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| 2  | <i>Sample Exception Entry for Bidders Apparatus to be painted Yellow</i> |             |                   |                     | X                              | Manufacturer only paints fire trucks Red. suggest Final choice be Red. |
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| 386 | <u>AERIAL CONTROL VALVE</u>                           | <u>87</u>   |                   |                     |                                |                          |
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| 388 | <u>RETURN FILTER</u>                                  | <u>88</u>   |                   |                     |                                |                          |
| 389 | <u>HYDRAULIC SWIVEL</u>                               | <u>88</u>   |                   |                     |                                |                          |
| 390 | <u>ELECTRIC SWIVEL</u>                                | <u>88</u>   |                   |                     |                                |                          |
| 391 | <u>WATER SWIVEL</u>                                   | <u>88</u>   |                   |                     |                                |                          |
| 392 | <u>13-BIT ABSOLUTE ENCODER</u>                        | <u>88</u>   |                   |                     |                                |                          |
| 393 | <u>ELECTRICAL SYSTEM</u>                              | <u>88</u>   |                   |                     |                                |                          |
| 394 | <u>TRACKING LIGHTS</u>                                | <u>89</u>   |                   |                     |                                |                          |
| 395 | <u>BASKET ACCESS LADDER</u>                           | <u>89</u>   |                   |                     |                                |                          |
| 396 | <u>STEP LIGHTS</u>                                    | <u>90</u>   |                   |                     |                                |                          |
| 397 | <u>There will be two (2) white LED step lights pr</u> | <u>90</u>   |                   |                     |                                |                          |
| 398 | <u>LIGHTING ON AERIAL DEVICE</u>                      | <u>90</u>   |                   |                     |                                |                          |
| 399 | <u>STABILIZER WARNING LIGHTS</u>                      | <u>90</u>   |                   |                     |                                |                          |
| 400 | <u>STABILIZER BEAM WARNING LIGHTS</u>                 | <u>90</u>   |                   |                     |                                |                          |
| 401 | <u>STABILIZER SCENE LIGHTS</u>                        | <u>90</u>   |                   |                     |                                |                          |
| 402 | <u>PLATFORM 120-VOLT ELECTRIC SYSTEM</u>              | <u>90</u>   |                   |                     |                                |                          |
| 403 | <u>120 VOLT PCP2AP BASKET LIGHTING</u>                | <u>91</u>   |                   |                     |                                |                          |
| 404 | <u>2-WAY AERIAL COMMUNICATION SYSTEM</u>              | <u>91</u>   |                   |                     |                                |                          |
| 405 | <u>AERIAL PEDESTALgenerator</u>                       | <u>91</u>   |                   |                     |                                |                          |
| 406 | <u>LyfeCombo™ BRACKETS</u>                            | <u>91</u>   |                   |                     |                                |                          |
| 407 | <u>AIR HORN CONTROL AT AERIAL TURNTAB</u>             | <u>91</u>   |                   |                     |                                |                          |
| 408 | <u>AERIAL TURNTABLE MANSAYER™ BAR</u>                 | <u>91</u>   |                   |                     |                                |                          |
| 409 | <u>AERIAL WATERWAY</u>                                | <u>92</u>   |                   |                     |                                |                          |
| 410 | <u>WATERWAY SEALS</u>                                 | <u>92</u>   |                   |                     |                                |                          |
| 411 | <u>PLATFORM WATER SYSTEM</u>                          | <u>92</u>   |                   |                     |                                |                          |
| 412 | <u>AERIAL MONITOR(S)</u>                              | <u>92</u>   |                   |                     |                                |                          |
| 413 | <u>WATERWAY FLOWMETER</u>                             | <u>92</u>   |                   |                     |                                |                          |
| 414 | <u>WATERWAY INLET</u>                                 | <u>93</u>   |                   |                     |                                |                          |
| 415 | <u>TOOLS</u>                                          | <u>93</u>   |                   |                     |                                |                          |
| 416 | <u>MANUALS</u>                                        | <u>93</u>   |                   |                     |                                |                          |
| 417 | <u>INITIAL INSTRUCTION</u>                            | <u>93</u>   |                   |                     |                                |                          |
| 418 | <u>LOOSE EQUIPMENT</u>                                | <u>93</u>   |                   |                     |                                |                          |
| 419 | <u>NFPA REQUIRED LOOSE EQUIPMENT PF</u>               | <u>93</u>   |                   |                     |                                |                          |
| 420 | <u>DRY CHEMICAL EXTINGUISHER PROVID</u>               | <u>94</u>   |                   |                     |                                |                          |
| 421 | <u>WATER EXTINGUISHER PROVIDED BY F</u>               | <u>94</u>   |                   |                     |                                |                          |

|     | A                                                    | B           | C                 | D                   | E                              | F                        |
|-----|------------------------------------------------------|-------------|-------------------|---------------------|--------------------------------|--------------------------|
| 1   | Subject                                              | Spec Page # | Bidder Meets Spec | Bidder Exceeds Spec | Bidder takes Exception to Spec | COLCHESTER TOWER 2021-04 |
| 422 | <u>AERIAL LADDER BELTS</u>                           | <u>94</u>   |                   |                     |                                |                          |
| 423 | <u>FLATHEAD AXE PROVIDED BY FIRE DEP</u>             | <u>94</u>   |                   |                     |                                |                          |
| 424 | <u>PICKHEAD AXE PROVIDED BY FIRE DEP</u>             | <u>95</u>   |                   |                     |                                |                          |
| 425 | <u>PAINT</u>                                         | <u>95</u>   |                   |                     |                                |                          |
| 426 | <u>TWO-TONE PAINT</u>                                | <u>96</u>   |                   |                     |                                |                          |
| 427 | <u>PAINT CHASSIS FRAME ASSEMBLY</u>                  | <u>96</u>   |                   |                     |                                |                          |
| 428 | <u>COMPARTMENT INTERIOR PAINT</u>                    | <u>96</u>   |                   |                     |                                |                          |
| 429 | <u>SEATING POSITION LABELS</u>                       | <u>96</u>   |                   |                     |                                |                          |
| 430 | <u>AERIAL DEVICE PAINT COLOR</u>                     | <u>97</u>   |                   |                     |                                |                          |
| 431 | <u>REFLECTIVE STRIPES 3M™ Scotchlite 680</u>         | <u>97</u>   |                   |                     |                                |                          |
| 432 | <u>REAR CHEVRON STRIPING 3M™ Scotchlite</u>          | <u>97</u>   |                   |                     |                                |                          |
| 433 | <u>REFLECTIVE STRIPE ON STABILIZERS 3M</u>           | <u>97</u>   |                   |                     |                                |                          |
| 434 | <u>INVERTED "V" CHEVRON STRIPING ON C</u>            | <u>98</u>   |                   |                     |                                |                          |
| 435 | <u>LETTERING</u>                                     | <u>98</u>   |                   |                     |                                |                          |
| 436 | <u>Bucket LETTERING</u>                              | <u>98</u>   |                   |                     |                                |                          |
| 437 | <u>Ladder Sign</u>                                   | <u>98</u>   |                   |                     |                                |                          |
| 438 | <u>Department graphics (front doors)</u>             | <u>98</u>   |                   |                     |                                |                          |
| 439 | <u>Crew Compartment Rear ENTRY Doors</u>             | <u>99</u>   |                   |                     |                                |                          |
| 440 |                                                      | <u>99</u>   |                   |                     |                                |                          |
| 441 | <u>Rear Ladder storage door lettering / graphics</u> | <u>99</u>   |                   |                     |                                |                          |
| 442 | <u>FIRE APPARATUS PARTS MANUAL</u>                   | <u>99</u>   |                   |                     |                                |                          |
| 443 | <u>CHASSIS SERVICE MANUALS</u>                       | <u>99</u>   |                   |                     |                                |                          |
| 444 | <u>CHASSIS OPERATION MANUAL</u>                      | <u>100</u>  |                   |                     |                                |                          |
| 445 | <u>WARRANTY(S)</u>                                   | <u>100</u>  |                   |                     |                                |                          |
| 446 | <u>ENGINE WARRANTY</u>                               | <u>100</u>  |                   |                     |                                |                          |
| 447 | <u>STEERING GEAR WARRANTY</u>                        | <u>100</u>  |                   |                     |                                |                          |
| 448 | <u>REAR AXLE TWO (2) YEAR MATERIAL AN</u>            | <u>100</u>  |                   |                     |                                |                          |
| 449 | <u>ABS BRAKE SYSTEM THREE (3) YEAR M</u>             | <u>100</u>  |                   |                     |                                |                          |
| 450 | <u>TRANSMISSION WARRANTY</u>                         | <u>100</u>  |                   |                     |                                |                          |
| 451 | <u>TRANSMISSION COOLER WARRANTY</u>                  | <u>100</u>  |                   |                     |                                |                          |
| 452 | <u>WATER TANK WARRANTY</u>                           | <u>100</u>  |                   |                     |                                |                          |
| 453 | <u>ROLL UP DOOR MATERIAL AND WORKM</u>               | <u>100</u>  |                   |                     |                                |                          |
| 454 | <u>PUMP WARRANTY</u>                                 | <u>100</u>  |                   |                     |                                |                          |
| 455 | <u>Minimum of a TEN (5) YEAR PUMP PLUMB</u>          | <u>100</u>  |                   |                     |                                |                          |
| 456 | <u>Minimum of a TWENTY (20) YEAR AERIAL</u>          | <u>100</u>  |                   |                     |                                |                          |
| 457 | <u>HYDRAULIC SYSTEM COMPONENTS WA</u>                | <u>101</u>  |                   |                     |                                |                          |
| 458 | <u>HYDRAULIC SEAL WARRANTY</u>                       | <u>101</u>  |                   |                     |                                |                          |
| 459 | <u>AERIAL WATERWAY WARRANTY</u>                      | <u>101</u>  |                   |                     |                                |                          |
| 460 | <u>FOUR (4) YEAR PRO-RATED PAINT AND</u>             | <u>101</u>  |                   |                     |                                |                          |
| 461 | <u>FIVE (5) YEAR MATERIAL AND WORKMAI</u>            | <u>101</u>  |                   |                     |                                |                          |
| 462 | <u>SIX (6) YEAR GENERATOR MATERIAL AN</u>            | <u>101</u>  |                   |                     |                                |                          |
| 463 | <u>TEN (10) YEAR PRO-RATED PAINT AND C</u>           | <u>101</u>  |                   |                     |                                |                          |
| 464 | <u>CERTIFICATION(S)</u>                              | <u>101</u>  |                   |                     |                                |                          |
| 465 | <u>VEHICLE STABILITY CERTIFICATION</u>               | <u>101</u>  |                   |                     |                                |                          |

|     | A                                                | B                 | C                       | D                         | E                                       | F                        |
|-----|--------------------------------------------------|-------------------|-------------------------|---------------------------|-----------------------------------------|--------------------------|
| 1   | Subject                                          | Spec<br>Page<br># | Bidder<br>Meets<br>Spec | Bidder<br>Exceeds<br>Spec | Bidder<br>takes<br>Exception<br>to Spec | COLCHESTER TOWER 2021-04 |
| 466 | <u>ENGINE INSTALLATION CERTIFICATION</u>         | <u>101</u>        |                         |                           |                                         |                          |
| 467 | <u>POWER STEERING CERTIFICATION</u>              | <u>101</u>        |                         |                           |                                         |                          |
| 468 | <u>CAB INTEGRITY CERTIFICATION</u>               | <u>101</u>        |                         |                           |                                         |                          |
| 469 | <u>CAB DOOR DURABILITY CERTIFICATION</u>         | <u>102</u>        |                         |                           |                                         |                          |
| 470 | <u>WINDSHIELD WIPER DURABILITY CERTIFICATION</u> | <u>102</u>        |                         |                           |                                         |                          |
| 471 | <u>SEAT BELT ANCHOR STRENGTH</u>                 | <u>102</u>        |                         |                           |                                         |                          |
| 472 | <u>SEAT MOUNTING STRENGTH</u>                    | <u>102</u>        |                         |                           |                                         |                          |
| 473 | <u>CAB DEFROSTER CERTIFICATION</u>               | <u>102</u>        |                         |                           |                                         |                          |
| 474 | <u>CAB HEATER CERTIFICATION</u>                  | <u>102</u>        |                         |                           |                                         |                          |
| 475 | <u>CAB AIR CONDITIONING PERFORMANCE</u>          | <u>102</u>        |                         |                           |                                         |                          |
| 476 | <u>AMP DRAW REPORT</u>                           | <u>103</u>        |                         |                           |                                         |                          |
| 477 | <u>Additional equipment Alternate # 1</u>        | <u>104</u>        |                         |                           |                                         |                          |
| 478 |                                                  |                   |                         |                           |                                         |                          |
| 479 |                                                  |                   |                         |                           |                                         |                          |
| 480 |                                                  |                   |                         |                           |                                         |                          |
| 481 |                                                  |                   |                         |                           |                                         |                          |

Bidders Check List Prepared by (Print Name & Title):

Date Prepared: