**AMERICAN RESCUE PLAN ACT (ARPA) AD HOC COMMITTEE**

**SPECIAL MEETING**

 **BOARD OF SELECTMEN SPECIAL MEETING**

**JOINT MEETING AGENDA**

**JULY 11, 2022 - 5:00 PM**

**VIA ZOOM MEETING**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83874340741?pwd=UUVwdzc1cUZoZzU5aC84Ymd2VFhFdz09>

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 1. CALL TO ORDER – BOARD OF SELECTMEN

 2. CALL TO ORDER – ARPA AD-HOC COMMITTEE

 3. CITIZENS’ COMMENTS

 4. ARPA BUSINESS GRANT DISBURSEMENT FINALIZED DOLLAR AMOUNT

 CALCULATIONS

 5. MUNICIPAL PROJECTS DISCUSSION

1. CITIZEN’S COMMENTS

1. ADJOURNMENT –
	1. ARPA Ad-Hoc Committee
	2. Board of Selectmen