
C/O:
ADDRESS: 2009 MYRICKS MILL RD
ADDRESS2:
CITY ST ZIP: JEFFERSONVILLE GA 31044
COUNTRY:

DISTRICT: 7,810
PROP ASSESSED: 7,810
EXEMPTIONS:
COC CHANGE: -5,857
COC #: 99290M
EXEMPT Change:
NET VALUE: 1,953

YR/MAKE/MDL 2013 / SUBAR / OUTBACK
REG/CL/ID 1 / 4S4BRCC1D3255269

ASSMNT CHANGE: 0.00
TOWN BENEFIT
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

\*\*\* BILLED \*\*\*

TOWN
INST1 256.48
INST2 0.42
INST3 0.00
INST4 0.00
ADJ5 -192.76
TOT TAX 64.14
TOTAL PAID: 256.48

TOTALS
256.48
0.42
0.00
0.00
-192.76
64.14
256.48

\*\*\* PAYMENTS \*\*\*

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT, INTEREST, FEES, TOTALS. Includes rows for Adj, Pmt, Adj, and a summary row for TOTAL PAYMENTS.

TOTAL BALANCE DUE AS OF 11/18/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT

\*\*\* FLAGS \*\*\*
Circuit Breaker Amt 0
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD DEC 20



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

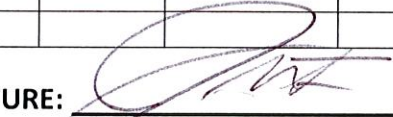


TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, 2020 ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	JOHN L STAWICKI
MAILING ADDRESS:	39 CAVERLY MILL RD COLCHESTER CT 06415
BILL NO:	2020-03-0063678
BILL NO:	2020-03-0063683
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV SOLD**

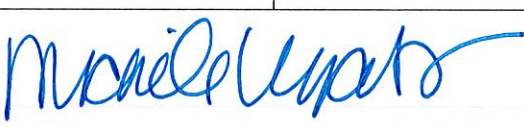
AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 196.05	10/20	7/1/2021	\$ 65.29	\$ 0.00	\$ 0.00	\$ 65.29	\$ 130.76
10/27/2021	\$ 18.06	10/20	7/1/2021	\$ 7.52	\$ 0.00	\$ 0.00	\$ 7.52	\$ 10.54

APPLICANT(S) SIGNATURE: 

OFFICE USE ONLY:

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 141.30
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 141.30	APPLICATION SUBMITTED DATE:	11/18/2021
TAX COLLECTOR: MICHELE WYATT			

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
---------------	-----------------------------	---------------------------

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



AS OF 11/18/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0063678 NAME: STAWICKI JOHN L
UNIQUE ID: 63678 C/O:
LINK #: 2020-MV-0007819 ADDRESS: 39 CAVERLY MILL RD
FILE#: CITY ST ZIP: COLCHESTER CT 06415-2036
BANK:
ESCROW:

DISTRICT:
PROP ASSESSED: 5,970 YR/MAKE/MDL 2004 / DODGE / RAM 2500
EXEMPTIONS: REG/CL/ID 3 / 3D7KU28D14G201476
COC CHANGE: -3,982
COC #: 99768M ASSMNT CHANGE:
TOWN BENEFIT 0.00
EXEMPT Change:
NET VALUE: 1,988 REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES
\*\*\* BILLED \*\*\*
TOWN
INST1 196.05
INST2 0.41
INST3 0.00
INST4 0.00
ADJS -131.17
TOT TAX 65.29
TOTAL PAID: 196.05

TOTALS
196.05
0.41
0.00
0.00
-131.17
65.29
196.05

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT, FEES, LIENS, INTEREST, TOTALS. Rows include Adj 1, Adj 2, Pmt 1, and summary rows for TOTAL PAYMENTS and TOTAL BALANCE DUE AS OF 11/18/2021.

TOTAL BALANCE DUE AS OF 11/18/2021
INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
\*\*\* FLAGS \*\*\*
Circuit Breaker Amt 0 Benefit Year 0
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD JAN 21



\*2020030063683\*

AS OF 11/18/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0063683 NAME: STAWICKI JOHN L  
 UNIQUE ID: 63683 C/O:  
 LINK # 2020-MV-0007819 ADDRESS: 39 CAVERLY MILL RD  
 FILE# ADDRESS2:  
 BANK: CITY ST ZIP: COLCHESTER CT 06415-2036  
 ESCROW: COUNTRY:

DISTRICT: YR/MAKE/MDL 1971 / BOONE / BB812S  
 PROP ASSESSED: 550 REG/CL/ID 11 / 171  
 EXEMPTIONS: ASSMNT CHANGE: 0.00  
 COC CHANGE: -321 TOWN BENEFIT  
 COC #: 99786M REG# EXPR:  
 EXEMPT Change: 229  
 NET VALUE:

MILL RATE: 33.0500  
/BACK TAXES

\*\*\* BILLED \*\*\*

INST1 TOWN 18.06  
 INST2 0.06  
 INST3 0.00  
 INST4 0.00  
 ADJS -10.60  
 TOT TAX 7.52  
 TOTAL PAID: 18.06

\*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEEs	TOTALS
Adj	1	10/27/2021		14/503/1	2	-0.06	0.00	0.00	0.00	0.00
Adj	3	09/07/2021	99786M	69/2788/1	1	-10.54	0.00	0.00	0.00	0.00
Pmt	1	07/30/2021		81/1235/160	T	18.06	0.00	0.00	0.00	18.06
TOTAL PAYMENTS						18.06	0.00	0.00	0.00	18.06

TOTAL BALANCE DUE AS OF 11/18/2021

INT DUE TOWN  
 LIEN DUE 0.00  
 FEES DUE 0.00  
 TAX DUE NOW 0.00  
 TOT DUE NOW -10.54  
 BALANCE AMT -10.54

\*\*\* FLAGS \*\*\*  
 Circuit Breaker Amt 0 Benefit Year  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE.. MV REG OOS FEB 21





# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

<b>APPLICANT INFORMATION</b>	
NAME:	JOSEPH E LEPAK JR
MAILING ADDRESS:	102 BULL HILL RD COLCHESTER CT 06415
BILL NO:	2020-03-0058297
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV SOLD**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 137.93	10/20	7/1/2021	\$ 103.45	\$ 0.00	\$ 0.00	\$ 103.45	\$ 34.48

APPLICANT(S) SIGNATURE: *Joseph E Lepak Jr*

**OFFICE USE ONLY:**

<b>Accounting Code</b>			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 34.48
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 34.48	APPLICATION SUBMITTED DATE:	11/16/2021
TAX COLLECTOR: MICHELE WYATT		<i>Michele Wyatt</i>	

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
---------------	-----------------------------	---------------------------

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



AS OF 11/16/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0058297
UNIQUE ID: 58297
LINK # 2020-MV-0004676
FILE#
BANK:
ESCROW:

NAME: LEPAK JOSEPH E JR
C/O:
ADDRESS: 102 BULL HILL RD
ADDRESS2:
CITY ST ZIP: COLCHESTER CT 06415-2602
COUNTRY:

DISTRICT:
PROP ASSESSED: 4,200
EXEMPTIONS:
COC CHANGE: -1,050
COC #: 99854M
EXEMPT Change:
NET VALUE: 3,150

YR/MAKE/MDL 2009 / HARLE / XRL200
REG/CL/ID 12 / 1HD1LA6139K447567

ASSMNT CHANGE:
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

TOTALS
137.93
0.67
0.00
-35.15
103.45
137.93

TOWN
INST1 137.93
INST2 0.67
INST3 0.00
INST4 0.00
ADJS -35.15
TOT TAX 103.45
TOTAL PAID: 137.93

\*\*\* PAYMENTS \*\*\*

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT, INTEREST, LIENS, FEES, TOTALS. Includes rows for Adj, Pmt, and summary totals.

TOTAL BALANCE DUE AS OF 11/16/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT

\*\*\* FLAGS \*\*\*
Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD JUN 21



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	NATHAN S EMMONS
MAILING ADDRESS:	49 DEER RUN DR COLCHESTER CT 06415
BILL NO:	2020-03-0054469
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV SOLD

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
11/12/21	\$ 271.82	10/20	7/1/2021	\$ 92.41	\$ 0.00	\$ 0.00	\$ 92.41	\$ 179.41

APPLICANT(S) SIGNATURE: *Nathan Emmons*

**OFFICE USE ONLY:**

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 179.41
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 179.41	APPLICATION SUBMITTED DATE:	11/15/2021
TAX COLLECTOR: MICHELE WYATT		<i>Michele Wyatt</i>	

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



\*2020030054469

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

AS OF 11/12/2021

BILL NO: 2020-03-0054469
UNIQUE ID: 54469
LINK # 2020-MV-0002507
FILE#
BANK:
ESCROW: 3718433-1584101-N
DISTRICT:
PROP ASSESSED: 8,450
EXEMPTIONS:
COC CHANGE: -5,636
COC #: 99644M
EXEMPT Change:
NET VALUE: 2,814
DMV CIVLS: 3718433-1584101-N

NAME: EMMONS NATHAN S
C/O:
ADDRESS: 49 DEER RUN DR
ADDRESS2: COLCHESTER CT 06415-1806
COUNTRY:

YR/MAKE/MDL 2005 / TOYOT / TACOMA D
REG/CL/ID 3 / 5TEMU52NI15Z094506

ASSMNT CHANGE: 0.00
TOWN BENEFIT
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

\*\*\* BILLED \*\*\*

INST1 TOWN
INST2 277.50
INST3 0.59
INST4 0.00
ADJS -185.68
TOT TAX 92.41
TOTAL PAID: 271.82

TOTALS
277.50
0.59
0.00
0.00
-185.68
92.41
271.82

\*\*\* PAYMENTS \*\*\*

TYPE CYCLE DATE
Void-F 5 11/12/2021
Adj 1 10/27/2021
Adj 2 08/06/2021
Pmt 1 07/28/2021

ADJ TERM/BATCH/SEQ INST AMOUNT
99644M 5/1663/1 T -5.68
14/502/4847 2 -0.59
69/2737/1 1 -185.09
4/2128/77 T 277.50

LIENS INTEREST FEES TOTALS
0.00 0.00 0.00 -5.68
0.00 0.00 0.00 0.00
0.00 0.00 0.00 0.00
0.00 0.00 0.00 277.50

TOTAL PAYMENTS

TOTAL BALANCE DUE AS OF 11/12/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
\*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD JAN 21

271.82

0.00

0.00

271.82





# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, 2020 ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	CHRISTOPHER ANDERSON – EXECUTOR
MAILING ADDRESS:	38 FOREST ST NEW BRITAIN CT 06052
BILL NO:	2020-03-0050343
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV SOLD**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
8/12/21	\$ 566.82	10/20	7/1/2021	\$ 472.17	\$ 0.00	\$ 0.00	\$ 472.17	\$ 94.65

APPLICANT(S) SIGNATURE:

**OFFICE USE ONLY:**

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 94.65
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

**Collectors Recommendation to the Governing Body**

To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 94.65	APPLICATION SUBMITTED DATE:	11/30/2021
TAX COLLECTOR: MICHELE WYATT			

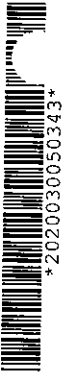
**Governing Body Action Taken**

At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
---------------	-----------------------------	---------------------------

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



AS OF 11/30/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0050343  
 UNIQUE ID: 50343  
 LINK #: 2020-MV-0000169  
 FILE#:   
 BANK:   
 ESCROW:   
 NAME: ANDERSON KAY E  
 C/O: ANDERSON CHRISTOPHER EXECUTOR  
 ADDRESS: 38 FOREST ST  
 ADDRESS2:   
 CITY ST ZIP: NEW BRITAIN CT 06052  
 COUNTRY:   
 YR/MAKE/MDL: 2018 / JEEP / CHEROKEE  
 REG/CL/ID: 1 / 1C4PJMDX2JDS48585  
 ASSMNT CHANGE:   
 TOWN BENEFIT: 0.00  
 REG# EXPR:   
 DISTRICT:   
 PROP ASSESSED: 17,260  
 EXEMPTIONS:   
 COC CHANGE: -2,882  
 COC #: 99664M  
 EXEMPT Change:   
 NET VALUE: 14,378  
 MILL RATE: 33.0500

\*\*\* BILLED \*\*\*  
 INST1 TOWN 566.82  
 INST2 3.03  
 INST3 0.00  
 INST4 0.00  
 ADJS -97.68  
 TOT TAX 472.17  
 TOTAL PAID: 566.82

\*\*\* PAYMENTS \*\*\*  
 TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT INTEREST LIENS FEES TOTALS  
 Adj 1 10/27/2021 99664M 14/502/1078 2 -3.03 0.00 0.00 0.00 566.82  
 Adj 2 08/12/2021 69/2746/1 1 -94.65 0.00 0.00 0.00 0.00  
 Pmt 1 07/14/2021 4/2110/44 T 566.82 0.00 0.00 0.00 566.82  
 TOTAL PAYMENTS 566.82

TOTAL BALANCE DUE AS OF 11/30/2021  
 INT DUE 0.00  
 LIEN DUE 0.00  
 FEES DUE 0.00  
 TAX DUE NOW 0.00  
 TOT DUE NOW -94.65  
 BALANCE AMT -94.65  
 \*\*\* FLAGS \*\*\*  
 Circuit Breaker Amt 0 Benefit Year 0  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV SOLD JUL 21



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, 2020 ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	TOYOTA LEASE TRUST
MAILING ADDRESS:	20 COMMERCE WAY SUITE 800 WOBURN MA 01801
BILL NO:	2020-03-0064427
BILL NO:	2020-03-0064439
BILL NO:	2020-03-0064444
BILL NO:	2020-03-0064455
BILL NO:	2020-03-0064467
BILL NO:	2020-03-0064469
BILL NO:	2020-03-0064472
BILL NO:	2020-03-0064451

REASON FOR APPLICATION:	COC MV SOLD
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AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
11/12/2021	\$ 458.12	10/20	7/1/2021	\$ 153.53	\$ 0.00	\$ 0.00	\$ 153.53	\$ 304.59
11/12/2021	\$ 540.87	10/20	7/1/2021	\$ 272.18	\$ 0.00	\$ 0.00	\$ 272.18	\$ 268.69
11/12/2021	\$ 682.09	10/20	7/1/2021	\$ 171.64	\$ 0.00	\$ 0.00	\$ 171.64	\$ 510.45
11/12/2021	\$ 540.87	10/20	7/1/2021	\$ 408.28	\$ 0.00	\$ 0.00	\$ 408.28	\$ 132.59
11/12/2021	\$ 356.31	10/20	7/1/2021	\$ 89.67	\$ 0.00	\$ 0.00	\$ 89.67	\$ 266.64
11/12/2021	\$ 497.20	10/20	7/1/2021	\$ 41.54	\$ 0.00	\$ 0.00	\$ 41.54	\$ 455.66
11/12/2021	\$ 497.20	10/20	7/1/2021	\$ 333.74	\$ 0.00	\$ 0.00	\$ 333.74	\$ 163.46
11/12/2021	\$ 826.91	10/20	7/1/2021	\$ 763.12	\$ 0.00	\$ 0.00	\$ 763.12	\$ 63.79


APPLICANT(S) SIGNATURE: SEE ATTACHED

OFFICE USE ONLY:			
<b>Accounting Code</b>			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 2165.87
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body			
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended			
ABATEMENT OR REFUND	\$ 2165.87	APPLICATION SUBMITTED DATE:	11/19/2021



**APPLICATION FOR SPECIAL EXCEPTION APPROVAL**  
CONTINUATION

TAX COLLECTOR: MICHELE WYATT			
<b>Governing Body Action Taken</b> At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer			
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:	
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:			
CLERK SIGNATURE:			



2020030064427\*

# GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

## AS OF 11/15/2021

BILL NO: 2020-03-0064427.  
 UNIQUE ID: 64427  
 LINK # 2020-MV-0009092  
 FILE# M008  
 BANK:  
 ESCROW:

NAME: TOYOTA LEASE TRUST  
 C/O:  
 ADDRESS: 3200 W RAY RD  
 ADDRESS2:  
 CITY ST ZIP: CHANDLER AZ 85226-2455  
 COUNTRY:

DISTRICT:  
 PROP ASSESSED: 13,950  
 EXEMPTIONS:  
 COC CHANGE: -9,305  
 COC #:  
 EXEMPT Change:  
 NET VALUE: 4,645

YR/MAKE/MDL 2018 / TOYOT / CAMRY L  
 REG/CL/ID 1 / 4T1B11HK4JU034904

ASSMNT CHANGE: -9,305  
 TOWN BENEFIT  
 REG# EXPR: 0.00

MILL RATE: 33.0500  
 /BACK TAXES

### \*\*\* BILLED \*\*\*

TOWN  
 INST1 458.12  
 INST2 2.94  
 INST3 0.00  
 INST4 0.00  
 ADJS -307.53  
 TOT TAX 153.53  
 TOTAL PAID: 458.12

TOTALS  
 458.12  
 2.94  
 0.00  
 0.00  
 -307.53  
 153.53  
 458.12

### \*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	FEES	LIENS	TOTALS
Adj	5	11/12/2021	WB-99896M	69/2844/5	T	2.94	0.00	0.00	0.00	0.00
Adj	5	11/12/2021	99896M	69/2844/4	T	-307.53	0.00	0.00	0.00	0.00
Adj	1	10/27/2021		14/503/1	2	-2.94	0.00	0.00	0.00	0.00
Pmt	1	07/27/2021		81/1232/224	T	458.12	0.00	0.00	0.00	458.12

### TOTAL PAYMENTS

458.12

### TOTAL BALANCE DUE AS OF 11/15/2021

INT DUE  
 LIEN DUE  
 FEES DUE  
 TAX DUE NOW  
 TOT DUE NOW  
 BALANCE AMT  
 \*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV SOLD JAN 21

Benefit Year 0

0.00

**REFUND REQUEST FOR Toyota Lease Trust**

Date: 10/13/2021

Colchester Town Assessor  
127 Norwich Avenue, Suite 104  
Colchester, CT 06415



**OCT 18 2021**



**Tax Year:** 2020      **Plate #:** 0ATTE6  
**Grand List Number:** 0064427      **VIN#:** 4T1B11HK4JU034904

To whom it may concern:

We are requesting a refund on the above listed tax bill. The lease on this vehicle has ended and the vehicle was sold. Enclosed, please find the applicable documentation as required for the refund of taxes.

Please complete the enclosed "Information Request Form" for our records, we have provided a return envelope with pre-paid postage for your convenience.

Once approved, please forward refund to:

Toyota Lease Trust  
20 Commerce Way, Suite 800  
Woburn, Massachusetts 01801-1057

**Due to accounting complications, please do not apply this refund to any tax bills our company has outstanding. Please return this letter (or copy thereof) with the refund check.**

Thank you in advance for your efforts to assist us in this matter. If you have questions please contact the following individual:

Kelly Trojanowski  
609-784-8575  
kelly.trojanowski@ryan.com

REF#: 21-107911



\*2020030064439\*

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

AS OF 11/15/2021

BILL NO: 2020-03-0064439
UNIQUE ID: 64439
LINK # 2020-MV-0009092
FILE#
BANK: M008
ESCROW:

NAME: TOYOTA LEASE TRUST
C/O:
ADDRESS: 3200 W RAY RD
ADDRESS2:
CITY ST ZIP: CHANDLER AZ 85226-2455
COUNTRY:

DISTRICT:
PROP ASSESSED: 16,470
EXEMPTIONS:
COC CHANGE: -8,235
COC #:
EXEMPT Change: 8,235
NET VALUE:

YR/MAKE/MDL 2018 / TOYOT / RAV4 ADV
REG/CL/ID 1 / JTMRFREV5JJ183535

ASSMNT CHANGE: -8,235
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

\*\*\* BILLED \*\*\*

INST1 TOWN
INST2 540.87
INST3 3.47
INST4 0.00
ADJS 0.00
TOT TAX -272.16
TOTAL PAID: 272.18
540.87

TOTALS
540.87
3.47
0.00
0.00
-272.16
272.18
540.87

\*\*\* PAYMENTS \*\*\*

TYPE CYCLE DATE
Adj 5 11/12/2021
Adj 5 11/12/2021
Adj 1 10/27/2021
Pmt 1 07/27/2021

ADJ WB-999000 69/2844/7 T
999000 69/2844/6 T
14/503/1 2
81/1232/236 T

AMOUNT 3.47
-272.16
-3.47
540.87
540.87
INTEREST 0.00
0.00
0.00
0.00
0.00
LIENS 0.00
0.00
0.00
0.00
0.00
FEES 0.00
0.00
0.00
0.00
0.00
TOTALS 0.00
0.00
0.00
540.87
540.87

TOTAL PAYMENTS

TOTAL BALANCE DUE AS OF 11/15/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
\*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD MAR 21
Benefit Year 0

## REFUND REQUEST FOR Toyota Lease Trust

Date: 10/13/2021

Colchester Town Assessor  
127 Norwich Avenue, Suite 104  
Colchester, CT 06415

<b>Tax Year:</b>	<b>2020</b>	<b>Plate #:</b>	<b>4AVAH6</b>
<b>Grand List Number:</b>	<b>0064439</b>	<b>VIN#:</b>	<b>JTMRFREV5JJ183535</b>

To whom it may concern:

We are requesting a refund on the above listed tax bill. The lease on this vehicle has ended and the vehicle was sold. Enclosed, please find the applicable documentation as required for the refund of taxes.

Please complete the enclosed "Information Request Form" for our records, we have provided a return envelope with pre-paid postage for your convenience.

Once approved, please forward refund to:

Toyota Lease Trust  
20 Commerce Way, Suite 800  
Woburn, Massachusetts 01801-1057

**Due to accounting complications, please do not apply this refund to any tax bills our company has outstanding. Please return this letter (or copy thereof) with the refund check.**

Thank you in advance for your efforts to assist us in this matter. If you have questions please contact the following individual:

Kelly Trojanowski  
609-784-8575  
kelly.trojanowski@ryan.com

REF#: 21-114239



\*202003006444\*

AS OF 11/15/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0064444  
 UNIQUE ID: 64444  
 LINK # 2020-MV-0009093  
 FILE#  
 BANK: M008  
 ESCROW:

NAME: TOYOTA LEASE TRUST  
 C/O:  
 ADDRESS: 3200 W RAY RD  
 ADDRESS2:  
 CITY ST ZIP: CHANDLER AZ 85226-2455  
 COUNTRY:

DISTRICT: 20,770  
 PROP ASSESSED: 20,770  
 EXEMPTIONS:  
 COC CHANGE: -15,577  
 COC #:  
 EXEMPT Change:  
 NET VALUE: 5,193

YR/MAKE/MDL 2018 / TOYOT / RAV4 HV  
 REG/CL/ID 1 / JTM DJREVZJDI98047  
 ASSMNT CHANGE: -15,577  
 TOWN BENEFIT 0.00  
 REG# EXPR:

MILL RATE: 33.0500  
 /BACK TAXES

\*\*\* BILLED \*\*\*

TOWN  
 INST1 682.09  
 INST2 4.37  
 INST3 0.00  
 INST4 0.00  
 ADJS -514.82  
 TOT TAX 171.64  
 TOTAL PAID: 682.09

TOTALS  
 682.09  
 4.37  
 0.00  
 0.00  
 -514.82  
 171.64  
 682.09

\*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Agj	5	11/12/2021	WB-99899M	69/2844/9	T	4.37	0.00	0.00	0.00	0.00
Agj	5	11/12/2021	99899M	69/2844/8	T	-514.82	0.00	0.00	0.00	0.00
Agj	1	10/27/2021		14/503/1	2	-4.37	0.00	0.00	0.00	0.00
Pmt	1	07/27/2021		81/1232/241	T	682.09	0.00	0.00	0.00	682.09
TOTAL PAYMENTS										
TOTAL BALANCE DUE AS OF 11/15/2021						682.09	0.00	0.00	0.00	682.09

TOWN  
 INT DUE 0.00  
 LIEN DUE 0.00  
 FEES DUE 0.00  
 TAX DUE NOW 0.00  
 TOT DUE NOW -510.45  
 BALANCE AMT -510.45  
 \*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV SOLD DEC 20



## REFUND REQUEST FOR Toyota Lease Trust

Date: 10/13/2021

Colchester Town Assessor  
127 Norwich Avenue, Suite 104  
Colchester, CT 06415

<b>Tax Year:</b>	<b>2020</b>	<b>Plate #:</b>	<b>768RZH</b>
<b>Grand List Number:</b>	<b>0064444</b>	<b>VIN#:</b>	<b>JTMDJREV2JD198047</b>

To whom it may concern:

We are requesting a refund on the above listed tax bill. The lease on this vehicle has ended and the vehicle was sold. Enclosed, please find the applicable documentation as required for the refund of taxes.

Please complete the enclosed "Information Request Form" for our records, we have provided a return envelope with pre-paid postage for your convenience.

Once approved, please forward refund to:

Toyota Lease Trust  
20 Commerce Way, Suite 800  
Woburn, Massachusetts 01801-1057

**Due to accounting complications, please do not apply this refund to any tax bills our company has outstanding. Please return this letter (or copy thereof) with the refund check.**

Thank you in advance for your efforts to assist us in this matter. If you have questions please contact the following individual:

Kelly Trojanowski  
609-784-8575  
kelly.trojanowski@ryan.com

REF#: 21-114167



AS OF 11/15/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0064455
UNIQUE ID: 64455
LINK #: 2020-MV-0009094
FILE#: M008
BANK:
ESCROW:

NAME: TOYOTA LEASE TRUST
C/O:
ADDRESS: 3200 W RAY RD
ADDRESS2:
CITY ST ZIP: CHANDLER AZ 85226-2455
COUNTRY:

DISTRICT:
PROP ASSESSED: 16,470
EXEMPTIONS:
COC CHANGE: -4,117
COC #:
EXEMPT Change: 12,353
NET VALUE:

YR/MAKE/MDL
REG/CL/ID
ASSMNT CHANGE: -4,117
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

\*\*\* BILLED \*\*\*

INST1 TOWN
INST2 540.87
INST3 3.47
INST4 0.00
ADJS 0.00
TOT TAX -136.06
TOTAL PAID: 408.28
540.87

\*\*\* PAYMENTS \*\*\*

TYPE CYCLE DATE
Adj 5 11/12/2021
Adj 5 11/12/2021
Adj 1 10/27/2021
Pmt 2 08/02/2021
TOTAL PAYMENTS

ADJ WB-99902M 99902M
TERM/BATCH/SEQ 69/2844/12 69/2844/11 14/503/1 81/1236/394
INST T T 2 T

AMOUNT 3.47 -136.06 -3.47 540.87 540.87

INTEREST 0.00 0.00 0.00 0.00 0.00

LIENS 0.00 0.00 0.00 0.00 0.00

FEEES 0.00 0.00 0.00 0.00 0.00
TOTALS 540.87 0.00 0.00 540.87 540.87

TOTAL BALANCE DUE AS OF 11/15/2021

INT DUE TOWN
LIEN DUE 0.00
FEES DUE 0.00
TAX DUE NOW 0.00
TOT DUE NOW 0.00
BALANCE AMT -132.59
\*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD JUN 21

**REFUND REQUEST FOR Toyota Lease Trust**

Date: 10/13/2021

Colchester Town Assessor  
127 Norwich Avenue, Suite 104  
Colchester, CT 06415

**Tax Year:** 2020      **Plate #:** AC37068  
**Grand List Number:** 0064455      **VIN#:** JTMRFREV4JD253086

To whom it may concern:

We are requesting a refund on the above listed tax bill. The lease on this vehicle has ended and the vehicle was sold. Enclosed, please find the applicable documentation as required for the refund of taxes.

Please complete the enclosed "Information Request Form" for our records, we have provided a return envelope with pre-paid postage for your convenience.

Once approved, please forward refund to:

Toyota Lease Trust  
20 Commerce Way, Suite 800  
Woburn, Massachusetts 01801-1057

**Due to accounting complications, please do not apply this refund to any tax bills our company has outstanding. Please return this letter (or copy thereof) with the refund check.**

Thank you in advance for your efforts to assist us in this matter. If you have questions please contact the following individual:

Kelly Trojanowski  
609-784-8575  
kelly.trojanowski@ryan.com

REF#: 21-116323



AS OF 11/15/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0064467
UNIQUE ID: 64467
LINK # 2020-MV-0009094
FILE# M008
BANK:
ESCROW:

NAME: TOYOTA LEASE TRUST
C/O: 3200 W RAY RD
ADDRESS: CHANDLER AZ 85226-2455
ADDRESS2:
CITY ST ZIP:
COUNTRY:

DISTRICT:
PROP ASSESSED: 10,850
EXEMPTIONS:
COC CHANGE: -8,137
COC #:
EXEMPT Change:
NET VALUE: 2,713
MILL RATE: 33.0500
/BACK TAXES

YR/MAKE/MDL 2018 / TOYOT / COROLLA
REG/CL/ID 1 / 2T1BURHE5JC990152
ASSMNT CHANGE: -8,137
TOWN BENEFIT 0.00
REG# EXPR:

\*\*\* BILLED \*\*\*

INST1 TOWN 356.31
INST2 2.29
INST3 0.00
INST4 0.00
ADJS -268.93
TOT TAX 89.67
TOTAL PAID: 356.31

TOTALS 356.31
2.29
0.00
0.00
-268.93
89.67
356.31

\*\*\* PAYMENTS \*\*\*

TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT INTEREST FEES TOTALS
Adj 5 11/12/2021 WB-99901M 69/2844/14 T 2.29 0.00 0.00 0.00
Adj 1 11/12/2021 99901M 69/2844/13 T -268.93 0.00 0.00 0.00
Pmt 2 10/27/2021 14/503/1 2 -2.29 0.00 0.00 0.00
Pmt 2 08/02/2021 81/1236/405 T 356.31 0.00 0.00 0.00
TOTAL PAYMENTS 356.31 0.00 0.00 356.31

TOTAL BALANCE DUE AS OF 11/15/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
\*\*\* FLAGS \*\*\*

0
0.00
0.00
0.00
0.00
-266.64
-266.64

Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD DEC 20

## **REFUND REQUEST FOR Toyota Lease Trust**

Date: 10/13/2021

Colchester Town Assessor  
127 Norwich Avenue, Suite 104  
Colchester, CT 06415

**Tax Year:** 2020      **Plate #:** AM13478  
**Grand List Number:** 0064467      **VIN#:** 2T1BURHE5JC990152

To whom it may concern:

We are requesting a refund on the above listed tax bill. The lease on this vehicle has ended and the vehicle was sold. Enclosed, please find the applicable documentation as required for the refund of taxes.

Please complete the enclosed "Information Request Form" for our records, we have provided a return envelope with pre-paid postage for your convenience.

Once approved, please forward refund to:

Toyota Lease Trust  
20 Commerce Way, Suite 800  
Woburn, Massachusetts 01801-1057

**Due to accounting complications, please do not apply this refund to any tax bills our company has outstanding. Please return this letter (or copy thereof) with the refund check.**

Thank you in advance for your efforts to assist us in this matter. If you have questions please contact the following individual:

Kelly Trojanowski  
609-784-8575  
kelly.trojanowski@ryan.com

REF#: 21-115785



\*2020030064469\*

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

AS OF 11/15/2021

BILL NO: 2020-03-0064469  
 UNIQUE ID: 64469  
 LINK # 2020-MV-0009095  
 FILE#  
 BANK: M008  
 ESCROW:

NAME: TOYOTA LEASE TRUST  
 C/O:  
 ADDRESS: 3200 W RAY RD  
 ADDRESS2:  
 CITY ST ZIP: CHANDLER AZ 85226-2455  
 COUNTRY:

DISTRICT:  
 PROP ASSESSED: 15,140  
 EXEMPTIONS:  
 COC CHANGE: -13,883  
 COC #:  
 EXEMPT Change:  
 NET VALUE: 1,257

YR/MAKE/MDL 2018 / TOYOT / RAV4 LE  
 REG/CL/ID 1 / JTMFBREV6JJJ732483  
 ASSMNT CHANGE: -13,883  
 TOWN BENEFIT 0.00  
 REG# EXPR:

MILL RATE: 33.0500  
 /BACK TAXES

\*\*\* BILLED \*\*\*

INST1	TOWN
INST2	497.20
INST3	3.18
INST4	0.00
ADJS	0.00
TOT TAX	-458.84
TOTAL PAID:	41.54
	497.20

\*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	5	11/12/2021	WB-99898M	69/2844/16	T	3.18	0.00	0.00	0.00	0.00
Adj	5	11/12/2021	99898M	69/2844/15	T	-458.84	0.00	0.00	0.00	0.00
Adj	1	10/27/2021		14/503/1	2	-3.18	0.00	0.00	0.00	0.00
Pmt	1	07/27/2021		81/1232/252	T	497.20	0.00	0.00	0.00	497.20
TOTAL PAYMENTS						497.20	0.00	0.00	0.00	497.20

TOTAL BALANCE DUE AS OF 11/15/2021

INT DUE  
 LIEN DUE  
 FEES DUE  
 TAX DUE NOW  
 TOT DUE NOW  
 BALANCE AMT  
 \*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV SOLD OCT 20



## REFUND REQUEST FOR Toyota Lease Trust

Date: 10/13/2021

Colchester Town Assessor  
127 Norwich Avenue, Suite 104  
Colchester, CT 06415

<b>Tax Year:</b>	<b>2020</b>	<b>Plate #:</b>	<b>AN58760</b>
<b>Grand List Number:</b>	<b>0064469</b>	<b>VIN#:</b>	<b>JTMBFREX6JJ732483</b>

To whom it may concern:

We are requesting a refund on the above listed tax bill. The lease on this vehicle has ended and the vehicle was sold. Enclosed, please find the applicable documentation as required for the refund of taxes.

Please complete the enclosed "Information Request Form" for our records, we have provided a return envelope with pre-paid postage for your convenience.

Once approved, please forward refund to:

Toyota Lease Trust  
20 Commerce Way, Suite 800  
Woburn, Massachusetts 01801-1057

**Due to accounting complications, please do not apply this refund to any tax bills our company has outstanding. Please return this letter (or copy thereof) with the refund check.**

Thank you in advance for your efforts to assist us in this matter. If you have questions please contact the following individual:

Kelly Trojanowski  
609-784-8575  
kelly.trojanowski@ryan.com

REF#: 21-114088



AS OF 11/15/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0064472
UNIQUE ID: 64472
LINK # 2020-MV-0009095
FILE# M008
BANK:
ESCROW:
NAME: TOYOTA LEASE TRUST
C/O:
ADDRESS: 3200 W RAY RD
ADDRESS2:
CITY ST ZIP: CHANDLER AZ 85226-2455
COUNTRY:

DISTRICT:
PROP ASSESSED: 15,140
EXEMPTIONS:
COC CHANGE: -5,042
COC #:
EXEMPT Change:
EXEMPT VALUE: 10,098
MILL RATE: 33.0500
/BACK TAXES

YR/MAKE/MDL 2018 / TOYOT / RAV4 LE
REG/CL/ID 1 / JTMEFREVZJJ219599
ASSMNT CHANGE: -5,042
TOWN BENEFIT 0.00
REG# EXPR:

\*\*\* BILLED \*\*\*
INST1 TOWN 497.20
INST2 3.18
INST3 0.00
INST4 0.00
ADJS -166.64
TOT TAX 333.74
TOTAL PAID: 497.20
TOTALS 497.20
3.18
0.00
0.00
-166.64
333.74
497.20

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT, INTEREST, FEES, TOTALS. Includes rows for Adj, Pmt, and summary totals.

TOTAL BALANCE DUE AS OF 11/15/2021
TOTAL PAYMENTS
INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT

\*\*\* FLAGS \*\*\*
Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD MAY 21

## REFUND REQUEST FOR Toyota Lease Trust

Date: 10/13/2021

Colchester Town Assessor  
127 Norwich Avenue, Suite 104  
Colchester, CT 06415

<b>Tax Year:</b>	<b>2020</b>	<b>Plate #:</b>	<b>AP52564</b>
<b>Grand List Number:</b>	<b>0064472</b>	<b>VIN#:</b>	<b>JTMBFREX2JJ219599</b>

To whom it may concern:

We are requesting a refund on the above listed tax bill. The lease on this vehicle has ended and the vehicle was sold. Enclosed, please find the applicable documentation as required for the refund of taxes.

Please complete the enclosed "Information Request Form" for our records, we have provided a return envelope with pre-paid postage for your convenience.

Once approved, please forward refund to:

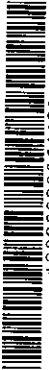
Toyota Lease Trust  
20 Commerce Way, Suite 800  
Woburn, Massachusetts 01801-1057

**Due to accounting complications, please do not apply this refund to any tax bills our company has outstanding. Please return this letter (or copy thereof) with the refund check.**

Thank you in advance for your efforts to assist us in this matter. If you have questions please contact the following individual:

Kelly Trojanowski  
609-784-8575  
kelly.trojanowski@ryan.com

REF#: 21-114053



\*2020030064451\*

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

AS OF 11/15/2021

BILL NO: 2020-03-0064451 NAME: TOYOTA LEASE TRUST  
 UNIQUE ID: 64451 C/O:  
 LINK # 2020-MV-0009093 ADDRESS: 3200 W RAY RD  
 FILE# M008 CITY ST ZIP: CHANDLER AZ 85226-2455  
 ESCROW: COUNTRY:  
 DISTRICT: YR/MAKE/MDL 2018 / TOYOT / TACOMA D  
 PROP ASSESSED: 25,180 REG/CL/ID 1 / 3TMD25BN1JM042866  
 EXEMPTIONS: COC CHANGE: -2,090 ASSMNT CHANGE: -2,090  
 COC #: 99905M TOWN BENEFIT 0.00  
 EXEMPT Change: NET VALUE: 23,090 REG# EXPR:

MILL RATE: 33.0500  
 /BACK TAXES

\*\*\* BILLED \*\*\*  
 INST1 TOWN 826.91  
 INST2 826.91  
 INST3 5.29  
 INST4 0.00  
 ADJS 0.00  
 TOT TAX -69.08  
 TOTAL PAID: 763.12  
 826.91

\*\*\* PAYMENTS \*\*\*  
 TYPY CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT INTEREST FEES TOTALS  
 Adj 5 11/12/2021 99905M 69/2844/10 T -69.08 0.00 0.00 0.00  
 Pmt 1 07/27/2021 81/1232/248 T 826.91 0.00 0.00 826.91  
 TOTAL PAYMENTS 826.91 0.00 0.00 826.91

TOTAL BALANCE DUE AS OF 11/15/2021

INT DUE TOWN 0.00  
 LIEN DUE 0.00  
 FEES DUE 0.00  
 TAX DUE NOW 0.00  
 TOT DUE NOW -63.79  
 BALANCE AMT -63.79  
 \*\*\* FLAGS \*\*\*  
 Circuit Breaker Amt 0 Benefit Year  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV SOLD AUG 21

## REFUND REQUEST FOR Toyota Lease Trust

Date: 11/02/2021

Colchester Town Assessor  
127 Norwich Avenue, Suite 104  
Colchester, CT 06415

**Tax Year:** 2020      **Plate #:** AA93383  
**Grand List Number:** 0064451      **VIN#:** 3TMDZ5BN1JM042866

To whom it may concern:

We are requesting a refund on the above listed tax bill. The lease on this vehicle has ended and the vehicle was sold. Enclosed, please find the applicable documentation as required for the refund of taxes.

Please complete the enclosed "Information Request Form" for our records, we have provided a return envelope with pre-paid postage for your convenience.

Once approved, please forward refund to:

Toyota Lease Trust  
20 Commerce Way, Suite 800  
Woburn, Massachusetts 01801-1057

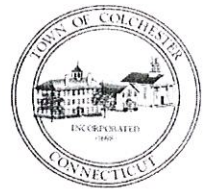
**Due to accounting complications, please do not apply this refund to any tax bills our company has outstanding. Please return this letter (or copy thereof) with the refund check.**

Thank you in advance for your efforts to assist us in this matter. If you have questions please contact the following individual:

Kelly Trojanowski  
609-784-8575  
kelly.trojanowski@ryan.com

REF#: 21-123793

# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

<b>APPLICANT INFORMATION</b>	
NAME:	<b>VAULT TRUST – ALLY FINANCIAL</b>
MAILING ADDRESS:	<b>LOUISVILLE PPC PO BOX 9001951 LOUISVILLE KY 40290</b>
BILL NO:	<b>2020-03-0064823</b>
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	<b>COC MV SOLD</b>

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
<b>10/27/2021</b>	<b>\$ 622.32</b>	<b>10/20</b>	<b>7/1/2021</b>	<b>\$ 152.61</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 152.61</b>	<b>\$ 469.71</b>

APPLICANT(S) SIGNATURE: SEE ATTACHED

<b>OFFICE USE ONLY:</b>			
<b>Accounting Code</b>			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	<b>\$ 469.71</b>
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	<b>\$</b>
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	<b>\$</b>
<b>Collectors Recommendation to the Governing Body</b>			
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended			
ABATEMENT OR REFUND	<b>\$ 469.71</b>	APPLICATION SUBMITTED DATE:	<b>11/18/2021</b>
TAX COLLECTOR: MICHELE WYATT			
<b>Governing Body Action Taken</b>			
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer			
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:	
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:			
CLERK SIGNATURE:			



2020030064823\*

AS OF 11/18/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0064823 NAME: VAULT TRUST
UNIQUE ID: 64823 C/O:
LINK # 2020-MV-0008436 ADDRESS: 500 WOODWARD AVE FL 10
FILE# BANK: DETROIT MI 48226-3423
ESCROW: COUNTRY:

DISTRICT: YR/MAKE/MDL 2019 / JEEP / CHEROKEE
PROP ASSESSED: 18,950 REG/CL/ID 1 / 1C4PJMDX6KD491793
EXEMPTIONS: COC CHANGE: -14,212 ASSMNT CHANGE: -14,212
COC #: TOWN BENEFIT 0.00
EXEMPT Change: REG# EXPR:
NET VALUE: 4,738

MILL RATE: 33.0500
\*\*\* BILLED \*\*\*
TOWNSHIP: TOWNSHIP
INST1 622.32
INST2 3.98
INST3 0.00
INST4 0.00
ADJS -473.69
TOT TAX 152.61
TOTAL PAID: 622.32

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT, LIENS, FEES, TOTALS. Includes rows for Adj, Pmt, and summary totals.

TOTAL BALANCE DUE AS OF 11/18/2021
INT DUE 0.00
LIEN DUE 0.00
FEES DUE 0.00
TAX DUE NOW 0.00
TOT DUE NOW -469.71
BALANCE AMT -469.71
\*\*\* FLAGS \*\*\*
Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD DEC 20



## REFUND REQUEST FOR Ally Financial

Date: 11/05/2021

Colchester Town Assessor  
127 Norwich Avenue, Suite 104  
Colchester, CT 06415

**Tax Year:** 2020      **Plate #:** AV56626  
**Grand List Number:** 0064823      **VIN#:** 1C4PJMDX6KD491793

To whom it may concern:

We are requesting a refund on the above listed tax bill. The lease on this vehicle has ended and the vehicle was sold. Enclosed, please find the applicable documentation as required for the refund of taxes.

Please complete the enclosed "Information Request Form" for our records, we have provided a return envelope with pre-paid postage for your convenience.

Once approved, please forward refund to:

Ally Financial  
Louisville PPC  
P.O. Box 9001951  
Louisville, Kentucky 40290-1951

**Due to accounting complications, please do not apply this refund to any tax bills our company has outstanding. Please return this letter (or copy thereof) with the refund check.**

Thank you in advance for your efforts to assist us in this matter. If you have questions please contact the following individual:

Kelly Trojanowski  
609-784-8575<sup>Ⓢ</sup>  
kelly.trojanowski@ryan.com

REF#: 21-018425



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

<b>APPLICANT INFORMATION</b>	
NAME:	KYLE S CRIST
MAILING ADDRESS:	2001 CAREY PL OKLAHOMA CITY OK 73106
BILL NO:	2019-03-0053320
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV REG OOS

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
7/20/2021	\$ 56.32	10/19	7/1/2020	\$ 19.44	\$ 9.69	\$ 0.00	\$ 29.13	\$ 27.19

APPLICANT(S) SIGNATURE: 

**OFFICE USE ONLY:**

<b>Accounting Code</b>			
Refund 11303 – 30111		Current Levy	\$
Refund 11303 – 30112	X	Prior Levy	\$ 27.19
Refund 11303 – 30113		Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 27.19	APPLICATION SUBMITTED DATE:	11/18/2021
TAX COLLECTOR: MICHELE WYATT			

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
---------------	-----------------------------	---------------------------

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



\*2019030053320\*

AS OF 07/20/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2019-03-0053320  
 UNIQUE ID: 53320  
 LINK #: 2019-MV-0001832  
 FILE#  
 BANK:  
 ESCROW:

NAME: CRIST KYLE S  
 C/O:  
 ADDRESS: 2001 CAREY PL  
 ADDRESS2:  
 CITY ST ZIP: OKLAHOMA CITY OK 73106  
 COUNTRY:

DISTRICT: 1,420  
 PROP ASSESSED: 1,420  
 EXEMPTIONS:  
 COC CHANGE: -828  
 COC #: 99409M  
 EXEMPT Change:  
 NET VALUE: 592

YR/MAKE/MDL 2001 / CHEVR / CAVALIER  
 REG/CL/ID 1 / 16LJCS24217251662  
 ASSMNT CHANGE: -828  
 TOWN BENEFIT 0.00  
 REG# EXPR:

MILL RATE: 32.8400

\*\*\* BILLED \*\*\*

INST1	TOWN
INST2	46.63
INST3	0.00
INST4	0.00
ADJS	0.00
TOT TAX	-27.19
TOTAL PAID:	19.44
	46.63

TOTALS  
 46.63  
 0.00  
 0.00  
 0.00  
 -27.19  
 19.44  
 46.63

\*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEEs	TOTALS
Adj	1	07/20/2021	99409M	69/2654/1	T	-27.19	0.00	0.00	0.00	0.00
Pmt	11	05/04/2021		4/2044/9	T	46.63	7.69	0.00	2.00	56.32
TOTAL PAYMENTS						46.63	7.69	0.00	2.00	56.32

TOTAL BALANCE DUE AS OF 07/20/2021

INT DUE	TOWN
LIEN DUE	0.00
FEEs DUE	0.00
TAX DUE NOW	0.00
TOT DUE NOW	-27.19
BALANCE AMT	-27.19

\*\*\* FLAGS \*\*\*  
 Circuit Breaker Amt 0 Benefit Year  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV REG OOS FEB 20

# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	DEMETRA BISBIKOS
MAILING ADDRESS:	155 STANDISH RD COLCHESTER CT 06415
BILL NO:	2020-03-0051185
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV TRADED IN**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
9/27/21	\$ 425.28	10/20	7/1/2021	\$ 354.25	\$ 0.00	\$ 0.00	\$ 354.25	\$ 71.03

APPLICANT(S) SIGNATURE: Demetra Bisbikos

**OFFICE USE ONLY:**

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 71.03
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 71.03	APPLICATION SUBMITTED DATE:	11/4/2021
TAX COLLECTOR: MICHELE WYATT			

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



\*2020030051185\*

AS OF 11/04/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0051185  
 UNIQUE ID: 51185  
 LINK #: 2020-MV-0000661  
 FILE#  
 BANK:  
 ESCROW:

NAME: BISBIKOS DEMETRA  
 C/O: BISBIKOS DIMITRIOS A  
 ADDRESS: 155 STANDISH RD  
 ADDRESS2:  
 CITY ST ZIP: COLCHESTER CT 06415-2219  
 COUNTRY:

DISTRICT:  
 PROP ASSESSED: 12,950  
 EXEMPTIONS:  
 COC CHANGE: -2,163  
 COC #: 99859M  
 EXEMPT Change:  
 NET VALUE: 10,787

YR/MAKE/MDL 2015 / HONDA / PILOT EX  
 REG/CL/ID 1 / 5FNYF4H43FB041961  
 ASSMNT CHANGE:  
 TOWN BENEFIT 0.00  
 REG# EXPR:

MILL RATE: 33.0500  
 /BACK TAXES

\*\*\* BILLED \*\*\*

INST1 TOWN 425.28  
 INST2 2.27  
 INST3 0.00  
 INST4 0.00  
 ADJS -73.30  
 TOT TAX 354.25  
 TOTAL PAID: 425.28

TOTALS  
 425.28  
 2.27  
 0.00  
 -73.30  
 354.25  
 425.28

\*\*\* PAYMENTS \*\*\*

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/502/1852	2	-2.27	0.00	0.00	0.00	0.00
Adj	3	09/27/2021	99859M	69/2822/1	1	-71.03	0.00	0.00	0.00	0.00
Pmt	1	07/06/2021		1/162/108	T	425.28	0.00	0.00	0.00	425.28
TOTAL PAYMENTS						425.28	0.00	0.00	0.00	425.28

TOTAL BALANCE DUE AS OF 11/04/2021

INT DUE  
 LIEN DUE  
 FEES DUE  
 TAX DUE NOW  
 TOT DUE NOW  
 BALANCE AMT  
 \*\*\* FLAGS \*\*\*  
 Circuit Breaker Amt 0  
 Invalid Address Flag No  
 Last Adjustment Reason DECREASE. MV TRADE-IN JUL 21

TOWN  
 0.00  
 0.00  
 0.00  
 0.00  
 -71.03  
 -71.03

Benefit Year 0





# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	SHAWN M CONLIN
MAILING ADDRESS:	133 MARVIN RD COLCHESTER CT 06415
BILL NO:	2020-03-52913
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV SOLD

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
7/22/2021	\$ 86.70	10/20	7/1/2021	\$ 72.22	\$ 0.00	\$ 0.00	\$ 72.22	\$ 14.48

APPLICANT(S) SIGNATURE: *Shawn Conlin*

OFFICE USE ONLY:			
<b>Accounting Code</b>			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 14.48
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body	
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended	
ABATEMENT OR REFUND	\$ 14.48
APPLICATION SUBMITTED DATE:	11-5-2021
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>

Governing Body Action Taken		
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer		
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



AS OF 11/05/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0052913
UNIQUE ID: 52913
LINK # 2020-MV-0001640
FILE#
BANK:
ESCROW:
NAME: CONLIN SHAWN M
C/O:
ADDRESS: 133 MARVIN RD
ADDRESS2:
CITY ST ZIP: COLCHESTER CT 06415-1915
COUNTRY:

DISTRICT:
PROP ASSESSED: 2,640
EXEMPTIONS:
COC CHANGE: -441
COC #: 99450M
EXEMPT Change:
NET VALUE: 2,199
YR/MAKE/MDL REG/CL/ID 2003 / TOYOT / CAMRY LE 1 / 4T1BE32K43U742372
ASSMNT CHANGE:
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

\*\*\* BILLED \*\*\*
INST1 TOWN 86.70
INST2 0.46
INST3 0.00
INST4 0.00
ADJ5 -14.94
TOT TAX 72.22
TOTAL PAID: 86.70

\*\*\* PAYMENTS \*\*\*
TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT LIENS FEES TOTALS
Adj 1 10/27/2021 99450M 14/502/3432 2 -0.46 0.00 0.00 0.00
Pmt 1 07/22/2021 N 81/1229/172 T 86.70 0.00 0.00 86.70
Adj 1 07/22/2021 69/2665/5 1 -14.48 0.00 0.00 0.00
TOTAL PAYMENTS 86.70 0.00 0.00 86.70

TOTAL BALANCE DUE AS OF 11/05/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
\*\*\* FLAGS \*\*\*
Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD JUL 21





# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, 2020 ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

**APPLICANT INFORMATION**

NAME: ELYSA H ERICKSEN E.H.E.

MAILING ADDRESS: 127 E Graham Ave., Lake Elsinore, CA 92530

BILL NO: 2020-03-0054538

BILL NO:

BILL NO:

BILL NO:

BILL NO:

REASON FOR APPLICATION:

**AMOUNTS FOR REFUND**

	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/13/2021	\$ 80.46	10/20	7/1/2021	\$ 20.13	\$ 0.00	\$ 0.00	\$ 20.13	\$ 60.33

APPLICANT(S) SIGNATURE: Elysa H. Erickson ~~XXXXXXXXXX~~

**OFFICE USE ONLY:**

**Accounting Code**

Refund 11303 - 30111	X	Current Levy	\$ 60.33
Refund 11303 - 30112		Prior Levy	\$
Refund 11303 - 30113		Interest Fees	\$

**Collectors Recommendation to the Governing Body**  
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND: \$ 60.33      APPLICATION SUBMITTED DATE: 10-14-2021

TAX COLLECTOR: MICHELE WYATT

*Michele Wyatt*

**Governing Body Action Taken**  
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:      ABATEMENT OR REFUND AMOUNT:      ACCOUNTING VENDOR NUMBER:

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



AS OF 10/13/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0054538
UNIQUE ID: 54538
LINK # 2020-MV-0002532
FILE#
BANK:
ESCROW:

NAME: ERICKSEN ELYSA H
C/O: ERICKSEN KEITH N
ADDRESS: 35 HI LEA FARM RD
ADDRESS2:
CITY ST ZIP: COLCHESTER CT 06415-1748
COUNTRY:

DISTRICT:
PROP ASSESSED: 2,450
EXEMPTIONS:
COC CHANGE: -1,837
COC #: 99888M
EXEMPT Change:
NET VALUE: 613
MILL RATE: 32.8400

YR/MAKE/MDL 2002 / TOYOT / CAMRY LE
REG/CL/ID 1 / 4T1BE30K72U543169
ASSMNT CHANGE: -1,837
TOWN BENEFIT 0.00
REG# EXPR:

\*\*\* BILLED \*\*\*

INST1 TOWN
INST2 80.46
INST3 0.00
INST4 0.00
ADJS 0.00
TOT TAX -60.33
TOTAL PAID: 20.13
80.46

TOTALS
80.46
0.00
0.00
-60.33
20.13
80.46

\*\*\* PAYMENTS \*\*\*

TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST
Adj 4 10/13/2021 99888M 69/2839/1 T
Pmt 2 08/02/2021 4/2132/166 T

LIENS 0.00
FEES 0.00
TOTALS 80.46

INTEREST 0.00
AMOUNT -60.33
80.46
80.46

TOTAL BALANCE DUE AS OF 10/13/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT

\*\*\* FLAGS \*\*\*
Circuit Breaker Amt 0
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV REG OOS DEC 20

# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

## APPLICANT INFORMATION

NAME:	LANCE R PRENTISS
MAILING ADDRESS:	PO BOX 672 COLCHESTER CT 06415
BILL NO:	2020-03-0061514
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV SOLD

## AMOUNTS FOR REFUND

	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 414.44	10/20	7/1/2021	\$ 41.21	\$ 0.00	\$ 0.00	\$ 41.21	\$ 373.23

APPLICANT(S) SIGNATURE: Lance R Prentiss

## OFFICE USE ONLY:

### Accounting Code

Refund 11303 – 30111	X	Current Levy	\$ 373.23
Refund 11303 – 30112		Prior Levy	\$
Refund 11303 – 30113		Interest Fees	\$

### Collectors Recommendation to the Governing Body

To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND \$ 373.23 APPLICATION SUBMITTED DATE: 11/17/2021

TAX COLLECTOR: MICHELE WYATT

Michele Wyatt

### Governing Body Action Taken

At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE: ABATEMENT OR REFUND AMOUNT: ACCOUNTING VENDOR NUMBER:

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0061514
UNIQUE ID: 61514
LINK # 2020-MV-0006547
FILE#
BANK:
ESCROW:

NAME: PRENTISS LANCE R
C/O:
ADDRESS: PO BOX 672
ADDRESS2:
CITY ST ZIP: COLCHESTER CT 06415-0672
COUNTRY:

DISTRICT:
PROP ASSESSED: 15,120
EXEMPTIONS: 2,500
COC CHANGE: -11,365
COC #: 99562M
EXEMPT Change:
NET VALUE: 1,255

YR/MAKE/MDL 2015 / JEEP / GRAND CH
REG/CL/ID 1 / 1C4RJFBG3FC207197

ASSMNT CHANGE:
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

\*\*\* BILLED \*\*\*

INST1 TOWN 414.44
INST2 0.27
INST3 0.00
INST4 0.00
ADJS -373.50
TOT TAX 41.21
TOTAL PAID: 414.44

TOTALS 414.44
0.27
0.00
0.00
-373.50
41.21
414.44

\*\*\* PAYMENTS \*\*\*

TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT INTEREST FEES TOTALS
Adj 1 10/27/2021 14/503/1 2 -0.27 0.00 0.00 0.00
Adj 1 07/30/2021 69/2713/2 1 -373.23 0.00 0.00 0.00
Pmt 1 07/30/2021 1/181/18 T 414.44 0.00 0.00 0.00

TOTAL BALANCE DUE AS OF 11/17/2021 414.44

INT DUE TOWN 0.00
LIEN DUE 0.00
FEES DUE 0.00
TAX DUE NOW 0.00
TOT DUE NOW 0.00
BALANCE AMT -373.23
\*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE, MV SOLD OCT 20



# APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, 2020 ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

## APPLICANT INFORMATION

NAME: **REGINALD J STEWART**

MAILING ADDRESS: **67 STONERIDGE RD COLCHESTER CT 06415**

BILL NO: **2020-03-0063768**

BILL NO:

BILL NO:

BILL NO:

REASON FOR APPLICATION: **COC MV TRADE IN**

## AMOUNTS FOR REFUND

	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 515.81	10/20	7/1/2021	\$ 415.52	\$ 16.97	\$ 0.00	\$ 432.49	\$ 83.32

APPLICANT(S) SIGNATURE: Reginald Stewart

## OFFICE USE ONLY:

### Accounting Code

Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 83.32
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

### Collectors Recommendation to the Governing Body

To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND **\$ 83.32**

APPLICATION SUBMITTED DATE: **11/18/2021**

TAX COLLECTOR: MICHELE WYATT

Michele Wyatt

### Governing Body Action Taken

At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE: ABATEMENT OR REFUND AMOUNT:

ACCOUNTING VENDOR NUMBER:

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



AS OF 11/18/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0063768
UNIQUE ID: 63768
LINK #: 2020-MV-0007869
FILE#:
BANK:
ESCROW:
NAME: STEWART REGINALD J
C/O:
ADDRESS: 67 STONERIDGE RD
CITY ST ZIP: COLCHESTER CT 06415-2348
COUNTRY:

DISTRICT:
PROP ASSESSED: 15,190
EXEMPTIONS:
COC CHANGE: -2,537
COC #: 99784M
EXEMPT Change:
NET VALUE: 12,653
YR/MAKE/MDL REG/CL/ID 2014 / LINCO / NAVIGATO 1 / 5LMJJ2J54EEL03986
ASSMNT CHANGE:
TOWN BENEFIT REG# EXPR: 0.00

MILL RATE: 33.0500
/BACK TAXES
TOWNSHIP:
TOTALS 498.84
498.84
2.66
0.00
0.00
-85.98
415.52
498.84

\*\*\* BILLED \*\*\*

INST1 498.84 TOWN
INST2 2.66
INST3 0.00
INST4 0.00
ADJS -85.98
TOT TAX 415.52
TOTAL PAID: 498.84

\*\*\* PAYMENTS \*\*\*

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT, LIENS, INTEREST, FEES, TOTALS

TOTAL BALANCE DUE AS OF 11/18/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
\*\*\* FLAGS \*\*\*

Circuit Breaker Amt 0
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV TRADE-IN JUL 21
Benefit Year 0

# Luis A. Medina, ESQ.

Attorney & Counselor at Law

524 WINCHESTER ROAD

NORFOLK, CONNECTICUT 06058

Tel: (860) 542-6232 [Luis Medina]

Fax: (860) 542-6234

Email: htcdana@gmail.com

Of Counsel

Amanda Medina (NY)

Luis A. Medina (CT)

December 6, 2021

Andreas Bisbikos, First Selectman  
Town of Colchester  
127 Norwich Avenue, Unit 101  
Colchester, CT 06415

## RETAINER AGREEMENT

Dear First Selectman Bisbikos:

Thank you for retaining the law firm to represent you in connection with the civil complaint filed against Jason LaChapelle, Betty Wagner, Rosemary Coyle, Gayle Furman and Sheila Tortorigi in their capacities as employees for the Town of Colchester in the matter of Taras Rudko v. Betty Wagner, Sheila Tortorigi, Gayle Furman, Jason LaChapelle and Rosemary Coyle pending in the Superior Court of Connecticut, Judicial District of New London.

The ethics rules governing attorneys encourage attorneys to explain to a client, in writing, both the financial aspects of the attorney-client relationship, and the responsibilities and expectations of both parties in the relationship. Please examine this letter carefully and advise if you have any questions or concerns.

**1. Who will work on your matter?** Luis Medina, Esq. will be the attorney responsible for your matter. For efficiency purposes, I may delegate work to other lawyers or legal assistants.

**2. Retainer**

A retainer fee in the amount of \$5,000.00 is required. You will be billed at the hourly rate of \$450.00. Once the retainer fee is depleted, you will be so advised.

**3. What you should expect from us.** The firm will work diligently on your matter and will promptly and thoroughly keep you informed regarding the progress of your matter.

We cannot guarantee the outcome of your case. We will advise you of the recommended technical and legal tactical issues as they arise so that you may continue to evaluate whether and how you wish to continue the legal representation. However, attorneys are subject to independent ethical obligations and a lawyer is not obligated to pursue objectives or employ means simply because you may wish that the lawyer do so, especially if the lawyer would be



independent ethical obligations and a lawyer is not obligated to pursue objectives or employ means simply because you may wish that the lawyer do so, especially if the lawyer would be violating another duty by pursuing the requested action. Generally, the information you give to our firm is subject to the attorney-client privilege,

You should expect to be treated with respect and courtesy from all members of the firm and you should promptly inform us of any failure on our part to meet this expectation.

**4. What we expect from you.** In order for a lawyer-client relationship to work effectively, you must be truthful in all discussions with us, even if, and especially when, you think the information is hurtful to you and your case. In order to help you, we need to have all information in a timely manner. If we are missing part of the picture, we cannot effectively represent you.

Another important aspect of a successful lawyer-client relationship is that you pay the retainer in full in a timely and consistent manner. If you have questions about the billing or our services during the representation, I expect that you will bring this to my attention. We cannot address your concern if we are unaware there is a problem.

**5. Files and Records.** All of your original client materials will be returned to you, or you will have an opportunity to retrieve your original client materials, immediately upon the conclusion of the representation. You are entitled to a copy of your file, not including the attorneys' and legal assistants' personal notes and memoranda, at a charge of \$0.25 cents per page in addition to a retrieval fee of \$25.00.

**6. Discontinuing the Representation/Withdrawing from the Representation.** You have the right to discontinue the services of the firm at any time. However, in a litigation matter, your desire to obtain a new attorney is subject to court approval. The court may not grant the substitution of counsel or agree to delay the proceeding to provide you time to obtain a new attorney.

If your retainer has been exhausted at the time of the termination, you will not receive a refund of the retainer.

The firm reserves the right to withdraw from this representation if you do not pay invoices on a timely basis if there has been a breakdown of the attorney-client relationship.

Discontinuing the representation does not affect your responsibility to pay for the legal services rendered and the costs incurred up to the date of termination.

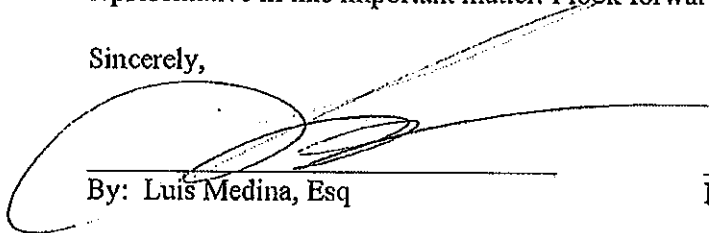
**7. Appeals and other related proceedings.** This representation is limited to the above and does not include representing you in any post-conviction, retrial, appellate proceedings or administrative hearing. A separate retainer agreement must be entered into if you wish for the firm to represent you in an appeal or other related proceedings. The firm reserves the right to decline future requests for representation without explanation.

**8. Costs.** In representing you, we may incur out of pocket costs for items such as copies of needed documents, long distance telephone charges and court reporter fees. These costs will be included in your monthly invoice.

**9. Expert Witness Fees and Costs.** Sometimes it is advantageous to your matter for you to retain an expert witness. An expert witness will be retained only after discussing with you why it would be helpful to your matter and what the cost will be. The expert may require an advance payment. We will forward invoices from expert witnesses directly to you for payment. Failure to pay the expert witness will result in the expert's refusal to perform any work on your matter and may severely prejudice the success of your matter.

If you agree with this agreement, please sign and return it to my office together with the retainer advance of \$5,000 discussed under item "2" above. I appreciate the opportunity to be your representative in this important matter. I look forward to working with you.

Sincerely,

  
By: Luis Medina, Esq

12/6/21  
Date

TOWN OF COLCHESTER (CLIENT)

By:   
Andreas Bisbikos, First Selectman

12/6/21  
Date



**ESTIMATE OF COMPENSATION (EOC)  
STATE OF CONNECTICUT**  
Department of Transportation, Office of Rights of Way

E.O.C.: Rev 1/15/15

<b>Project &amp; Serial No:</b> 172-495-001	<b>Federal Project No:</b> N/A
<b>Owner:</b> Town of Colchester	

This form does not constitute an appraisal as defined by USPAP. This form is prepared in conformity with CTDOT policy and procedures. This format is approved by the FHWA, which encourages its use for simple acquisitions involving only vacant land or land with minor site improvements where the remainder is not impacted or the impacts are so minor that they require only a brief explanation or analysis up to a value of \$10,000.

<b>Mailing Address:</b>	127 Norwich Avenue, Colchester, CT 06415	<b>Zoning:</b>	R30
<b>Property Address:</b>	611 Norwich Avenue, Colchester, CT 06415	<b>Map/Block/Lot:</b>	5-04/6A00
<b>Before Area:</b>	40.00± acres		
<b>Current Use:</b>	Bacon Academy School		

**Brief Narrative of Effects of Acquisition and Construction:**

This project will install and upgrade traffic signal equipment located at multiple intersections to be in conformance with current design standards. It is in connection with this that a defined traffic easement consisting of 100± square feet is to be acquired for the installation of concrete pedestrian ramps.

**Sales Data:**

The sales used for this estimate had a unit value of: \$0.20 / sf

**Acquisition Compensation:**

**Land:**

<i>Area x Unit Value</i>		<i>sf</i>	<i>x</i>		<i>\$0.20</i>
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**Improvements:**

**Slope Easement:**

% x Area x Unit Value		<i>x</i>		<i>sf</i>	<i>x</i>		<i>\$0.20</i>
% x Area x Unit Value		<i>x</i>		<i>sf</i>	<i>x</i>		<i>\$0.20</i>

**Temporary Easement:**

% x Year(s) x Area x Unit Value		<i>x</i>	<i>x</i>		<i>sf</i>	<i>x</i>		<i>\$0.20</i>
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**Construction Easement:**

% x Area x Unit Value		<i>x</i>		<i>sf</i>	<i>x</i>		<i>\$0.20</i>
% x Area x Unit Value		<i>x</i>		<i>sf</i>	<i>x</i>		<i>\$0.20</i>

**Drainage Right of Way Easement:**

% x Area x Unit Value		<i>x</i>		<i>sf</i>	<i>x</i>		<i>\$0.20</i>
% x Area x Unit Value		<i>x</i>		<i>sf</i>	<i>x</i>		<i>\$0.20</i>

**Other:**

<i>Defined Traffic Easement</i>	<i>25%</i>	<i>x</i>	<i>100</i>	<i>sf</i>	<i>x</i>		<i>\$0.20</i>	<i>\$5.00</i>
		<i>x</i>		<i>sf</i>	<i>x</i>		<i>\$0.20</i>	
		<i>x</i>		<i>sf</i>	<i>x</i>		<i>\$0.20</i>	

**Total Amount of Payment**

**Rounded to:**

**\$500.00  
\$500.00**

As a preparer, I certify that this is not an appraisal and I have no interest in the property.

Prepared By: Andrew Silva

Date: 12/15/2021

I accept this estimate of just compensation and authorize an Administrative Offer be made in said amount.

Supervisor: [Signature]

Date: 12/15/2021

**611 Norwich Avenue, Colchester, CT**  
**File No. 172-495-001**  
**40.00± acres - Residential**

Comp 1	Comp 2	Comp 3
619 Old Colchester & Amston Road \$200,000.00 7/30/2021 Residential (R-60 Zone) 20.28 acres <b>\$0.23/sf</b>	West Road, Colchester \$135,000.00 6/6/2019 Residential (R40 Zone) 25.15 acres <b>\$0.12/sf</b>	220 Chestnut Hill Road, Colchester \$200,000.00 2/1/2019 Residential (R-40 Zone) 65.54 acres <b>\$0.07/sf</b>

The above comparable sales are in a similar zone as subject property and represent a range in value of \$0.23/sf to \$0.07/sf. These sales were utilized due to their similarities to the subject property resulting in a unit value of \$0.20 per square foot.

**CERTIFICATE OF INCUMBENCY**

I, Marli Rudko, as the Executive Administrative Assistant to the First Selectman of the Town of Colchester, having an address of 127 Norwich Avenue, Colchester, CT, 06415, do hereby certify as follows:

**THAT:**

- 1) The governing body of the Town of Colchester unanimously agreed to the State of Connecticut's acquisition of a traffic easement, upon its property, located at 611 Norwich Avenue, Colchester, CT; in connection with State Project No. 172-495, Serial No. 001.
- 2) Andreas Bisbikos, is the first selectman of the Town of Colchester.
- 3) Andreas Bisbikos, as said first selectman, is authorized to sign for Real Estate transactions on behalf of the Town of Colchester.

---

Marli Rudko, Executive Administrative Assistant to the First Selectman, Town of Colchester

---

Date

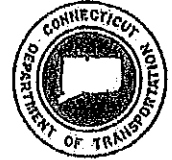








STATE OF CONNECTICUT  
DEPARTMENT OF TRANSPORTATION



2800 BERLIN TURNPIKE, P.O. BOX 317546  
NEWINGTON, CONNECTICUT 06131-7546  
Phone: (860) 594-2576

December 15, 2021

CERTIFIED MAIL

The Honorable Andreas Bisbikos  
First Selectman Town of Colchester  
127 Norwich Avenue  
Colchester, CT 06415

Dear First Selectman Bisbikos:

Subject: File No.: 172-495-001  
Owner(s): Town of Colchester  
Town: Colchester

The State of Connecticut Department of Transportation (Department) is now acquiring property for traffic intersection improvements at SR 616 (Norwich Colchester Turnpike) at the Bacon Academy. In connection therewith, we enclose our map dated October 2021, detailing the proposed acquisition.

The State's offer, as evidenced by the enclosed offer letter, is \$500.00. This offer is based on an analysis of properties sharing similar utility. A copy of the State's Estimate of Compensation will be made available upon request.

As is standard of real estate acquisitions of this type, the conveyance of "good and sufficient title" is required from the owners of record. Should the Department's title examination of your property reflect encumbrances that prohibit the transfer of adequate title, your assistance will be required. In this regard, a copy of our title reports cover page is enclosed for your review and comment.

If the offer is acceptable, please execute the enclosed acceptance agreement and W-9 form and return them to my attention. Kindly include a resolution or other documentation indicating the person(s) authorized to sign on behalf of the Town of Colchester. You may keep the page marked "duplicate copy" for your records. Oral representations or promises made during the negotiation process are not binding on the Department.

Due to the ongoing concerns centered on the Coronavirus (COVID -19), Department personal have been encouraged to implement social distancing measures in an effort to reduce the spread of the disease.

That said, our goal is to maintain, as much as possible, business as usual for the citizens of the State. Should you have any questions please call or email me (860)594-2576 or [Andrew.silva@ct.gov](mailto:Andrew.silva@ct.gov) directly. If you wish to schedule a meeting, please let me know and I will do what I can to accommodate your request.

Very truly yours,

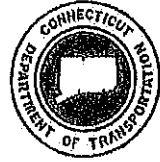
Andrew Silva  
Acquisition/Relocation Section  
Division of Rights of Way

Enclosures





STATE OF CONNECTICUT  
DEPARTMENT OF TRANSPORTATION



2800 BERLIN TURNPIKE, P.O. BOX 317546  
NEWINGTON, CONNECTICUT 06131-7546

Phone: (860) 594-2576

OWNER: Town of Colchester

PROPERTY FILE NO. 172-495-001

ADDRESS: 611 Norwich Avenue

TOWN: Colchester

Pursuant to Connecticut General Statute(s) and as required for traffic intersection improvements at SR 616 (Norwich Colchester Turnpike) at Bacon Academy. The Commissioner of Transportation finds it necessary to acquire from you the following property rights as described on the attached map; October 2021.

Compensation payable to you for the proposed acquisition and all legal damages to any remainder is as follows:

Value of defined traffic easement to be acquired: \$5.00

Total Compensation: **(Rounded)** \$500.00 **(rounded)**

Building, structure and other improvements: \*N/A

Tenant owned improvements not covered in offer: N/A

The above represents an offer of just compensation for the property rights as developed by the Division of Rights of Way. Should you wish to accept this offer, please review and execute page two of this offer letter.

If you have any questions regarding this matter, please contact Andrew Silva at the telephone number or address shown above.

Very truly yours,

James I. Mason  
Transportation Principal Property Agent  
Connecticut Department of Transportation

Attachment: Taking Map

STATE OF CONNECTICUT  
DEPARTMENT OF TRANSPORTATION

Property File No.: 172-495-001

Owner Name: Town of Colchester

**Acceptance Agreement**

It is understood that you agree to the State's offer in the amount of \$500.00. The following shall apply:

- The above award is in full settlement for all real property rights acquired and constitutes a full and final payment for any and all loss of value caused by this acquisition.
- This acquisition is in accordance with C.G.S. Sec.13a-73(c), 13b-36(a) & 13a-79; as applicable.
- This agreement is subject to final approval(s) in accordance with C.G.S. Sec. 13a-73(h)
- Pending the delivery of good and sufficient title, an Immediate Right of Entry is hereby granted to the State of Connecticut, and/or its agents to proceed with the construction of the subject project.
- Payment(s) will be made by check issued from the Treasurer of the State of Connecticut to the property owner and/or mortgagee (if applicable) at the time of closing.
- The owner agrees to assist in the securing of good and sufficient title and agrees to convey the same by instrument prepared by the Department.

Owner's Legal Signature \_\_\_\_\_ Date \_\_\_\_\_

Owner's Legal Signature \_\_\_\_\_ Date \_\_\_\_\_

James I. Mason, Transportation Principal Property Agent Date \_\_\_\_\_

State Properties Review Board \_\_\_\_\_ Date \_\_\_\_\_

**FOR INTERNAL USE ONLY**

revised: 11/01/17

Invoice Date: \_\_\_\_\_ Invoice #: \_\_\_\_\_ CORE P.O. #: \_\_\_\_\_ CORE Receipt #: \_\_\_\_\_

Payee: (Name & Address)


Payee's FEIN/SSN:

--

Invoice Amount:

\$500.00
----------

Property Location:

611 Norwich Avenue, Colchester, CT 06415
--

Coded By: \_\_\_\_\_ Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_

FUND	SID	DeptID	Project No.	Activity	Source Type	Account	Parcel No.	Detail Amount
13033	41404	DOT57125	DOT01720495RW	RW0000	RW201	55470	001	\$500.00

RECEIVED CHECK NO. \_\_\_\_\_

DATE \_\_\_\_\_

IN THE AMOUNT OF \$ \_\_\_\_\_

IN PAYMENT OF ABOVE.

BY \_\_\_\_\_

Property File No.: 172-495-001

Owner Name: Town of Colchester

Acceptance Agreement

It is understood that you agree to the State's offer in the amount of \$500.00. The following shall apply:

- The above award is in full settlement for all real property rights acquired and constitutes a full and final payment for any and all loss of value caused by this acquisition.
- This acquisition is in accordance with C.G.S. Sec. 13a-73(c), 13b-36(a) & 13a-79; as applicable.
- This agreement is subject to final approval(s) in accordance with C.G.S. Sec. 13a-73(h)
- Pending the delivery of good and sufficient title, an Immediate Right of Entry is hereby granted to the State of Connecticut, and/or its agents to proceed with the construction of the subject project.
- Payment(s) will be made by check issued from the Treasurer of the State of Connecticut to the property owner and/or mortgagee (if applicable) at the time of closing.
- The owner agrees to assist in the securing of good and sufficient title and agrees to convey the same by instrument prepared by the Department.

Owner's Legal Signature \_\_\_\_\_ Date \_\_\_\_\_

Owner's Legal Signature \_\_\_\_\_ Date \_\_\_\_\_

James I. Mason, Transportation Principal Property Agent Date \_\_\_\_\_

State Properties Review Board Date \_\_\_\_\_

**FOR INTERNAL USE ONLY**

revised: 11/01/17

Invoice Date: \_\_\_\_\_ Invoice #: \_\_\_\_\_ CORE P.O. #: \_\_\_\_\_ CORE Receipt #: \_\_\_\_\_

Payee: (Name & Address)


Payee's FEIN/SSN:

\_\_\_\_\_

Invoice Amount:

\$500.00

Property Location:

611 Norwich Avenue, Colchester, CT 06415

Coded By: \_\_\_\_\_ Reviewed By: \_\_\_\_\_ Date: \_\_\_\_\_

FUND	SID	DeptID	Project No.	Activity	Source Type	Account	Parcel No.	Detail Amount
13033	41404	DOT57125	DOT01720495RW	RW0000	RW201	55470	001	\$500.00

RECEIVED CHECK NO. \_\_\_\_\_  
IN THE AMOUNT OF \$ \_\_\_\_\_  
IN PAYMENT OF ABOVE.

DATE \_\_\_\_\_  
BY \_\_\_\_\_

# Request for Taxpayer Identification Number and Certification

Give Form to the  
requester. Do not  
send to the IRS.

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type.  
See Specific Instructions on page 3.

	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.  <input type="checkbox"/> Individual/sole proprietor or single-member LLC. <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ <small>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</small>  <input type="checkbox"/> Other (see instructions) ▶ _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) _____  Exemption from FATCA reporting code (if any) _____  <small>(Applies to accounts maintained outside the U.S.)</small>
	5 Address (number, street, and apt. or suite no.) See instructions.	Requester's name and address (optional)
	6 City, state, and ZIP code	
	7 List account number(s) here (optional)	

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number											
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; border: 1px solid black;"> </td> <td style="width: 10%; border: 1px solid black;"> </td> <td style="width: 10%; border: 1px solid black;"> </td> <td style="width: 10%; border: 1px solid black;"> </td> <td style="width: 10%; border: 1px solid black;"> </td> <td style="width: 10%; border: 1px solid black;"> </td> <td style="width: 10%; border: 1px solid black;"> </td> <td style="width: 10%; border: 1px solid black;"> </td> <td style="width: 10%; border: 1px solid black;"> </td> <td style="width: 10%; border: 1px solid black;"> </td> </tr> </table>											
or											
Employer identification number											
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## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**

Signature of U.S. person ▶

Date ▶

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)  
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.  
*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

CALENDAR DAY CHART FOR DETERMINING NUMBER OF CONTRACT DAYS

State Project No. 0172-0495 / FAP No. 0007(211)  
RRFB at Uncontrolled Midblock Crosswalks  
Various District 2

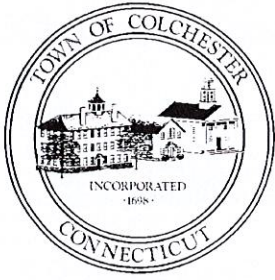
WORK CLASSIFICATION: Group No. 13 - Traffic Control & Illumination/Electrical

Prepared By (Designer): Balazs Martal Date: 10/13/2021 Concurred By: \_\_\_\_\_ Date: \_\_\_\_\_  
Project Engineer (District Construction Supervising Engineer)

Construction Season		2022																												2023																											
WORK BEGINNING DATE (STARTING MONDAYS)		Aug 29	Sep 5	Sep 12	Sep 19	Sep 26	Oct 3	Oct 10	Oct 17	Oct 24	Oct 31	Nov 7	Nov 14	Nov 21	Nov 28	Dec 5	Dec 12	Dec 19	Dec 26	Jan 2	Jan 9	Jan 16	Jan 23	Jan 30	Feb 6	Feb 13	Feb 20	Feb 27	Mar 6	Mar 13	Mar 20	Mar 27	Apr 3	Apr 10	Apr 17	Apr 24	May 1	May 8	May 15	May 22	May 29	Jun 5	Jun 12	Jun 19	Jun 26	Jul 3	Jul 10	Jul 17	Jul 24	Jul 31	Aug 7	Aug 14	Aug 21	Aug 28			
OPERATION	NUMBER OF WEEKS																																																								
FDP	Wed, 02/09/2022																																																								
DCD	Wed, 03/23/2022																																																								
DATE OF ADV (Wed)	Wed, 04/20/2022																																																								
DATE OF LETTING (Wed)	Wed, 05/18/2022																																																								
DATE OF AWARD (Fri)	Fri, 07/15/2022																																																								
NOTICE TO PROCEED (Mon.)	Mon, 08/29/2022																																																								
START OF CONSTRUCTION	Mon, 08/29/2022																																																								
PERMIT RESTRICTIONS	N/A to N/A																																																								
UTILITY WORK																																																									
PROCUREMENT/MOBILIZATION	10																																																								
SITE #1 (013-901)	0																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #2 (019-901)	0																																																								
INSTALL RRFB/PEDESTAL FOUNDATIONS	1																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #3 (019-902)	0																																																								
INSTALL RRFB/PEDESTAL FOUNDATIONS	1																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #4 (028-903)	0																																																								
INSTALL RRFB/PEDESTAL FOUNDATIONS	1																																																								
UNDERGROUND (SIDEWALK RAMP, TRENCHING, CONDUIT, CABLE, ETC.)	1																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #5 (028-904)	0																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #6 (028-905)	0																																																								
INSTALL RRFB/PEDESTAL FOUNDATIONS	1																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #7 (030-901)	0																																																								
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SITE #8 (044-901)	0																																																								
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UNDERGROUND (SIDEWALK RAMP, TRENCHING, CONDUIT, CABLE, ETC.)	1																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #9 (052-901)	0																																																								
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SITE #12 (060-902)	0																																																								
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SITE #13 (060-903)	0																																																								
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SITE #15 (066-904)	0																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #16 (066-905)	0																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #17 (077-901)	0																																																								
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UNDERGROUND (SIDEWALK RAMP, TRENCHING, CONDUIT, CABLE, ETC.)	1																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #18 (077-903)	0																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #19 (077-904)	0																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #20 (077-242)	0																																																								
RETROFIT RRFB	1																																																								
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SITE #21 (111-903)	0																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #22 (113-901)	0																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
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UTILITY COORDINATION FOR SERVICE/INSTALLATION/INSPECTION (1 DAY)	1																																																								
SITE #24 (120-901)	0																																																								
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SITE #25 (141-901)	0																																																								
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SITE #27 (152-904)	0																																																								
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WORK BEGINNING DATE (STARTING MONDAYS)		Aug 29	Sep 5	Sep 12	Sep 19	Sep 26	Oct 3	Oct 10	Oct 17	Oct 24	Oct 31	Nov 7	Nov 14	Nov 21	Nov 28	Dec 5	Dec 12	Dec 19	Dec 26	Jan 2	Jan 9	Jan 16	Jan 23	Jan 30	Feb 6	Feb 13	Feb 20	Feb 27	Mar 6	Mar 13	Mar 20	Mar 27	Apr 3	Apr 10	Apr 17	Apr 24	May 1	May 8	May 15	May 22	May 29	Jun 5	Jun 12	Jun 19	Jun 26	Jul 3	Jul 10	Jul 17	Jul 24	Jul 31	Aug 7	Aug 14	Aug 21	Aug 28			

Start of Construction	Mon, 08/29/2022
End of Construction	Fri, 08/25/2023
CALENDAR DAYS	241

	Season 1	Season 2
Start	Mon, 08/29/2022	Mon, 04/03/2023
End	Fri, 12/02/2022	Fri, 08/25/2023



# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

Andreas Bisbikos, First Selectman

December 7, 2021

Steven Hoffmann  
Oxford, CT

Dear Steven,

Congratulations! The Colchester Board of Selectmen have voted to offer you the position of Fire Chief. This letter is to provide certain details related to the position of Fire Chief of the Colchester Hayward Fire Department that you will be available to staff. This is a non-union position reporting directly to the First Selectman and is subject to the Town of Colchester Employee Handbook & Personnel Policies.

The details of the offer are as follows:

- Your starting date is set tentatively for January 3, 2022 at 8 a.m.
- Your compensation is \$100,000 annually, paid bi-weekly.
- This position is not eligible for overtime or call back pay.
- You will receive one (1) week of vacation upon employment, which is available during the 90-day Probationary Period at the end of which you will receive a second week of vacation. On January 1, 2023 you will be granted a third week. All other benefits are as defined by the Personnel Policies.
- Your scheduled hours will be 8:00-4:30 with a ½-hour lunch break (40 hours/week).
- All new employees are subject to a ninety 90-day probationary period. A performance evaluation will be completed at the end of the probationary period and annually thereafter. The probationary period may be extended.
- Health insurance benefits will be immediately available upon your start date.
- The Town requires you to move your domicile to Colchester or an abutting community within 9 months of employment.
- The Town will provide up to a \$5,000 onetime moving-expenses stipend.
- The offer of employment will be contingent upon a full background check and a completed physical

This position is “at-will” meaning either party may end the employment relationship at any time with or without cause. Please acknowledge your acceptance of this offer below and return a signed copy of this offer, along with all enclosed forms by 5:00p.m. Friday December 10, 2021 to the First Selectman’s Office. If you have any questions, please do not hesitate to contact this office at (860) 537-7220.

Sincerely,

\_\_\_\_\_  
Andreas Bisbikos  
First Selectman

## First Selectman

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**From:** Senior Center Building Committee  
**Sent:** Tuesday, December 14, 2021 8:34 PM  
**To:** First Selectman; Mark Garilli  
**Cc:** Rosemary Coyle; Mike Egan; Christine Chipman  
**Subject:** Amendment to Contract  
**Attachments:** Colchester Senior Center - Amendment to Project Management Services Agreement.DOCX

Andreas/Mark:

Please see the attached Amendment to the Contract for Phase II services Christine Chipman has provided. Please review and let me know if you have any questions or if you are in agreement with this amendment.

Andreas: If we all are in agreement, please add this to the Selectmen's meeting agenda for Thursday's meeting for action by the Board of Selectmen. Once approved and executed by both parties, you can then send an email to CSG authorizing them to proceed with the sections of Phase II that we want completed.

Please contact me if you have any questions or if you need any additional information.

Thank you.

Tony



**AMENDMENT TO PROJECT MANAGEMENT/OWNER'S REPRESENTATIVE  
SERVICES AGREEMENT**

This Amendment (the "Amendment") dated as of December \_\_, 2021 (the "**Effective Date**") to the Project Management/Owner's Representative Services Agreement dated as of the 15th day of January, 2021 (the "Agreement") by and between **CONSTRUCTION SOLUTIONS GROUP, LLC**, a Connecticut limited liability company, having an address of 1137 Main Street, East Hartford, Connecticut (the "**OPM**") and the **TOWN OF COLCHESTER** (the "**Owner**") in connection with the construction of the new Senior Center (the "Project") to be located on the property of the Owner located on Lebanon Avenue in Colchester, Connecticut (the "Property").

**RECITALS:**

- A. The Owner and the OPM wish for the OPM to proceed with services under the Agreement for Phase Two; and
- B. The Agreement requires that the Owner and the OPM execute an amendment to the Agreement before the OPM implements any services for Phase Two; and
- C. The Owner and the OPM enter into this Amendment to meet this requirement and to authorize the OPM to proceed with services under the Agreement for Phase Two subject to the terms and conditions of the Agreement and this Amendment.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants herein contained and good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto agree as follows:

1. **Phase Two Services.** The services under the Agreement for Phase Two include services for the Design Development Phase, the Bidding Phase, the Pre-construction Phase, the Construction Phase and the Post-Construction Phase, all of which services are more particularly described on Exhibit A to the Agreement (the "**Phase Two Services**"). The OPM is hereby authorized by the Owner to proceed with Phase Two Services provided, however, that the OPM shall not proceed with the services for the Construction Phase or the Post-Construction Phase except with the prior written approval of the Owner in each case, such approval to be granted in the sole discretion of the Owner.

2. **Otherwise Unmodified:** Except as specifically modified by this Amendment, the Agreement shall remain unmodified and in full force and effect.

3. **Counterparts.** This Amendment may be executed in any number of counterparts, each of which shall be deemed to be an original instrument, but all such counterparts together shall constitute one and the same instrument. A facsimile or .pdf signature shall constitute an original signature and an Amendment containing the signatures (original or facsimile or .pdf) of all of the parties hereto is binding on such parties once such signatures are transmitted via confirmed facsimile or via electronic mail.

4. **Warranty of Signers.** Each individual executing and delivering this Amendment on behalf of a party hereby represents and warrants to the other party that such individual has been duly authorized and empowered to make such execution and delivery.

This Amendment has been executed by OPM and Owner as of the Effective Date but on the dates set forth below.

**OPM:**  
**CONSTRUCTION SOLUTIONS GROUP, LLC**

By: \_\_\_\_\_  
Name: James P. Giuliano  
Its: Manager  
Duly Authorized  
Date: \_\_\_\_\_

**OWNER:**  
**TOWN OF COLCHESTER**

By: \_\_\_\_\_  
Name: Andreas Bisbikos  
Its: First Selectman  
Duly Authorized  
Date: \_\_\_\_\_

## First Selectman

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**From:** Matthew Bordeaux  
**Sent:** Thursday, December 9, 2021 1:28 PM  
**To:** First Selectman  
**Subject:** Fw: Colchester's Open Space Fund Ordinance -- Limits on Uses of Town Contributions  
**Attachments:** REDLINE - Chapter 92 (2).docx

Andreas,

Right on cue, here is the response from our friends at Shipman & Goodwin. As Ms. Andrews states, I believe the language as proposed sufficiently precludes any inappropriate use of the Town's Open Space Preservation Funds when engaged in an agreement with a preservation entity. Further, Ms. Andrews recommendation to "flesh out these concepts" in the contract development process would be not only prudent, but required as well.

However, should the Board wish to consider the amendments suggested by Ms. Andrews in her email below, a new public hearing should be held to allow the public to provide testimony on the amendments, if desired.

Please let me know how you'd like to proceed,

Matthew R. Bordeaux  
Planning Director  
Town of Colchester, CT  
127 Norwich Ave.  
Colchester, CT 06415  
860.537.7282  
[www.colchesterct.gov](http://www.colchesterct.gov)

---

**From:** Andrews, Mary Jo <MAndrews@goodwin.com>  
**Sent:** Thursday, December 9, 2021 11:47 AM  
**To:** Matthew Bordeaux <planner@colchesterct.gov>  
**Subject:** Colchester's Open Space Fund Ordinance -- Limits on Uses of Town Contributions

Matt,

As discussed, I believe the ordinance, as currently drafted, is sufficient to preclude a preservation entity that receives Town Contributions from using such Town funds for salaries, overhead, etc. An appropriate place to flesh out these concepts would be in the contract between the Town and the preservation entity required per Section 92-5 of the ordinance.

However, if you would like to reinforce these concepts in the ordinance itself, I have two suggestions:

1. At the end of Section 92-1.B, add the following sentence: "By way of clarity, a preservation entity shall not use Town contributions for any other expenses or costs, including, but not limited to, salaries, overhead, education programs or enforcement, regardless of whether such expenses or costs relate to the subject property."



## Chapter 92

### OPEN SPACE PRESERVATION FUND

#### § 92-1. Purpose.

Pursuant to the provisions of Connecticut General Statutes § 7-148(c)(2)(K), the Town of Colchester (the Town) does hereby create a special fund, which fund shall be known as the "Open Space Preservation Fund" (the fund), and which fund shall not lapse at the end of the municipal fiscal year. The fund's purposes shall be ~~the preservation of open space;~~

A. The preservation of open space by the Town or the acquisition by the Town of land or interests in land for open space ~~or for recreational or agricultural purposes (the "open space purposes")~~ purposes (the Town acquisitions), and

B. For contributions (the Town contributions) to a governmental body or a charitable corporation or trust whose purposes include open space purposes (a preservation entity), which Town contributions shall be for such preservation entity's pre-acquisition costs, such as appraisals and other due diligence, closing costs, and/or for a portion of the acquisition costs of land or interests in land for open space purposes.

The term "open space purposes" as used in this chapter shall mean the preservation of land for open space, recreational or agricultural purposes.

#### § 92-2. Sources of funding, investments, and limitation on fund use.

A. In addition to such sums as may be appropriated by the Town annually for deposit into the fund, the Town is authorized to and may deposit into the fund all monies received by it, from whatever source, as monetary gifts, grants or loans for open space purposes.

B. Fees to the Town collected in lieu of any requirement to provide open space; pursuant to Connecticut General Statutes §§ 8-25 and 8-25b, and as authorized by the Zoning and Planning Commission; pursuant to the Town's Subdivision Regulations, (the 8-25b fees) shall be deposited into the fund.

C. The fund shall be in the custody of the Town Treasurer or other officer in charge of funds of the Town, and all or any part of the monies in the fund may, from time to time, be invested in any securities in which public funds may be lawfully invested. All income derived from such investments shall be placed into the fund and become a part thereof. The monies so invested shall at all times be subject to withdrawal from such investments for use as; hereinafter set forth.

D. No sums contained in the fund, including interest and dividends earned upon said sums, shall be transferred to any other account within the Town budget. No expenditures shall be made from the fund except in accordance with the provisions of this chapter.



describe the proposed use and include a comprehensive statement of the Conservation Commission's evaluation of the proposed Town acquisition or Town contribution.

C. If the Board of Selectmen approves a proposed Town acquisition or Town contribution, it shall forward the Conservation Commission's recommendation for the proposed Town acquisition or Town contribution to the Zoning and Planning Commission for a report pursuant to Connecticut General Statutes § 8-24, and to the Board of Finance.

D. Following action by the Board of Finance and the issuance of the Zoning and Planning Commission's report, pursuant to Connecticut General Statutes § 8-24, final action on the proposed Town acquisition or Town contribution shall be taken by the Board of Selectmen or, if required by Town Charter, by the Town Meeting.

**§ 92-5. Required contract between Town and preservation entity.**

Prior to the receipt of funding pursuant to a Town contribution approved in accordance with § 92-4 above, a preservation entity shall enter into a contract with the Town, which contract shall provide, among other things, that the document to be recorded on the Colchester land records (e.g., deed, easement) that creates the conditions and restrictions relating to open space purposes that shall burden the subject property (the conditions/restrictions) shall provide that:

A. The conditions/restrictions shall be perpetual.

B. Such preservation entity shall comply with or enforce, as applicable, the conditions/restrictions.

C. The Town shall have the right, from time to time, to inspect the subject property for compliance with the conditions/restrictions.

D. In the event such preservation entity fails to comply with or enforce, as applicable, the conditions/restrictions, the Town shall have the right, but not the obligation, to comply with or enforce, as applicable, the conditions/restrictions. In the event the Town so complies with or enforces, as applicable, the conditions/restrictions, such preservation entity shall promptly upon its receipt of written notice from the Town, reimburse the Town for the Town's costs therefor.


E. For purposes of such contract and such document for the land records, references to such preservation entity shall include its successors and assigns.

**Code Administration**  
Building Official  
Fire Marshal  
Wetlands Enforcement



**Planning and Zoning**  
Planning Director  
Zoning Enforcement  
Town Engineer

December 8, 2021

To: Colchester Board of Selectmen  
From: Salvatore A. Tassone P.E. – Town Engineer   
Re: White Oak Farm Conservation Subdivision, Lebanon Avenue (Route 16) and  
Goldberg Road, Colchester, CT. prepared for Ponsett Ridge LLC. By: Angus  
McDonald Gary Sharpe Associates, Inc. (**Phase D Broad Meadow Road  
Station 0+00 to Station 25+00**)

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The owner of the referenced Subdivision (Rodney Goldberg), has requested the release of his remaining public improvements/Road Maintenance Bond.

The town is currently holding a Subdivision surety bond (Hudson Insurance Company bond No. HICNE – 10 – 275 – 0019) in the amount of \$135,611.00.

As of December 8, 2021, all of the public improvements have been completed and The Road Maintenance Bond has been in place for the required one year period from the date of road acceptance by the Town (10/15/2020), therefore the bonding requirements have been satisfied.

It is therefore recommended that the remaining Subdivision Surety Bond be released in its entirety.

**RECOMMENDED MOTION:**

Motion that the Town of Colchester release Subdivision surety bond No. HICNE – 10 – 275 – 0019 in the amount of **\$135,611.00** as recommended by the Town Engineer.



**Town of Colchester**  
ARPA Recovery Funding Request Application

**Directions:** Please fill in all fields. Once completed, either print and drop off this application to the First Selectman's office located at 127 Norwich Ave, Colchester, CT 06415, or save a copy and email to ARPA@ColchesterCT.gov. If you have questions please email ARPA@ColchesterCT.gov. Please include any additional documentation you feel would help in the application process. Submit only one project per application (submit multiple applications if you have multiple projects).

**Important:** Applicant must demonstrate that the funding use directly addresses a negative economic impact of the COVID-19 public health emergency.

**Applicant Background Information**

Applicant Name:	OzNBones BBQ LLC	Date Prepared:	10/15/2021
Applicant email:	oznbonesbbq@gmail.com	Applicant Phone:	8608615134
Department / Business / Establishment Name:	OzNBones BBQ		

**Project Details**

Project Title:	HVAC upgrade/replacement	Anticipated Start Date:	11/01/2021
Total Funding Request Amount:	\$ 33600	Anticipated Length of Time to Complete Project:	3 mos
On a scale of 1 (Not Urgent) - 10 (Very Urgent), how urgent is this request? <b>Please explain.</b>	10- These monies would be used to upgrade the HVAC system from oil to propane and remove the aging oil tanks.		

**Project Description (How will the funds be used?)**

This funding would be used to upgrade the current HVAC system. The furnaces and oil tanks in the building are close to 50 years old. There are currently four furnaces and four oil tanks. Air conditioning is handled by individual wall and window mounted air conditioning units. The system is highly inefficient and in need of replacement. The oil tanks are also old and Susceptible to leakage and need to be removed. Currently our electric bill averages \$1400 per month. The addition of high efficiency air conditioning units would greatly save on electricity costs. See attached Quote.

**Justification (Please describe how your request addresses a negative impact to COVID-19.)**

Because of the increased cost of labor and materials due to Covid 19 we were not able to address all of the upgrade of the HVAC system although we did have to spend close to \$10,000 to get the current system operational When purchased the HVAC system had completely run out of fuel, and 2 of the furnaces and one of the hot water heaters were not operational.



**Briefly explain the positive impact your project will have on the community.**

This building is adjacent to Colchester Historical District and is listed on the National Historic Registry. The HVAC replacement is just another key component to the preservation of this building and assuring that it remains a vital part of the Colchester downtown. As this is also our place of business, to continue to operate will require all of this work to be completed in the near future. The improvements to the building will increase it's value and property taxes collected by the town.

**Describe the impact to your department / business / establishment if ARPA funds are NOT approved.**

Not being able to complete this project could lead to costly HVAC repairs and the possibility of oil leaks. The current HVAC system's age and operation could hinder our operations if the system were to go down.

**Budget Overview (How will the ARPA funding be spent?)  
(If more room is needed, please attach additional spreadsheet)**

Budgeted item / Service	Budgeted Amount	Notes
Remove (1) oil furnace and (1) oil tank to install (1) hydro air system -	\$ 13800	
Additional hydro air handlers will be installed - \$3,400.00 each; discount	\$ 10200	
Add air conditioning condensers, piping, etc. - \$3,200.00 each; discount	\$ 9600	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
<b>TOTAL:</b>	<b>\$ 33600</b>	

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**Important:** Applicant must demonstrate that the funding use directly addresses a negative economic impact of the COVID-19 public health emergency.

**Applicant Background Information**

Applicant Name:	OzNBones BBQ LLC	Date Prepared:	10/15/2021
Applicant email:	oznbonesbbq@gmail.com	Applicant Phone:	8608615134
Department / Business / Establishment Name:	OzNBones BBQ		

**Project Details**

Project Title:	Completion of banquet room/additic	Anticipated Start Date:	11/01/2021
Total Funding Request Amount:	\$ 10000	Anticipated Length of Time to Complete Project:	1 month
On a scale of 1 (Not Urgent) - 10 (Very Urgent), how urgent is this request? <b>Please explain.</b>	7- These monies would be used to finish construction in the upstairs banquet room and add additional chairs and tables.		

**Project Description (How will the funds be used?)**

This funding would be used to complete construction in the upstairs banquet/dining room. This space is currently unoccupied, and we would be able to utilize this to book catering events, meetings, and other functions. We also would utilize this space for additional dining. Currently our dining room capacity is 54 seats and in this past month we have surpassed the number several times. We the advent of cold weather we will lose our outdoor seating availability.

**Justification (Please describe how your request addresses a negative impact to COVID-19.)**

Because of the increased cost of labor and materials due to Covid 19 we were not able to address all of the construction projects in our initial proposal



**Briefly explain the positive impact your project will have on the community.**

This building is adjacent to Colchester Historical District and is listed on the National Historic Registry. This will continue to add to visibility of the business and the aesthetics of the downtown area. This will also allow us to increase our capacity and offer the room to community and town organizations for meetings, etc.

**Describe the impact to your department / business / establishment if ARPA funds are NOT approved.**

At the current time we do not have the funding available to complete the project.

**Budget Overview (How will the ARPA funding be spent?)  
(If more room is needed, please attach additional spreadsheet)**

Budgeted item / Service	Budgeted Amount	Notes
Electrical/lighting	\$ 3000	
Flooring	\$ 2000	
Tables & Chairs	\$ 2000	
Replace bathroom fixtures	\$ 1500	
Carpentry/painting	\$ 1500	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
<b>TOTAL:</b>	<b>\$ 10000</b>	

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**Applicant Background Information**

Applicant Name:	OzNBones BBQ LLC	Date Prepared:	10/15/2021
Applicant email:	oznbonesbbq@gmail.com	Applicant Phone:	8608615134
Department / Business / Establishment Name:	OzNBones BBQ		

**Project Details**

Project Title:	unfinished construction/structural	Anticipated Start Date:	11/01/2021
Total Funding Request Amount:	\$ 20000	Anticipated Length of Time to Complete Project:	3 mos
On a scale of 1 (Not Urgent) - 10 (Very Urgent), how urgent is this request? <b>Please explain.</b>	10- These monies would be used to finish construction and correct structural issues within the building.		

**Project Description (How will the funds be used?)**

This funding would be used to address the following construction/structural issue

- Replace front patio roof shingles
- Repair/Replace Split/Splintered Floor Joists
- Repair insect damaged structural beams
- Repair Broken beam support masonry in basement
- Repair Replace rotted building side fascia
- Repair Front windows in upstairs banquet room
- Repair Gaps in basement windows

**Justification (Please describe how your request addresses a negative impact to COVID-19.)**

Because of the increased cost of labor and materials due to Covid 19 we were not able to address all of the issues in the building. When purchased the building had been poorly maintained and cared for and was in a state of disrepair.



**Briefly explain the positive impact your project will have on the community.**

This building is adjacent to Colchester Historical District and is listed on the National Historic Registry. Preserving this building and assuring its structural integrity would add to downtown ambiance and character. As this is also our place of business, to continue to operate will require all of this work to be completed in the near future. The improvements to the building will increase it's value and property taxes collected by the town.

**Describe the impact to your department / business / establishment if ARPA funds are NOT approved.**

Not being able to complete this project will compromise the structure of the building in the near future and will greatly impact our business.

**Budget Overview (How will the ARPA funding be spent?)  
(If more room is needed, please attach additional spreadsheet)**

Budgeted item / Service	Budgeted Amount	Notes
front roof replacement	\$ 1000	
Beam and stuctural repair	\$ 12000	
Side Fascia repair	\$ 1000	
Front Window repair	\$ 5000	
Basement window repair/replacement	\$ 1000	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
<b>TOTAL:</b>	<b>\$ 20000</b>	



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**Applicant Background Information**

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Applicant email:	oznbonesbbq@gmail.com	Applicant Phone:	8608615134
Department / Business / Establishment Name:	OzNBones BBQ		

**Project Details**

Project Title:	Replace Sign and Front Parking light	Anticipated Start Date:	11/01/2021
Total Funding Request Amount:	\$ 2000	Anticipated Length of Time to Complete Project:	1 Week
On a scale of 1 (Not Urgent) - 10 (Very Urgent), how urgent is this request? <b>Please explain.</b>	7- These monies would be used to replace our street sign and front parking lot lighting.		

**Project Description (How will the funds be used?)**

This funding would be used to replace the lighting of the street sign and front parking lot. The current street sign light is dim and only lights one side of the sign. The front parking lot light is a halogen fixture which randomly goes on and off , leaving our front parking area very dark. We would replace both of these fixtures with high efficiency LED fixtures.

**Justification (Please describe how your request addresses a negative impact to COVID-19.)**

Because of the increased cost of labor and materials due to Covid 19 we were not able to address all of the construction and electrical projects in our initial proposal

**Briefly explain the positive impact your project will have on the community.**

This building is adjacent to Colchester Historical District and is listed on the National Historic Registry. This will continue to add to visibility of the business and the aesthetics of the downtown area. This will also allow us to increase our capacity and offer the room to community and town organizations for meetings, etc.

**Describe the impact to your department / business / establishment if ARPA funds are NOT approved.**

At the current time we do not have the funding available to complete the project.

**Budget Overview (How will the ARPA funding be spent?)  
(If more room is needed, please attach additional spreadsheet)**

Budgeted item / Service	Budgeted Amount	Notes
street sign light	\$ 1000	
Parking lot lighting	\$ 1000	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
<b>TOTAL:</b>	<b>\$ 2000</b>	



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**Important:** Applicant must demonstrate that the funding use directly addresses a negative economic impact of the COVID-19 public health emergency.

**Applicant Background Information**

Applicant Name:	Kathleen Yu	Date Prepared:	10/18/2021
Applicant email:	Mykkbrynn04@gmail.com	Applicant Phone:	8608859978
Department / Business / Establishment Name:	Kidsignments		

**Project Details**

Project Title:	Hire part time employee	Anticipated Start Date:	10/30/2021
Total Funding Request Amount:	\$ 13,788 per year	Anticipated Length of Time to Complete Project:	
On a scale of 1 (Not Urgent) - 10 (Very Urgent), how urgent is this request? <b>Please explain.</b>	9 very urgent I am in need of an employee to help so I can increase the days/ hours the store is open and generate more income in order to stay open.		

**Project Description (How will the funds be used?)**

I would like to hire a part time employee for 20 hours a week at a rate of \$14 an hour. I ordered to add payroll as an option with my current system, Square charges a \$40 a month payroll fee.

**Justification (Please describe how your request addresses a negative impact to COVID-19.)**

As a long time resident of Colchester when I was looking to open a second store location for my consignment shop I knew Colchester was the perfect place. The location was only open for a brief time before COVID hit and both my store locations were closed from March-September 2020. During this time I was not generating an income however I was still responsible for not only my own personal expenses but the rent and bills for two store locations. I started working a part time job at Papa Z's which I am still working now in addition to working 7 days a week to run both of my store locations. If I am giving funding, I would immediately hire a part time employee to help out at the store. My goal is to have my stores open 5 days a week, 3 of those days both my locations will be open in addition to improving some of the shortened hours I have a couple days a week. I feel that this would help not only the business generate more revenue but help us grow and provide a better shopping experience for our customers. Last year, Kidsignments took a loss of \$3,000 and we are just trying to recover and stay open for business. I have done all I can on my own to keep the doors open but it's getting tougher to do it all on my own.







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**Important:** Applicant must demonstrate that the funding use directly addresses a negative economic impact of the COVID-19 public health emergency.

**Applicant Background Information**

Applicant Name:	Kathleen Yu	Date Prepared:	October 14, 2021
Applicant email:	Mykkbrynn04@gmail.com	Applicant Phone:	860 885 9978
Department / Business / Establishment Name:	Kidsignments		

**Project Details**

Project Title:	Consignment software/hardware	Anticipated Start Date:	
Total Funding Request Amount:	\$ 3475	Anticipated Length of Time to Complete Project:	
On a scale of 1 (Not Urgent) - 10 (Very Urgent), how urgent is this request? <b>Please explain.</b>	10 very urgent We need assistance in order to keep our locations in business. I am trying to run the business by myself but sales are not where they should be to keep us afloat		

**Project Description (How will the funds be used?)**

Consignment Software with hardware and 1 yr tech support \$3,475

**Justification (Please describe how your request addresses a negative impact to COVID-19.)**

As a long time resident of Colchester when I decided to expand my Small business a children's consignment shop and open a second location I knew Colchester was the perfect fit. Kidsignments has been in Colchester for 2 years and we moved to our location on Hayward Ave 1 year ago. Before COVID hit, I had plans to invest in consignment software in order to input all my growing inventory as well as organizing my store. The system would be something that would help my business grow and make daily operations easier.

I am a wife and a mother of 3 wonderful children who is now, because of the impacts of COVID, is working both stores alone 7 days a week and we accept and receive consignment every day. Since the beginning, I have been writing all my inventory down on paper spreadsheets and keep them numbered in 3 large 3 ring binders. Not only are the books/inventory written my hard all of my pricing tags are as well. I spend ours daily sorting and pricing items with pen and paper. Getting the funding for consignment software will allow me to take in items easier and make it seamless for not only me but my customer as well.







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**Important:** Applicant must demonstrate that the funding use directly addresses a negative economic impact of the COVID-19 public health emergency.

**Applicant Background Information**

Applicant Name:	Kathleen Yu	Date Prepared:	October 14, 2021
Applicant email:	Mykkbrynn04@gmail.com	Applicant Phone:	860 885 9978
Department / Business / Establishment Name:	Kidsignments		

**Project Details**

Project Title:		Anticipated Start Date:	
Total Funding Request Amount:	\$ 4100	Anticipated Length of Time to Complete Project:	
On a scale of 1 (Not Urgent) - 10 (Very Urgent), how urgent is this request? <b>Please explain.</b>	10 very urgent We need assistance in order to repair broken glass at front door in addition to air system not working in store.		

**Project Description (How will the funds be used?)**

New air conditioning unit \$3700  
Repair of broken glass on front door \$400

**Justification (Please describe how your request addresses a negative impact to COVID-19.)**

As a long time resident of Colchester when I decided to expand my Small business a children's consignment shop and open a second location I knew Colchester was the perfect fit. Kidsignments has been in Colchester for 2 years and we moved to our location on Hayward Ave 1 year ago. Before COVID hit, I had plans to invest in fixing the large crack in the front door of our location. The door is outdated and sturdy however it was hit by something and now there is a large crack through the panel at the bottom. We are also in need of a replacement ax unit during the warm months. This year I used a portable unit due to the cost of a new unit and it unfortunately did not cool the temperature of the whole unit.



**Briefly explain the positive impact your project will have on the community.**

As a member of Colchester, we have grown our business primarily from word of mouth. With this funding, I would update and improve the signage we currently have. Some of the pieces we have are broken or worn/ faded and due to the negative effects of COVID, we have not have the additional funds to purchase these items on our own. We also receive a lot of larger items in on consignment and place those items outside the store for sale while we are open. We need an upgraded canopy tent to protect those items from weather conditions because the one we had recently broke. I feel that with added signage around town, it will generate more consignor which will gives those community members added income because when they consign at our location, they receive a percentage of the selling price once their items sell. With better visibility we can help more of our residents make additional moneys buy signing up to consign with us.

**Describe the impact to your department / business / establishment if ARPA funds are NOT approved.**

Although I do understand we are hitting the cooler months and air conditioning is not a needed item at this time, I would like to get the replacement done joe so we are ready for the spring/summer months. The crack in our front door is much more urgent. I am worried that once it gets colder the crack may grow and I will unfortunately have to replace the whole door as opposed to just the area that needs replacement.

**Budget Overview (How will the ARPA funding be spent?)  
(If more room is needed, please attach additional spreadsheet)**

Budgeted item / Service	Budgeted Amount	Notes
Air conditioning unit	\$ 3700	
Front door repair	\$ 400	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
<b>TOTAL:</b>	\$	



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**Applicant Background Information**

Applicant Name:	Kathleen Yu	Date Prepared:	October 14, 2021
Applicant email:	Mykkbrynn04@gmail.com	Applicant Phone:	860 885 9978
Department / Business / Establishment Name:	Kidsignments		

**Project Details**

Project Title:		Anticipated Start Date:	
Total Funding Request Amount:	\$ 982.35	Anticipated Length of Time to Complete Project:	
On a scale of 1 (Not Urgent) - 10 (Very Urgent), how urgent is this request? <b>Please explain.</b>	10 very urgent We need assistance in order to properly advertise our store locations to generate new business.		

**Project Description (How will the funds be used?)**

15.5 ft straight double sided Kidsignment flag \$390.00  
 Auger Flag base \$50.00  
 Sandwich board signcades \$215.99  
 All weather canopy tent \$219.99  
 Yard signs \$106.37

**Justification (Please describe how your request addresses a negative impact to COVID-19.)**

As a long time resident of Colchester when I decided to expand my Small business a children's consignment shop and open a second location I knew Colchester was the perfect fit. Kidsignments has been in Colchester for 2 years and we moved to our location on Hayward Ave 1 year ago. Before COVID hit, I had plans to invest in different signage and advertising for my Colchester location. At the moment the signage equipment I am using is either broken or not sufficient to bring in new clientele. If funded, I am looking to use the funds to make my storefront more visible to help Kidsignments advertise effectively and generate more revenue to recover some of the losses we experienced because of COVID.



**Briefly explain the positive impact your project will have on the community.**

As a member of Colchester, we have grown our business primarily from word of mouth. With this funding, I would update and improve the signage we currently have. Some of the pieces we have are broken or worn/ faded and due to the negative effects of COVID, we have not have the additional funds to purchase these items on our own. We also receive a lot of larger items in on consignment and place those items outside the store for sale while we are open. We need an upgraded canopy tent to protect those items from weather conditions because the one we had recently broke. I feel that with added signage around town, it will generate more consignor which will gives those community members added income because when they consign at our location, they receive a percentage of the selling price once their items sell. With better visibility we can help more of our residents make additional moneys buy signing up to consign with us.

**Describe the impact to your department / business / establishment if ARPA funds are NOT approved.**

If we do not receive help soon, we will have to close one if not both our locations. I have taken on a part time job waitressing to help pay the bills however it's very difficult to juggle all of this. I feel that proper advertising will generate more customers which in turn increase our profit. I feel that without help getting our names out there we will not have the customer base to keep the store running. Thank you for your time and consideration.

**Budget Overview (How will the ARPA funding be spent?)  
(If more room is needed, please attach additional spreadsheet)**

Budgeted item / Service	Budgeted Amount	Notes
Straight flag	\$ 390	15.5 ft double sided flag
Auger flag base	\$ 50	
Sandwich board sign	\$ 215.99	Double sided signicades
Tent	\$ 219.99	Canopy outdoor tent
Yard signs	\$ 106.37	5 signs per order
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
<b>TOTAL:</b>	<b>\$ 982.35</b>	



**Town of Colchester  
ARPA Recovery Funding Request Application**

**Directions:** Please fill in all fields. Once completed, either print and drop off this application to the First Selectman's office located at 127 Norwich Ave, Colchester, CT 06415, or save a copy and email to ARPA@ColchesterCT.gov. If you have questions please email ARPA@ColchesterCT.gov. Please include any additional documentation you feel would help in the application process. Submit only one project per application (submit multiple applications if you have multiple projects).

**Important:** Applicant must demonstrate that the funding use directly addresses a negative economic impact of the COVID-19 public health emergency.

**Applicant Background Information**

<b>Applicant Name:</b>	Debi Czarkowski Marvin	<b>Date Prepared:</b>	10/25/21
<b>Applicant email:</b>	tagnobark@gmail.com	<b>Applicant Phone:</b>	860-204-1598
<b>Department / Business / Establishment Name:</b>	Colchester Dog Park		

**Project Details**

<b>Project Title:</b>	Pavillion	<b>Anticipated Start Date:</b>	Spring 2022
<b>Total Funding Request Amount:</b>	\$ 23,882	<b>Anticipated Length of Time to Complete Project:</b>	2-4 weeks
<b>On a scale of 1 (Not Urgent) - 10 (Very Urgent), how urgent is this request? Please explain:</b>	10 There is a minimum 4-6 month waiting period for these units. We would need to place the order soon for Spring 2022 installation.		

**Project Description (How will the funds be used?)**

We plan to hire Carefree Small Buildings to construct a pavillion structure/covered area for the dog park.

The size is approximately 14x24 which would cross the middle fence and be utilized by both the small and large dog areas.

See attached information for details: Carefree Small Buildings

**Justification (Please describe how your request addresses a negative impact to COVID-19.)**

We know there are more dogs in town. This pandemic has increased the amount of dogs adopted to the point where some shelters are nearly empty. Many of these dogs are living in apartments and small yards so their owners frequent the dog park to exercise them.

A pavillion installed at the dog park will extended the time the people of our town can bring their pets to the dog park by creating a covered area protected from the weather.

It will be great to give adults a safe outdoor space where they can visit with other adults and friends during inclement weather. After the past two years everyone can benefit from getting outside and socializing more.

**Briefly explain the positive impact your project will have on the community.**

Colchester is known for having one of the nicest dog parks in the area. Many users travel from neighboring towns. I am not aware of any other town in the area that has a covered dog park therefore this unique feature will draw increased traffic/business to our town. They will not only visit our dog park but due to the dog parks convenient location they will also be likely to visit the many businesses and restaurants close by.

I've heard from many people from out of town that they enjoy visiting our dog park because they will also go to Harrys for lunch, Mackey's for dog food or other local businesses on their way through town.

**Describe the impact to your department / business / establishment if ARPA funds are NOT approved**

Due to COVID we have been unable to fundraise for the last two years. We are anticipating that our 2022 fundraising will also be negatively impacted and will delay our ability to develop this needed project.

In 2018 we raised \$6500 with our Spring Bark and Pet Photos with Santa fundraisers. In 2019 that increased to \$7000. Our projected COVID fundraising losses for 2020, 2021, and 2022 is nearing the \$20,000 mark which will delay this planned project for several years.

Thank you for your consideration of ARPA funds to help us with this much needed town improvement project!

**Budget Overview (How will the ARPA funding be spent?)  
(If more room is needed, please attach additional spreadsheet)**

Budgeted Item / Service	Budgeted Amount	Notes
Carefree Buildings	\$21,882	14'x24' Vinyl pavillion
Carefree Buildings	\$ 2,000	Site prep
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
<b>TOTAL:</b>	<b>\$23,882</b>	





# CAREFREE PAVILIONS



Carefree Pressure Treated Pavilion

	Posts	Pressure Treated	Vinyl
8' x 12'	4	\$7,696	\$10,506
10' x 12'	4	\$8,676	\$11,578
10' x 16'	4	\$10,204	\$14,101
12' x 12'	4	\$9,170	\$12,605
12' x 16'	4	\$11,194	\$15,278
12' x 20'	6	\$13,025	\$18,248
12' x 24'	6	\$15,338	\$20,912
14' x 16'	4	\$12,062	\$16,774
14' x 20'	6	\$14,153	\$19,690
14' x 24'	6	\$15,901	\$21,792

### Pressure Treated Standard Features

- 5"x5"x95" posts with post skirts
- 2"x8" headers with decorative braces
- 1"x6" tongue and groove roof sheathing
- architectural roof shingles
- assembled on site
- anchored to your concrete patio or your piers

### Vinyl Standard Features

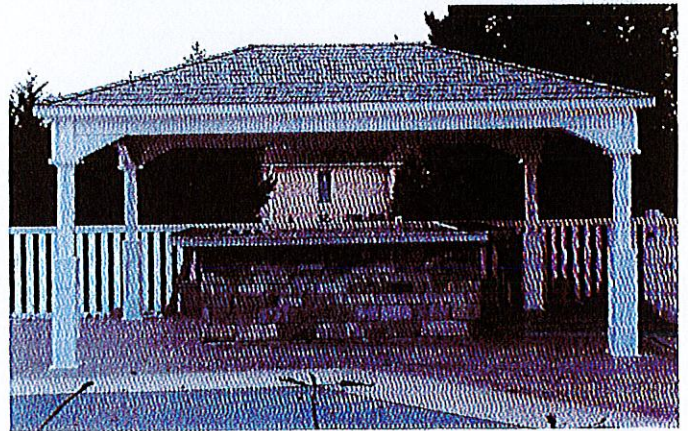
- 6"x6"x95" posts with post skirts
- 2"x8" headers with decorative braces
- 1"x6" tongue and groove roof sheathing
- architectural roof shingles
- assembled on site
- anchored to your concrete patio or your piers

### Optional Deluxe Posts

Treated Vinyl  
\$148 each. . . . \$295 each

Almond Vinyl . . . . . +15%

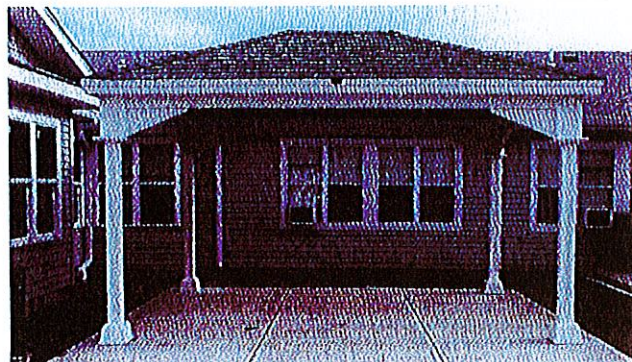
Clay Vinyl . . . . . +20%



Carefree Vinyl Pavilion w/Deluxe Posts



Carefree Vinyl Pavilion w/Vinyl Ceiling



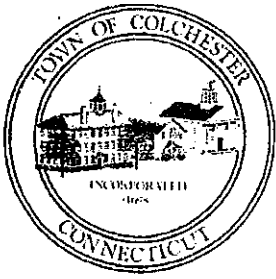
Carefree Vinyl Pavilion

See pages 32-33 for cupola and weathervane options.

**CAREFREE**  
Since 1979  
**SMALL BUILDINGS**  
"Built To Last A Lifetime"

1-800-326-SHED





# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

DATE: 10/04/2021

11-09-21P04:30 RCVD

## BOARDS & COMMISSIONS APPLICATION

Name: Jah-Marley Wright

Address: 4 Cobble Way Apt 4 Colchester, CT. 06415

Home Phone: 860-531-9071 Email jahmarleyw@gmail.com FAX: \_\_\_\_\_

Cell Phone: 860-639-4672 Town Residency Colchester Years \_\_\_\_\_

Party Affiliation:  Democrat  Republican  Unaffiliated (check one)

Commission or Board you are interested in serving on: CORE

Educational Background: List name and location of school, # of years attended, Subjects/Major, Did you graduate?

High School: Bacon Academy, Class of 2016

\_\_\_\_\_

\_\_\_\_\_

College: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Trade, Business  
Or Correspondence  
School \_\_\_\_\_

CONTINUED ON REVERSE SIDE

**Work Experience: List length of employment, name and address of employer, position & reason for leaving:**

S&S Worldwide for the past 6 years - currently serving as an Inside Sales rep & doing overtime in their warehouse

**Are you capable of making the commitment of time necessary to serve on this Board or Commission?** Yes

**Why are you interested in serving?**

I would love to provide my perspective as one of the few Black members of the Colchester

community. Share my insight on being a community resident for the past 12 years!

I truly care of Colchester and would love to see more for our more diverse community in town!

**Do you have any experience or familiarity with this area?** Last year was a really big step in my social activist work!

I organized Colchester's first BLM rally on the Green in 2020 which was nothing but successful.

That made me want to continue my activist work and I got to join forces with DesegregateCT and

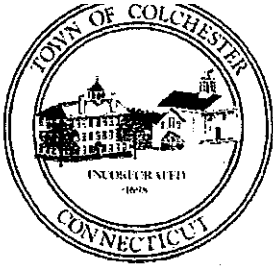
work on housing/zoning bill which ended up getting approved, HB 6107!

**If you are not appointed to this board or commission, would you be interested in other forms of public service?**

**Which ones?** Not too sure!

Date: 10/4/2021

Signature: 



# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

10-04-21P12:28 RCVD

DATE: \_\_\_\_\_

## BOARDS & COMMISSIONS APPLICATION

Name: Nancy P Nelson

Address: 33 Northern BLVD Colchester, CT. 06415

Home Phone: NA Email nnelson413@gmail.com FAX: NA

Cell Phone: 860-428-3276 Town Residency 1 Years

Party Affiliation:  Democrat  Republican  Unaffiliated (check one)

Commission or Board you are interested in serving on: CORE

Educational Background: List name and location of school, # of years attended, Subjects/Major, Did you graduate?

High School: Norwich Free Academy, Norwich, CT graduated 1966.

\_\_\_\_\_

\_\_\_\_\_

College: Barrington College, Barrington, RI 1966-1968. (Transferred)

Eastern Connecticut State University, Willimantic, CT. 1968- 1970. Graduated 1970 BA

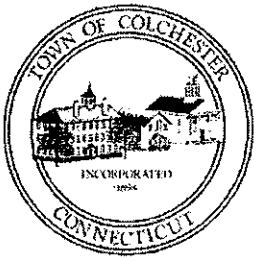
and graduate work 1970 - 1973, Mathematics. Graduate work at St Heart University, mathematics

Trade, Bussiness \_\_\_\_\_

Or Correspondence \_\_\_\_\_

School \_\_\_\_\_

CONTINUED ON REVERSE SIDE



# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

09-21-21P03:03 RCVD

DATE: \_\_\_\_\_

## BOARDS & COMMISSIONS APPLICATION

Name: Shawn M Pelletier

Address: 15 Starwood Trail Colchester, CT. 06415

Home Phone: 860-334-6184 Email redminuy@icloud.com FAX: \_\_\_\_\_

Cell Phone: 860-334-6184 Town Residency 26 Years

Party Affiliation:  Democrat  Republican  Unaffiliated (check one)

Commission or Board you are interested in serving on: CORE

Educational Background: List name and location of school, # of years attended, Subjects/Major, Did you graduate?

High School: Owosso High School, 4 years, graduated 1984, Owosso, Michigan

College: University of Michigan-Flint, B.S. Biology, graduated 1991, Flint, Michigan

Conscious Equality Accelerator Program, graduated March 2021, online

Diversity First Certification program, graduated May 2021, online

Trade, Business \_\_\_\_\_

Or Correspondence \_\_\_\_\_

School \_\_\_\_\_

CONTINUED ON REVERSE SIDE



**Work Experience:** List length of employment, name and address of employer, position & reason for leaving:

I worked 28 years in Global Clinical Research for Pfizer in Groton, CT and  
Bristol-Myers Squibb (BMS) in Wallingford, CT. I left BMS in 2019 after the R&D site  
officially closed in 2018. After taking time off and re-tooling myself, I now focus my time  
and energy on Diversity, Equity and Inclusion work.

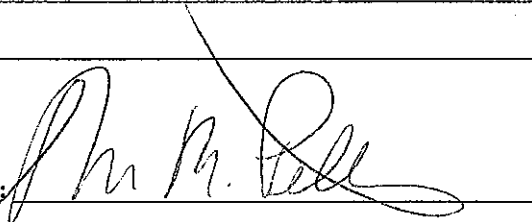
Are you capable of making the commitment of time necessary to serve on this Board or Commission? yes

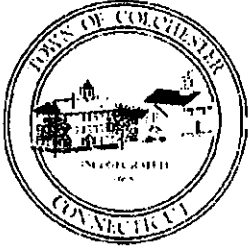
Why are you interested in serving? I have a lot of experience working with people and my  
passion for DE&I is stemmed from working in global multi-cultural environments. I've  
taken DE&I classes through Catalyst.org, Harvard edX, LinkedIn, plus enrolled and  
successfully completed formal DE&I programs. I am interested in sharing my knowledge  
and experience. I am thrilled that Colchester has formed a local committee to expand and  
enhance DE&I thinking in order to produce different results for our town.

Do you have any experience or familiarity with this area? Yes. I diversified three all-white  
departments that I was responsible for while I worked at BMS. I diversified each  
department based on gender, race, age, and overall thinking. In addition, I led global  
diverse teams in the USA and abroad to improve processes that worked for all. I am now  
an independent consultant focused on helping individuals and companies tackle  
their DE&I challenges.

If you are not appointed to this board or commission, would you be interested in other forms of public service?  
Which ones? If there are other committees similar to CORE, I would absolutley consider it.

Date: 9/21/21

Signature: 



# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

DATE: 11/4/21

11-04-21P01:11 RGYD

## BOARDS & COMMISSIONS APPLICATION

Name: Amy Domeika

Address: 53 Old Road Rd Colchester, CT. 06415

Home Phone: \_\_\_\_\_ Email adomeika@comcast.net FAX: \_\_\_\_\_

Cell Phone: 203-984-3545 Town Residency \_\_\_\_\_ Years

Party Affiliation:  Democrat  Republican  Unaffiliated (check one)

Commission or Board you are interested in serving on: COKE

Educational Background: List name and location of school, # of years attended, Subjects/Major, Did you graduate?

High School: Bacon Academy, HS Diploma 1991

College: University of Connecticut, BA Liberal Arts 1995

Emerson College, MA Management Commst Public Relations 1998

Trade, Business \_\_\_\_\_

Or Correspondence \_\_\_\_\_

School \_\_\_\_\_

CONTINUED ON REVERSE SIDE

Work Experience: List length of employment, name and address of employer, position & reason for leaving:

<sup>Comms Experience</sup>  
1999-present Cision Global Analysts; Insights Manager  
1998-1999 Dept of Defense, Subbase NL, Public Relations Manager  
1994-1995 Backus Hospital Intern, public relations moved

1996-1998 Electric Insurance Company, Beverly MA Claims Adjuster,  
moved

Are you capable of making the commitment of time necessary to serve on this Board or Commission? YES

Why are you interested in serving? \_\_\_\_\_

I want to serve because I believe in the work of the CORE Commission. I can contribute to the commission's mission of increasing awareness of diversity in our town.

Do you have any experience or familiarity with this area? \_\_\_\_\_

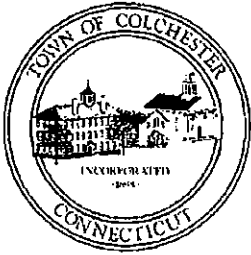
I do. While on the BoE, I served on the Diversity, Equity, and Inclusion Committee and on the Hiring sub-committee of that group. Outside of BoE, I have been participating in webinars with outside groups to learn more. The most frequent webinar provider being EdWeb. Additionally, there are a lot of great books on the subject, including *Mindful of Race* (Ruth King) and *African American Connecticut Explored* (Elizabeth J. Norman).

If you are not appointed to this board or commission, would you be interested in other forms of public service? Norman.

Which ones? yes, but not sure which ones yet.

Date: 11/4/21

Signature: Cory Domecki



# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

DATE: 10/6/2021

## BOARDS & COMMISSIONS APPLICATION

Name: Jeffrey M. Koonankeil

Address: 14 Penee Lane Colchester, CT. 06415

Home Phone: 8603319146 Email jkoo9@hotmail.com FAX: \_\_\_\_\_

Cell Phone: 8603319146 Colchester Town Residency 15 Years

Party Affiliation:  Democrat  Republican  Unaffiliated (check one)

Commission or Board you are interested in serving on: CORE

Educational Background: List name and location of school, # of years attended, Subjects/Major, Did you graduate?

High School: Conard High School, West Hartford, CT 4 years, Graduated in 1995

College: University of Connecticut, 1999 Political Science Major

Universit of Connecticut School of Law, 2003

Trade, Bussiness \_\_\_\_\_

Or Correspondence \_\_\_\_\_

School \_\_\_\_\_

CONTINUED ON REVERSE SIDE



**Work Experience: List length of employment, name and address of employer, position & reason for leaving:**

Travelers, Hartford - 1999-2003

Bonner, Kiernant, Trebach & Crociata, LLP, Washington, DC - 2003-2007

Travelers, Hartford - 2007-2010

Beazley Group, PLC, Farmington - 2010-2016

CapSpecialty, Glastonbury - 2016-2019; Euclid Specialty Managers, Vienna, VA - 2019 - Present

Are you capable of making the commitment of time necessary to serve on this Board or Commission? Yes

Why are you interested in serving? I am in active member of the Colchester community being a parishioner and Faith Formation teacher at Guardian Angels Parish (f/k/a St. Andrews Parish), regular vendor at the Colchester Farmers Market and the President of Colchester Youth Basketball. I believe that my interaction with the community in these three distinct areas of community life gives me a unique perspective on a wide swath of the community. Additionally, I am a first generation American; the son of Indian immigrants. I believe that my lived experience will be beneficial to the commission.

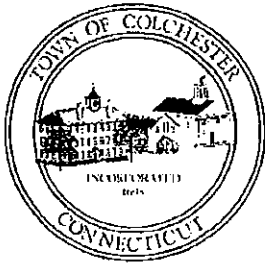
Do you have any experience or familiarity with this area? I do not have any formal training or experience in Boards of this type. I believe that my lived experience as a first generation American and active member in the Colchester community in so many distinct areas in the community puts me in an unique place to be a productive member of the CORE Commission.

If you are not appointed to this board or commission, would you be interested in other forms of public service?

Which ones? Not at this time.

Date: 10/6/2021

Signature: \_\_\_\_\_



# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

10-29-21P02:08 RCVD

DATE: 10/20/2021

## BOARDS & COMMISSIONS APPLICATION

Name: Kymerly Cianci

Address: 102 Pine Brook Rd. Colchester, CT. 06415

Home Phone: N/A Email kymerly.cianci@gmail.com FAX: N/A

Cell Phone: 860-670-4801 Town Residency 8 Years

Party Affiliation:  Democrat  Republican  Unaffiliated (check one)

Commission or Board you are interested in serving on: Colchester's Openness to Respecting Equity (CORE)

Educational Background: List name and location of school, # of years attended, Subjects/Major, Did you graduate?

High School: Bolton High School, Bolton CT, Graduated June 2004

College: Clark University, Bachelor of the Arts in Political Science, Graduated May 2008

Trade, Business  
Or Correspondence  
School

CONTINUED ON REVERSE SIDE

Work Experience: List length of employment, name and address of employer, position & reason for leaving:

CT Public Defender Services, Hartford CT, Administrative Services Officer, 2015-present

Shore Power Inc., Old Saybrook CT, Purchasing Manager 2014-2015, return to public service

Fiserv dba Open Solutions, Glastonbury CT, Billing Analyst, 2012-2014, promotion

Encore Holdings LLC, Hartford CT, Purchasing Agent, 2010-2012, promotion

Big Brothers Big Sisters, Worcester MA, Match Support Specialist, 2008-2009, moved

Are you capable of making the commitment of time necessary to serve on this Board or Commission? Yes

Why are you interested in serving? From the time I was young my family instilled in me a deep commitment to justice and fairness and service. My grandfather was a minister who took part in the Civil Rights movement on a local level, advocating for rights and services for members of his congregation. I have always tried to follow his example, searching for ways to make the world  
Continued on Back →

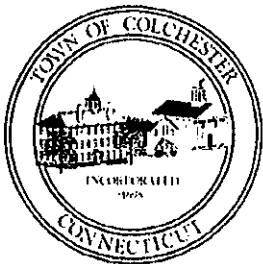
Do you have any experience or familiarity with this area? I have worked toward diversity and inclusivity my entire life, beginning as a member of the CT Youth Forum and attending diversity seminars, and as member of clubs in high school and college. I am currently a member of the CT Public Defenders Racial Justice and Cultural Competency Committee. I have completed recent trainings in this area, including the NLADA's Anti-Racism training in fall 2020 and serving as faculty for CT DPDS' Dialogues for Change program in

If you are not appointed to this board or commission, would you be interested in other forms of public service? winter 2021

Which ones? Yes, I would be interested in serving on other boards or commissions.

Date: 10/20/2021

Signature: *Kyberly Ciampi*



# Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

DATE: 10/6/21

10-08-21A10:12 RCVD

## BOARDS & COMMISSIONS APPLICATION

Name: Sylvia Nelson

Address: 165 Shadbush Dr Colchester, CT. 06415

Home Phone: (860) 537-7765 Email: srdelso@aol.com FAX: —

Cell Phone: (860) 334-6553 Town Residency: 15 Years

Party Affiliation:  Democrat  Republican  Unaffiliated (check one)

Commission or Board you are interested in serving on: CORE

Educational Background: List name and location of school, # of years attended, Subjects/Major, Did you graduate?

High School: Rich Central H.S. Park Forest, IL 1970-1973  
Lyons Township H.S. LA Grange, IL 1973-1974 H.S. Diploma

College: Northeastern Illinois University Chicago, IL B.A. Psychology

Trade, Business Or Correspondence School: St Mary of Nazareth School of Nursing Chicago, IL RN (1981)

CONTINUED ON REVERSE SIDE

Work Experience: List length of employment, name and address of employer, position & reason for leaving:

ECRN Manchester Hospital 2000-present  
Thomas Jefferson University Hospital Phila, PA Relocated to CT  
ST Joseph Hospital Chicago, IL Relocated to NJ

Are you capable of making the commitment of time necessary to serve on this Board or Commission? Yes

Why are you interested in serving? I have been actively involved in our community in many ways, Lions club, Colchester Garden Club and the Land Trust to name a few. I want to increase my engagement in the area of diversity and inclusion and would like to be part of the CORE commission for reasons stated below.

Do you have any experience or familiarity with this area? I Am A gay, Jewish, Senior Woman with a significant hearing impairment. I have personally experienced prejudice and inequities in both my nursing career and my personal life. I will bring my personal experiences to the conversation and be willing to hear the perspective of others.

If you are not appointed to this board or commission, would you be interested in other forms of public service?

Which ones? Open space Conservation Commission

Date: 10/6/21

Signature: Aylura DeLeon



## First Selectman

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**From:** Rachel Fuller  
**Sent:** Monday, December 13, 2021 2:14 PM  
**To:** First Selectman  
**Subject:** FW: Flagpole donation

FYI

**From:** Chris Wilmes [mailto:chris.wilmes@getaway.house]  
**Sent:** Monday, December 13, 2021 2:08 PM  
**To:** Rachel Fuller <rfuller@colchesterct.gov>  
**Subject:** Re: Flagpole donation

Hello Rachel,

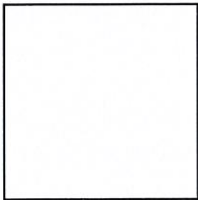
I would very much like to donate a 25 foot flag pole on our property located at 298 E Haddam Moodus Rd. Moodus CT 06469 to the town of Colchester. This flagpole will be taken down by my construction crew but picked up by the town of Colchester. Please let me know if you need any additional information and when a good time for you would work to pick it up.

I look forward to hearing from you and hope you have a wonderful day.

Sincerely,

--  
**CHRIS WILMES**  
General Manager  
298 East Haddam Moodus Rd  
Moodus, CT 06469  
He/Him

M | [860-576-4506](tel:860-576-4506)  
W | [getaway.house](http://getaway.house)



On Mon, Dec 13, 2021 at 11:25 AM Rachel Fuller <[rfuller@colchesterct.gov](mailto:rfuller@colchesterct.gov)> wrote:

Good morning Chris,

Per our conversation, please send an email to First Selectman Andreas Bisbikos ([selectman@colchesterct.gov](mailto:selectman@colchesterct.gov)) detailing the donation of the flagpole to the Town of Colchester. This will be presented to the Board of Selectman on Thursday, December 16<sup>th</sup>. Thank you!!

**Rachel Fuller**

**TOWN**  
**OF**  
**COLCHESTER**

**BOARD OF SELECTMEN**

**BYLAWS**

Approved: Board of Selectmen, March 16, 2006  
Updated: Board of Selectmen, October 20, 2011  
Updated: Board of Selectmen, September 1, 2016

**TOWN OF COLCHESTER**  
**BOARD OF SELECTMEN – BYLAWS**

**SECTION 1. PURPOSE AND AUTHORIZATION**

The name of the board shall be the 'Board of Selectmen of the Town of Colchester' (the Board). The purpose of the Board is to manage and oversee the internal operations of the Town. The Board of Selectmen oversees all Town Departments, Boards and Commissions and any office the Board fills by appointment.

The Board shall have all of the rights, powers and duties respectively conferred upon Board of Selectmen pursuant to the Connecticut General Statutes, as amended, and Town of Colchester Charter, Section #401, #402, #403, #404 and #405.

**SECTION 2. OFFICE OF THE BOARD**

The office of the Board shall be the Colchester Town Hall where the Board records will be maintained. All correspondence shall be addressed to the Board c/o the Office of the First Selectman, 127 Norwich Avenue, Colchester, CT 06415. Copies of all agendas, minutes and resolutions of the Board shall be filed or recorded with the Office of the Town Clerk.

**SECTION 3. MEMBERSHIP**

- A. The Board shall consist of five (5) members elected in accordance with the provisions of the town Charter.
- B. All members of the Board shall participate fully in Board meetings and activities and shall have such duties as may from time to time be assigned by the Board.
- C. Resignation from the Board shall be in written form and transmitted to the Town Clerk who shall promptly forward same to the Board of Selectmen.

**SECTION 4. BOARD MEETINGS**

- A. The Board shall hold regular meetings at 7:00 p.m. on the first and third Thursday of every month, except when the Town Hall is closed due to public holiday or some other reason. In the event of such a scheduling conflict, an alternative meeting date may be scheduled by the Board. All meetings of the Board are open to the public, as required by the Connecticut General Statutes, unless otherwise specified.

- B. A quorum shall consist of three members.
- C. Minutes of the Board's meetings and hearings shall be kept and published in accordance with the Connecticut General Statutes.
- D. All mail addressed to the Board shall be presented by the First Selectman to the Board at its first meeting held after such mail has been delivered to the Board c/o The Office of the First Selectman. All mail shall be deemed 'received' when so presented.
- E. All regular and special meetings of the Board of Selectmen shall be audio recorded. Emergency meetings shall be audio recorded if possible. All recordings shall be made available to the public. The provisions of this section shall not apply to executive sessions.
- F. Citizens' Comments: The Board may permit any individual or group to address the Board concerning any subject that lies within its jurisdiction during the portion of any Board meetings so designated for such purpose. Citizens' Comments shall be subject to the following guidelines:
  - (1) If deemed necessary, in order to provide time for maximum citizen participation, the Board of Selectmen may establish a provision at a meeting to limit comments. In such a case, three (3) minutes will be allotted to each speaker at each warned citizen's comments. The Board may decide by a majority vote to extend the 3 minutes of time allotted.
  - (2) Speakers may provide written testimony or handouts to the Board, which will become part of the public meeting record.
  - (3) Speakers are only permitted to make presentations to the Board using PowerPoint, overhead projectors, or other electronic/digital programs with the prior approval of the First Selectman.
  - (4) All speakers must identify themselves by name and town of residence.
  - (5) The Board will not respond to comments made during Citizens' Comments, with the exception that the Chairperson only may respond if, in the discretion of the Chairperson, such comments require an immediate response.

## **SECTION 5. COMMITTEES AND COMMITTEE CHAIRMEN**

- A. From time to time, the Board of Selectmen may appoint such committees as may be deemed necessary or desirable. Any committee so appointed shall have the duties or responsibilities assigned to it at the time of appointment. The meetings of any committee so appointed are open to the public as required by the Connecticut General Statutes.
- B. At the time of appointment, the members of any committee appointed pursuant to this section shall elect one (1) of their members to serve as

Committee Chairman.

- C. The First Selectman and/or member of the Board of Selectmen may serve as an ex-officio member of any committee appointed in accordance with the section.
- D. For purposes of determining whether a committee may conduct business, a majority of committee members shall constitute a quorum.
- E. Minutes of all committee meetings and hearings shall be kept and published in accordance with the Connecticut General Statutes.
- F. All mail addressed to any committee shall be deemed addressed to the full Board and shall be treated in the same manner as set forth in Section 4, paragraph D.



## **SECTION 6. AMENDMENTS**

These bylaws may be amended from time to time as deemed necessary or desirable by the Board.

## **SECTION 7. EFFECTIVE DATE**

These bylaws shall take effect immediately upon adoption by the Board and all photocopies or reproductions hereof shall clearly specify the 'Effective Date' on the cover page.