

AMERICAN RESCUE PLAN ACT (ARPA) AD-HOC COMMITTEE
SPECIAL MEETING AGENDA
MONDAY, FEBRUARY 28, 2022 – 5:00 PM.
ZOOM MEETING

<https://us02web.zoom.us/j/88418337081?pwd=eDdpQ3ZnVjZlU9LVVRYd3YlUG5lZz09>

Webinar ID: 884 1833 7081

Passcode: 731192

Or Telephone: US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

1. CALL TO ORDER
2. ADDITIONS/DELETIONS TO THE AGENDA
3. CITIZENS' COMMENTS
4. REVIEW AND APPROVAL OF PREVIOUS MINUTES OF DECEMBER 13, 2021
5. UHY APPROVED BY THE BOS
 - 5A. DISCUSS WHAT THAT MEANS TO THE ARPA COMMITTEE
 - 5B. DISCUSS NEXT STEPS FOR THE REVIEW PROCESS WITH UHY
6. DISCUSS THE ORDER OF ARPA APPLICATIONS THE BOS REVIEW
7. BUSINESS APPLICATIONS:
 - 7A. WILL WE SUPPORT, THE SAME SUBMITTER (OR AN AFFILIATE, EMPLOYEE, OTHER PRINCIPAL OWNER, ETC) TO SUBMIT MULTIPLE ARPA APPLICATIONS TO CIRCUMVENT THE "UP TO \$25K" RULE
 - 7B. WHAT IF WE EXCEED \$1M IN BUSINESS APPLICATIONS?
 - **~\$804K+ WITH SAME SUBMITTER WITH MULTIPLE APPS (35 SUBMISSIONS) = ADDITIONAL 7 FULL \$25K APPLICATIONS.**
 - **~\$654+K WITH ONE APP PER SUBMITTER (28 SUBMISSIONS) = ADDITIONAL 13 FULL \$25K APPLICATIONS**
 - 7C. SETTING A CUT OFF DATE TO SUBMIT BUSINESS APPLICATION
 - 7D. DISCUSS ARPA CATEGORY CAPS
8. ARPA APPLICATION ELIGIBILITY. TOWN CLAIMING FULL APRA AMOUNT LOSS, ONE-TIME REPORT TO STATE, FLEXIBILITY WITH APPLICATION "ELIGIBILITY"
9. HOW IS THE BOS GOING TO EXPEDITE APPLICATION REVIEWS (WITH A FOCUS ON BUSINESS AND NON-PROFITS) AND WHAT MEETING WILL THE BOS BE REVIEWING ARPA APPLICATIONS.
10. DISCUSS NEXT STEPS
11. CITIZENS' COMMENTS
12. ADJOURNMENT

Received for record at Colchester, Conn.
on February 26, 2022 at 1:24 p.m.
Attest, Gayle Furman, Town Clerk

