

Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

Andreas Bisbikos, First Selectman

Board of Selectmen Special Meeting Minutes Monday, August 8th, 2022, at 6:00 PM

Members Present: A. Bisbikos (First Selectman), D. Bates, D. Turner, R. Coyle Member Absent: J. LaChapelle

- 1. Call to Order Meeting called to order at 6 PM by A. Bisbikos
- 2. Pledge of Allegiance
- 3. Correspondence
- 4. Citizens Comments
- 5. Consent Agenda
 - A. Approve the 8/2/22 Board of Selectmen Special Meeting minutes
 - D. Turner motioned to approve of the Consent Agenda. 2nd by R. Coyle. *Motion carried unanimously 4-0*
- 6. ARPA Discussion
 - A. Possible action to approve of \$12,022.23 in ARPA funding for EZ-Air out of left-over ARPA non-profit allocated dollars for to fund the EZ AIR application
 - D. Turner motioned to approve of \$12,022.23 in ARPA funding for EZ-Air out of left-over ARPA non-profit allocated dollars for to fund the EZ AIR application. 2nd by D. Bates. *Motion carried unanimously 4-0*
 - B. Possible action to approve of \$17,800 in ARPA funding/Unassigned Fund Balance for Silver/Petrucelli
 & Associates to provide a Schematic Design thru Construction Administration for the Town Hall Roof
 Replacement
 - R. Coyle motioned to approve of \$17,800 in ARPA funding for Silver/Petrucelli & Associates to provide a Schematic Design thru Construction Administration for the Town Hall Roof. 2nd by D. Turner. *Motion carried unanimously 4-0*
- 7. Possible action on the Human Resources Coordinator Position Job Description
 - D. Bates made a motion to approve of the Human Resources Coordinator Job Description. 2nd by
 D. Turner. *Motion carried unanimously 4-0*
- 8. Citizens Comments
 - D. Bouchard commented on staffing

Selectman@ColchesterCt.gov

860-537-7220

www.ColchesterCT.gov



| 9. Liaison Reports - None | |
|--|-------------|
| 10. Adjourn – Motion to adjourn by D. Turner. 2 nd by D. Bates. | |
| | |
| | |
| Minutes submitted by A. Bisbikos | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Selectman@ColchesterCt.gov 860-537-7220 www.ColchesterCt.gov | esterCT.gov |