

AMERICAN RESCUE PLAN ACT (ARPA) AD-HOC COMMITTEE
WEDNESDAY - NOVEMBER 3, 2021 – 5:00 PM
ZOOM MEETING

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83553974009?pwd=UEFiQjduZUVCOVIweHFOSWxGckJCUT09>

Passcode: 682815

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1. CALL TO ORDER
2. ADDITIONS/DELETIONS TO THE AGENDA
3. REVIEW AND APPROVAL OF MINUTES OF OCTOBER 18, 2021
4. CITIZENS' COMMENTS
5. DISCUSS REVISED ASSESSMENT AND FUNDING APPROACH FOR
BUSINESS APPLICATIONS
6. ASSESS ARPA APPLICATIONS
7. CITIZENS' COMMENTS
8. ADJOURNMENT

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Gayle Furman
GAYLE FURMAN
TOWN CLERK

THIS MEETING HAS BEEN CANCELLED.