

AMERICAN RESCUE PLAN ACT (ARPA) AD-HOC COMMITTEE  
**WEDNESDAY** - NOVEMBER 3, 2021 – 5:00 PM  
ZOOM MEETING

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83553974009?pwd=UEFiQjduZUVCOVIweHFOSWxGckJCUT09>

Passcode: 682815

Or Telephone:

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669  
900 6833 or +1 253 215 8782

Webinar ID: 835 5397 4009

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1. CALL TO ORDER
2. ADDITIONS/DELETIONS TO THE AGENDA
3. REVIEW AND APPROVAL OF MINUTES OF OCTOBER 18, 2021
4. CITIZENS' COMMENTS
5. DISCUSS REVISED ASSESSMENT AND FUNDING APPROACH FOR  
BUSINESS APPLICATIONS
6. ASSESS ARPA APPLICATIONS
7. CITIZENS' COMMENTS
8. ADJOURNMENT

*Gayle Furman*  
GAYLE FURMAN  
TOWN CLERK  
2021 OCT 27 PM 3:23  
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COLCHESTER, CT