AMERICAN RESCUE PLAN ACT (ARPA) COMMITTEE
BOARD OF SELECTMEN
JOINT SPECIAL MEETING
MONDAY – SEPTEMBER 12, 2022 – 5:30 PM
ZOOM INFO

Please click the link below to join the webinar:
https://us02web.zoom.us/j/83874340741?pwd=UUVwdzcz1cUZoZzU5aC84Ymd2VFhFd
z09
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Webinar ID: 838 7434 0741
Passcode: 854311

1. Call to Order – ARPA Committee
2. Call to Order – Board of Selectmen
3. Citizens’ Comments

3. Municipal Department Head ARPA Application Interviews
   3.a Tiffany Quinn – Parks & Recreation
      - Tennis Courts
      - Field Irrigation
      - Skate Park
   3.b Fire Chief Steven Hoffman – Fire Department
      - Catch basin/new parking lot (Do not have application)
      - New Apparatus Equipment
      - 800 Mhz Radio System Upgrade
      - Company #2 roof
   3.c Cindy Praisner – C3
      - Family Empowerment

4. BOS for Approval of the ARPA Municipal Community Survey as an amendment to the
   Municipal Assessment and Recommendation process.

5. Citizens’ Comments

6. Adjournment – ARPA Committee
   Adjournment – Board of Selectmen