

AMERICAN RESCUE PLAN ACT (ARPA) AD-HOC COMMITTEE
AGENDA
MONDAY, DECEMBER 13, 2021 – 5:00 PM.
ZOOM MEETING

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84136332041?pwd=TXdqNjBEQWFZUU9ibEowc3RxMGlzOT09>

Or Telephone:

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Gayle Furman
GAYLE FURMAN
TOWN CLERK

1. CALL TO ORDER
2. ADDITIONS/DELETIONS TO THE AGENDA
3. CITIZENS' COMMENTS
4. REVIEW AND APPROVAL OF PREVIOUS MINUTES OF DECEMBER 1, 2021
5. NORTON PARK WAVE 2 INITIAL ASSESSMENT
7. WAVE 2 FINAL RECOMMENDATIONS FOSR FUNDING
8. WAVE 3 APPLICATION INITIAL ASSESSMENT
 - 8.1 BestShot 360 (1)
 - 8.2 CHVFD (4) (Does not include recent request for a hire hose, upgrade of the radio system, or rapid intervention equipment)
 - 8.3 First Selectman (1)
 - 8.4 Kidsignments (1)
 - 8.5 NutriGoals (1)
9. CITIZENS' COMMENTS
10. ADJOURNMENT