

Town of Colchester
ARPA Recovery Funding Request Application

Directions: Please fill in all fields. Once completed, either print and drop off this application to the First Selectman's office located at 127 Norwich Ave, Colchester, CT 06415, or save a copy and email to ARPA@ColchesterCT.gov. If you have questions please email ARPA@ColchesterCT.gov. Please include any additional documentation you feel would help in the application process. Submit only one project per application (submit multiple applications if you have multiple projects).

Important: Applicant must demonstrate that the funding use directly addresses a negative economic impact of the COVID-19 public health emergency.

Applicant Background Information

Applicant Name:	Andreas Bisbikos	Date Prepared:	1/19/23
Applicant email:	selectman@colchesterct.gov	Applicant Phone:	
Department / Business / Establishment Name:	First Selectman's Office		

Project Details

Project Title:	UHY Consulting	Anticipated Start Date:	Immediate
Total Funding Request Amount:	\$ Up to \$30,000	Anticipated Length of Time to Complete Project:	
On a scale of 1 (Not Urgent) - 10 (Very Urgent), how urgent is this request? Please explain.	10		

Project Description (How will the funds be used?)

UHY's consulting services will be utilized to ensure that the town is compliant with all federal guidelines and to review any/all applications for compliance.

Justification (Please describe how your request addresses a negative impact to COVID-19.)

UHY consulting services will be utilized to ensure that the town is compliant with all federal guidelines and to review any/all applications for compliance.

Briefly explain the positive impact your project will have on the community.

Provides accountability to the projects related to ARPA

Describe the impact to your department / business / establishment if ARPA funds are NOT approved.

Lack of accountability. No need to put the town in legal crosshairs.

Budget Overview (How will the ARPA funding be spent?)
(If more room is needed, please attach additional spreadsheet)

Budgeted item / Service	Budgeted Amount	Notes
Consulting	\$30,000	Budgeted amount may be lower, conversation needed
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
TOTAL:	\$30,000	

RE: Addendum draft

Farber, Stacy <SFarber@uhy-us.com>

Thu 1/19/2023 12:51 PM

To: First Selectman <selectman@colchesterct.gov>; Andreas Bisbikos <abisbikos@colchesterct.gov>

Cc: Collins, Claire <CCollins@uhy-us.com>

Hi Andreas,

Yes, it will definitely be no where near that amount seeing as all the heavy lifting has been done.

Stacy

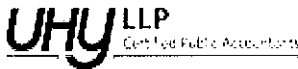
Stacy Farber, CPA

Managing Director | UHY LLP

Connecticut A&A Practice Leader

6 Executive Drive, Suite 111, Farmington, CT 06032-2837

D: 860 221 7609 | M: 860 736 4052 | O: 860 676 9020 | F: 860 519 1982

sfarber@uhy-us.com | www.uhy-us.com**From:** First Selectman <selectman@colchesterct.gov>**Sent:** Thursday, January 19, 2023 12:49 PM**To:** Farber, Stacy <SFarber@uhy-us.com>; Andreas Bisbikos <abisbikos@colchesterct.gov>**Cc:** Collins, Claire <CCollins@uhy-us.com>**Subject:** RE: Addendum draft

Hi Stacy,

The Board of Selectmen & ARPA Committee will be looking for a price tag. Would the language in the motion of up to \$30,000 be sufficient?

Sincerely,

Andreas

From: Farber, Stacy <SFarber@uhy-us.com>**Sent:** Thursday, January 5, 2023 2:16 PM**To:** Andreas Bisbikos <abisbikos@colchesterct.gov>**Cc:** Collins, Claire <CCollins@uhy-us.com>**Subject:** Addendum draft

Hi Andreas,

Please see attached addendum to our contract with the Town. Please work to execute this prior to Monday's meeting and let us know if you have any questions.

Thanks,
Stacy

Stacy Farber, CPA
Managing Director | UHY LLP
Connecticut A&A Practice Leader
6 Executive Drive, Suite 111, Farmington, CT 06032-2837
D: 860 221 7609 | M: 860 736 4052 | O: 860 676 9020 | F: 860 519 1982
sfarber@uhy-us.com | www.uhy-us.com



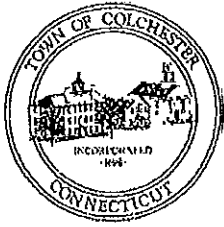
Important Notices:

This electronic mail message and any accompanying documents may contain information that is proprietary, privileged, confidential and/or exempt from disclosure under applicable law. If you are not an intended recipient, please immediately notify the sender and delete the original message and any accompanying documents.

UHY Advisors, Inc. provides tax and business consulting services through wholly owned subsidiary entities that operate under the name of "UHY Advisors." UHY Advisors, Inc. and its subsidiary entities are not licensed CPA firms. UHY LLP is a licensed independent CPA firm that performs attest services in an alternative practice structure with UHY Advisors, Inc. and its subsidiary entities. UHY Advisors, Inc. and UHY LLP are U.S. members of Urbach Hacker Young International Limited, a UK company, and form part of the international UHY network of legally independent accounting and consulting firms. "UHY" is the brand name for the UHY international network. Any services described herein are provided by UHY Advisors and/or UHY LLP (as the case may be) and not by UHY or any other member firm of UHY. Neither UHY nor any member of UHY has any liability for services provided by other members.

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

Andreas Bisbikos, First Selectman

**ADDENDUM TO CONTRACT FOR
PROFESSIONAL SERVICES
COLCHESTER, CONNECTICUT
ARPA PROJECT CONSULTANT**

This Addendum to Agreement made this _____ day of January, 2023 between the Town of Colchester, a municipal corporation located in the County of New London and State of Connecticut, hereinafter termed "Town", and UHY Advisors, a company qualified to do business in the State of Connecticut, with an office at 6 Executive Drive, Suite 111, Farmington CT, 06032, hereinafter termed "Consultant" extends the date of the agreed upon terms and conditions, professional services, and hourly rates reflected in the Contract for Professional Services between the Town and Consultant approved by the Town Board of Selectmen on February 17, 2022 from December 31, 2022 to June 30, 2023.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals this _____ day of January, 2023.

Signed in the Presence of:

TOWN OF COLCHESTER

By _____
Andreas Bisbikos, First Selectman

Signed in the Presence of:

UHY Advisors

By _____
Jack Reagan, Managing Director
