

Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

Andreas Bisbikos, First Selectman

Board of Selectmen Agenda
Thursday, January 6th, 2021 at 7 PM
Via Zoom

<https://us02web.zoom.us/j/84166520225?pwd=SGI2eWdqVmJ0NTJMT3FrczdVeHR1QT09>

Passcode: 957592

Or Telephone:

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833
or +1 253 215 8782

Webinar ID: 841 6652 0225

(ALL ITEMS ON THIS AGENDA ARE SUBJECT TO POSSIBLE ACTION):

1. Call to Order
2. Pledge of Allegiance
3. Additions or Deletions to the Agenda
4. Correspondence: Attached
5. Citizens Comments
6. Consent Agenda
 - A. Approve Minutes of the 12/16/21 Board of Selectmen Meeting
 - B. Tax Collector's Refunds
7. Flagpole Donation Review
8. Map Copier Maintenance Agreement
9. Brownfield Assessment Grant
10. Director of Human Resources Job Review
11. Department Assistant Job Review
12. Per Diem Fire Fighters rate of pay increase
13. Steven Hoffmann – Fire Chief Contract Approval
14. Public Safety Commission Review
15. **Executive Session:** Collective Bargaining Agreement Between the Town of Colchester and Municipal Employees Union "Independent" Local 506, SEIU, AFL-CIO, CLC (Representing Transfer Station, Parks & Recreation, Highway Crew, Fleet Maintenance, and Water Department Employees)
16. Collective Bargaining Agreement Decision
17. Board of Selectmen Bylaws Review
18. Luis Medina Contract Review

RECEIVED
COLCHESTER, CT
2022 JAN -4 PM 12:35
Gayle Furman
GAYLE FURMAN
JOHN CLENN

19. Citizen's Comments
20. First Selectman's Report
21. Liaison Reports
22. Adjourn



MEMORANDUM

TO: First Selectman, Town of Colchester
FROM: Shipman & Goodwin LLP
DATE: December 22, 2021
RE: Hiring of Outside Counsel and Compliance with Town Charter

LEGAL QUESTION PRESENTED

You have asked us whether the First Selectman complied with the Town Charter by hiring special counsel and signing a retainer agreement in the matter of *Rudko v. Wagner* prior to approval of the agreement by the Board of Selectmen.

FACTS

On November, 22, 2021, the Town received a summons from Superior Court with respect to a civil lawsuit filed by Mr. Taras Rudko against the Town. The lawsuit named several defendants, including one of the Town's registrar of voters, the Town Clerk and members of the Board of Selectmen. In his lawsuit, Mr. Rudko made several allegations of election irregularities and asked the court to command "a proper recanvass for both a hand ballot recount and an electronic audit of the tabulators where evidence of discrepancies may be presented" and "an order of mandamus commanding the Registrar, Moderator and Town Clerk to immediately secure all ballots, tabulators and cards or turn the same over to the Secretary of State or her designee to prevent any further or possible tampering or spoliation."

The summons had a return date of December 14, 2021 by which the Town needed an attorney to file an appearance on behalf of the Town.

RELEVANT TOWN CHARTER PROVISIONS AND STATE STATUTES

Section C-302. A. of the Town Charter provides that the "First Selectman shall be the Chief Executive Officer of the Town" and "shall exercise such additional powers and have such additional duties as are set forth in the General Statutes and in this Charter."

Section C-302. B. of the Town Charter provides that "[t]he First Selectman may, with the approval of the Board of Selectmen and subject to such other limitations contained in the General Statutes and this Charter, enter into contracts or agreements on behalf of the Town with the exception of

Board of Education contracts executed by the Town as owner of real property used for school purposes.”

Section C-302. C. of the Town Charter provides that “[t]he First Selectman shall ensure that all laws and ordinances governing the Town are faithfully executed.”

Section C-402. B. of the Town Charter provides that “[t]he Board of Selectmen shall approve all contracts to which the Town or any subdivision thereof is a party and all other agreements which bind the Town or any subdivision thereof in any way. The Board of Selectmen may not delegate this contractual authority.”

Section 7-101a(a) of the General Statutes provides that “[e]ach municipality shall protect and save harmless any municipal officer, whether elected or appointed, of any board, committee, council, agency or commission, including any member of a local emergency planning committee appointed from such municipality pursuant to section 22a-601, or any municipal employee, of such municipality from financial loss and expense, including legal fees and costs, if any, arising out of any claim, demand, suit or judgment by reason of alleged negligence, or for alleged infringement of any person's civil rights, on the part of such officer or such employee while acting in the discharge of his duties.”

LEGAL ANALYSIS

The Town received the summons on November 22, 2021 and was required to file an appearance in Superior Court by December 14, 2021. The First Selectman executed a contract with the attorney on December 6, 2021. The Board of Selectmen held the second of its monthly regular meetings on December 16, 2021.

The Town Charter requires that the Board of Selectmen shall approve “all contracts” to which the Town is a party and the Board of Selectmen “may not delegate this contractual authority.” However, the First Selectman, as Chief Executive Officer of the Town, must also ensure that all laws governing the Town are “faithfully executed” and that the Town complies with Section 7-101a(a) of the general statutes which requires the Town to indemnify municipal officers from lawsuits.

Given the tight timeline by which the Town needed to respond to the lawsuit, the First Selectman protected the interests of the Town and its employees by obtaining an attorney to file the required documents with the court before the return date. Section 302. B. of the Town Charter authorizes the First Selectman to “enter into contracts or agreements on behalf of the Town” subject to the approval of the Board of Selectmen.

In this instance, the First Selectman signed an agreement with the attorney to represent the Town and then subsequently brought the contract to the Board of Selectmen for its approval at its next regular meeting. If the Town had not been able to comply with the return date, it faced possible legal consequences which would not be in the Town’s best interests.

However, the agreement with the attorney is not legally effective until the Board of Selectmen votes to approve it. If the Board of Selectmen does not approve the agreement, the First Selectman should look to engage a different attorney whose contract can be approved by the Board of Selectmen.

First Selectman

From: First Selectman
Sent: Wednesday, December 29, 2021 11:27 AM
To: Chris & Diane Ozmun; Dave Koji
Cc: ARPA
Subject: Re: ARPA Evaluations and Funding Paused: Current Status of ARPA Discussed

1. What is the process and timeline I for the hiring of the consultant and their review of the funding applications?

Answer: The RFP should be out at on January 4th. We will leave it active until January 26th. The BOS will then interview applicants and a decision will be made by February/March. Once hired, we will begin the review process.

2. How the consultant fees will be funded?

Answer: Through ARPA

Sincerely,

Andreas

From: Chris & Diane Ozmun <oznbonesbbq@gmail.com>
Sent: Wednesday, December 29, 2021 10:32 AM
To: Dave Koji <davekoji@gmail.com>
Cc: ARPA <arpa@colchesterct.gov>; First Selectman <selectman@colchesterct.gov>
Subject: Re: ARPA Evaluations and Funding Paused: Current Status of ARPA Discussed

Thanks for your response Dave,

We would still like some of our questions regarding the consultant answered. The questions are as follows.

1. What is the process and timeline I for the hiring of the consultant and their review of the funding applications?
2. How the consultant fees will be funded?

Thanks,

Chris and Diane

On Tue, Dec 28, 2021 at 1:37 PM Dave Koji <davekoji@gmail.com> wrote:
Hi Chris and Diane,

I hope you had a nice holiday.

Thank you for taking the time to respond to the email. I appreciate your thoughts and opinions regarding the ARPA process as it helps to shed some light on the feeling of this decision. You make some great points about the consultant that others may share as well. I personally have spent a great deal of time and effort helping to build the ARPA process, so at first this was concerning. However, after I reflected on the positives this decision will have to protect our applicants, our town, and our ARPA committee, I do believe this is the right move to avoid major financial issues in the future.

Although this pause does add additional time between the current applications being reviewed, and if approved, dollars being sent, we do need to look at the bigger picture of protecting the ARPA asset from misuse. This decision is not taken lightly, and not meant to hamper progress, but to move forward confidently knowing that dollars are being sent to the appropriately vetting applications.

If you have any additional comments or concerns, please let me know.

Best,
Dave Koji
ARPA Chair

On Dec 23, 2021, at 5:42 PM, Chris & Diane Ozmun <oznbonesbbq@gmail.com> wrote:

Dear Dave, ARPA Committee, Board of Selectmen, Maggie Cosgrove;

First, could you please share this email with all of the Selectmen and Maggie Cosgrove, Chief Financial Officer. We were not able to locate their email addresses through the Colchester Town Website.

We appreciate the work the ARPA Committee has done to date with familiarizing yourselves with the ARPA criteria and vetting applications. It has been a difficult process, we are sure, and has required a great deal of time and effort on your part. However, as a town business owner and 30-year resident who has applied for ARPA funding, let me express my displeasure and dissatisfaction with the current status of the ARPA funding and distribution.

The decision by the selectmen at their last meeting to hire a consultant undermines all of your work, and the time and effort you have put into this very important process. My concerns with this are as follows:

First, the hiring of a consultant will continue to delay the process. This process has already been delayed due to the change in administration, and unfortunately, once the new administration took office, new funding limits were also created. Our first application was submitted on October 15th. It is now more than two months later, and now the hiring of a consultant will continue to delay this process not only for our business, but for all of those who have applied and are asking for assistance. There is no process or timeline laid out for the hiring of the consultant and their review of the funding applications.

Second, we believe that the hiring of a consultant is a waste of money. We are concerned with how the consultant fees will be funded. If paid from ARPA funds, we feel that the money could be better spent on funding much needed ARPA requests and not be paid to a "consultant". If it is being funded from taxpayer dollars, we have an issue as taxpayers, both as individuals and

business owners, as our tax dollars should be used for greater needs in the community. We are not sure where this idea came from, or who is questioning the expertise and authority of this committee to date. We thought that the criteria and process was valid and met the requirements laid out in the American Rescue Plan Act. Please see the attached document, which is the DEPARTMENT OF THE TREASURY 31 CFR Part 35 RIN 1505-AC77 Coronavirus State and Local Fiscal Recovery Funds. We are sure that you have reviewed this document in determining approval of requests for ARPA and vetted applications to be sure that they met the necessary criteria.

For the above reasons, we believe that the Selectmen, Town and ARPA Committee should not hire a consultant to review applications and further delay the process for individuals and businesses that have requested aid, and the ARPA committee and Selectmen should have the authority to approve applications.

Sincerely,

Christopher & Diane Ozmun
ONBones BBQ
OzNBones Realty
43 Hayward Avenue

On Wed, Dec 22, 2021 at 8:54 AM Dave Koji <davekoji@gmail.com> wrote:
Hi Folks,

Good morning and happy holidays.

I first want to thank you for taking the necessary steps to submit your ARPA Application and for providing the additional information we may have requested. Our group of volunteers who make up the ARPA Committee appreciate your partnership and cooperation as we help to shepherd ARPA applications through the review process. I also want to thank those individuals who attended our ARPA Committee meetings as we reviewed your personal application. The point of this email is to provide a status on where ARPA stands today and what the next steps are.

Because we are dealing with a large sum of money within the ARPA distribution to Colchester (4M+), it is vital that all applications are thoroughly vetted for ARPA Eligibility (as misappropriation of funding will lead to government paybacks). There are specific evaluative criteria that an ARPA request must adhere to in order to be eligible to review ARPA funding. Although our ARPA Committee team has been diligent with learning this criteria, dealing with a large sum of money of this magnitude requires a more professional evaluation. With that in mind, the Board of Selectmen agreed that bringing in a qualified consultant to vet every application for ARPA eligibility is critical for the success of the ARPA program here in Colchester. Based on that decision, ***our ARPA Committee's charge of evaluating applications and making recommendations to the Board of Selectmen has been put on pause until this consultant is both hired and has started reviewing applications.***

Here is a brief Q & A that will help you:

Q: How long will it take to hire this consultant?

A: That is still being evaluated at the Board of Selectmen and First Selectman level. I hope to hear status soon. Because of that, ***I can't provide timing on anything right now.***

Q: What does this mean for MY application? Do I have to resubmit anything?

A: The consultant, once hired, will be reviewing your application for ARPA eligibility. If it passes that review, then the ARPA Committee will then receive it and fulfill our charge. We still don't know what the consultant will ask for (if anything additional then what you provided). We kindly ask that you remain flexible and patient as we work through this change.

Q: What if my application already went through the ARPA process and was "approved"

A: Although we feel your application proved to adhere to ARPA guidelines, it is not exempt from being reevaluated by the consultant for validity. It is possible the consultant could interpret the ARPA eligibility guidelines differently, which may result in a denial. Although this may seem unfair, it would be much more unfair (and very financially detrimental) if your application, which does not meet ARPA eligibility, requires you to pay back money that was giving to you. Best not to go through that uncomfortable and time consuming ARPA dollar return process.

Q: Will the ARPA submission and evaluation process change?

A: This will need to be evaluated and finalized in partnership with the consultant. I don't think the process or the application will change much (if at all), but again, I do ask for your flexibility if more information is required.

Q: Will the ARPA Committee be eliminated because of this?

A: There are no plans to eliminate the ARPA Committee or any of its volunteers. With anything, circumstances could change which may present an opportunity to make our team or the process more efficient to ensure the evaluation, approval, and distribution of ARPA funding gets to you as soon as possible.

Q: Will I be kept informed of status?

A: Yes. I will continue to send out communication of status and when the consultant will be hired.

Q: Are you still accepting ARPA Applications?

A: Yes. We don't want to stop receiving applications as it gives the APRA Committee and the town an opportunity to gauge the level of participation in this program and make better decisions. It's best to have all the information possible to ensure funding is dispersed appropriately to help as many people as possible.

Q: What if I have further questions?

A: Feel free to reply to this email and I will help answer your questions. I can't speak to the consultant piece or overall ARPA funding process yet. I have communicated what I know via this email.

Best,
Dave

ARPA Committee Chair

<Coronavirus State and Local Fiscal Recovery Funds .pdf>



Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

Andreas Bisbikos, First Selectman

Board of Selectmen

Regular Meeting Minutes

Thursday, December 16, 2021 @ 7:00 PM via Zoom

Members Present: First Selectman Andreas Bisbikos, Selectmen Deborah Bates, Rosemary Coyle, and Denise Turner

RECEIVED
TOWN OF COLCHESTER, CT
2021 DEC 17 PM 1:47
Andreas Bisbikos
First Selectman

1. Call to Order: First Selectman Andreas Bisbikos called the meeting to order at 7:04 p.m.
2. Pledge of Allegiance
3. Additions or Deletions to the Agenda: None
4. Correspondence: None
5. Citizen's Comments: L. Curtis expressed that it's a win-win for the community that the Chapter 92 was passed. D. Lambert doesn't see her name on agenda for interview. Explained that the influx of applicants for all commission openings was so great that some interviews have been pushed until next Board of Selectmen meeting.
6. Consent Agenda: R. Coyle motioned to approve Consent Agenda, seconded by D. Turner. Carried 4-0
Approve minutes of the 12/2/21 Board of Selectmen meeting & the 12/6/21 Special Board of Selectmen meeting.
Reappointment of John Novak to the Planning & Zoning Commission for a three-year term to expire on 12/1/2024.
7. Tax Collectors Refunds: D. Bates motioned to approve and move forward. R. Coyle, seconded. Carried 3-0. A. Bisbikos abstained due to his mother (D. Bisbikos) benefiting from it.
8. Contract/Retainer Agreement for Rudko Legal Engagement: R. Coyle expressed disapproval of chosen town legal representation. D. Turner and D. Bates had additional questions. A. Bisbikos acknowledged and addressed their concerns and shared feedback from current town attorney.
9. State Project 172-495-001 Construction Plan Authorization: R. Coyle moved to authorized acceptance of agreement with DOT in amount of \$500 for easement of light. Seconded by D. Bates. Carried 4-0
10. Negotiated Fire Chief contract: Review of negotiation letter. D. Turner motioned to accept updated letter with changes stated. Seconded by D. Bates. Carried 4-0.
11. Amendment to the Project Management Services Agreement for Phase II: R. Coyle moved to approve amendment dated 12/16/21, construction of Senior Center and to authorize the First Selectman to sign all necessary documents. Seconded by D. Turner. Carried 4-0.

12. Code Revisions to Chapter 92 – Open Space Preservation Fund: L. Curtis had successfully previously fielded questions by A. Bisbikos and J. LaChapelle. Recommendation that adding further language might be needed, was deemed unnecessary. R. Coyle motioned to approve with additional aspects as presented at the town meeting. Seconded by D. Bates. Carried 4-0.
13. Bond Reduction for White Oak Farms Subdivision: D. Turner made a motion to release subdivision surety bond HICNE-10-275-0019 in the amount of \$135,611 as recommended by the town engineer. Seconded by D. Bates. Carried 4-0.
14. Selection of Vice Chairman: D. Turner nominated D. Bates. Seconded by R. Coyle. Carried 4-0.
15. ARPA Discussion
- A. Small Business Applications
 - B. Municipal Applications
- A. Bisbikos has had conversations with M. Cosgrove. Her recommendation is to have an independent third-party to independently review applications. M. Cosgrove will be working with A. Bisbikos to explore what we can do to facilitate this process. Can be funded through ARPA and won't cost the town any money. D. Koji shared his thoughts on this. He had two points to make: 1. Communication to applicants is very important and making sure expectation of timeliness and timelines when money will be approved. 2. Agree with A. Bisbikos to hold up assessments until approval is solid (ARPA eligible) because we want to do this right and are expeditious in getting the consultant in. R. Coyle would like Board of Selectmen to have discussions on the town's goals for ARPA disbursement. A. Bisbikos has been having Department Head meetings to determine key priorities. R. Coyle stated it would be beneficial for Board of Selectmen members be provided the "toolkit" by CCM to review the law and see the analysis done. D. Koji has it and will send to A. Bisbikos to pass along to the Board of Selectmen. Special January meeting for ARPA to be determined soon. January 13, 2022, date chosen for a Special Meeting at 6:30 p.m. for further interviews to be held. ARPA application reviews are currently on hold until third-party consultant has been engaged.
16. Boards & Commissions Interviews – CORE: The following people participated in the interview process for this commission and answered questions presented by the Board of Selectmen:
- A. Nancy Nelson
 - B. Jah-Marley Wright
 - C. Shawn M. Pelletier
 - D. Amy Domeika
 - E. Jeffrey M. Koonankeil
 - F. Kymberly Cianci
17. Flag Pole Donation Review: An out-of-town resident would like to donate to the town of Colchester a 25' flag pole with an American flag. Discussion was had around the logistics of securing this, storing it until it can be utilized and where it could be eventually displayed. Also,

are there any costs associated with this process. Parks and Recreation will be included in any future discussions. A. Bisbikos also said he will engage with Department Heads to get input.

18. Review of Board of Selectmen Bylaws: moved to next meeting.
19. Citizen's Comments: L. Curtis again expressed her opinion on the total win for Colchester citizenry because of the unanimous support of Chapter 92 - Open Space. Expressed her satisfaction with the pool of applicants for the CORE Committee. J. Rose spoke regarding the ARPA bid process.
20. First Selectman's Report: 1. Steven Hoffman selection and approval for Fire Chief. 2. Public works irrigation pipeline for R1 & R2. 3. FOIA Workshop to be held via zoom on 12/21/21 at 6:30 p.m. Link available on town website page. Recording will be available for those that aren't able to attend. 4. C-TIP tax abatement passed unanimously at town meeting. 5. Replacement of basketball court will begin this Monday, December 20. 6. State Bonding Commission holding special meeting on Tuesday, December 21 at 2 p.m. If all goes as planned, Colchester will be provided \$2.5M to offset the cost of the \$9.5M Senior Center Project. 7. M. Cosgrove discussions with A. Bisbikos to discuss bringing in consultant for ARPA applications. 8. Authorized Silver Petricelli and Associates for various phases in relation to Senior Center Project. 9. Town was approved for Highway Safety DUI Enforcement Grant. Town will be awarded \$14,875.38 to address various circumstances for increased drinking and driving within our municipality. This was a grant that the Police Department applied for and was approved. R. Coyle asked the question regarding Board of Finance presentation on Cleargov software and wanted to know if it would be brought to the Board of Selectmen and how many companies will be reviewed. A presentation for the Board of Selectmen will be held at a future date.
21. Liaison reports: D. Bates: Park & Recreation was cancelled. Attended Ethics Commission and discussion took place on social media ethics. Norton Park – doing zoom meetings January and February. Have a nice holiday flyer for fundraising. Looking for \$140K for ARPA funds. R. Coyle: Open Space Committee – Middletown Rd. parcel that we own, 75 acres. They looking for at a \$46K proposal and will be applying for ARPA funds to do the parking lot. Spoke with Lions Club, Boy Scouts and Girl Scouts to help with the trails. Senior Center Building Committee: They are some concerns because of escalation of product costs. They are in final design phase. Won't know anything until they go out to bid. Considering hiring an estimator to work along the architect. Commission on Aging: Working on community-wide health fair. This will take place May 15, 2022 at WJMS. They could use two alternates on their committee. Membership, attendance, meals served and monthly transports were reported. D. Turner: wasn't able to attend BOAA meeting, but they are setting their schedule for next year. Historic District Commission had meeting to elect their officers and adopt their schedule. Conservation

Commission also elected officers. Have two pending applications. One new application on Upton Road, which will be table to January. A. Bisbikos attended Board of Finance which reviewed transparency software and they are also working on Monkey Survey for budget process.

22. Adjourn: D. Turner made motion to adjourn, seconded by R. Coyle.

Please see the minutes of future meetings for any corrections hereto.

Respectfully Submitted by:

Marli Rudko

Executive Assistant to the First Selectman

TAX COLLECTOR'S REFUNDS

SELECTMAN'S MEETING

MEETING DATE:

1/6/2022

Check Date:

Taxpayer Name	List Number	Amount	Breakdown	Check #
TOYOTA LEASE TRUST	2019-03-0065195	\$362.62	P:	\$362.62
ELAINE G RAKAS	2020-03-0061735	\$25.68	C:	\$25.68
KATHRYN MURRAY- CICCARELLO	2020-03-0060134	\$50.00	C:	\$50.00
CARL M SKOOG	2020-03-0063218	\$80.46	C:	\$80.46
TIMOTHY P SEHL	2020-03-0062873	\$33.86	C:	\$33.86
BRIAN W COUTURE	2020-03-0053120	\$83.32	C:	\$83.32
JP MORGAN CHASE	2020-03-0057174	\$94.65	C:	\$94.65
CCAP AUTO LEASE LTD	2020-03-0052352	\$427.81		
	2020-03-0052360	\$500.64		
	2020-03-0052353	\$476.21	C:	\$1404.66
LYNDA C MELTON	2020-03-0059520	\$79.80	C:	\$79.80
JAMES A DAVENPORT	2020-03-0053533	\$107.13	C:	\$107.13
CHRISTOPHER P PETERSON	2020-03-0061194	\$15.80	C:	\$15.80
DANIEL CURRIE	2020-03-0053321	\$8.63	C:	\$8.63
RICHARD P STEVENSON	2020-03-0063754	\$44.79	C:	\$44.79
PAUL CHOBOT JR	2020-03-0052527	\$54.91		
	2020-03-0052529	\$44.83	C:	\$99.74
CHRISTOPHER FAULKNER	2020-03-0054691	\$10.12	C:	\$10.12
HYUNDAI LEASE TITLING TRUST	2020-03-0056832	\$359.27	C:	\$359.27
BRIAN HURT	2020-03-0056769	\$13.79	C:	\$13.79
ROLLAND HEBERING	2020-03-0062196	\$173.89	C:	\$ 173.89
TOTAL		\$3,048.21		



APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	TOYOTA LEASE TRUST
MAILING ADDRESS:	20 COMMERCE WAY STE 800 WOBURN MA 01801
BILL NO:	2019-03-0065195
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV SOLD**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
12/3/21	\$ 621.99	10/19	7/1/2020	259.37	\$ 0.00	\$ 0.00	\$ 259.37	\$ 362.62

APPLICANT(S) SIGNATURE: SEE ATTACHED

OFFICE USE ONLY:

Accounting Code			
Refund 11303 – 30111		Current Levy	\$
Refund 11303 – 30112	X	Prior Levy	\$ 362.62
Refund 11303 – 30113		Interest Fees	\$

Collectors Recommendation to the Governing Body
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 362.62	APPLICATION SUBMITTED DATE:	12/6/2021
TAX COLLECTOR: MICHELE WYATT			

Governing Body Action Taken
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



2019030065195

AS OF 12/03/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2019-03-0065195
 UNIQUE ID: 65195
 LINK # 2019-MV-0009328
 FILE#
 BANK: M008
 ESCROW: 139809-4517343-Y
 DISTRICT:
 PROP ASSESSED: 18,940
 EXEMPTIONS:
 COC CHANGE: -11,042
 COC #: 99941M
 EXEMPT Change:
 NET VALUE: 7,898
 DMV CIVLS: 139809-4517343-Y
 MILL RATE: 32.8400

NAME: TOYOTA LEASE TRUST
 C/O:
 ADDRESS: 3200 W RAY RD
 ADDRESS2:
 CITY ST ZIP: CHANDLER AZ 85226-2455
 COUNTRY:
 YR/MAKE/MDL 2017 / TOYOT / HIGHLAND
 REG/CL/ID 370WDU/1 / 5TDBZRFH2HS398630
 ASSMNT CHANGE: -11,042
 TOWN BENEFIT 0.00
 REG# EXPR: 05/31/2021

TOTALS
 621.99
 0.00
 0.00
 0.00
 -362.62
 259.37
 621.99

INST1 TOWN
 621.99
 INST2 0.00
 INST3 0.00
 INST4 0.00
 ADJS -362.62
 TOT TAX 259.37
 TOTAL PAID: 621.99

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	6	12/03/2021	99941M	69/2854/1	T	-362.62	0.00	0.00	0.00	0.00
Pmt	1	07/21/2020		81/1181/89	T	621.99	0.00	0.00	0.00	621.99
TOTAL PAYMENTS										
TOTAL BALANCE DUE AS OF 12/03/2021										

INT DUE
 LIEN DUE
 FEES DUE
 TAX DUE NOW
 TOT DUE NOW
 BALANCE AMT
 *** FLAGS ***
 Circuit Breaker Amt 0
 Invalid Address Flag No
 Last Adjustment Reason DECREASE. MV SOLD FEB 20

TOWN
 0.00
 0.00
 0.00
 -362.62
 -362.62
 -362.62
 Benefit Year 0

REFUND REQUEST FOR Toyota Lease Trust

Date: 12/01/2021

Colchester Town Assessor
127 Norwich Avenue, Suite 104
Colchester, CT 06415

Tax Year: 2019 **Plate #:** 370WDU
Grand List Number: 0065195 **VIN#:** 5TDBZRFH2HS398630

To whom it may concern:

We are requesting a refund on the above listed tax bill. The lease on this vehicle has ended and the vehicle was sold. Enclosed, please find the applicable documentation as required for the refund of taxes.

Please complete the enclosed "Information Request Form" for our records, we have provided a return envelope with pre-paid postage for your convenience.

Once approved, please forward refund to:

Toyota Lease Trust
20 Commerce Way, Suite 800
Woburn, Massachusetts 01801-1057

Due to accounting complications, please do not apply this refund to any tax bills our company has outstanding. Please return this letter (or copy thereof) with the refund check.

Thank you in advance for your efforts to assist us in this matter. If you have questions please contact the following individual:

Kelly Trojanowski
609-784-8575
kelly.trojanowski@ryan.com

REF#: 20-086152



DEC 03 2021

RECEIVED
127 Norwich Avenue
Colchester, Connecticut 06415

TOWN OF COLCHESTER

TAX COLLECTOR

APPLICATION FOR ABATEMENT OR REFUND OF
PROPERTY TAXES



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	ELAINE G RAKAS
MAILING ADDRESS:	34 APPLE LN COLCHESTER CT 06415
BILL NO:	2020-03-0061735
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV JUNKED

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 102.79	10/20	7/1/2021	\$ 77.11	\$ 0.00	\$ 0.00	\$ 77.11	\$ 25.68

APPLICANT(S) SIGNATURE: Elaine G. Rakas

OFFICE USE ONLY:			
Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 25.68
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$
Collectors Recommendation to the Governing Body			
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended			
ABATEMENT OR REFUND	\$ 25.68	APPLICATION SUBMITTED DATE:	11/17/2021
TAX COLLECTOR: MICHELE WYATT		<i>Michele Wyatt</i>	
Governing Body Action Taken			
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer			
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:	
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:			
CLERK SIGNATURE:			



2020030061735

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

AS OF 11/17/2021

BILL NO: 2020-03-00061735
UNIQUE ID: 61735
LINK #: 2020-MV-0006668
FILE#
BANK:
ESCROW:

NAME: RAKAS ELAINE G
C/O: RAKAS EDWARD A
ADDRESS: 34 APPLE LN
ADDRESS2:
CITY ST ZIP: COLCHESTER CT 06415-2600
COUNTRY:

DISTRICT:
PROP ASSESSED: 3,130
EXEMPTIONS:
COC CHANGE:
COC #: 99882M
EXEMPT Change:
NET VALUE: 3,130

YR/MAKE/MDL 2006 / SUBAR / LEGACY 2
REG/CL/ID 1 / 4S3BL626067201854

ASSMNT CHANGE:
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

*** BILLED ***

INST1 TOWN 102.79
INST2 0.67
INST3 0.00
INST4 0.00
ADJS -26.35
TOT TAX 77.11
TOTAL PAID: 102.79

TOTALS
102.79
0.67
0.00
0.00
-26.35
77.11
102.79

*** PAYMENTS ***

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT, INTEREST, LIENS, FEES, TOTALS. Includes rows for Adj 1, Adj 4, Pmt 1 and summary rows for TOTAL PAYMENTS and TOTAL BALANCE DUE AS OF 11/17/2021.

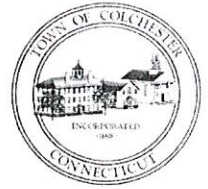
TOTAL BALANCE DUE AS OF 11/17/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
*** FLAGS ***
Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV JUNKED JUN 21

TOWN OF COLCHESTER

TAX COLLECTOR

APPLICATION FOR ABATEMENT OR REFUND OF
PROPERTY TAXES



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	KATHRYN S MURRAY- CICCARELLO
MAILING ADDRESS:	251 CHESTNUT HILL RD COLCHESTER CT 06415
BILL NO:	2020-03-0060134
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	OVERPAID

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 132.76	10/20	7/1/2021	\$ 82.76	\$ 5.59	\$ 0.00	\$ 82.76	\$ 50.00

APPLICANT(S) SIGNATURE: *Kathryn Murray - Ciccarello*

OFFICE USE ONLY:			
Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 50.00
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body	
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended	
ABATEMENT OR REFUND	\$ 50.00
APPLICATION SUBMITTED DATE:	11/16/2021
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>

Governing Body Action Taken		
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer		
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



*2020030060134

AS OF 11/16/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0060134 NAME: MURRAY-CICCARELLO KATHRYN S
 UNIQUE ID: 60134 C/O:
 LINK #: 2020-MV-0005757 ADDRESS: 251 CHESTNUT HILL RD
 FILE# ADDRESS2:
 BANK: CITY ST ZIP: COLCHESTER CT 06415-2006
 ESCROW: COUNTRY:

DISTRICT: YR/MAKE/MDL 2005 / MERCE / C240 M A
 PROP ASSESSED: 2,520 REG/CL/ID I / WDBRF81J65F717341
 EXEMPTIONS:
 COC CHANGE:
 COC #: ASSMNT CHANGE:
 EXEMPT Change: TOWN BENEFIT 0.00
 NET VALUE: 2,520 REG# EXPR:

MILL RATE: 33.0500
 /BACK TAXES

*** BILLED ***
 INST1 TOWN 82.76
 INST2 0.54
 INST3 0.00
 INST4 0.00
 ADJS -0.54
 TOT TAX 82.76
 TOTAL PAID: 132.76

*** PAYMENTS ***
 TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT INTEREST FEES TOTALS
 Adj 1 10/27/2021 14/503/1 2 -0.54 0.00 0.00 0.00
 Pmt 1 07/19/2021 N 81/1226/751 T 82.76 0.00 0.00 82.76
 Pmt 1 07/08/2021 P 82/2478/21 T 50.00 0.00 0.00 50.00
 TOTAL PAYMENTS 132.76 0.00 0.00 132.76

TOTAL BALANCE DUE AS OF 11/16/2021
 INF DUE
 LIEN DUE
 FEES DUE
 TAX DUE NOW
 TOT DUE NOW
 BALANCE AMT
 *** FLAGS ***
 Circuit Breaker Amt 0 Benefit Year
 Invalid Address Flag No



APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, 2020 ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	CARL M SKOOG
MAILING ADDRESS:	76 SHAILOR HILL RD COLCHESTER CT 06415
BILL NO:	2020-03-0063218
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **OVERPAID**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 160.92	10/20	7/1/2021	\$ 80.46	\$ 0.00	\$ 0.00	\$ 80.46	\$ 80.46

APPLICANT(S) SIGNATURE: *Carl Skoog*

OFFICE USE ONLY:

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 80.46
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

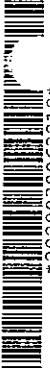
ABATEMENT OR REFUND	\$ 80.46	APPLICATION SUBMITTED DATE:	11/18/2021
TAX COLLECTOR: MICHELE WYATT		<i>Michele Wyatt</i>	

Governing Body Action Taken
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
---------------	-----------------------------	---------------------------

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



AS OF 11/18/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0063218
 UNIQUE ID: 63218
 LINK #: 2020-NV-0007539
 FILE#:
 BANK:
 ESCROW:
 NAME: SKOOG CARL M
 C/O:
 ADDRESS: 76 SHALLOR HILL RD
 ADDRESS2:
 CITY ST ZIP: COLCHESTER CT 06415-2536
 COUNTRY:
 YR/MAKE/MDL 2002 / TOYOT / CAMRY LE
 REG/CL/ID 1 / 4T1BE32K12U108452
 ASSMNT CHANGE:
 TOWN BENEFIT 0.00
 REG# EXPR:
 TOWN 0.00

DISTRICT:
 PROP ASSESSED: 2,450
 EXEMPTIONS:
 COC CHANGE:
 COC #:
 EXEMPT Change:
 NET VALUE: 2,450
 MILL RATE: 33.0500
 /BACK TAXES

*** BILLED ***
 INST1 TOWN 80.46
 INST2 0.52
 INST3 0.00
 INST4 0.00
 ADJS -0.52
 TOT TAX 80.46
 TOTAL PAID: 160.92

*** PAYMENTS ***
 TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT INTEREST LIENS FEES TOTALS
 Agj 1 10/27/2021 14/503/1 2 -0.52 0.00 0.00 0.00 0.00
 Pmt 1 07/27/2021 1/178/90 T 80.46 0.00 0.00 0.00 80.46
 Pmt 1 07/27/2021 1/178/87 T 80.46 0.00 0.00 0.00 80.46
 TOTAL PAYMENTS 160.92 0.00 0.00 0.00 160.92

TOTAL BALANCE DUE AS OF 11/18/2021
 INT DUE 0.00
 LIEN DUE 0.00
 FEES DUE 0.00
 TAX DUE NOW 0.00
 TOT DUE NOW -80.46
 BALANCE AMT -80.46
 *** FLAGS ***
 Circuit Breaker Amt 0
 Invalid Address Flag No

TOTAL BALANCE DUE AS OF 11/18/2021
 Benefit Year 0



APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	TIMOTHY P SEHL
MAILING ADDRESS: <i>New address</i>	19011 Mangieri Street, Venice, FL 34293
BILL NO:	2020-03-0062873
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **OVERPAID**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
7/23/21	\$ 1000.90	10/20	7/1/2021	\$ 967.04	\$ 0.00	\$ 0.00	\$ 967.04	\$ 33.86

APPLICANT(S) SIGNATURE: *Timothy P Sehl*

OFFICE USE ONLY:

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 33.86
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 33.86	APPLICATION SUBMITTED DATE:	11/17/2021
TAX COLLECTOR: MICHELE WYATT		<i>Michele Wyatt</i>	

Governing Body Action Taken

At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



AS OF 11/17/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0062873
 UNIQUE ID: 62873
 LINK #: 2020-MV-0007334
 FILE#
 BANK:
 ESCROW:

NAME: SEHL TIMOTHY P
 C/O:
 ADDRESS: 532 OLD HARTFORD RD
 ADDRESS2:
 CITY ST ZIP: COLCHESTER CT 06415-2742
 COUNTRY:

DISTRICT:
 PROP ASSESSED: 29,260
 EXEMPTIONS:
 COC CHANGE:
 COC #:
 EXEMPT Change: 29,260
 NET VALUE:

YR/MAKE/MDL REG/CL/ID 2019 / RAM / 1500 BIG 3 / 1C6SRFF5KKN564632
 ASSMNT CHANGE: 0.00
 TOWN BENEFIT REG# EXPR:

MILL RATE: 33.0500
 /BACK TAXES

*** BILLED ***

INST1	TOWN	960.90
INST2	6.14	0.00
INST3	0.00	0.00
INST4	0.00	0.00
ADJS	0.00	0.00
TOT TAX	967.04	0.00
TOTAL PAID:	1,000.90	1,000.90

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Pmt	1	07/23/2021	0	82/2495/59	T	1,000.90	0.00	0.00	0.00	1,000.90
TOTAL PAYMENTS						1,000.90	0.00	0.00	0.00	1,000.90

TOTAL BALANCE DUE AS OF 11/17/2021

INT DUE	TOWN	0.00
LIEN DUE	0.00	0.00
FEES DUE	0.00	0.00
TAX DUE NOW	0.00	0.00
TOT DUE NOW	-33.86	0.00
BALANCE AMT	-33.86	0.00
*** FLAGS ***		
Circuit Breaker Amt	0	Benefit Year
Invalid Address Flag	No	0

APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	BRIAN W COUTURE
MAILING ADDRESS:	40 SETTLERS LN COLCHESTER CT 06415
BILL NO:	2020-03-0053120
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV REG OTHER**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
7/12/2021	\$ 333.33	10/20	7/1/2021	\$ 250.01	\$ 0.00	\$ 0.00	\$ 250.01	\$ 83.32

APPLICANT(S) SIGNATURE: Brian W Couture

OFFICE USE ONLY:

Accounting Code

Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 83.32
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body

To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND **\$ 83.32** APPLICATION SUBMITTED DATE: **11-5-2021**

TAX COLLECTOR: MICHELE WYATT

Michele Wyatt

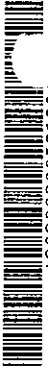
Governing Body Action Taken

At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE: ABATEMENT OR REFUND AMOUNT: ACCOUNTING VENDOR NUMBER:

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



2020030053120

AS OF 11/05/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0053120 NAME: COUTURE BRIAN W
 UNIQUE ID: 53120 C/O:
 LINK # 2020-MV-0001757 ADDRESS: 40 SETTLERS LN
 FILE# ADDRESS2: COLCHESTER CT 06415-1774
 BANK: CITY ST ZIP:
 ESCROW: COUNTRY:

DISTRICT: YR/MAKE/MDL 2014 / HONDA / ACCORD H
 PROP ASSESSED: REG/CL/ID 1 / 1HCCR6F30EA005550
 EXEMPTIONS: ASSMNT CHANGE: 0.00
 COC CHANGE: -2,537 TOWN BENEFIT
 COC #: 99304M REG# EXPR:
 EXEMPT Change: 7,613
 NET VALUE:

MILL RATE: 33.0500
 /BACK TAXES

*** BILLED ***

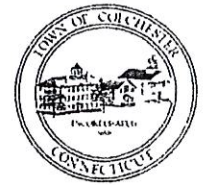
INST1	TOWN	TOTALS
333.33		333.33
INST2	1.61	1.61
INST3	0.00	0.00
INST4	0.00	0.00
ADJS	-84.93	-84.93
TOT TAX	250.01	250.01
TOTAL PAID:	333.33	333.33

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/502/3630	2	-1.61	0.00	0.00	0.00	0.00
Adj	1	07/12/2021	99304M	69/2622/1	1	-83.32	0.00	0.00	0.00	0.00
Pmt	1	07/06/2021		82/2476/18	T	333.33	0.00	0.00	0.00	333.33
TOTAL PAYMENTS						333.33	0.00	0.00	0.00	333.33

TOTAL BALANCE DUE AS OF 11/05/2021

INT DUE 0.00
 LIEN DUE 0.00
 FEES DUE 0.00
 TAX DUE NOW 0.00
 TOT DUE NOW -83.32
 BALANCE AMT -83.32
 *** FLAGS ***
 Circuit Breaker Amt 0 Benefit Year
 Invalid Address Flag No
 Last Adjustment Reason DECREASE. MV REG TO OTHER JUN 21



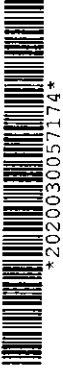
APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION								
NAME:	JP MORGAN CHASE							
MAILING ADDRESS:	PO BOX 901098 FORTH WORTH TX 76101							
BILL NO:	2020-03-0057174							
BILL NO:								
BILL NO:								
BILL NO:								
REASON FOR APPLICATION:	COC MV SOLD							
AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 566.82	10/20	7/1/2021	\$ 472.17	\$ 0.00	\$ 0.00	\$ 472.17	\$ 94.65

APPLICANT(S) SIGNATURE: *Anna Smith*

OFFICE USE ONLY:			
Accounting Code			
Refund 11303 – 30111	X	Current Levy	\$ 94.65
Refund 11303 – 30112		Prior Levy	\$
Refund 11303 – 30113		Interest Fees	\$
Collectors Recommendation to the Governing Body			
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended			
ABATEMENT OR REFUND	\$ 94.65	APPLICATION SUBMITTED DATE:	11/16/2021
TAX COLLECTOR: MICHELE WYATT		<i>Michele Wyatt</i>	
Governing Body Action Taken			
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer			
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:	
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:			
CLERK SIGNATURE:			



AS OF 01/04/2022

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0057174 NAME: JP MORGAN CHASE BANK NA
 UNIQUE ID: 57174 C/O:
 LINK # 2020-MV-0009083 ADDRESS: PO BOX 901098
 FILE# BANK: M006 CITY ST ZIP: FORT WORTH TX 76101-2098
 ESCROW: 140211-4930211-Y COUNTRY:
 DMV CIVLS: 140211-4930211-Y
 DISTRICT: 17, 260 YR/MAKE/MDL 2018 / SUBAR / OUTBACK
 PROP ASSESSED: REG/CL/ID 1 / 4S4BSANXCJ3347651
 EXEMPTIONS: COC # : ASSMNT CHANGE: 0.00
 COC CHANGE: 2,882 99408M TOWN BENEFIT
 EXEMPT Change: 99408M REG# EXPR:
 NET VALUE: 14,378
 DMV CIVLS: 140211-4930211-Y

TOTALS
 566.82
 3.03
 0.00
 0.00
 -97.68
 472.17
 566.82

MILL RATE: 33.0500

*** BILLED ***

INST1 TOWN
 566.82
 INST2 3.03
 INST3 0.00
 INST4 0.00
 ADJS -97.68
 TOT TAX 472.17
 TOTAL PAID: 566.82

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/502/7353	2	-3.03	0.00	0.00	0.00	0.00
Pmt	1	07/26/2021	N	81/1231/16	T	566.82	0.00	0.00	0.00	566.82
Adj	1	07/20/2021	99408M	69/2653/2	1	-94.65	0.00	0.00	0.00	0.00
TOTAL PAYMENTS						566.82	0.00	0.00	0.00	566.82

TOTAL BALANCE DUE AS OF 01/04/2022

INT DUE
 LIEN DUE
 FEES DUE
 TAX DUE NOW
 TOT DUE NOW
 BALANCE AMT
 *** FLAGS ***
 Circuit Breaker Amt 0
 Invalid Address Flag No
 Last Adjustment Reason DECREASE. MV SOLD JUL 21

TOWN

Benefit Year 0



APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	CCAP AUTO LEASE LTD
MAILING ADDRESS:	1601 ELM ST STE 800 DALLAS TX 75201
BILL NO:	2020-03-0052352
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV REG OTHER

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
9-21-2021	\$ 641.37	10/20	7/1/2021	\$ 213.56	\$ 0.00	\$ 0.00	\$ 213.56	\$ 427.81

APPLICANT(S) SIGNATURE: Retricia Rys 12/14/21

OFFICE USE ONLY:			
Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 427.81
Refund 11303 – 30112		Prior Levy	\$
Refund 11303 – 30113		Interest Fees	\$

Collectors Recommendation to the Governing Body			
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended			
ABATEMENT OR REFUND	\$ 427.81	APPLICATION SUBMITTED DATE:	9-21-2021
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>		

Governing Body Action Taken		
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer		
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		





2020030052352

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR AS OF 09/21/2021

BILL NO: 2020-03-0052352
 UNIQUE ID: 52352
 LINK #: 2020-MV-0009075
 FILE#: M003
 BANK:
 ESCROW:

NAME: CCAP AUTO LEASE LTD
 C/O:
 ADDRESS: 1601 ELM ST STE 800
 ADDRESS2:
 CITY ST ZIP: DALLAS TX 75201-7260
 COUNTRY:

DISTRICT:
 PROP ASSESSED: 19,530
 EXEMPTIONS:
 COC CHANGE: -13,027
 COC #: 99839M
 EXEMPT Change: 6,503
 NET VALUE:

YR/MAKE/MDL 2017 / JEEP / GRAND CH
 REG/CL/ID 1 / 1C4RJFBG4HC822246
 ASSMNT CHANGE: -13,027
 TOWN BENEFIT 0.00
 REG# EXPR:

MILL RATE: 32.8400

*** BILLED ***

INST1 TOWN
 INST2 641.37
 INST3 0.00
 INST4 0.00
 ADJS 0.00
 TOT TAX -427.81
 213.56
 TOTAL PAID: 641.37

TOTALS
 641.37
 0.00
 0.00
 0.00
 -427.81
 213.56
 641.37

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	3	09/21/2021	99839M	69/2810/1	T	-427.81	0.00	0.00	0.00	0.00
Pmt	2	08/02/2021		81/1236/410	T	641.37	0.00	0.00	0.00	641.37

TOTAL PAYMENTS

TOTAL BALANCE DUE AS OF 09/21/2021

INT DUE
 LIEN DUE
 FEES DUE
 TAX DUE NOW
 TOT DUE NOW
 BALANCE AMT
 *** FLAGS ***

Circuit Breaker Amt 0
 Invalid Address Flag No
 Last Adjustment Reason DECREASE MV REG OTHER JAN 21

Benefit Year 0



APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	CCAP AUTO LEASE LTD
MAILING ADDRESS:	1601 ELM ST STE 800 DALLAS TX 75201
BILL NO:	2020-03-0052360
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV REG OOS**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
9-14-2021	\$ 1001.29	10/20	7/1/2021	\$ 500.65	\$ 0.00	\$ 0.00	\$ 500.65	\$ 500.64

APPLICANT(S) SIGNATURE: *Refiaa Reyes*

OFFICE USE ONLY:

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 500.64
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 500.64	APPLICATION SUBMITTED DATE:	9-14-2021
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>		

Governing Body Action Taken
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



2020030052360

AS OF 09/14/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0052360
 UNIQUE ID: 52360
 LINK #: 2020-MV-0009075
 FILE#: M003
 BANK: 140270-5178170-Y
 ESCROW: 140270-5178170-Y
 DISTRICT:
 PROP ASSESSED: 30,490
 EXEMPTIONS:
 COC CHANGE: -15,245
 COC #: 99814M
 EXEMPT Change:
 NET VALUE: 15,245
 DMV CIVLS: 140270-5178170-Y
 MILL RATE: 32.8400

NAME: CCAP AUTO LEASE LTD
 C/O:
 ADDRESS: 1601 ELM ST STE 800
 ADDRESS2:
 CITY ST ZIP: DALLAS TX 75201-7260
 COUNTRY:
 YR/MAKE/MDL 2018 / JEEP / WRANGLER
 REG/CL/ID AR99718/1 / 1C4HJXFG6JW257367
 ASSMNT CHANGE: -15,245
 TOWN BENEFIT 0.00
 REG# EXPR: 10/30/2020

*** BILLED ***

INST1	1,001.29	TOWN	TOTALS
INST2	0.00		1,001.29
INST3	0.00		0.00
INST4	0.00		0.00
ADJS	-500.64		0.00
TOT TAX	500.65		-500.64
TOTAL PAID:	1,001.29		500.65
			1,001.29

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	3	09/14/2021	99814M	69/2799/2	T	-500.64	0.00	0.00	0.00	0.00
Pmt	2	08/02/2021		81/1236/418	T	1,001.29	0.00	0.00	0.00	1,001.29
TOTAL PAYMENTS						1,001.29	0.00	0.00	0.00	1,001.29

TOTAL BALANCE DUE AS OF 09/14/2021

INT DUE
 LIEN DUE
 FEES DUE
 TAX DUE NOW
 TOT DUE NOW
 BALANCE AMT
 *** FLAGS ***
 Circuit Breaker Amt 0 Benefit Year 0
 Invalid Address Flag No
 Last Adjustment Reason DECREASE. MV REG TO OTHER MAR 21



APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	CCAP AUTO LEASE LTD
MAILING ADDRESS:	1601 ELM ST STE 800 DALLAS TX 75201
BILL NO:	2020-03-0052353
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV SOLD**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
9-13-2021	\$ 713.94	10/20	7/1/2021	\$ 237.73	\$ 0.00	\$ 0.00	\$ 237.73	\$ 476.21

APPLICANT(S) SIGNATURE: *Reticio Reyes*

OFFICE USE ONLY:

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 476.21
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 476.21	APPLICATION SUBMITTED DATE:	9-13-2021
TAX COLLECTOR: MICHELE WYATT		<i>Michele Wyatt</i>	

Governing Body Action Taken
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



2020030052353

AS OF 09/13/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0052353
UNIQUE ID: 52353
LINK #: 2020-MV-0009075
FILE#: M003
BANK:
ESCROW:

NAME: CCAP AUTO LEASE LTD
C/O:
ADDRESS: 1601 ELM ST STE 800
ADDRESS2:
CITY ST ZIP: DALLAS TX 75201-7260
COUNTRY:

DISTRICT:
PROP ASSESSED: 21,740
EXEMPTIONS:
COC CHANGE: -14,501
COC #: 99811M
EXEMPT Change:
NET VALUE: 7,239

YR/MAKE/MDL 2018 / JEEP / GRAND CH
REG/CL/ID 1 / 1C4RJBG9JC319592
ASSMNI CHANGE: -14,501
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 32.8400

*** BILLED ***

INST1 TOWN 713.94
INST2 0.00
INST3 0.00
INST4 0.00
ADJS -476.21
TOT TAX 237.73
TOTAL PAID: 713.94

TOTALS
713.94
0.00
0.00
0.00
-476.21
237.73
713.94

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	3	09/13/2021	99811M	69/2797/1	T	-476.21	0.00	0.00	0.00	0.00
Pmt	2	08/02/2021		81/1236/411	T	713.94	0.00	0.00	0.00	713.94
TOTAL PAYMENTS						713.94	0.00	0.00	0.00	713.94

TOTAL BALANCE DUE AS OF 09/13/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
*** FLAGS ***
Circuit Breaker Amt 0
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD JAN 21

TOWN
0.00
0.00
0.00
-476.21
-476.21
-476.21

Benefit Year 0



APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	LYNDA C MELTON
MAILING ADDRESS:	12 PHOENIX RD COLCHESTER CT 06415
BILL NO:	2020-03-0059520
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **OVERPAID**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 165.19	10/20	7/1/2021	\$ 79.80	\$ 5.59	\$ 0.00	\$ 85.39	\$ 79.80

APPLICANT(S) SIGNATURE: *Lynnda C. Melton* 11-26

OFFICE USE ONLY:

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 79.80
Refund 11303 – 30112		Prior Levy	\$
Refund 11303 – 30113		Interest Fees	\$

Collectors Recommendation to the Governing Body
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 79.80	APPLICATION SUBMITTED DATE:	11/16/2021
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>		

Governing Body Action Taken
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



2020030059520

AS OF 11/16/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0059520
 UNIQUE ID: 59520
 LINK # 2020-MV-0005388
 FILE# 2021-DQ-0004627
 BANK:
 ESCROW:
 NAME: MELTON LYNDA C
 C/O:
 ADDRESS: 12 PHOENIX RD
 ADDRESS2:
 CITY ST ZIP: COLCHESTER CT 06415-2528
 COUNTRY:

DISTRICT: 2,430
 PROP ASSESSED: 2,430
 EXEMPTIONS:
 COC CHANGE:
 COC #: 2,430
 EXEMPT Change:
 NET VALUE: 2,430
 YR/MAKE/MDL 2009 / KIA / SPECTRA
 REG/CL/ID 1 / KNAFE222795668607
 ASSMNT CHANGE:
 TOWN BENEFIT 0.00
 REG# EXPR:

MILL RATE: 33.0500
 /BACK TAXES

*** BILLED ***

INST1 TOWN 79.80
 INST2 0.52
 INST3 0.00
 INST4 0.00
 ADJS -0.52
 TOT TAX 79.80
 TOTAL PAID: 159.60

TOTALS
 79.80
 0.52
 0.00
 0.00
 -0.52
 79.80
 159.60

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/502/9531	2	-0.52	0.00	0.00	0.00	0.00
Pmt	4	10/07/2021	0	82/2554/11	T	79.80	0.00	0.00	0.00	79.80
Pmt	3	09/10/2021		82/2535/14	T	79.80	3.59	0.00	2.00	85.39
TOTAL PAYMENTS						159.60	3.59	0.00	2.00	165.19

TOTAL BALANCE DUE AS OF 11/16/2021

INT DUE
 LIEN DUE
 FEES DUE
 TAX DUE NOW
 TOT DUE NOW
 BALANCE AMT
 *** FLAGS ***
 Circuit Breaker Amt 0
 Invalid Address Flag No

TOWN 0.00

0.00

0.00

0.00

-79.80

-79.80

Benefit Year 0



APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	JAMES A DAVENPORT
MAILING ADDRESS:	112 BERKSHIRE AVE SOUTHWICK MA 01077
BILL NO:	2020-03-0053533
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV REG OOS**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 641.37	10/20	7/1/2021	\$ 534.24	\$ 0.00	\$ 0.00	\$ 534.24	\$ 107.13

APPLICANT(S) SIGNATURE: James A Davenport

OFFICE USE ONLY:

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 107.13
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

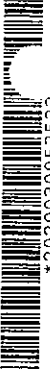
ABATEMENT OR REFUND	\$ 107.13	APPLICATION SUBMITTED DATE:	11/15/2021
TAX COLLECTOR: MICHELE WYATT		<u>Michele Wyatt</u>	

Governing Body Action Taken
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
---------------	-----------------------------	---------------------------

BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:

CLERK SIGNATURE:



AS OF 11/15/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0053533
 UNIQUE ID: 53533
 LINK #: 2020-MV-0002000
 FILE#
 BANK:
 ESCROW:

NAME: DAVENPORT JAMES A
 C/O:
 ADDRESS: 112 BERKSHIRE AVE
 ADDRESS2:
 CITY ST ZIP: SOUTHWICK MA 01077-9651
 COUNTRY:

DISTRICT:
 PROP ASSESSED: 19,530
 EXEMPTIONS:
 COC CHANGE: -3,262
 COC #: 99640M
 EXEMPT Change:
 NET VALUE: 16,268

YR/MAKE/MDL 2015 / TOYOT / TACOMA D
 REG/CL/ID 1 / 3TMMU4FN3FM085762
 ASSMNT CHANGE:
 TOWN BENEFIT 0.00
 REG# EXPR:

MILL RATE: 33.0500
 /BACK TAXES

*** BILLED ***

INST	TOWN
INST1	641.37
INST2	3.42
INST3	0.00
INST4	0.00
ADJS	-110.55
TOT TAX	534.24
TOTAL PAID:	641.37

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/502/4006	2	-3.42	0.00	0.00	0.00	0.00
Adj	2	08/05/2021	99640M	69/2736/1	1	-107.13	0.00	0.00	0.00	0.00
Pmt	1	07/27/2021		4/2127/60	T	641.37	0.00	0.00	0.00	641.37
TOTAL PAYMENTS										

TOTAL BALANCE DUE AS OF 11/15/2021

INT DUE	0.00
LIEN DUE	0.00
FEES DUE	0.00
TAX DUE NOW	0.00
TOT DUE NOW	-107.13
BALANCE AMT	-107.13

*** FLAGS ***
 Circuit Breaker Amt 0 Benefit Year
 Invalid Address Flag No
 Last Adjustment Reason DECREASE. MV REG OOS JUL 21



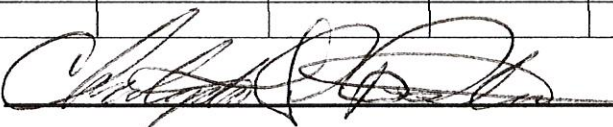
APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	CHRISTOPHER P PETERSON
MAILING ADDRESS:	137 BULKELEY HILL RD COLCHESTER CT 06415
BILL NO:	2020-03-0061194
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV SOLD**


AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 94.58	10/20	7/1/2021	\$ 78.78	\$ 0.00	\$ 0.00	\$ 78.78	\$ 15.80

APPLICANT(S) SIGNATURE: 

OFFICE USE ONLY:

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 15.80
Refund 11303 – 30112		Prior Levy	\$
Refund 11303 – 30113		Interest Fees	\$

Collectors Recommendation to the Governing Body
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 15.80	APPLICATION SUBMITTED DATE:	11/17/2021
TAX COLLECTOR: MICHELE WYATT			

Governing Body Action Taken
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR AS OF 11/17/2021

BILL NO: 2020-03-0061194
LINK ID: 61194
LINK # 2020-MV-0006344
FILE#
BANK:
ESCROW:

NAME: PETERSON CHRISTOPHR P
C/O: PETERSON THERESA A
ADDRESS: 137 BULKELEY HILL RD
ADDRESS2:
CITY ST ZIP: COLCHESTER CT 06415-1715
COUNTRY:

DISTRICT:
PROP ASSESSED: 2.880
EXEMPTIONS:
COC CHANGE: -481
COC #: 99703M
EXEMPT Change:
NET VALUE: 2.399

YR/MAKE/MDL 2005 / AERO / 195
REG/CL/ID 11 / 47CTA4H2851161283
ASSMNT CHANGE:
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

*** BILLED ***

Table with columns: INST#, TOWN, INST1, INST2, INST3, INST4, ADJS, TOT TAX, TOTAL PAID. Values include 94.58, 0.52, 0.00, 0.00, -16.32, 78.78, 94.58.

TOTALS table with columns: TOTALS, AMOUNT, INTEREST, LIENS, FEES. Values include 94.58, -0.52, 0.00, 0.00, 0.00, 94.58.

*** PAYMENTS ***

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT. Rows include Adj 1 (10/27/2021), Adj 2 (08/17/2021), Pmt 1 (07/30/2021).

TOTAL PAYMENTS

94.58

TOTAL BALANCE DUE AS OF 11/17/2021

Table with columns: INT DUE, LIEN DUE, FEES DUE, TAX DUE NOW, TOT DUE NOW, BALANCE AMT. Values include 0.00, 0.00, 0.00, 0.00, -15.80, -15.80.

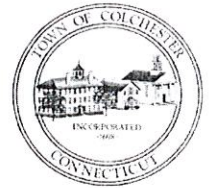
*** FLAGS ***

Circuit Breaker Amt 0
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD JUL 21

TOWN OF COLCHESTER

TAX COLLECTOR

**APPLICATION FOR ABATEMENT OR REFUND OF
PROPERTY TAXES**



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	DANIEL S CURRIE
MAILING ADDRESS:	62 DAVIDSON RD COLCHESTER CT 06415
BILL NO:	2020-03-0053321
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV JUNKED**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
8/16/2021	\$ 104.10	10/20	7/1/2021	\$ 95.47	\$ 0.00	\$ 0.00	\$ 95.47	\$ 8.63

APPLICANT(S) SIGNATURE: *Daniel S. Currie*

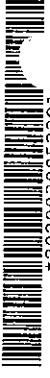
OFFICE USE ONLY:			
Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 8.63
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body
 To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 8.63	APPLICATION SUBMITTED DATE:	11/5/2021
TAX COLLECTOR: MICHELE WYATT		<i>Michele Wyatt</i>	

Governing Body Action Taken
 At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



2020030053321

AS OF 11/05/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0053321
UNIQUE ID: 53321
LINK # 2020-MV-0001874
FILE#
BANK:
ESCROW:

NAME: CURRIE DANIEL S
C/O: CURRIE SUSAN M
ADDRESS: 62 DAVIDSON RD
ADDRESS2:
CITY ST ZIP: COLCHESTER CT 06415-1600
COUNTRY:

DISTRICT:
PROP ASSESSED: 3,170
EXEMPTIONS:
COC CHANGE: -263
COC #: 99702M
EXEMPT Change: 2,907
NET VALUE:

YR/MAKE/MDL 2007 / TOYOT / COROLLA
REG/CL/ID 1 / 2T1BR32E17C755828
ASSMNT CHANGE: 0.00
TOWN BENEFIT
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

*** BILLED ***

TOWN
INST1 104.10
INST2 0.61
INST3 0.00
INST4 0.00
ADJS -9.24
TOT TAX 95.47
TOTAL PAID: 104.10

TOTALS
104.10
0.61
0.00
-9.24
95.47
104.10

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/502/3808	2	-0.61	0.00	0.00	0.00	0.00
Adj	2	08/16/2021	99702M	69/2756/2	1	-8.63	0.00	0.00	0.00	0.00
Pmt	1	07/19/2021		81/1226/263	T	104.10	0.00	0.00	0.00	104.10
TOTAL PAYMENTS						104.10	0.00	0.00	0.00	104.10

TOTAL BALANCE DUE AS OF 11/05/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
*** FLAGS ***

Circuit Breaker Amt 0
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV JUNKED AUG 21

Benefit Year 0



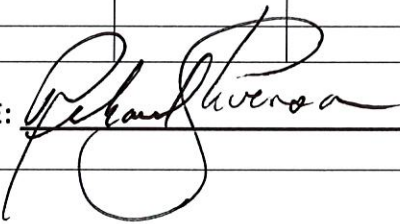
APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	RICHARD P STEVENSON
MAILING ADDRESS:	PO BOX 717 COLCHESTER CT 06415
BILL NO:	2020-03-0063754
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV SOLD**


AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 268.30	10/20	7/1/2021	\$ 223.51	\$ 0.00	\$ 0.00	\$ 223.51	\$ 44.79

APPLICANT(S) SIGNATURE: 

OFFICE USE ONLY:

Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 44.79
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 44.79	APPLICATION SUBMITTED DATE:	11/18/2021
TAX COLLECTOR: MICHELE WYATT			

Governing Body Action Taken
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



*2020030063754

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR AS OF 11/18/2021

BILL NO: 2020-03-0063754
 UNIQUE ID: 63754
 LINK #: 2020-MV-0007863
 FILE#:
 BANK:
 ESCROW:
 NAME: STEVENSON RICHARD P
 C/O:
 ADDRESS: PO BOX 717
 ADDRESS2:
 CITY ST ZIP: COLCHESTER CT 06415-0717
 COUNTRY:

DISTRICT:
 PROP ASSESSED: 8,170
 EXEMPTIONS:
 COC CHANGE: -1,364
 COC #: 99410M
 EXEMPT Change:
 NET VALUE: 6,806
 YR/MAKE/MDL 2014 / CHEVR / VOLT
 REG/CL/ID 1 / 1G1RH6E4XEUI67778
 ASSMNT CHANGE:
 TOWN BENEFIT 0.00
 REG# EXPR:

MILL RATE: 33.0500
 /BACK TAXES

*** BILLED ***
 INST1 TOWN 268.30
 INST2 1.43
 INST3 0.00
 INST4 0.00
 ADJS -46.22
 TOT TAX 223.51
 TOTAL PAID: 268.30

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/503/1	2	-1.43	0.00	0.00	0.00	0.00
Adj	1	07/20/2021	99410M	69/2654/6	1	-44.79	0.00	0.00	0.00	0.00
Pmt	1	07/19/2021		81/1226/251	T	268.30	0.00	0.00	0.00	268.30
TOTAL PAYMENTS						268.30	0.00	0.00	0.00	268.30

TOTAL BALANCE DUE AS OF 11/18/2021
 INT DUE 0.00
 LIEN DUE 0.00
 FEES DUE 0.00
 TAX DUE NOW 0.00
 TOT DUE NOW -44.79
 BALANCE AMT -44.79
 *** FLAGS ***
 Circuit Breaker Amt 0 Benefit Year
 Invalid Address Flag No
 Last Adjustment Reason DECREASE. MV SOLD JUL 21

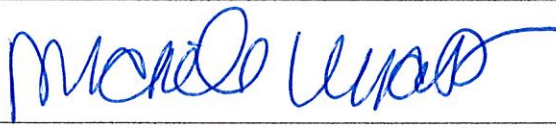
APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES



THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, 2020 ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION								
NAME:	PAUL CHOBOT JR							
MAILING ADDRESS:	9 SHELTON RD SWAMPSCOTT MA 01907							
BILL NO:	2020-03-0052527							
BILL NO:	2020-03-0052529							
BILL NO:								
BILL NO:								
REASON FOR APPLICATION:	COC MV REG OOS							
AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
8/16/2021	\$ 219.70	10/20	7/1/2021	\$ 164.79	\$ 0.00	\$ 0.00	\$ 164.79	\$ 54.91
8/16/2021	\$ 179.31	10/20	7/1/2021	\$ 134.48	\$ 0.00	\$ 0.00	\$ 134.48	\$ 44.83

APPLICANT(S) SIGNATURE: Cherie L. Chobot

OFFICE USE ONLY:			
Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 99.74
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$
Collectors Recommendation to the Governing Body			
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended			
ABATEMENT OR REFUND	\$ 99.74	APPLICATION SUBMITTED DATE:	11-5-2021
TAX COLLECTOR: MICHELE WYATT			
Governing Body Action Taken			
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer			
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:	
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:			
CLERK SIGNATURE:			



2020030052527

AS OF 11/05/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0052527
 UNIQUE ID: 52527
 LINK # 2020-MV-0001427
 FILE#
 BANK:
 ESCROW:

NAME: CHOBOT PAUL JR
 C/O:
 ADDRESS: 9 SHELTON RD
 ADDRESS2:
 CITY ST ZIP: SWAMPSCOTT MA 01907
 COUNTRY:

DISTRICT:
 PROP ASSESSED: 6,690
 EXEMPTIONS:
 COC CHANGE: -1,672
 COC #: 99692M
 EXEMPT Change:
 NET VALUE: 5,018

YR/MAKE/MDL 2008 / FORD / F250 SUP
 REG/CL/ID 3 / 1FTNF21S88EB87934
 ASSMNT CHANGE:
 TOWN BENEFIT 0.00
 REG# EXPR:

MILL RATE: 33.0500
 /BACK TAXES

*** BILLED ***

INST1	TOWN
INST2	219.70
INST3	1.05
INST4	0.00
ADJS	0.00
TOT TAX	-55.96
TOTAL PAID:	164.79
	219.70

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/502/3082	2	-1.05	0.00	0.00	0.00	0.00
Adj	2	08/16/2021	99692M	69/2755/1	1	-54.91	0.00	0.00	0.00	0.00
Pmt	1	07/19/2021		81/1226/610	T	219.70	0.00	0.00	0.00	219.70
TOTAL PAYMENTS						219.70	0.00	0.00	0.00	219.70

TOTAL BALANCE DUE AS OF 11/05/2021

INT DUE
 LIEN DUE
 FEES DUE
 TAX DUE NOW
 TOT DUE NOW
 BALANCE AMT
 *** FLAGS ***
 Circuit Breaker Amt 0
 Invalid Address Flag No
 Last Adjustment Reason DECREASE. MV REG OOS JUN 21



2020030052529

AS OF 11/05/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0052529
UNIQUE ID: 52529
LINK # 2020-MV-0001427
FILE#
BANK:
ESCROW:

NAME: CHOBOT PAUL JR
C/O: CHOBOT CHERIE S
ADDRESS: 9 SHELTON RD
ADDRESS2:
CITY ST ZIP: SWAMPSCOTT MA 01907
COUNTRY:

DISTRICT:
PROP ASSESSED: 5,460
EXEMPTIONS:
COC CHANGE: -1,365
COC #: 99691M
EXEMPT Change: 4,095
NET VALUE:

YR/MAKE/MDL 2013 / DODGE / DART SXT
REG/CL/ID 1 / 1C3CDFBALDD321803

ASSMNT CHANGE:
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

*** BILLED ***

INST1 TOWN
INST2 179.31
INST3 0.86
INST4 0.00
ADJS -45.69
TOT TAX 134.48
TOTAL PAID: 179.31

TOTALS
179.31
0.86
0.00
0.00
-45.69
134.48
179.31

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/502/3084	2	-0.86	0.00	0.00	0.00	0.00
Adj	2	08/16/2021	99691M	69/2755/2	1	-44.83	0.00	0.00	0.00	0.00
Pmt	1	07/19/2021		81/1226/612	T	179.31	0.00	0.00	0.00	179.31
TOTAL PAYMENTS						179.31	0.00	0.00	0.00	179.31

TOTAL BALANCE DUE AS OF 11/05/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
-44.83

*** FLAGS ***
Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV REG OOS JUN 21



APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	CHRISTOPHER FAULKNER
MAILING ADDRESS:	123 DARA DR COLCHESTER CT 06415
BILL NO:	2020-03-0054691
BILL NO:	
BILL NO:	
BILL NO:	

REASON FOR APPLICATION: **COC MV TRADED IN**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 121.84	10/20	7/1/2021	\$ 111.72	\$ 0.00	\$ 0.00	\$ 111.72	\$ 10.12

APPLICANT(S) SIGNATURE: *Christopher Faulkner*

OFFICE USE ONLY:			
Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 10.12
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body	
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended	
ABATEMENT OR REFUND	\$ 10.12
APPLICATION SUBMITTED DATE:	11/16/2021
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>

Governing Body Action Taken		
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer		
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



*2020030054691

AS OF 11/16/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0054691 NAME: FAULKNER CHRISTOPHER
 UNIQUE ID: 54691 C/O:
 LINK #: 2020-MV-0002620 ADDRESS: 123 DARA DR
 FILE#: ADDRESS2:
 BANK: CITY ST ZIP: COLCHESTER CT 06415-1327
 ESCROW: COUNTRY:

DISTRICT: YR/MAKE/MDL 2008 / SUBAR / LEGACY 2
 PROP ASSESSED: 3,710 REG/CL/ID 1 / 4S3BL626487209684
 EXEMPTIONS: COC CHANGE: -308
 COC #: 99777M ASSMNT CHANGE:
 EXEMPT Change: TOWN BENEFIT
 NET VALUE: 3,402 REG# EXPR: 0.00

MILL RATE: 33.0500
 /BACK TAXES

*** BILLED ***

INST1 TOWN 121.84
 INST2 0.72
 INST3 0.00
 INST4 0.00
 ADJS -10.84
 TOT TAX 111.72
 TOTAL PAID: 121.84

TOTALS
 121.84
 0.72
 0.00
 0.00
 -10.84
 111.72
 121.84

*** PAYMENTS ***

TYPE	CYCLE	DATE	ADJ	TERM/BATCH/SEQ	INST	AMOUNT	INTEREST	LIENS	FEES	TOTALS
Adj	1	10/27/2021		14/502/5054	2	-0.72	0.00	0.00	0.00	0.00
Adj	3	09/01/2021	99777M	69/2784/1	1	-10.12	0.00	0.00	0.00	0.00
Pmt	1	07/30/2021		1/182/3	T	121.84	0.00	0.00	0.00	121.84
TOTAL PAYMENTS						121.84	0.00	0.00	0.00	121.84

TOTAL BALANCE DUE AS OF 11/16/2021

INT DUE
 LIEN DUE
 FEES DUE
 TAX DUE NOW
 TOT DUE NOW
 BALANCE AMT

*** FLAGS ***
 Circuit Breaker Amt 0 Benefit Year
 Invalid Address Flag No
 Last Adjustment Reason DECREASE. MV TRADE-IN AUG 21

TOWN OF COLCHESTER

TAX COLLECTOR

**APPLICATION FOR ABATEMENT OR REFUND OF
PROPERTY TAXES**



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	HYUNDAI LEASE TITLING TRUST
MAILING ADDRESS:	4100 WILDWOOD PKWY ATLANTA GA 30339
BILL NO:	2020-03-0056832
BILL NO:	
BILL NO:	
BILL NO:	


REASON FOR APPLICATION: **COC MV DISPOSED**

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 598.90	10/20	7/1/2021	\$ 239.63	\$ 0.00	\$ 0.00	\$ 239.63	\$ 359.27

APPLICANT(S) SIGNATURE:  Robbin Topp, Grant Thornton, on behalf of Hyundai Lease Titling Trust, P.O. Box 4747, Oak Brook, IL 60522

OFFICE USE ONLY:			
Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 359.27
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	Interest Fees	\$

Collectors Recommendation to the Governing Body
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended

ABATEMENT OR REFUND	\$ 359.27	APPLICATION SUBMITTED DATE:	11/16/2021
TAX COLLECTOR: MICHELE WYATT			

Governing Body Action Taken
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer

MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



2020030056832

AS OF 11/16/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0056832
UNIQUE ID: 56832
LINK # 2020-MV-0009081
FILE#
BANK: M005
ESCROW:

NAME: HYUNDAI LEASE TITLING TRUST
C/O:
ADDRESS: 4100 WILDWOOD PKWY
ADDRESS2:
CITY ST ZIP: ATLANTA GA 30339-8400
COUNTRY:

DISTRICT:
PROP ASSESSED: 10,940
EXEMPTIONS:
COC CHANGE: -3,643
COC #: 99471M
EXEMPT Change:
NET VALUE: 7,297

YR/MAKE/MDL 2019 / HYUND / ELANTRA
REG/CL/ID 1 / KMHD74LF1K0814394
ASSMNT CHANGE:
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

*** BILLED ***

INST1 TOWN 359.27
INST2 1.55
INST3 0.00
INST4 0.00
ADJS -121.19
TOT TAX 239.63
TOTAL PAID: 598.90

TOTALS
359.27
1.55
0.00
0.00
-121.19
239.63
598.90

*** PAYMENTS ***

TYPE CYCLE DATE ADJ TERM/BATCH/SEQ INST AMOUNT INTEREST FEES TOTALS
Adj 1 10/27/2021 99471M 14/502/7041 2 -1.55 0.00 0.00 0.00
Pmt 2 08/02/2021 0 81/1236/364 T 359.27 0.00 0.00 359.27
Pmt 1 07/26/2021 4/2124/70 T 239.63 0.00 0.00 239.63
Adj 1 07/23/2021 69/2671/1 1 -119.64 0.00 0.00 0.00

TOTAL PAYMENTS

598.90

TOTAL BALANCE DUE AS OF 11/16/2021

INT DUE
LIEN DUE
FEES DUE
TAX DUE NOW
TOT DUE NOW
BALANCE AMT
*** FLAGS ***
Circuit Breaker Amt 0 Benefit Year 0
Invalid Address Flag No
Last Adjustment Reason DECREASE. CAR DISPOSED MAY 21

598.90



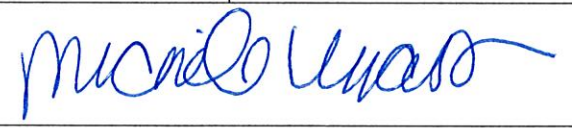
APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES

TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	BRIAN P HURT
MAILING ADDRESS:	5 OLD COUNTRY RD COLCHESTER CT 06415
BILL NO:	2020-03-0056769
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	COC MV SOLD

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 166.17	10/20	7/1/2021	\$ 152.38	\$ 0.00	\$ 0.00	\$ 152.38	\$ 13.79

APPLICANT(S) SIGNATURE: 

OFFICE USE ONLY:			
Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 13.79
Refund 11303 – 30112		Prior Levy	\$
Refund 11303 – 30113		Interest Fees	\$
Collectors Recommendation to the Governing Body			
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended			
ABATEMENT OR REFUND	\$ 13.79	APPLICATION SUBMITTED DATE:	11/16/2021
TAX COLLECTOR: MICHELE WYATT			
Governing Body Action Taken			
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer			
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:	
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:			
CLERK SIGNATURE:			



*2020030056769

AS OF 11/16/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0056769
UNIQUE ID: 56769
LINK #: 2020-MV-0003833
FILE#
BANK:
ESCROW:

NAME: HURT BRIAN P
C/O:
ADDRESS: 5 OLD COUNTRY RD
ADDRESS2:
CITY ST ZIP: COLCHESTER CT 06415-2211
COUNTRY:

DISTRICT:
PROP ASSESSED: 5,060
EXEMPTIONS:
COC CHANGE: -420
COC #: 99743M
EXEMPT Change:
NET VALUE: 4,640

YR/MAKE/MDL 2006 / FORD / MUSTANG
REG/CL/ID 1 / 1ZVHT85H365246265
ASSMNT CHANGE:
TOWN BENEFIT 0.00
REG# EXPR:

MILL RATE: 33.0500
/BACK TAXES

*** BILLED ***

INST1 TOWN 166.17
INST2 0.98
INST3 0.00
INST4 0.00
ADJS -14.77
TOT TAX 152.38
TOTAL PAID: 166.17

TOTALS
166.17
0.98
0.00
0.00
-14.77
152.38
166.17

*** PAYMENTS ***

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT, INTEREST, LIENS, FEES, TOTALS. Includes rows for Acj 1, Acj 2, Pmt 1 and summary rows for TOTAL PAYMENTS and TOTAL BALANCE DUE AS OF 11/16/2021.

TOTAL BALANCE DUE AS OF 11/16/2021

INT DUE 0.00
LIEN DUE 0.00
FEES DUE 0.00
TAX DUE NOW 0.00
TOT DUE NOW -13.79
BALANCE AMT -13.79
*** FLAGS ***
Circuit Breaker Amt 0 Benefit Year
Invalid Address Flag No
Last Adjustment Reason DECREASE. MV SOLD AUG 21

APPLICATION FOR ABATEMENT OR REFUND OF PROPERTY TAXES



TAKE THIS APPLICATION FORM PROVIDES SATISFACTORY PROOF FOR ENTITLEMENT TO EXEMPTION ON THE OCTOBER 1, **2020** ASSESSMENT LIST TO THE TAX COLLECTOR OF COLCHESTER, STATE OF CONNECTICUT.

APPLICANT INFORMATION	
NAME:	HEBERING ROLLAND
MAILING ADDRESS:	59 HARRINGTON CT RM 6 COLCHESTER CT 06415
BILL NO:	2020-03-0062196
BILL NO:	
BILL NO:	
BILL NO:	
REASON FOR APPLICATION:	OVERPAID

AMOUNTS FOR REFUND								
	Amount Paid	List Year	Due Date	Principal	Interest	Lien Fees	Amount Due	TOTAL
10/27/2021	\$ 521.67	10/20	7/1/2021	\$ 347.78	\$ 0.00	\$ 0.00	\$ 347.78	\$ 173.89

APPLICANT(S) SIGNATURE: Cynthia Maynard

OFFICE USE ONLY:			
Accounting Code			
Refund 11303 – 30111	<input checked="" type="checkbox"/>	Current Levy	\$ 173.89
Refund 11303 – 30112	<input type="checkbox"/>	Prior Levy	\$
Refund 11303 – 30113	<input type="checkbox"/>	interest Fees	\$

Collectors Recommendation to the Governing Body	
To the Board of Selectman: It is recommended that an abatement or refund of property taxes with the following information be made to the above named taxpayer in accordance with the provisions of Section 12-81 (20), 12-124 thru 12-129 Rev. as amended	
ABATEMENT OR REFUND	\$ 173.89
APPLICATION SUBMITTED DATE:	11/17/2021
TAX COLLECTOR: MICHELE WYATT	<i>Michele Wyatt</i>

Governing Body Action Taken		
At a regular meeting of the Board of Selectman it was voted to abate or refund property the following taxes to the above named taxpayer		
MEETING DATE:	ABATEMENT OR REFUND AMOUNT:	ACCOUNTING VENDOR NUMBER:
BOARD OF SELECTMAN, COMMON COUNCIL SIGNATURE:		
CLERK SIGNATURE:		



AS OF 11/17/2021

GENERAL DATA MOTOR VEHICLE OFFICE OF THE TAX COLLECTOR

BILL NO: 2020-03-0062196 NAME: ROLLAND HEBERDING
UNIQUE ID: 62196 C/O:
LINK #: 2020-MV-0006939 ADDRESS: 59 HARRINGTON CT RM 6
FILE#: ADDRESS2:
BANK: CITY ST ZIP: COLCHESTER CT 06415-1207
ESCROW: COUNTRY:

DISTRICT: YR/WAKE/MDL 2015 / SUBAR / OUTBACK
PROP ASSESSED: 10,590 REG/CL/ID 1 / 4S4BSAHC0F3287317
EXEMPTIONS:
COC CHANGE: ASSMNT CHANGE:
COC #: TOWN BENEFIT 0.00
EXEMPT Change: REG# EXPR:
NET VALUE: 10,590

MILL RATE: 33.0500
/BACK TAXES
*** BILLED ***
INST1 TOWN 347.78
INST2 2.22
INST3 0.00
INST4 0.00
ADJS -2.22
TOT TAX 347.78
TOTAL PAID: 521.67
TOTALS 347.78
2.22
0.00
0.00
-2.22
347.78
521.67

Table with columns: TYPE, CYCLE, DATE, ADJ, TERM/BATCH/SEQ, INST, AMOUNT, INTEREST, LIENS, FEES, TOTALS. Includes rows for payments (Adj, Pmt) and a summary row for TOTALS.

TOTAL BALANCE DUE AS OF 11/17/2021
INT DUE 0.00
LIEN DUE 0.00
FEES DUE 0.00
TAX DUE NOW 0.00
TOT DUE NOW -173.89
BALANCE AMT -173.89
*** FLAGS ***
Circuit Breaker Amt 0 Benefit Year 0
Invalid Address Flag No

First Selectman

From: Michael Previti
Sent: Tuesday, December 21, 2021 11:27 AM
To: First Selectman
Subject: RE: Flagpole donation

I have a place we can store it. I'm sure I can find a spot to install the flagpole

From: First Selectman <selectman@colchesterct.gov>
Sent: Tuesday, December 21, 2021 11:21 AM
To: Michael Previti <mpreviti@colchesterct.gov>
Cc: Tiffany Quinn <RecDirector@colchesterct.gov>
Subject: Fw: Flagpole donation

Hi Mike,

We have a flagpole donation pending. Do we have a place to store the flagpole? Is there anywhere that we can erect a flagpole on town property? Maybe the Rec Fields could use one?

Sincerely,

Andreas



From: First Selectman <selectman@colchesterct.gov>
Sent: Thursday, December 16, 2021 1:00 PM
To: Jason LaChapelle <jLaChapelle@colchesterct.gov>; Deborah Bates <dBates@colchesterct.gov>; Denise Turner <dturner@colchesterct.gov>; Rosemary Coyle <coyle@colchesterct.gov>
Subject: Fw: Flagpole donation

FYI



From: Rachel Fuller <rfuller@colchesterct.gov>
Sent: Thursday, December 16, 2021 11:53 AM
To: First Selectman <selectman@colchesterct.gov>
Subject: FW: Flagpole donation

See attachments

From: Chris Wilmes [<mailto:chris.wilmes@getaway.house>]
Sent: Thursday, December 16, 2021 10:38 AM
To: Rachel Fuller <rfuller@colchesterct.gov>
Subject: Re: Flagpole donation

Hi Rachel!

I'm not seeing any rust on it. It's got an eagle at the top. Here's a picture of it. Od say it's 25 feet tall. I'm glad I could find it a home. I'd love to check out it's new spot once it gets installed. If you want to do any PR on it let me know

-Chris

On Thu, Dec 16, 2021, 10:30 AM Rachel Fuller <rfuller@colchesterct.gov> wrote:

Good morning Chris,

The First Selectman is excited to share this news with the Board of Selectmen at tonight's meeting! May I ask; what is the condition of the flagpole?

Thank you,

Rachel Fuller

Department Assistant

First Selectman's Office

Town of Colchester, CT

(860) 537-7223

From: Chris Wilmes [<mailto:chris.wilmes@getaway.house>]
Sent: Monday, December 13, 2021 2:08 PM
To: Rachel Fuller <rfuller@colchesterct.gov>
Subject: Re: Flagpole donation

Hello Rachel,

I would very much like to donate a 25 foot flag pole on our property located at 298 E Haddam Moodus Rd. Moodus CT 06469 to the town of Colchester. This flagpole will be taken down by my construction crew but picked up by the town of Colchester. Please let me know if you need any additional information and when a good time for you would work to pick it up.

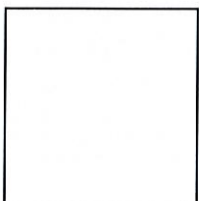
I look forward to hearing from you and hope you have a wonderful day.

Sincerely,

--

CHRIS WILMES
General Manager
298 East Haddam Moodus Rd
Moodus, CT 06469
He/Him

M | [860-576-4506](tel:860-576-4506)
W | getaway.house



On Mon, Dec 13, 2021 at 11:25 AM Rachel Fuller <rfuller@colchesterct.gov> wrote:

Good morning Chris,

Per our conversation, please send an email to First Selectman Andreas Bisbikos (selectman@colchesterct.gov) detailing the donation of the flagpole to the Town of Colchester. This will be presented to the Board of Selectman on Thursday, December 16th. Thank you!!

Rachel Fuller

Department Assistant

First Selectman's Office

Town of Colchester, CT

(860) 537-7223

--

CHRIS WILMES

General Manager

298 East Haddam Moodus Rd

Moodus, CT 06469

He/Him

M | [860-576-4506](tel:860-576-4506)

W | getaway.house



MEMO

TO: Board of Selectmen
From: Gayle Furman/Town Clerk
Subject: Map Copier Maintenance Agreement
Date: January 3, 2022

I respectfully request that the following motion be addressed at the January 6, 2022 Board of Selectmen meeting. This maintenance agreement is to go along with the purchase of a new Map copier/scanner. Our current copier/scanner is no longer compatible and does not work correctly. I am using the MERs funds that my office receives per the state library for the purchase. This copier is used by the Town Clerk's office, the Building department and the Chatham health office here at town hall. The maintenance contract is separate and should not exceed \$8.00 per month according to our current volume of copies.

Prism is the company that we currently use for the towns leased copiers and does belong to a state consortium.

Proposed Motion:

Motion to authorize the First Selectman to sign any and all paperwork associated with the maintenance agreement through Prism Office Solutions for a map copier/scanner model Savin MP CW2201.

Thank you.



75 School Ground Road
Branford, CT 06405

Maintenance Agreement

Effective date: _____

Customer

Town of Colchester 127 Norwich Ave. Colchester	06415
--	-------

Prism - Office Link, Inc. (Prism) agrees to provide and the customer agrees to accept maintenance service for the machines listed below according to the terms and conditions of this agreement, unless Prism provides the customer with notice to the contrary within one month of the signing of this agreement by Prism.

Manufacturer/Model Number	Serial Number	Machine Location	Special Provisions	Rate
				Billed At \$0.06 per BW Sq Ft \$.12 per Color Sq Ft

Comments:

MA Type 3:
Includes Service: Parts and Labor, Drums, Toner, and Supplies
(except for Paper and Staples)

Supplies included under this agreement will be based on normal yields. If customer usage of supplies exceeds normal yields for the equipment being serviced, Prism will invoice and customer agrees to pay for the excess supplies at Prism's current retail prices.

Customer Town of Colchester

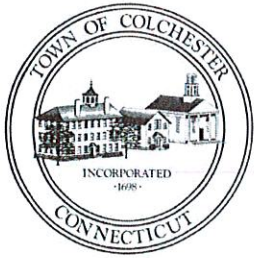
Accepted by _____

Name

Date

Please sign this service agreement and return this copy to our office along with your payment. **This agreement must be paid in full by the start date of your contract.** If agreement is not renewed, a new one will be written only after the equipment is inspected at our regular hourly rate.

The additional terms & conditions on the reverse side are part of this agreement. The customer acknowledges that they have read this agreement, understands it, and agrees to be bound by its terms & conditions. The customer agrees that this agreement is the complete and exclusive agreement between the parties, superseding all proposals or prior agreements, oral or written, and all other communications between the parties relating to the subject matter of this agreement.



Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

Website: www.colchesterct.gov

January 3, 2022

To: Colchester Board of Selectmen

From: Jay Gigliotti, Wetlands Enforcement Officer *JG*

RE: Brownfield Assessment Program Grant

In June 2021, The Town of Colchester was awarded a grant from the CT Department of Economic & Community Development in the amount of \$27,500. The grant funds shall be utilized to perform an Environmental Site Assessment Phase I & II at property located on Comstock Bridge Road.

The property consists of 3.9 acres located on the banks of the Salmon River, having over 1,500' of frontage along the river. The property was previously utilized by a mill that produced cardboard based products and later fishing line and trim cord for tennis racquets. Building remnants presently exist on the property.

The property owners have indicated a desire to ensure the property is free of contaminants and is preserved in an undeveloped state. To that end, the owners have committed to transferring the property to a land preservation entity such as the Town, State, non-profit...etc. Prior to acceptance of the property, any organization needs to ensure the property is free of environmental liabilities.

The grant was submitted by the Town on behalf of the property owners in order to work towards the preservation of a parcel with environmental and historical significance. No monetary commitments are required by the Town, only project administration.

The awarded grant requires a resolution by the Town's Board of Selectmen in order to execute the contract documents associated with the grant.

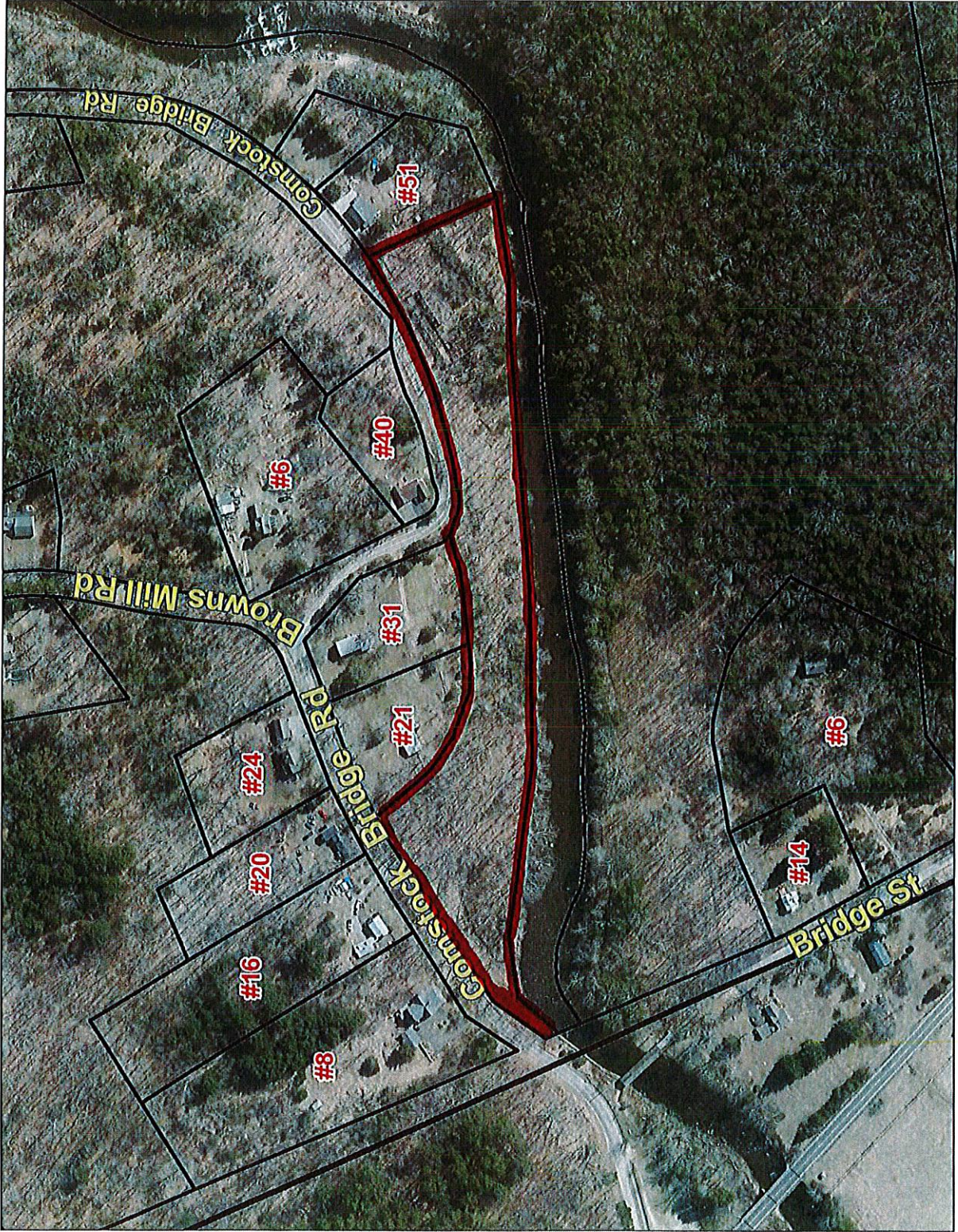
Recommended Motion:

The Colchester Board of Selectmen motions to adopt a resolution allowing the First Selectman to execute the required contract documents associated with the CT Department of Economic & Community Development Brownfield Assessment Grant for property on Comstock Bridge Road, known as Assessor's Map 4W-15 Lot 024-000.

Attachments:

- Property Map
- Certificate of Applicant
- Escrow Agreement
- Certificate of Incumbency

Town of Colchester, CT



Legend

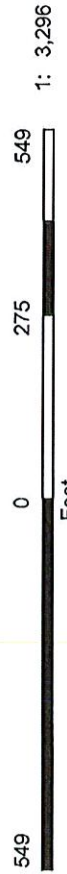
- Address Labels
- Street Labels
- Parcels
- Town Border



Location



Notes



This product is for informational purposes and may not have been prepared for, or be suitable for, legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information.

CERTIFICATE OF APPLICANT

This certificate is delivered to the **STATE OF CONNECTICUT**, acting herein by its Commissioner of Economic and Community Development (the "State"), by the undersigned, **TOWN OF COLCHESTER** (the "Applicant"), in connection with the closing of a certain grant (the "Grant") by the State to the Applicant in the original grant amount not to exceed Twenty-Seven Thousand Five Hundred Dollars and 00/100, (\$27,500), as authorized by various grant documents (collectively, the "Finance Documents").

In connection therewith, the undersigned Applicant hereby certifies and agrees as follows:

1. We have disclosed to the State:

(a) Any and all orders, decrees, or judgments of any court or governmental agency relating to the Applicant;

(b) All private or governmental action suits or proceedings against the Applicant whether pending or threatened and all judgments, decrees, or orders binding upon or enjoining the Applicant.

2. To the best of our knowledge and belief:

(a) No adverse change in the financial or any other condition of the Applicant has occurred since the Applicant submitted an application for the Grant to the State;

(b) The Applicant is in compliance with all of the terms and conditions of all permits, licenses, franchises, orders or approvals necessary to operate its businesses;

(c) The Applicant has all licenses, permits, approvals, accreditations, written waivers and other authorizations as are necessary in order to enable it to own and conduct its business as currently conducted and occupy and use its real and personal properties without incurring any material liability, and the Applicant is in compliance with the terms and conditions of all such permits, licenses, franchises, orders or approvals;

(d) The Applicant has conducted and is conducting its business in compliance with applicable federal, state, local or foreign or other laws, regulations or orders or other requirements of any governmental, regulatory or administrative agency or authority or court or other tribunal relating to it, and the Applicant is not now charged with and is not now under investigation with respect to, any possible material violation of any applicable law, regulation, order or requirement relating to any of the foregoing in connection with the businesses of the Applicant, and the Applicant has filed all reports required to be filed with any governmental, regulatory or administrative agency or authority;

(e) Excluding business litigation which may arise in connection with the Applicant's products, services, and benefits provided as a health insurance company, the Applicant is not in violation and has not received any notice of any asserted or pending material violation by the

Applicant, of any applicable health or safety requirement by whatever governmental entity imposed;

(f) There are no federal tax claims or liens assessed or filed against the Applicant, and no demand has been made upon the Applicant by a District Director of Internal Revenue for any taxes due to the United States of America; and

(g) There are no judgments against the Applicant unpaid or unsatisfied, entered in any state or federal court.

3. This is a commercial transaction, and no portion of the proceeds of the Grant is intended for the personal, family, or household purposes of the Applicant.

4. The Applicant has been represented by independent legal counsel in connection with and at the closing of the Grant.

[remainder of page intentionally left blank; signature page follows]

Dated this _____ day of _____, 202__.

TOWN OF COLCHESTER

By: _____
Andreas Bisbikos
Its First Selectman
Duly Authorized

Subscribed and sworn to before me, the undersigned, this _____ day of _____, 20__.

Commissioner of the Superior Court/
Notary Public
My Commission Expires: _____

ESCROW AGREEMENT

This ESCROW AGREEMENT is made this ____ day of _____, 202__ by and between the STATE OF CONNECTICUT, acting herein by its Commissioner of Economic and Community Development (the "State") and the TOWN OF COLCHESTER, acting herein by Andreas Bisbikos, its First Selectman, duly authorized (the "Contractor").

WITNESSETH

WHEREAS, pursuant to the terms of a certain Assistance Agreement of even date herewith (the "Assistance Agreement"), the State has agreed to extend a grant in the amount of up to TWENTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS and 00/100, (\$27,500) (the "Financial Assistance"); and

WHEREAS, prior to paying over to Contractor the proceeds of the Financial Assistance, the State, by its Commissioner or a designee of the Commissioner, must approve the form and content of the Assistance Agreement and the other documents executed in connection with the Financial Assistance as set forth on Schedule A attached hereto ("Assistance Documents");

WHEREAS, the parties hereto would like to provide for the terms under which said Assistance Documents shall be held and the Financial Assistance proceeds delivered to Applicant.

NOW THEREFORE, in consideration of the promises and the agreements contained herein, the State and Contractor agree as follows:

1. After execution of the Assistance Documents, Contractor shall deliver the same to the State for execution by the Commissioner or a designee of the Commissioner. The State shall not sell, release, transfer or assign the Assistance Documents until such time as the Financial Assistance proceeds, or any part thereof, are delivered to Contractor.

2. At such time as the Commissioner or a designee of the Commissioner executes the Assistance Documents, and provided that no default in the terms of the Assistance Documents has occurred and remains uncured, the Financial Assistance proceeds shall be delivered to Contractor in accordance with the terms of the Assistance Agreement. When and if the Financial Assistance proceeds or a portion thereof are delivered to Contractor, the parties hereto shall execute a document acknowledging the same and setting forth the revised prepaid interest and dates of repayment, if applicable, if the same are different from those set forth in the Assistance Documents.

3. Upon execution of the Assistance Documents by the Commissioner or a designee of the Commissioner and the delivery to Contractor of the Financial Assistance proceeds or any portion thereof, the State shall be released from the obligations set forth in Section 1 hereinabove.

IN WITNESS WHEREOF, the parties have made and entered into this Agreement as of the date set forth above.

THE TOWN OF COLCHESTER

By: _____
Andreas Bisbikos
Its First Selectman
Duly Authorized

Dated: _____

**STATE OF CONNECTICUT
DEPARTMENT OF ECONOMIC AND
COMMUNITY DEVELOPMENT**

By: _____
David Lehman
Its Commissioner
Duly Authorized

Schedule A
Other Documents

Assistance Agreement by and between the State and the Applicant;

Certificate of Applicant;

Certificate of Commercial Transaction;

and

Each and every document executed in connection with the foregoing.

Certificate of Incumbency

The undersigned certifies that, as of this ____ day of _____, 202_, she is the duly elected or appointed Town Clerk of the Town of Colchester (the "Town"), a municipality existing under the laws of the State of Connecticut, that I have custody of the records of such municipality, and that, as of the date hereof, the individual named below is the duly elected and appointed officer of such municipality holding the office set forth opposite his name. I further certify that (i) the signature set opposite his name and title is his true and authentic signature and (ii) such officer has the authority on behalf of the Town to enter into that certain Assistance Agreement by and between the State of Connecticut acting by the Department of Economic and Community Development and the Town regarding the Brown's Mill Assessment Project and to execute all funding related agreements associated with the grant.

<u>Name</u>	<u>Office</u>	<u>Signature</u>
Andreas Bisbikos	First Selectman	_____

IN WITNESS WHEREOF, I have duly executed this certificate and affixed the seal of the Town of Colchester hereto as of the date first written above.

SEAL

By: _____
Name: Gayle Furman
Title: Town Clerk
Town of Colchester



"We create innovative thinkers for a dynamic world"

Agenda Item Details

Meeting Dec 14, 2021 - Board of Education Meeting 6:00PM
Category 7. *PRIORITY DISCUSSION/ACTION ITEMS
Subject 7.4 *HR Director Adjustment
Type

RECOMMENDATION:

To approve the increase of the Director of Human Resources from 70% to 80%, or from \$81,094 to \$92,679.

BACKGROUND:

Superintendent Burt is requesting that the Board change the funding allocation for the position of Director of HR from 70% to 80% (prorated for remainder of FY) as part of a reconfiguration of central office staffing. This change will be effective in mid-January.

First Selectman

From: Maggie Cosgrove
Sent: Monday, December 13, 2021 1:03 PM
To: Rosemary Coyle; Andreas Bisbikos; Andrea Migliaccio
Subject: RE: BOF Clerk

Rosemary,

The job description was revised leading into FY 2020-2021. That is the budget year when the separate hours/cost estimate for BOF Clerk were incorporated into the 20 hour/week position of FS Clerk by a BOF budget reduction. Operationally, this was difficult to manage as how many hours any given BOF meeting lasted was impacting the number of hours available to perform the day to day functions of the FS office.

In FY 2021-2022, we reinstated the full 20 hrs/week for the FS office with the BOF Clerk hours/cost estimate being above and beyond that – with the exception of FY 2020-2021, this is how these two items have been budgeted during the entire time I have been CFO. We also added the 10 hrs/week for the FS office position to be able to provide support to HR. It was the reinstatement of the amounts in the budget that caused confusion and led to the topic being discussed multiple times.

It appears that the job description should have been revised again upon adoption of the budget to reflect the change by eliminating the sentence in the section labeled SCHEDULE “This position serves as the clerk for the Board of Finance and hours related to supporting that board are determined by the BOF Chair and mostly occur in the evening”. I don’t think we need to eliminate the phrase in the section labeled SUMMARY “...including clerical support forand the Board of Finance” as clerical support does not necessarily mean acting as BOF Clerk during meetings.

The First Selectman has indicated that the changes to the job description noted above will be brought to the BOS at the first meeting in January to rectify this.

Maggie

N Maggie Cosgrove
Chief Financial Officer
Town/BOE of Colchester
127 Norwich Avenue
Suite 203
Colchester, CT 06415
Phone 860-537-7229
Fax 860-537-7231

From: Rosemary Coyle
Sent: Monday, December 13, 2021 12:24 PM
To: Andreas Bisbikos <abisbikos@colchesterct.gov>; Andrea Migliaccio <BOFChair@colchesterct.gov>
Cc: Maggie Cosgrove <mcosgrove@colchesterct.gov>; Board of Selectmen <BoardofSelectman@colchesterct.gov>; Board of Finance <boardoffinancemembers@colchesterct.gov>
Subject: Fw: BOF Clerk
Importance: High

Andreas and Andrea, I have heard no response from either of you since I brought this to your attention on December 2nd.

May 7, 2020 minutes state the following in item #8:

"8. Discussion and Possible Action on the Job Description and Retitling of First Selectman Clerk: FS explained the changes made to the job description to include many more duties than the previous position , **including permanent clerk** for the Board of Finance as well as changing the title to Department Assistant.

R. Coyle moved to accept the new job description and retitling of the position, seconded by D.Turner.Four in Favor, T. Rudko against. MOTION CARRIED "

The job description of the Department Assistant attached includes the changes made by the Board of Selectman.

Under the supervision of the First Selectman, the Department Assistant is responsible for assisting with the administrative work of the First Selectman's Office, including **clerical support for Human Resource Department and the Board of Finance**. Assists the Executive Assistant by providing coverage and sharing the responsibilities for a variety of special projects and programs as well as daily scheduled activities.

So, I am confused as to why there is any discussion on who the clerk of the Board of Finance should be.

There was a BOS action to modify the job description of the Department Assistant (formerly the First Selectman Clerk) to include making part of that individual's job the duties of permanent clerk of the BOF. A major reason was to ensure the BOF would always have a clerk unlike the past where the BOF was without a clerk.

Unless the BOS votes to change this, the BOF clerk is the Department Assistant to the First Selectman.

Thank you for your attention to this matter.

Rosemary

From: Rosemary Coyle

Sent: Thursday, December 2, 2021 7:27 AM

To: Andreas Bisbikos <abisbikos@colchesterct.gov>; Andrea Migliaccio <BOFChair@colchesterct.gov>

Cc: Maggie Cosgrove <mcosgrove@colchesterct.gov>; Board of Finance <boardoffinancemembers@colchesterct.gov>; Board of Selectmen <BoardofSelectman@colchesterct.gov>

Subject: BOF Clerk

It is my understanding that a clerk for the BOF was discussed at your meeting last night. For clarification and information, I refer you to item #8 on the BOS minutes of May 7, 2020. The BOS updated the job description and retitled the job description of the First Selectman Clerk. This change included designating that clerk as the permanent clerk for the Board of Finance. With the change in duties came an adjustment in salary that was discussed over and over at many BOF meetings during the budget.

Unless the BOS changes this job description and lowers the salary of the clerk, part of that person's job responsibility per the job description is to be the permanent clerk the BOF as designated by the BOS.

Thank you for your attention to this matter.

Rosemary

JOB DESCRIPTION

Job Title: Department Assistant

Classification: Professional, Part-Time, Non-Exempt

Supervises: None

Non-Union/Non-Essential

Department: First Selectman's Office

Reports to: First Selectman

Reviewed: April, 2020

SUMMARY

Under the supervision of the First Selectman, the Department Assistant is responsible for assisting with the administrative work of the First Selectman's Office, **including clerical support for Human Resource Department and the Board of Finance.** Assists the Executive Assistant by providing coverage and sharing the responsibilities for a variety of special projects and programs as well as daily scheduled activities.

QUALIFICATIONS, KNOWLEDGE, SKILLS AND ABILITIES REQUIRED

- High School Diploma or equivalent
- A minimum of 2 years' general clerical/receptionist work
- Customer service mindset that facilitates timely responses to inquiries from internal departmental customers, regulatory authorities, brokers and others as needed
- Effectively employ Word, Excel, Outlook, Access, or comparable computer programs
- Excellent communication skills, both written and oral
- Ability to lead projects; setting goals, establishing timelines and providing progress reports on achievements
- Ability to communicate and work effectively with the public and other employees
- Ability to maintain accurate records; experience maintaining filing system
- Telephone and organizational skills essential.
- Ability to successfully navigate in a fast-paced, outcomes-driven and adaptive environment sometimes in the context of difficult interpersonal interactions
- Ability to work independently with minimal supervision

PHYSICAL REQUIREMENTS WITH OR WITHOUT A REASONABLE ACCOMMODATION

- Ability to move independently throughout the local community
- Ability to sit for extended periods of time
- Ability to perform tasks commonly found in an office environment such as talking on the telephone, reading documentation both in hard copy and on computer, writing, computer data entry, filing, faxing, copying etc.

MENTAL REQUIREMENTS WITH OR WITHOUT A REASONABLE ACCOMMODATION

- Ability to focus on and execute assigned tasks with attention to detail
- Ability to endure reasonably stressful work demands including interruption(s)
- Ability and willingness to learn new things and acquire new skills

ESSENTIAL FUNCTIONS AND RESPONSIBILITIES

1. Assists with posting and mailing of all outgoing mail, including packages and Certified Mail

JOB DESCRIPTION

Job Title: Department Assistant

Department: First Selectman's Office

Classification: Professional, Part-Time, Non-Exempt

Reports to: First Selectman

Supervises: None

Non-Union/Non-Essential

Reviewed: April, 2020

2. Maintains digital, electronic and paper records of employees
3. Organize work and establish priorities within work assignment.
4. Perform general receptionist duties: answer telephones, direct calls, take messages
5. Represented the First Selectman's department on the Health and Safety Committee
6. Update bulletin boards in timely fashion
7. Assists the Executive Assistant to the First Selectman with room reservations for meetings and others duties handled in the Office of the First Selectman:
 - a. Producing records for Freedom of Information Act requests
 - b. Complete invoices and process for payment
8. Provides administrative support to the Director of Human Resources
9. Assists with the hiring process; posting of jobs electronically with various websites
10. Assists with Worker's Compensation and FMLA processes as directed
11. Assists in the maintenance of employee personnel files and records
12. Other related duties as assigned

KEY COMPETENCIES

1. Administrative support involving independent decision-making
2. Confidentiality of sensitive data and personal information
3. Communication proficiency both written and verbal
4. Professional telephone answering demeanor essential
5. Strong interpersonal skills and ability to work well with the public
6. Time Management/Multi-tasking/Prioritization

WORK ENVIRONMENT

It is the policy of the Town of Colchester to provide a safe and healthy workplace for all employees. The Town of Colchester is committed to reducing and controlling the frequency and severity of work-related accidents. It is the responsibility of every employee to report all accidents, incidents and occupational illnesses, as well as any perceived hazardous conditions. While performing the duties of employment, it is the employee's responsibility to work in a safe and responsible manner. This includes following both OSHA and Town of Colchester safety policies.

SCHEDULE

Scheduled hours are flexible based on work and primarily occur between 8:30 am and 4:30 pm. This position serves as the clerk for the Board of Finance and hours related to supporting that board are determined by the BOF Chair and mostly occur in the evening.

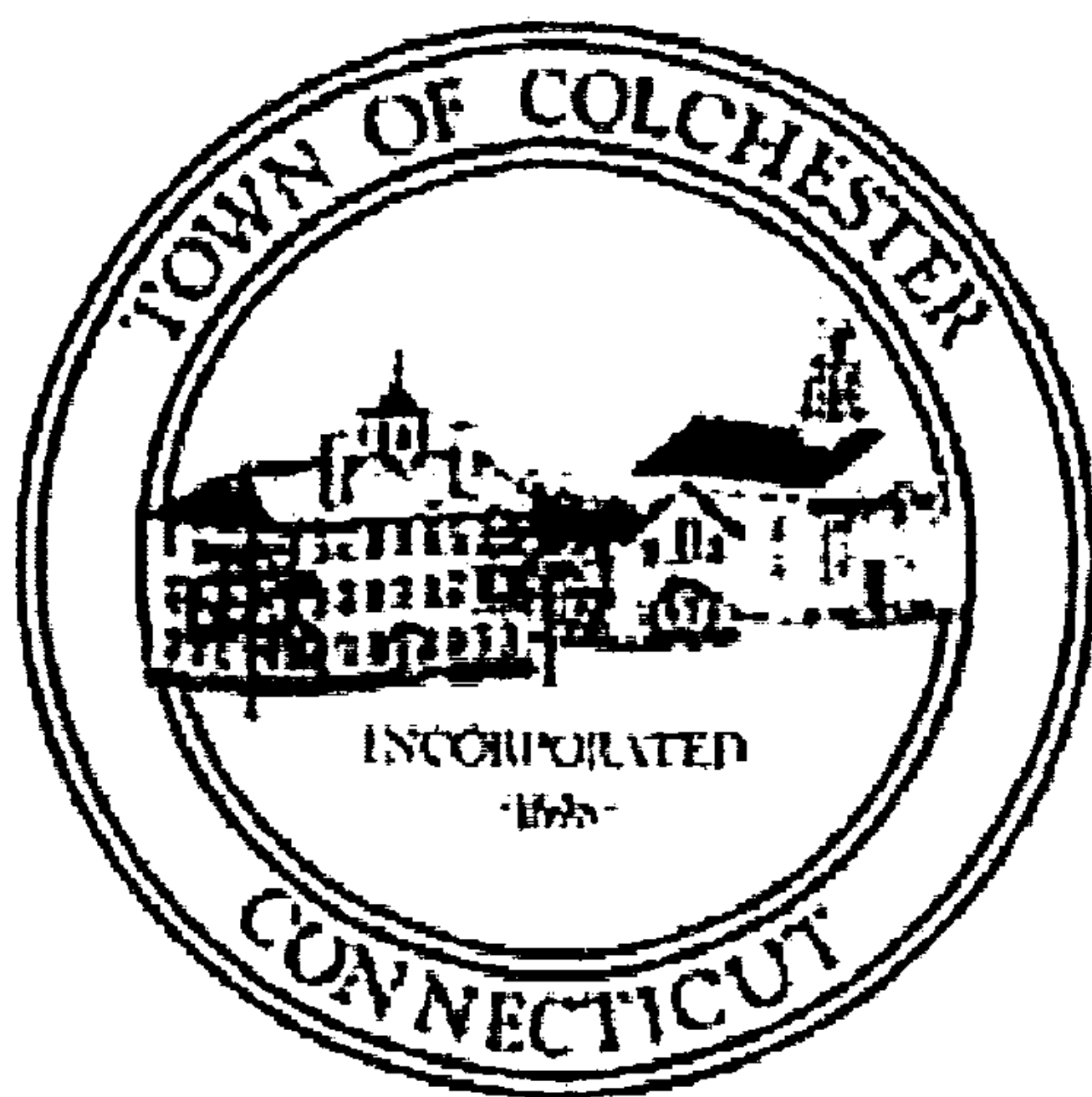
BOS Agenda Item for 1/6/2022

Item: Increase the rate of pay for per diem fire fighters from \$15.00 per hour to \$17.50 per hour.

Purpose: To attract and retain additional per diem fire fighters in order to address ongoing staff shortages.

Context: Colchester Fire Department has historically relied upon a combination of per diem and volunteer fire fighters to provide staff coverage for the fire houses during the weekends. However, due to a loss of per diem staff and a shortage of volunteers, the Colchester Fire Department has for the last several months been forced to assign paid career staff to provide weekend coverage. This is resulting in significant increased labor costs due to career staff earning higher rates of pay in addition to that higher rate of pay often coming in the form of overtime. In addition, the mandatory overtime is taking a toll on the morale of the career staff and may eventually lead to action by the collective bargaining unit on behalf of its members.

As the Connecticut minimum wage continues to rise, the per diem rate of pay currently offered by Colchester Fire Department to attract and retain per diem fire fighters is becoming increasingly uncompetitive with our peer towns with whom we compete for talent as well as other less risky industries. Currently, CFD is down to only 3 per diem staff.



Town of Colchester
127 Norwich Avenue, Suite 201
Colchester, CT 06415

Andreas Bisbikos
First Selectman

January , 2022

Steven Hoffmann
19 Punkup Rd
Oxford, CT 06478

Dear Steven,

We are pleased to confirm your employment as Chief of the Colchester Fire Department beginning January 3, 2022. The following conditions of employment apply:

Annual Salary: \$100,000 prorated for the remainder of the fiscal year.

Work Week: Full time.

Vacation: Five 5 days upon hire, an additional five (5) days at the conclusion of the 90 Day Probationary Period and another 5 days on January 1, 2023.

Group Life Insurance: \$60,000.00.

401 (a) Savings Plan: Defined Contribution 401 (a) - The Town and the employee will both contribute 6% of base pay to the plan after completion of the probationary period not to exceed the maximum amount allowed by law. The employee contributions will be made on a pretax basis via payroll withholding.

Holidays: ½ Day New Year's Eve, New Year's Day, Martin Luther King Day, Presidents' Day, Good Friday, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Day, Day after Thanksgiving, ½ Day Christmas Eve, Christmas Day, and one (1) Floating Holiday.

Sick Leave: Sick leave will accrue at the rate of one (1) sick day per month of employment up to a maximum of 60 paid sick days during employment. Unused sick days may be carried over year to year up to a maximum of 60 paid sick days, unused sick days shall not be compensated when employment terminates. Sick days shall be pro-rata for a partial year of service.

Bereavement Leave: Entitled to three (3) days paid for the death of an "immediate" family member as defined in the Town of Colchester Employee Handbook & Personnel Policies.

Personal Days: Allowed a maximum of four (4) personal days without loss of pay per year granted on January 1st of the year following the completion of the 90-day Probationary Period. Personal Days must be used in the year they are granted and may not be carried over. Unused Personal Days are not compensated in the event of employment termination.

Health Insurance: High Deductible Health Plan with an employee contribution of 17%. The Town will contribute 50% of the HDHP deductible (\$1,000 or \$2,000 dependent upon type of plan) and shall be pro-rata for this partial year of service (\$500 or \$1000 dependent upon type of plan). This amount will be deposited into the employee's HSA twice per year. Vision and Dental insurance are available (with family coverage) with the employee paying 18% cost share.

Disability Insurance: The Town provides an LTD plan beginning after 90 days of disability. This benefit provides the disabled employee 60% of base salary up to a max benefit of \$2,000 per month to age 65.

Section 125 – Dependent Care: Eligible to participate in this tax-exempt benefit to reimburse yourself for qualified expenses incurred in the care of qualified dependent(s).

Please understand that as the Fire Chief, you are an employee at will and that either party may end the employment relationship at any time with or without cause.

After reviewing this letter carefully, please signify your acknowledgement of these terms and conditions by signing below.

Sincerely,

Andreas Bisbikos
First Selectman

Date

Steven Hoffman

Date

cc: Payroll
Personnel File

Town of Colchester

Public Safety Commission

Section 1. Purpose and Authorization

The name of the commission shall be the "Town of Colchester Public Safety Commission" which hereinafter in this document shall be referred to as "the commission". The commission will consist of a total of eight (8) members. The Board of Selectmen shall appoint four (4) representatives from the public. The Colchester Police Department, Colchester Fire Department, Colchester Fire Marshal/EMD, and Colchester Public Schools will each appoint one internal representative. The First Selectman will serve as the representative from the Board of Selectmen.

The commission shall work collaboratively to identify the public safety needs of the Town of Colchester. The commission shall meet monthly to identify areas where these departments can assist each other in accomplishing their goals, as well as developing strategies of clearly communicating the needs to the citizens of Colchester. Commission members appointed by the Board of Selectmen will not be involved in the operational aspects of either the Police Department or the Fire Department.

Section 2. Commendations

Each member of the commission may nominate department members or members of the public for commendations. The commission shall review each nomination for approval and schedule an annual ceremony to present commendations. For available commendations see respective departments Rules and Regulations.

Section 3. Public Safety Commission Office

The office of the Commission shall be the Colchester Town Hall where the Commission records will be maintained. All correspondence shall be addressed to the Commission at: Office of the First Selectman, 127 Norwich Avenue, Colchester, CT 06415. Copies of all the agendas, minutes and resolutions of the Commission shall be stamped in and posted with the Office of the Town Clerk and put on the Town website within timelines applicable to each document.

Section 4. Membership

A. The Commission will consist of a total of 8 members. The Board of Selectmen shall appoint four representatives from the public. The Colchester Police Department, Colchester Fire Department, Colchester Fire Marshal/EMD, and Colchester Public Schools will each appoint one internal representative.

B. All members of the Commission shall participate fully in Commission meetings and activities and shall have such duties as may from time to time be assigned by the Commission.

C. Resignation from the Commission shall be in written form and transmitted to the First Selectman.

D. The Commission will elect a Chairman and a Vice Chairman to facilitate the agenda and discussion.

Section 5. Commission Meetings

The Commission shall every month on a recurring day and time determined by the commission and approved by the First Selectman; except when the Town Hall is closed due to public holiday or some other reason. In the event of such a scheduling conflict, an alternative meeting date may be scheduled by the Commission. Dates and time of meetings shall be posted on the Colchester Town website.

A. All meetings of the Commission are open to the public, as required by the Connecticut General Statutes, unless otherwise specified.

B. For, purposes of determining whether the Commission may conduct business, a majority of sitting Commission members shall constitute a quorum, but in no event shall a quorum consist of less than five (5) members.

C. Minutes of the Commission meetings and hearings shall be kept and published in accordance with the Connecticut General Statutes.

D. All mail addressed to the Commission shall be presented by any member at its first meeting held after such mail has been delivered. All mail shall be deemed 'received' when so presented.

Section 6. Committees and Committee Chair

A. From time to time, the Commission may appoint such committees as may be deemed necessary or desirable. Any committee so appointed shall have the duties or responsibilities assigned to it at the time of appointment. The meetings of any committee so appointed are open to the public as required by the Connecticut General Statutes.

B. Minutes of all committee meetings and hearings shall be kept and published in accordance with the Connecticut General Statutes.

C. All mail addressed to any committee shall be deemed addressed to the full Commission and shall be treated in the same manner as set forth in Section 4, paragraph D.

SECTION 7. AMENDMENTS

These bylaws may be amended from time to time as deemed necessary or desirable by the Commission with a minimum of thirty (30) days notice of such proposed amendment being sent in writing to all Commission members and a 2/3 affirmative vote of the Commission.

SECTION 8. EFFECTIVE DATE

Bylaw amendments shall take effect immediately upon adoption by the Commission unless a provision is also adopted specifying an implementation date. All copies of these bylaws shall specify the effective date on all pages and amended date(s) on the last page.

SECTION 9. PARLIAMENTARY AUTHORITY

The rules contained in the current edition of Roberts Rules of Order shall govern the Commission in all cases to which they are applicable and in which they are not inconsistent with these bylaws, any special rules of order adopted by the Commission, Town of Colchester Charter or Ordinances, Board of Selectmen directives, or State statute.

Members of the Board of Selectman,

This letter is in support of the formation of the new Public Safety Commission to replace the Police Commission. We feel that the new Public Safety Commission will have a clearly defined role, and goals to ensure that the public safety needs of Colchester are met. Representation from the Police Department, Fire Department, Fire Marshal/EMD, Colchester Public Schools, and members of the public will be able to better identify where departments can assist each other, as well as clearly communicate those needs to the citizens. We hope that this new commission can work to improve the public safety needs of Colchester.

Respectfully Submitted,

Col Sullivan KC82

Off Sullivan KC84

Ofc WATROUS KC 81

CPL Green KC88

CPL Jim KC-83

CPL Owens KC80

Ofc KOWALSKY KC86

C. M. [Signature] KC85

[Signature] KC86

TENTATIVE AGREEMENT

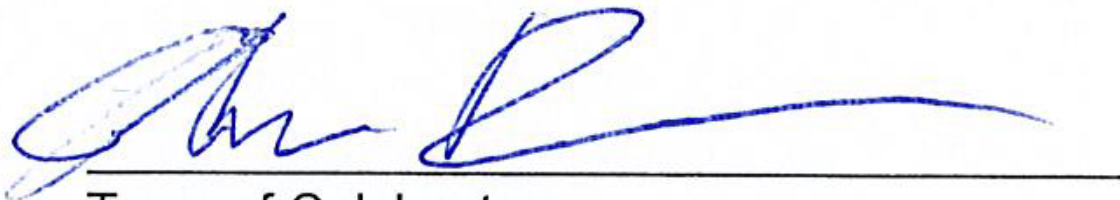
This Tentative Agreement is entered into by and between the Town of Colchester and the Colchester Public Works Department, MEUI Local 506, SEIU, AFL-CIO, CLC in full and final settlement of the terms of the collective bargaining agreement between them covering the period of July 1, 2021 through June 30, 2024.

More specifically, the parties hereby agree as follows:

1. The parties agree to the terms of the successor agreement covering the period from July 1, 2021 through June 30, 2024 as contained in Attachment A.

All other proposals of the parties which are not referenced herein are withdrawn. The parties agree to recommend acceptance of the terms of this Tentative Agreement to their respective constituent groups.

The parties have reached this agreement as of this 22 day of December, 2021.

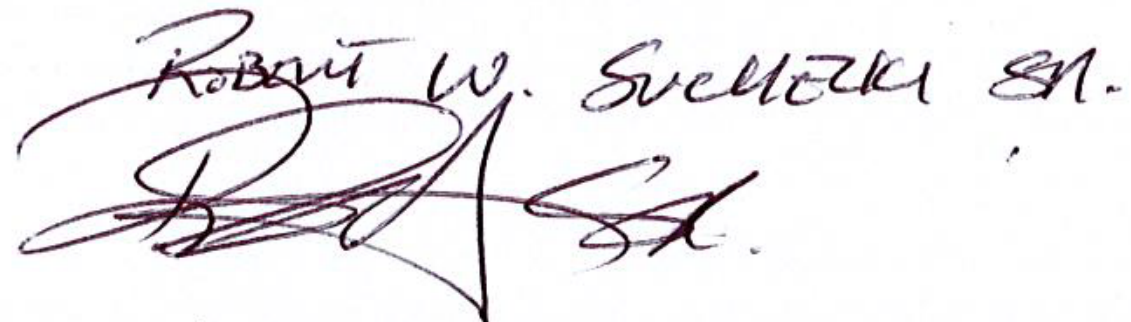


Town of Colchester

Andreas Bisbikos

See below

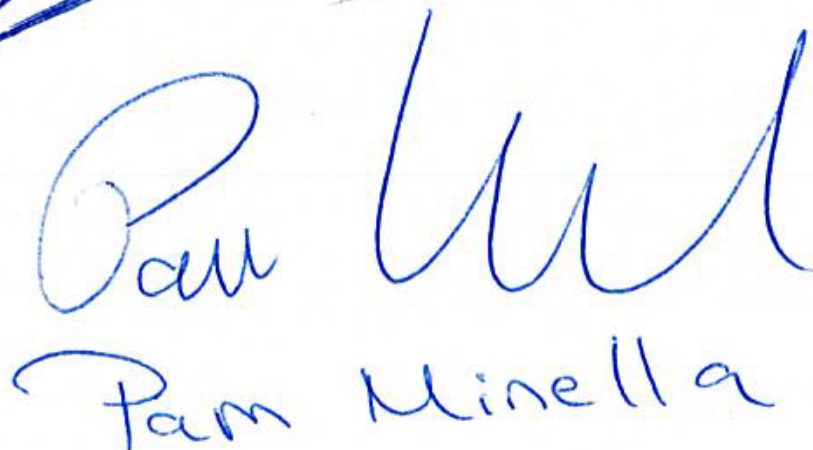
Colchester Public Works Department
MEUI Local 506, SEIU, AFL-CIO, CLC



Robert W. Svelter Sr.



Joe Gordin



Pam Minella.

TOWN
OF
COLCHESTER

BOARD OF SELECTMEN

BYLAWS

Approved: Board of Selectmen, March 16, 2006

Updated: Board of Selectmen, October 20, 2011

Updated: Board of Selectmen, September 1, 2016

TOWN OF COLCHESTER
BOARD OF SELECTMEN – BYLAWS

SECTION 1. PURPOSE AND AUTHORIZATION

The name of the board shall be the 'Board of Selectmen of the Town of Colchester' (the Board). The purpose of the Board is to manage and oversee the internal operations of the Town. The Board of Selectmen oversees all Town Departments, Boards and Commissions and any office the Board fills by appointment.

The Board shall have all of the rights, powers and duties respectively conferred upon Board of Selectmen pursuant to the Connecticut General Statutes, as amended, and Town of Colchester Charter, Section #401, #402, #403, #404 and #405.

SECTION 2. OFFICE OF THE BOARD

The office of the Board shall be the Colchester Town Hall where the Board records will be maintained. All correspondence shall be addressed to the Board c/o the Office of the First Selectman, 127 Norwich Avenue, Colchester, CT 06415. Copies of all agendas, minutes and resolutions of the Board shall be filed or recorded with the Office of the Town Clerk.

SECTION 3. MEMBERSHIP

- A. The Board shall consist of five (5) members elected in accordance with the provisions of the town Charter.
- B. All members of the Board shall participate fully in Board meetings and activities and shall have such duties as may from time to time be assigned by the Board.
- C. Resignation from the Board shall be in written form and transmitted to the Town Clerk who shall promptly forward same to the Board of Selectmen.

SECTION 4. BOARD MEETINGS

- A. The Board shall hold regular meetings at 7:00 p.m. on the first and third Thursday of every month, except when the Town Hall is closed due to public holiday or some other reason. In the event of such a scheduling conflict, an alternative meeting date may be scheduled by the Board. All meetings of the Board are open to the public, as required by the Connecticut General Statutes, unless otherwise specified.

- B. A quorum shall consist of three members.
- C. Minutes of the Board's meetings and hearings shall be kept and published in accordance with the Connecticut General Statutes.
- D. All mail addressed to the Board shall be presented by the First Selectman to the Board at its first meeting held after such mail has been delivered to the Board c/o The Office of the First Selectman. All mail shall be deemed 'received' when so presented.
- E. All regular and special meetings of the Board of Selectmen shall be audio recorded. Emergency meetings shall be audio recorded if possible. All recordings shall be made available to the public. The provisions of this section shall not apply to executive sessions.
- F. Citizens' Comments: The Board may permit any individual or group to address the Board concerning any subject that lies within its jurisdiction during the portion of any Board meetings so designated for such purpose. Citizens' Comments shall be subject to the following guidelines:
 - (1) If deemed necessary, in order to provide time for maximum citizen participation, the Board of Selectmen may establish a provision at a meeting to limit comments. In such a case, three (3) minutes will be allotted to each speaker at each warned citizen's comments. The Board may decide by a majority vote to extend the 3 minutes of time allotted.
 - (2) Speakers may provide written testimony or handouts to the Board, which will become part of the public meeting record.
 - (3) Speakers are only permitted to make presentations to the Board using PowerPoint, overhead projectors, or other electronic/digital programs with the prior approval of the First Selectman.
 - (4) All speakers must identify themselves by name and town of residence.
 - (5) The Board will not respond to comments made during Citizens' Comments, with the exception that the Chairperson only may respond if, in the discretion of the Chairperson, such comments require an immediate response.

SECTION 5. COMMITTEES AND COMMITTEE CHAIRMEN

- A. From time to time, the Board of Selectmen may appoint such committees as may be deemed necessary or desirable. Any committee so appointed shall have the duties or responsibilities assigned to it at the time of appointment. The meetings of any committee so appointed are open to the public as required by the Connecticut General Statutes.
- B. At the time of appointment, the members of any committee appointed pursuant to this section shall elect one (1) of their members to serve as

Committee Chairman.

- C. The First Selectman and/or member of the Board of Selectmen may serve as an ex-officio member of any committee appointed in accordance with the section.
- D. For purposes of determining whether a committee may conduct business, a majority of committee members shall constitute a quorum.
- E. Minutes of all committee meetings and hearings shall be kept and published in accordance with the Connecticut General Statutes.
- F. All mail addressed to any committee shall be deemed addressed to the full Board and shall be treated in the same manner as set forth in Section 4, paragraph D.

SECTION 6. AMENDMENTS

These bylaws may be amended from time to time as deemed necessary or desirable by the Board.

SECTION 7. EFFECTIVE DATE

These bylaws shall take effect immediately upon adoption by the Board and all photocopies or reproductions hereof shall clearly specify the 'Effective Date' on the cover page.

BOARD OF SELECTMEN – BY LAWS CHANGES

- **4E:** All regular and special meetings of the Board of Selectmen shall be audio recorded. Emergency meetings shall be audio recorded if possible. All recordings shall be made available to the public. The provisions of this section shall not apply to executive sessions.
- **4E:** All regular, special meetings, **emergency meetings** of the Board of Selectmen shall be audio recorded. All recordings shall be made available to the public. The provisions of this section shall not apply to executive sessions.
- **4F:** Citizens' Comments: The Board may permit any individual or group to address the Board concerning any subject that lies within its jurisdiction during the portion of any Board meetings so designated for such purpose. Citizens' Comments shall be subject to the following guidelines:
- **4F:** Citizens' Comments: The Board **shall** permit any individual or group to address the Board concerning any subject that lies within its jurisdiction during the portion of any Board meetings so designated for such purpose. Citizens' Comments shall be subject to the following guidelines:
- **4F(3):** Speakers are only permitted to make presentations to the Board using PowerPoint, overhead projectors, or other electronic/digital programs with the prior approval of the First Selectman.
- **4F(3):** Speakers are only permitted to make presentations to the Board using PowerPoint, overhead projectors, or other electronic/digital programs with the prior **coordination with the office of the First Selectman. Presentations should be digitally submitted to the entire BOS at least 24 hours before a scheduled meeting.**
- **4F(5):** The Board will not respond to comments made during Citizens' Comments, with the exception that the Chairperson only may respond if, in the discretion of the Chairperson, such comments require an immediate response.
- **4F(5):** The Board **may choose to respond to comments made during Citizens' Comments.**

Luis A. Medina, ESQ.

Attorney & Counselor at Law

524 WINCHESTER ROAD

NORFOLK, CONNECTICUT 06058

Tel: (860) 542-6232 [Luis Medina]

Fax: (860) 542-6234

Email: htcdana@gmail.com

Of Counsel

Amanda Medina (NY)

Luis A. Medina (CT)

December 6, 2021

Andreas Bisbikos, First Selectman
Town of Colchester
127 Norwich Avenue, Unit 101
Colchester, CT 06415

RETAINER AGREEMENT

Dear First Selectman Bisbikos:

Thank you for retaining the law firm to represent you in connection with the civil complaint filed against Jason LaChapelle, Betty Wagner, Rosemary Coyle, Gayle Furman and Sheila Tortorigi in their capacities as employees for the Town of Colchester in the matter of Taras Rudko v. Betty Wagner, Sheila Tortorigi, Gayle Furman, Jason LaChapelle and Rosemary Coyle pending in the Superior Court of Connecticut, Judicial District of New London.

The ethics rules governing attorneys encourage attorneys to explain to a client, in writing, both the financial aspects of the attorney-client relationship, and the responsibilities and expectations of both parties in the relationship. Please examine this letter carefully and advise if you have any questions or concerns.

1. **Who will work on your matter?** Luis Medina, Esq. will be the attorney responsible for your matter. For efficiency purposes, I may delegate work to other lawyers or legal assistants.

2. **Retainer**

A retainer fee in the amount of \$5,000.00 is required. You will be billed at the hourly rate of \$450.00. Once the retainer fee is depleted, you will be so advised.

3. **What you should expect from us.** The firm will work diligently on your matter and will promptly and thoroughly keep you informed regarding the progress of your matter.

We cannot guarantee the outcome of your case. We will advise you of the recommended technical and legal tactical issues as they arise so that you may continue to evaluate whether and how you wish to continue the legal representation. However, attorneys are subject to independent ethical obligations and a lawyer is not obligated to pursue objectives or employ means simply because you may wish that the lawyer do so, especially if the lawyer would be

independent ethical obligations and a lawyer is not obligated to pursue objectives or employ means simply because you may wish that the lawyer do so, especially if the lawyer would be violating another duty by pursuing the requested action. Generally, the information you give to our firm is subject to the attorney-client privilege,

You should expect to be treated with respect and courtesy from all members of the firm and you should promptly inform us of any failure on our part to meet this expectation.

4. What we expect from you. In order for a lawyer-client relationship to work effectively, you must be truthful in all discussions with us, even if, and especially when, you think the information is hurtful to you and your case. In order to help you, we need to have all information in a timely manner. If we are missing part of the picture, we cannot effectively represent you.

Another important aspect of a successful lawyer-client relationship is that you pay the retainer in full in a timely and consistent manner. If you have questions about the billing or our services during the representation, I expect that you will bring this to my attention. We cannot address your concern if we are unaware there is a problem.

5. Files and Records. All of your original client materials will be returned to you, or you will have an opportunity to retrieve your original client materials, immediately upon the conclusion of the representation. You are entitled to a copy of your file, not including the attorneys' and legal assistants' personal notes and memoranda, at a charge of \$0.25 cents per page in addition to a retrieval fee of \$25.00.

6. Discontinuing the Representation/Withdrawing from the Representation. You have the right to discontinue the services of the firm at any time. However, in a litigation matter, your desire to obtain a new attorney is subject to court approval. The court may not grant the substitution of counsel or agree to delay the proceeding to provide you time to obtain a new attorney.

If your retainer has been exhausted at the time of the termination, you will not receive a refund of the retainer.

The firm reserves the right to withdraw from this representation if you do not pay invoices on a timely basis if there has been a breakdown of the attorney-client relationship.

Discontinuing the representation does not affect your responsibility to pay for the legal services rendered and the costs incurred up to the date of termination.

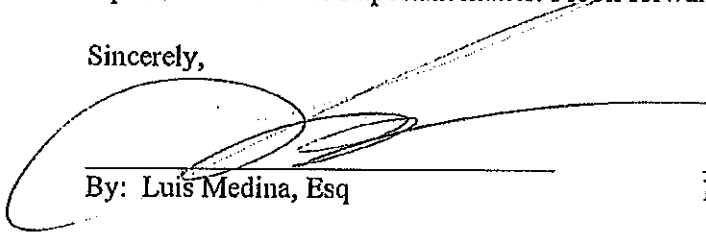
7. Appeals and other related proceedings. This representation is limited to the above and does not include representing you in any post-conviction, retrial, appellate proceedings or administrative hearing. A separate retainer agreement must be entered into if you wish for the firm to represent you in an appeal or other related proceedings. The firm reserves the right to decline future requests for representation without explanation.

8. Costs. In representing you, we may incur out of pocket costs for items such as copies of needed documents, long distance telephone charges and court reporter fees. These costs will be included in your monthly invoice.


9. Expert Witness Fees and Costs. Sometimes it is advantageous to your matter for you to retain an expert witness. An expert witness will be retained only after discussing with you why it would be helpful to your matter and what the cost will be. The expert may require an advance payment. We will forward invoices from expert witnesses directly to you for payment. Failure to pay the expert witness will result in the expert's refusal to perform any work on your matter and may severely prejudice the success of your matter.

If you agree with this agreement, please sign and return it to my office together with the retainer advance of \$5,000 discussed under item "2" above. I appreciate the opportunity to be your representative in this important matter. I look forward to working with you.

Sincerely,


By: Luis Medina, Esq 12/6/21
Date

TOWN OF COLCHESTER (CLIENT)

By: 
Andreas Bisbikos, First Selectman 12/6/21
Date