

AMERICAN RESCUE PLAN ACT (ARPA) COMMITTEE
BOARD OF SELECTMEN
JOINT SPECIAL MEETING
MONDAY – OCTOBER 3, 2022 – 5:30 PM
ZOOM INFO

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83874340741?pwd=UUUVwdzc1cUZoZzU5aC84Ymd2VFhFdz09>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 929 205 6099

Webinar ID: 838 7434 0741

Passcode: 854311

1. Call to Order – ARPA Committee
Call to Order – Board of Selectmen
2. Citizens' Comments
3. Municipal Department Head ARPA Application Interviews
 - 3.a Tiffany Quinn – Parks & Recreation
 - Tennis Courts (any updates on asphalt? Cost sharing with schools)
 - Field Irrigation
 - Skate Park
 - 3.b Fire Chief Steven Hoffman – Fire Department
 - Catch basin/new parking lot (John Jones to discuss why town can't do the work)
 - New Apparatus Equipment (review priority list)
 - 3.c Sean Shoemaker – Outdoor Warning Sirens
 - Emergency Management
 - 3.d Jay Gigliotti
 - Norton Park
 - 3.e Andreas Bisbikos – Town Hall
 - Town Hall Roof
4. Citizens' Comments
5. Adjournment – ARPA Committee
Adjournment – Board of Selectmen

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Gayle Furman
TOWN CLERK