

AMERICAN RESCUE PLAN ACT (ARPA) COMMITTEE
BOARD OF SELECTMEN
JOINT SPECIAL MEETING
MONDAY – SEPTEMBER 12, 2022 – 5:30 PM
ZOOM INFO

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83874340741?pwd=UUVwdzc1cUZoZzU5aC84Ymd2VFhFdz09>

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Webinar ID: 838 7434 0741

Passcode: 854311

1. Call to Order – ARPA Committee
Call to Order – Board of Selectmen
2. Citizens' Comments
3. Municipal Department Head ARPA Application Interviews
 - 3.a Tiffany Quinn – Parks & Recreation
 - Tennis Courts
 - Field Irrigation
 - Skate Park
 - 3.b Fire Chief Steven Hoffman – Fire Department
 - Catch basin/new parking lot (Do not have application)
 - New Apparatus Equipment
 - 800 Mhz Radio System Upgrade
 - Company #2 roof
 - 3.c Cindy Praisner – C3
 - Family Empowerment
4. BOS for Approval of the ARPA Municipal Community Survey as an amendment to the Municipal Assessment and Recommendation process.
5. Citizens' Comments
6. Adjournment – ARPA Committee
Adjournment – Board of Selectmen

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Gayle Furman
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