**Colchester Public Schools** 

# Proposed Budget 2020-2021



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## **Board of Education**

Mary Tomasi, Chair Christopher McGlynn, Vice-Chair Amy Domeika, Secretary Mitchell Koziol Suesen Hickey Jessica Morozowich Joanne Rose

## **Superintendent of Schools**

Jeffrey E. Burt

**Chief Financial Officer** 

N. Maggie Cosgrove



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## Colchester Public Schools Proposed Estimate of Expenditures 2020-2021

Fiscal Year July 1, 2020 – June 30, 2021

### **Board of Education**

Mary Tomasi, Chairman Christopher McGlynn, Vice Chairman Amy Domeika, Secretary Mitchell Koziol Suesen Hickey Jessica Morozowich Joanne Rose

## **Central Office Administration**

Jeffrey E. Burt, Superintendent N. Maggie Cosgrove, Chief Financial Officer Dr. Charles Hewes, Director of Teaching and Learning Kathleen Perry, Director of Pupil Services & Special Education Mario Hurtado, Director of Educational Operations Darren Smith, Director of Information Technology

## **Principals**

Matthew Peel, Bacon Academy Christopher Bennett, William J. Johnston Middle School Elise Butson, Jack Jackter Intermediate School Judy O'Meara, Colchester Elementary School

## ACKNOWLEDGMENTS

The production of this school district budget document is the result of extensive work by dedicated staff, including teachers, administrators and support personnel. It is a collaborative effort to identify and prioritize our needs relative to student learning and facility and business operations. Our staff has devoted countless hours scrutinizing their budgets and collecting the data needed to make responsible educational and fiscal decisions.

We wish to thank the teachers, administrators and support staff that assisted us throughout the creation of our budget and related documents. The development of a responsive, data-based budget could not have been accomplished without the expertise and skill of a staff that is committed to and passionate about education in Colchester.

Their exemplary work and dedication is recognized, appreciated and valued.

Jeffrey E. Burt Superintendent of Schools N. Maggie Cosgrove Chief Financial Officer

# Table of Contents

|                  |  | Page |
|------------------|--|------|
|                  | on 1 – Budget Summary                                    |      |
|                  | Major Account Groups – Summary                           | 1    |
|                  | Major Account Groups – Detail                            | 3    |
| $\triangleright$ | Summary by Object & Location                             | 7    |
|                  | on 2 – Budget Comparison and Detail by Location & Object |      |
|                  | Colchester Elementary School                             |      |
|                  | Budget Comparison  | 25   |
|                  | Budget Detail  | 29   |
| $\triangleright$ | Jack Jackter Intermediate School                         |      |
|                  | Budget Comparison  | 43   |
|                  | Budget Detail  | 49   |
| $\triangleright$ | William J. Johnston Middle School                        |      |
|                  | Budget Comparison  | 65   |
|                  | Budget Detail  | 71   |
| $\triangleright$ | Bacon Academy  |      |
|                  | Budget Comparison  | 91   |
|                  | Budget Detail  | 99   |
| $\triangleright$ | Special Education  |      |
|                  | Budget Comparison  | 131  |
|                  | Budget Detail  | 135  |
| $\triangleright$ | Central Office   |      |
|                  | Budget Comparison  | 151  |
|                  | Budget Detail  | 155  |

| $\succ$          | System Wide                                  |     |
|------------------|--|-----|
|                  | Budget Comparison                            | 169 |
|                  | Budget Detail                                | 175 |
| Section          | n 3 – Budget Development                     |     |
| $\triangleright$ | Budget Development Process                   | 195 |
| Section          | n 4 – Appendix                               |     |
| $\triangleright$ | Major Account Groups – Summary               | 199 |
| $\succ$          | Major Account Groups – Distribution Graph    | 200 |
| $\triangleright$ | Budget History                               | 201 |
| $\triangleright$ | Budget History - Graph                       | 203 |
| $\triangleright$ | Capital Budget – 3 Year Projection           | 205 |
| $\succ$          | 2020-2021 Enrollment – Projected vs. Current | 207 |

| COLCHESTER PUBLIC SCHOOLS<br>MAJOR ACCOUNT GROUPS - SUMMARY<br>FY 2020-2021 PROPOSED BUDGET AND FY 2019-2020 ADOPTED BUDGET |                                      |                                 |                                 |                                  |                         |                   |  |  |  |  |
|---|--------------------------------------|---------------------------------|---------------------------------|----------------------------------|-------------------------|-------------------|--|--|--|--|
|   | FY 2018-19<br>ACTUAL<br>EXPENDITURES | FY 2019-20<br>ADOPTED<br>BUDGET | FY 2019-20<br>REVISED<br>BUDGET | FY 2020-21<br>PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |  |  |  |  |
| SALARIES  | 25,234,279                           | 25,574,537                      | 25,532,246                      | 26,596,992                       | 1,022,455               | 4.00%             |  |  |  |  |
| EMPLOYEE BENEFITS   | 6,362,056                            | 6,943,007                       | 6,887,210                       | 6,741,091                        | (201,916)               | -2.91%            |  |  |  |  |
| SUPPLIES  | 718,539                              | 697,707                         | 697,707                         | 948,596                          | 250,889                 | 35.96%            |  |  |  |  |
| TRAVEL, TRAINING, DUES  | 2,548,809                            | 2,470,397                       | 2,462,967                       | 2,732,689                        | 262,292                 | 10.62%            |  |  |  |  |
| CONTRACTUAL & OTHER SERVICES  | 3,215,500                            | 3,429,636                       | 3,462,652                       | 3,053,701                        | (375,935)               | -10.96%           |  |  |  |  |
| UTILITIES AND TAXES   | 1,408,687                            | 1,419,210                       | 1,419,210                       | 1,393,956                        | (25,254)                | -1.78%            |  |  |  |  |
| REPAIRS & MAINTENANCE   | 374,774                              | 377,092                         | 369,857                         | 406,264                          | 29,172                  | 7.74%             |  |  |  |  |
| CAPITAL OUTLAY  | 61,128                               | 105,950                         | 85,687                          | 110,750                          | 4,800                   | 4.53%             |  |  |  |  |
| TRANSFERS TO OTHER FUNDS  | 443,527                              | 319,586                         | 686,684                         | 486,049                          | 166,463                 | 52.09%            |  |  |  |  |
| CONTINGENCY   | 0                                    | (100,000)                       | 0                               | 0                                | 100,000                 |                   |  |  |  |  |
| TOTAL   | 40,367,299                           | 41,237,122                      | 41,604,220                      | 42,470,088                       | 1,232,966               | 2.99%             |  |  |  |  |



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|  | COLCHE<br>JOR ACCOUNT GRO<br>-2021 PROPOSED B                                      |   | JDGET COMPARIS  |  |  |  |
|--|--|---|---|--|--|--|
|  | FY 2018-19   | FY 2019-20  | FY 2019-20  | FY 2020-21   | СОМРА  | RISON  |
|  | ACTUAL<br>EXPENDITURES   | ADOPTED<br>BUDGET   | REVISED<br>BUDGET   | PROPOSED<br>BUDGET   | INCREASE/<br>(DECREASE)  | PERCENT<br>CHANGE  |
| SALARIES   |  |   |   |  |  |  |
| CERTIFIED PERSONNEL SALARIES<br>CLASSIFIED PERSONNEL SALARIES<br>ADDITIONAL STAFF HOURS<br>CLASSIFIED OVERTIME   | 19,615,196<br>5,540,228<br>33,030<br>45,825  | 19,718,018<br>5,792,069<br>30,450<br>34,000                                       | 19,718,018<br>5,749,778<br>30,450<br>34,000                                       | 20,531,077<br>5,971,164<br>52,251<br>42,500  | 813,059<br>179,095<br>21,801<br>8,500  | 4.12%<br>3.09%<br>71.60%<br>25.00%   |
| TOTAL SALARIES   | 25,234,279   | 25,574,537  | 25,532,246  | 26,596,992   | 1,022,455  | 4.00%  |
| EMPLOYEE BENEFITS  |  |   |   |  |  |  |
| EMPLOYEE RELATED INSURANCE<br>SOCIAL SECURITY<br>MEDICARE<br>RETIREMENT<br>UNEMPLOYMENT COMPENSATION<br>WORKERS' COMPENSATION INSURANCE<br>OTHER EMPLOYEE BENEFITS   | 4,951,234<br>390,172<br>350,096<br>220,137<br>17,945<br>276,198<br>156,274         | 5,297,896<br>408,457<br>376,886<br>242,272<br>26,350<br>303,718<br>287,428        | 5,297,849<br>405,558<br>376,208<br>240,580<br>36,923<br>247,138<br>282,954        | 5,211,518<br>419,309<br>396,016<br>239,982<br>25,100<br>257,089<br>192,077         | (86,378)<br>10,852<br>19,130<br>(2,290)<br>(1,250)<br>(46,629)<br>(95,351)   | -1.63%<br>2.66%<br>5.08%<br>-0.95%<br>-4.74%<br>-15.35%<br>-33.17%         |
| TOTAL EMPLOYEE BENEFITS  | 6,362,056  | 6,943,007   | 6,887,210   | 6,741,091  | (201,916)  | -2.91%   |
| SUPPLIES   |  |   |   |  |  |  |
| POSTAGE<br>INSTRUCTIONAL SUPPLIES<br>MAINTENANCE SUPPLIES<br>GROUNDS MAINTENANCE SUPPLIES<br>TEXTBOOKS<br>LIBRARY BOOKS<br>PERIODICALS<br>OTHER SUPPLIES/MATERIALS   | 12,000<br>198,764<br>61,841<br>37,258<br>72,801<br>14,698<br>3,638<br>317,539      | 17,700<br>236,209<br>63,800<br>24,000<br>69,035<br>14,627<br>2,630<br>269,706     | 17,700<br>236,209<br>63,800<br>24,000<br>69,035<br>14,627<br>2,630<br>269,706     | 17,700<br>242,760<br>67,265<br>35,000<br>72,231<br>14,664<br>1,955<br>497,021      | 0<br>6,551<br>3,465<br>11,000<br>3,196<br>37<br>(675)<br>227,315             | 0.00%<br>2.77%<br>5.43%<br>45.83%<br>4.63%<br>0.25%<br>-25.67%<br>84.28%   |
| TOTAL SUPPLIES   | 718,539  | 697,707   | 697,707   | 948,596  | 250,889  | 35.96%   |
| TRAVEL, TRAINING, DUES   |  |   |   |  |  |  |
| PROFESSIONAL DEVELOPMENT<br>INSTRUCTIONAL PROGRAM IMPROVEMENTS<br>PUPIL SERVICES<br>REGULAR EDUCATION TRANSPORTATION<br>SPECIAL EDUCATION TRANSPORTATION<br>VOCATIONAL EDUCATION TRANSPORTATION<br>TRAVEL<br>DUES AND FEES | 27,668<br>13,618<br>135,213<br>1,253,035<br>827,549<br>201,282<br>39,301<br>51,143 | 51,215<br>27,430<br>86,082<br>1,261,581<br>753,967<br>207,331<br>38,501<br>44,290 | 51,215<br>27,430<br>86,082<br>1,254,871<br>753,967<br>206,611<br>38,501<br>44,290 | 53,630<br>14,640<br>231,979<br>1,289,138<br>832,185<br>213,026<br>49,405<br>48,686 | 2,415<br>(12,790)<br>145,897<br>27,557<br>78,218<br>5,695<br>10,904<br>4,396 | 4.72%<br>-46.63%<br>169.49%<br>2.18%<br>10.37%<br>2.75%<br>28.32%<br>9.93% |
| TOTAL TRAVEL, TRAINING, DUES   | 2,548,809  | 2,470,397   | 2,462,967   | 2,732,689  | 262,292  | 10.62%   |

|                                    | FY 2018-19 | FY 2019-20        | FY 2019-20 | FY 2020-21 | COMPA                   | RISON   |
|------------------------------------|------------|-------------------|------------|------------|-------------------------|---------|
|                                    | ACTUAL     | ADOPTED<br>BUDGET | REVISED    | PROPOSED   | INCREASE/<br>(DECREASE) | PERCENT |
| CONTRACTUAL & OTHER SERVICES       |            |                   |            |            |                         |         |
| LEGAL                              | 96,289     | 100,000           | 100,000    | 100,000    | 0                       | 0.00%   |
| PROFESSIONAL & OTHER SERVICES      | 198,557    | 172,399           | 172,399    | 213,269    | 40,870                  | 23.71%  |
| FINANCIAL MANAGEMENT               | 49,195     | 51,657            | 51,657     | 51,657     | 0                       | 0.00%   |
| PROPERTY INSURANCE                 | 85,951     | 77,710            | 106,619    | 109,772    | 32,062                  | 41.26%  |
| LIABILITY INSURANCE                | 55,630     | 55,501            | 59,833     | 61,824     | 6,323                   | 11.39%  |
| AUTO INSURANCE                     | 1,091      | 1,058             | 833        | 875        | (183)                   | -17.30% |
| ADVERTISING                        | 565        | 580               | 580        | 597        | 17                      | 2.93%   |
| PRINTING                           | 13,186     | 16,185            | 16,185     | 15,429     | (756)                   | -4.67%  |
| VO-AG TUITION                      | 112,580    | 95,522            | 95,522     | 81,876     | (13,646)                | -14.29% |
| PUBLIC TUITION                     | 1,195,156  | 1,324,506         | 1,324,506  | 1,167,365  | (157,141)               | -11.86% |
| PRIVATE TUITION                    | 798,552    | 817,287           | 817,287    | 574,060    | (243,227)               | -29.76% |
| STATE AGENCY TUITION               | 41,699     | 0                 | 0          | 0          | 0                       | 0.00%   |
| MAGNET TUITION                     | 339,745    | 337,694           | 337,694    | 270,601    | (67,093)                | -19.87% |
| OTHER PURCHASED SERVICES           | 37,421     | 37,513            | 37,513     | 38,790     | 1,277                   | 3.40%   |
| CURRICULUM IMPLEMENTATION          | 0          | 130,000           | 130,000    | 111,000    | (19,000)                | -14.62% |
| SOFTWARE LICENSING & SUPPORT       | 189,883    | 212,024           | 212,024    | 256,586    | 44,562                  | 21.02%  |
| TOTAL CONTRACTUAL & OTHER SERVICES | 3,215,500  | 3,429,636         | 3,462,652  | 3,053,701  | (375,935)               | -10.96% |
| UTILITIES AND TAXES                |            |                   |            |            |                         |         |
| WATER/SEWER                        | 63,691     | 60,850            | 60,850     | 63,300     | 2,450                   | 4.03%   |
| TELEPHONES                         | 43,216     | 40,770            | 40,770     | 40,184     | (586)                   | -1.44%  |
| HEATING OIL                        | 322,475    | 342,225           | 342,225    | 293,865    | (48,360)                | -14.13% |
| ELECTRICITY                        | 851,117    | 857,115           | 857,115    | 893,763    | 36,648                  | 4.28%   |
| PROPANE                            | 804        | 500               | 500        | 750        | 250                     | 50.00%  |
| GASOLINE                           | 856        | 750               | 750        | 694        | (56)                    | -7.47%  |
| DIESEL                             | 126,528    | 117,000           | 117,000    | 101,400    | (15,600)                | -13.33% |
| TOTAL UTILITIES AND TAXES          | 1,408,687  | 1,419,210         | 1,419,210  | 1,393,956  | (25,254)                | -1.78%  |
| <b>REPAIRS &amp; MAINTENANCE</b>   |            |                   |            |            |                         |         |
| RECYCLING                          | 32,565     | 30,621            | 30,621     | 31,951     | 1,330                   | 4.34%   |
| CLEANING/REPAIRING MAINTENANCE     | 117,406    | 105,523           | 105,523    | 135,197    | 29,674                  | 28.12%  |
| EQUIPMENT CONTRACTS                | 114,993    | 115,011           | 107,776    | 103,864    | (11,147)                | -9.69%  |
| MAINTENANCE CONTRACTS              | 109,810    | 125,187           | 125,187    | 134,652    | 9,465                   | 7.56%   |
| VEHICLE MAINTENANCE                | 0          | 750               | 750        | 600        | (150)                   | -20.00% |
| TOTAL REPAIRS & MAINTENANCE        | 374,774    | 377,092           | 369.857    | 406.264    | 29.172                  | 7.74%   |

| COLCHESTER PUBLIC SCHOOLS<br>MAJOR ACCOUNT GROUPS - DETAIL BUDGET COMPARISON<br>FY 2020-2021 PROPOSED BUDGET & FY 2019-2020 ADOPTED BUDGET |                                      |                                 |                                 |                                  |                                  |                                       |  |  |  |  |
|--|--------------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|---------------------------------------|--|--|--|--|
|  | FY 2018-19<br>ACTUAL<br>EXPENDITURES | FY 2019-20<br>ADOPTED<br>BUDGET | FY 2019-20<br>REVISED<br>BUDGET | FY 2020-21<br>PROPOSED<br>BUDGET | COMPA<br>INCREASE/<br>(DECREASE) | RISON<br>PERCENT<br>CHANGE            |  |  |  |  |
| CAPITAL OUTLAY   |                                      |                                 |                                 |                                  |                                  |                                       |  |  |  |  |
| INSTRUCTIONAL EQUIPMENT<br>NON-INSTRUCTIONAL EQUIPMENT<br>FURNITURE & FIXTURES<br>CAPITAL OUTLAY   | 2,980<br>10,365<br>3,239<br>44,544   | 0<br>14,700<br>3,500<br>87,750  | 0<br>14,700<br>3,500<br>67,487  | 0<br>0<br>4,500<br>106,250       | 0<br>(14,700)<br>1,000<br>18,500 | 0.00%<br>-100.00%<br>28.57%<br>21.08% |  |  |  |  |
| TOTAL CAPITAL OUTLAY   | 61,128                               | 105,950                         | 85,687                          | 110,750                          | 4,800                            | 4.53%                                 |  |  |  |  |
| TRANSFERS TO OTHER FUNDS   |                                      |                                 |                                 |                                  |                                  |                                       |  |  |  |  |
| TRANSFER TO BOE CAPITAL RESERVE<br>TRANSFER TO EDUCATION GRANTS FUND<br>TRANSFER TO DEBT SERVICE FUND                                      | 196,191<br>35,000<br>212,336         | 72,250<br>35,000<br>212,336     | 362,122<br>112,226<br>212,336   | 228,713<br>45,000<br>212,336     | 156,463<br>10,000<br>0           | 216.56%<br>28.57%<br>0.00%            |  |  |  |  |
| TOTAL TRANSFERS TO OTHER FUNDS   | 443,527                              | 319,586                         | 686,684                         | 486,049                          | 166,463                          | 52.09%                                |  |  |  |  |
| CONTINGENCY  |                                      |                                 |                                 |                                  |                                  |                                       |  |  |  |  |
| TOTAL CONTINGENCY  | 0                                    | (100,000)                       | 0                               | 0                                | 100,000                          |                                       |  |  |  |  |
| TOTAL  | 40,367,299                           | 41,237,122                      | 41,604,220                      | 42,470,088                       | 1,232,966                        | 2.99%                                 |  |  |  |  |



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|                                   | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPAR                  | RISON             |
|-----------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                   | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
|                                   | EAPENDITURES           | BUDGET            | BUDGET            | BUDGET             | (DECREASE)              | CHANGE            |
| CERTIFIED PERSONNEL SALARIES      |                        | Γ                 | [                 | Γ                  | [                       |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 2,716,058              | 2,693,113         | 2,693,113         | 2,904,964          | 211,851                 | 7.87%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 3,046,734              | 3,087,055         | 3,087,055         | 3,259,694          | 172,639                 | 5.59%             |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 3,923,431              | 3,984,440         | 3,984,440         | 4,055,190          | 70,750                  | 1.78%             |
| BACON ACADEMY                     | 5,679,880              | 5,693,633         | 5,693,633         | 5,904,255          | 210,622                 | 3.70%             |
| SPECIAL EDUCATION                 | 3,661,011              | 3,638,619         | 3,638,619         | 3,780,337          | 141,718                 | 3.89%             |
| CENTRAL OFFICE                    | 405,108                | 401,287           | 403,274           | 406,280            | 4,993                   | 1.24%             |
| SYSTEM WIDE                       | 182,974                | 219,871           | 217,884           | 220,357            | 486                     | 0.22%             |
| TOTAL                             | 19,615,196             | 19,718,018        | 19,718,018        | 20,531,077         | 813,059                 | 4.12%             |
| CLASSIFIED PERSONNEL SALARIES     |                        |                   |                   |                    |                         |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 779,316                | 795,763           | 803,469           | 737,950            | (57,813)                | -7.27%            |
| JACK JACKTER INTERMEDIATE SCHOOL  | 650,510                | 636,395           | 644,625           | 684,277            | 47,882                  | 7.52%             |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 583,148                | 612,686           | 620,902           | 627,554            | 14,868                  | 2.43%             |
| BACON ACADEMY                     | 780,205                | 807,891           | 821,049           | 895,231            | 87,340                  | 10.81%            |
| SPECIAL EDUCATION                 | 1,606,985              | 1,693,064         | 1,652,597         | 1,631,394          | (61,670)                | -3.64%            |
| CENTRAL OFFICE                    | 509,065                | 508,336           | 516,668           | 593,995            | 85,659                  | 16.85%            |
| SYSTEM WIDE                       | 630,999                | 737,934           | 690,468           | 800,763            | 62,829                  | 8.51%             |
| TOTAL                             | 5,540,228              | 5,792,069         | 5,749,778         | 5,971,164          | 179,095                 | 3.09%             |

|                                   | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPA                   |                   |
|-----------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                   | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
|                                   |                        | BODOLI            | BODOLI            | BODOLI             | (DEOREAGE)              | UNANUE            |
| ADDITIONAL STAFF HOURS            |                        |                   |                   |                    |                         |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 6,483                  | 8,104             | 8,104             | 8,543              | 439                     | 5.42%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 2,015                  | 3,185             | 3,185             | 3,322              | 137                     | 4.30%             |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 5,598                  | 1,792             | 1,792             | 1,868              | 76                      | 4.24%             |
| BACON ACADEMY                     | 14,205                 | 7,042             | 7,042             | 8,918              | 1,876                   | 26.64%            |
| SPECIAL EDUCATION                 | 4,165                  | 7,500             | 7,500             | 8,000              | 500                     | 6.67%             |
| CENTRAL OFFICE                    | 564                    | 2,827             | 2,827             | 21,600             | 18,773                  | 664.06%           |
| TOTAL                             | 33,030                 | 30,450            | 30,450            | 52,251             | 21,801                  | 71.60%            |
| CLASSIFIED OVERTIME               |                        |                   |                   |                    | 1                       |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 5,997                  | 5,500             | 5,500             | 6,000              | 500                     | 9.09%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 13,093                 | 10,500            | 10,500            | 15,000             | 4,500                   | 42.86%            |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 15,919                 | 7,500             | 7,500             | 11,000             | 3,500                   | 46.67%            |
| BACON ACADEMY                     | 10,656                 | 10,000            | 10,000            | 10,000             | 0                       | 0.00%             |
| CENTRAL OFFICE                    | 160                    | 500               | 500               | 500                | 0                       | 0.00%             |
| TOTAL                             | 45,825                 | 34,000            | 34,000            | 42,500             | 8,500                   | 25.00%            |
| EMPLOYEE RELATED INSURANCE        |                        |                   |                   |                    |                         |                   |
| SYSTEM WIDE                       | 4,951,234              | 5,297,896         | 5,297,849         | 5,211,518          | (86,378)                | -1.63%            |
| TOTAL                             | 4,951,234              | 5,297,896         | 5,297,849         | 5,211,518          | (86,378)                | -1.63%            |

|                                 | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPAR                  |                   |
|---------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                 | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
|                                 |                        |                   |                   |                    | (                       |                   |
| SOCIAL SECURITY                 |                        |                   |                   |                    |                         |                   |
| SYSTEM WIDE                     | 390,172                | 408,457           | 405,558           | 419,309            | 10,852                  | 2.66%             |
| TOTAL                           | 390,172                | 408,457           | 405,558           | 419,309            | 10,852                  | 2.66%             |
| MEDICARE                        |                        | 1                 | 1                 | 1                  |                         |                   |
| SYSTEM WIDE                     | 350,096                | 376,886           | 376,208           | 396,016            | 19,130                  | 5.08%             |
| TOTAL                           | 350,096                | 376,886           | 376,208           | 396,016            | 19,130                  | 5.08%             |
| RETIREMENT                      |                        |                   |                   |                    |                         |                   |
| SYSTEM WIDE                     | 220,137                | 242,272           | 240,580           | 239,982            | (2,290)                 | -0.95%            |
| TOTAL                           | 220,137                | 242,272           | 240,580           | 239,982            | (2,290)                 | -0.95%            |
| UNEMPLOYMENT COMPENSATION       |                        |                   |                   |                    |                         |                   |
| SYSTEM WIDE                     | 17,945                 | 26,350            | 36,923            | 25,100             | (1,250)                 | -4.74%            |
| TOTAL                           | 17,945                 | 26,350            | 36,923            | 25,100             | (1,250)                 | -4.74%            |
| WORKERS' COMPENSATION INSURANCE |                        |                   |                   |                    |                         |                   |
| SYSTEM WIDE                     | 276,198                | 303,718           | 247,138           | 257,089            | (46,629)                | -15.35%           |
| TOTAL                           | 276,198                | 303,718           | 247,138           | 257,089            | (46,629)                | -15.35%           |
| OTHER EMPLOYEE BENEFITS         |                        |                   |                   |                    |                         |                   |
| SYSTEM WIDE                     | 156,274                | 287,428           | 282,954           | 192,077            | (95,351)                | -33.17%           |
| TOTAL                           | 156,274                | 287,428           | 282,954           | 192,077            | (95,351)                | -33.17%           |

|                                   | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPAR                  |                   |
|-----------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                   | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
| POSTAGE                           |                        |                   |                   | I                  |                         |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 0                      | 2,500             | 2,500             | 2,500              | 0                       | 0.00%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 1,750                  | 2,000             | 2,000             | 3,000              | 1,000                   | 50.00%            |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 3,101                  | 2,500             | 2,500             | 3,000              | 500                     | 20.00%            |
| BACON ACADEMY                     | 3,605                  | 5,500             | 5,500             | 4,500              | (1,000)                 | -18.18%           |
| SPECIAL EDUCATION                 | 1,445                  | 1,700             | 1,700             | 1,700              | 0                       | 0.00%             |
| CENTRAL OFFICE                    | 2,099                  | 3,500             | 3,500             | 3,000              | (500)                   | -14.29%           |
| TOTAL                             | 12,000                 | 17,700            | 17,700            | 17,700             | 0                       | 0.00%             |
| INSTRUCTIONAL SUPPLIES            |                        | 1                 | Γ                 | Γ                  | Γ                       | r                 |
| COLCHESTER ELEMENTARY SCHOOL      | 47,857                 | 45,940            | 45,940            | 47,012             | 1,072                   | 2.33%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 37,594                 | 41,435            | 41,435            | 48,843             | 7,408                   | 17.88%            |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 19,078                 | 35,250            | 35,250            | 30,191             | (5,059)                 | -14.35%           |
| BACON ACADEMY                     | 92,248                 | 98,834            | 98,834            | 98,714             | (120)                   | -0.12%            |
| SPECIAL EDUCATION                 | 1,987                  | 14,750            | 14,750            | 18,000             | 3,250                   | 22.03%            |
| TOTAL                             | 198,764                | 236,209           | 236,209           | 242,760            | 6,551                   | 2.77%             |
| MAINTENANCE SUPPLIES              |                        | 1                 | 1                 | I                  | I                       |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 8,806                  | 11,500            | 11,500            | 11,500             | 0                       | 0.00%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 17,664                 | 16,200            | 16,200            | 17,665             | 1,465                   | 9.04%             |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 12,773                 | 13,500            | 13,500            | 13,500             | 0                       | 0.00%             |
| BACON ACADEMY                     | 20,998                 | 20,000            | 20,000            | 22,000             | 2,000                   | 10.00%            |
| CENTRAL OFFICE                    | 1,600                  | 2,600             | 2,600             | 2,600              | 0                       | 0.00%             |
| TOTAL                             | 61,841                 | 63,800            | 63,800            | 67,265             | 3,465                   | 5.43%             |

|                                   | FY 2018-19   | FY 2019-20 | FY 2019-20 | FY 2020-21 | COMPA      | RISON   |
|-----------------------------------|--------------|------------|------------|------------|------------|---------|
|                                   | ACTUAL       | ADOPTED    | REVISED    | PROPOSED   | INCREASE/  | PERCENT |
|                                   | EXPENDITURES | BUDGET     | BUDGET     | BUDGET     | (DECREASE) | CHANGE  |
| GROUNDS MAINTENANCE SUPPLIES      |              | Γ          | Γ          | 1          | Γ          | 1       |
| SYSTEM WIDE                       | 37,258       | 24,000     | 24,000     | 35,000     | 11,000     | 45.83%  |
| TOTAL                             | 37,258       | 24,000     | 24,000     | 35,000     | 11,000     | 45.83%  |
| TEXTBOOKS                         |              | 1          | 1          |            | 1          | 1       |
| COLCHESTER ELEMENTARY SCHOOL      | 22,066       | 26,437     | 26,437     | 27,056     | 619        | 2.34%   |
| JACK JACKTER INTERMEDIATE SCHOOL  | 29,524       | 22,120     | 22,120     | 17,593     | (4,527)    | -20.47% |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 5,703        | 3,000      | 3,000      | 7,936      | 4,936      | 164.53% |
| BACON ACADEMY                     | 15,508       | 17,478     | 17,478     | 19,646     | 2,168      | 12.40%  |
| TOTAL                             | 72,801       | 69,035     | 69,035     | 72,231     | 3,196      | 4.63%   |
| LIBRARY BOOKS                     |              | I          | I          | 1          | I          | 1       |
| CENTRAL OFFICE                    | 14,698       | 14,627     | 14,627     | 14,664     | 37         | 0.25%   |
| TOTAL                             | 14,698       | 14,627     | 14,627     | 14,664     | 37         | 0.25%   |
| PERIODICALS                       |              |            |            |            |            |         |
| JACK JACKTER INTERMEDIATE SCHOOL  | 1,508        | 1,398      | 1,398      | 1,326      | (72)       | -5.15%  |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 679          | 1,232      | 1,232      | 629        | (603)      | -48.94% |
| CENTRAL OFFICE                    | 1,451        | 0          | 0          | 0          | 0          | 0.00%   |
| TOTAL                             | 3,638        | 2,630      | 2,630      | 1,955      | (675)      | -25.67% |

|                                   | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPAR                  |                   |
|-----------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                   | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
| OTHER SUPPLIES/MATERIALS          |                        |                   |                   |                    |                         |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 24,641                 | 22,371            | 22,371            | 21,287             | (1,084)                 | -4.85%            |
| JACK JACKTER INTERMEDIATE SCHOOL  | 35,213                 | 35,047            | 35,047            | 43,051             | 8,004                   | 22.84%            |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 26,286                 | 36,363            | 36,363            | 46,393             | 10,030                  | 27.58%            |
| BACON ACADEMY                     | 95,481                 | 77,064            | 77,064            | 90,430             | 13,366                  | 17.34%            |
| SPECIAL EDUCATION                 | 7,487                  | 13,819            | 13,819            | 19,160             | 5,341                   | 38.65%            |
| CENTRAL OFFICE                    | 8,724                  | 10,200            | 10,200            | 9,700              | (500)                   | -4.90%            |
| SYSTEM WIDE                       | 119,707                | 74,842            | 74,842            | 267,000            | 192,158                 | 256.75%           |
| TOTAL                             | 317,539                | 269,706           | 269,706           | 497,021            | 227,315                 | 84.28%            |
| PROFESSIONAL DEVELOPMENT          |                        |                   |                   | 1                  |                         |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 3,282                  | 4,315             | 4,315             | 4,350              | 35                      | 0.81%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 2,521                  | 4,250             | 4,250             | 4,500              | 250                     | 5.88%             |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 1,125                  | 4,450             | 4,450             | 4,600              | 150                     | 3.37%             |
| BACON ACADEMY                     | 5,957                  | 7,500             | 7,500             | 7,600              | 100                     | 1.33%             |
| SPECIAL EDUCATION                 | 1,130                  | 11,200            | 11,200            | 13,200             | 2,000                   | 17.86%            |
| CENTRAL OFFICE                    | 7,929                  | 4,500             | 4,500             | 5,000              | 500                     | 11.11%            |
| SYSTEM WIDE                       | 5,724                  | 15,000            | 15,000            | 14,380             | (620)                   | -4.13%            |
| TOTAL                             | 27,668                 | 51,215            | 51,215            | 53,630             | 2,415                   | 4.72%             |

|                            | FY 2018-19   | FY 2019-20 | FY 2019-20 | FY 2020-21 | COMPAR     | RISON   |
|----------------------------|--------------|------------|------------|------------|------------|---------|
|                            | ACTUAL       | ADOPTED    | REVISED    | PROPOSED   | INCREASE/  | PERCENT |
|                            | EXPENDITURES | BUDGET     | BUDGET     | BUDGET     | (DECREASE) | CHANGE  |
| BUILDING STAFF DEVELOPMENT |              | 1          | 1          | 1          |            |         |
| CENTRAL OFFICE             | 13,618       | 27,430     | 27,430     | 14,640     | (12,790)   | -46.63% |
| TOTAL                      | 13,618       | 27,430     | 27,430     | 14,640     | (12,790)   | -46.63% |
| PUPIL SERVICES             |              | 1          | 1          | 1          |            |         |
| SPECIAL EDUCATION          | 135,213      | 86,082     | 86,082     | 231,979    | 145,897    | 169.49% |
| TOTAL                      | 135,213      | 86,082     | 86,082     | 231,979    | 145,897    | 169.49% |
| PUPIL TRANSPORTATION       |              | 1          | 1          | 1          |            |         |
| SPECIAL EDUCATION          | 827,549      | 753,967    | 753,967    | 832,185    | 78,218     | 10.37%  |
| SYSTEM WIDE                | 1,253,035    | 1,261,581  | 1,254,871  | 1,289,138  | 27,557     | 2.18%   |
| TOTAL                      | 2,080,584    | 2,015,548  | 2,008,838  | 2,121,323  | 105,775    | 5.25%   |
| TECH TRANSPORTATION        |              |            | 1          | 1          |            |         |
| BACON ACADEMY              | 201,282      | 207,331    | 206,611    | 213,026    | 5,695      | 2.75%   |
| TOTAL                      | 201,282      | 207,331    | 206,611    | 213,026    | 5,695      | 2.75%   |

|                                   | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPAR                  |                   |
|-----------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                   | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
| TRAVEL                            |                        |                   | 1                 |                    |                         | 1                 |
| COLCHESTER ELEMENTARY SCHOOL      | 140                    | 100               | 100               | 100                | 0                       | 0.00%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 3,701                  | 1,450             | 1,450             | 1,930              | 480                     | 33.10%            |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 577                    | 2,545             | 2,545             | 1,880              | (665)                   | -26.13%           |
| BACON ACADEMY                     | 28,091                 | 22,956            | 22,956            | 33,495             | 10,539                  | 45.91%            |
| SPECIAL EDUCATION                 | 4,158                  | 6,750             | 6,750             | 6,750              | 0                       | 0.00%             |
| CENTRAL OFFICE                    | 2,342                  | 4,450             | 4,450             | 4,400              | (50)                    | -1.12%            |
| SYSTEM WIDE                       | 292                    | 250               | 250               | 850                | 600                     | 240.00%           |
| TOTAL                             | 39,301                 | 38,501            | 38,501            | 49,405             | 10,904                  | 28.32%            |
| DUES AND FEES                     |                        | Γ                 | [                 | I                  | ſ                       |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 309                    | 469               | 469               | 809                | 340                     | 72.49%            |
| JACK JACKTER INTERMEDIATE SCHOOL  | 3,185                  | 2,346             | 2,346             | 2,348              | 2                       | 0.09%             |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 2,315                  | 3,031             | 3,031             | 3,576              | 545                     | 17.98%            |
| BACON ACADEMY                     | 22,896                 | 25,417            | 25,417            | 29,622             | 4,205                   | 16.54%            |
| SPECIAL EDUCATION                 | 650                    | 650               | 650               | 650                | 0                       | 0.00%             |
| CENTRAL OFFICE                    | 8,233                  | 7,948             | 7,948             | 7,264              | (684)                   | -8.61%            |
| SYSTEM WIDE                       | 13,555                 | 4,429             | 4,429             | 4,417              | (12)                    | -0.27%            |
| TOTAL                             | 51,143                 | 44,290            | 44,290            | 48,686             | 4,396                   | 9.93%             |
| LEGAL                             |                        | Γ                 | Γ                 | Γ                  | Γ                       |                   |
| SYSTEM WIDE                       | 96,289                 | 100,000           | 100,000           | 100,000            | 0                       | 0.00%             |
| TOTAL                             | 96,289                 | 100,000           | 100,000           | 100,000            | 0                       | 0.00%             |

|                                       | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPA                   |                   |
|---------------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                       | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
| OTHER PROFESSIONAL TECHNICAL SERVICES |                        |                   |                   |                    |                         |                   |
| JACK JACKTER INTERMEDIATE SCHOOL      | 30,355                 | 37,650            | 37,650            | 37,000             | (650)                   | -1.73%            |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL     | 5,719                  | 6,250             | 6,250             | 6,560              | 310                     | 4.96%             |
| BACON ACADEMY                         | 85,894                 | 72,277            | 72,277            | 93,025             | 20,748                  | 28.71%            |
| SPECIAL EDUCATION                     | 2,050                  | 0                 | 0                 | 0                  | 0                       | 0.00%             |
| CENTRAL OFFICE                        | 27,606                 | 28,039            | 28,039            | 40,341             | 12,302                  | 43.87%            |
| SYSTEM WIDE                           | 46,933                 | 28,183            | 28,183            | 36,343             | 8,160                   | 28.95%            |
| TOTAL                                 | 198,557                | 172,399           | 172,399           | 213,269            | 40,870                  | 23.71%            |
| FINANCIAL MANAGEMENT SERVICES         |                        |                   |                   |                    | 1                       |                   |
| CENTRAL OFFICE                        | 49,195                 | 51,657            | 51,657            | 51,657             | 0                       | 0.00%             |
| TOTAL                                 | 49,195                 | 51,657            | 51,657            | 51,657             | 0                       | 0.00%             |
| PROPERTY INSURANCE                    |                        |                   |                   |                    | 1                       |                   |
| SYSTEM WIDE                           | 85,951                 | 77,710            | 106,619           | 109,772            | 32,062                  | 41.26%            |
| TOTAL                                 | 85,951                 | 77,710            | 106,619           | 109,772            | 32,062                  | 41.26%            |
| GENERAL LIABILITY INSURANCE           |                        |                   |                   |                    |                         |                   |
| SYSTEM WIDE                           | 55,630                 | 55,501            | 59,833            | 61,824             | 6,323                   | 11.39%            |
| TOTAL                                 | 55,630                 | 55,501            | 59,833            | 61,824             | 6,323                   | 11.39%            |
| TRANSPORTATION LIABILITY INSURANCE    |                        |                   |                   |                    |                         |                   |
| SYSTEM WIDE                           | 1,091                  | 1,058             | 833               | 875                | (183)                   | -17.30%           |
| TOTAL                                 | 1,091                  | 1,058             | 833               | 875                | (183)                   | -17.30%           |

|                                   | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPAR                  |                   |
|-----------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                   | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
| ADVERTISING                       |                        |                   |                   |                    |                         |                   |
| CENTRAL OFFICE                    | 565                    | 580               | 580               | 597                | 17                      | 2.93%             |
| TOTAL                             | 565                    | 580               | 580               | 597                | 17                      | 2.93%             |
| PRINTING                          |                        |                   |                   |                    |                         |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 1,732                  | 1,935             | 1,935             | 1,979              | 44                      | 2.27%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 652                    | 1,250             | 1,250             | 1,250              | 0                       | 0.00%             |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 1,003                  | 1,200             | 1,200             | 1,500              | 300                     | 25.00%            |
| BACON ACADEMY                     | 6,678                  | 9,500             | 9,500             | 8,500              | (1,000)                 | -10.53%           |
| CENTRAL OFFICE                    | 3,121                  | 2,300             | 2,300             | 2,200              | (100)                   | -4.35%            |
| TOTAL                             | 13,186                 | 16,185            | 16,185            | 15,429             | (756)                   | -4.67%            |
| TUITION - PUBLIC                  |                        | 1                 |                   | I                  | 1                       |                   |
| BACON ACADEMY                     | 112,580                | 95,522            | 95,522            | 81,876             | (13,646)                | -14.29%           |
| SPECIAL EDUCATION                 | 1,195,156              | 1,324,506         | 1,324,506         | 1,167,365          | (157,141)               | -11.86%           |
| TOTAL                             | 1,307,736              | 1,420,028         | 1,420,028         | 1,249,241          | (170,787)               | -12.03%           |
| TUITION - PRIVATE                 |                        |                   |                   | 1                  |                         |                   |
| SPECIAL EDUCATION                 | 798,552                | 817,287           | 817,287           | 574,060            | (243,227)               | -29.76%           |
| TOTAL                             | 798,552                | 817,287           | 817,287           | 574,060            | (243,227)               | -29.76%           |
| TUITION - STATE AGENCY PLACEMENT  |                        | Γ                 | Γ                 | Γ                  | Γ                       |                   |
| SPECIAL EDUCATION                 | 41,699                 | 0                 | 0                 | 0                  | 0                       | 0.00%             |
| TOTAL                             | 41,699                 | 0                 | 0                 | 0                  | 0                       | 0.00%             |

|                                   | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPAR                  | RISON             |
|-----------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                   | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
| TUITION - MAGNET SCHOOLS          |                        | 1                 | I                 | Γ                  | I                       |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 81,564                 | 69,311            | 69,311            | 74,427             | 5,116                   | 7.38%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 78,387                 | 99,705            | 99,705            | 69,314             | (30,391)                | -30.48%           |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 102,736                | 90,100            | 90,100            | 47,736             | (42,364)                | -47.02%           |
| BACON ACADEMY                     | 77,058                 | 78,578            | 78,578            | 79,124             | 546                     | 0.69%             |
| TOTAL                             | 339,745                | 337,694           | 337,694           | 270,601            | (67,093)                | -19.87%           |
| OTHER PURCHASED SERVICES          |                        | 1                 | Γ                 | ſ                  | ſ                       |                   |
| CENTRAL OFFICE                    | 599                    | 700               | 700               | 800                | 100                     | 14.29%            |
| SYSTEM WIDE                       | 36,822                 | 36,813            | 36,813            | 37,990             | 1,177                   | 3.20%             |
| TOTAL                             | 37,421                 | 37,513            | 37,513            | 38,790             | 1,277                   | 3.40%             |
| CURRICULUM IMPLEMENTATION         |                        | 1                 | 1                 | 1                  | 1                       |                   |
| CENTRAL OFFICE                    | 0                      | 130,000           | 130,000           | 111,000            | (19,000)                | -14.62%           |
| TOTAL                             | 0                      | 130,000           | 130,000           | 111,000            | (19,000)                | -14.62%           |
| SOFTWARE LICENSING & SUPPORT      |                        | 1                 | 1                 | 1                  | 1                       |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 4,763                  | 4,531             | 4,531             | 4,741              | 210                     | 4.63%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 3,588                  | 8,716             | 8,716             | 8,004              | (712)                   | -8.17%            |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 2,245                  | 2,818             | 2,818             | 5,726              | 2,908                   | 103.19%           |
| BACON ACADEMY                     | 11,546                 | 7,074             | 7,074             | 5,553              | (1,521)                 | -21.50%           |
| SPECIAL EDUCATION                 | 0                      | 0                 | 0                 | 2,000              | 2,000                   | 100.00%           |
| CENTRAL OFFICE                    | 37,448                 | 43,206            | 43,206            | 62,950             | 19,744                  | 45.70%            |
| SYSTEM WIDE                       | 130,293                | 145,679           | 145,679           | 167,612            | 21,933                  | 15.06%            |
| TOTAL                             | 189,883                | 212,024           | 212,024           | 256,586            | 44,562                  | 21.02%            |

|                                   | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPA                   | RISON             |
|-----------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                   | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
|                                   | EXPENDITORES           | BODGET            | BODGET            | BODGET             | (DECREASE)              | CHANGE            |
| WATER/SEWER                       |                        | 1                 | 1                 | 1                  |                         | 1                 |
| COLCHESTER ELEMENTARY SCHOOL      | 14,629                 | 14,200            | 14,200            | 14,600             | 400                     | 2.82%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 7,498                  | 8,200             | 8,200             | 7,800              | (400)                   | -4.88%            |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 8,177                  | 10,000            | 10,000            | 11,000             | 1,000                   | 10.00%            |
| BACON ACADEMY                     | 32,488                 | 28,000            | 28,000            | 29,000             | 1,000                   | 3.57%             |
| SYSTEM WIDE                       | 899                    | 450               | 450               | 900                | 450                     | 100.00%           |
| TOTAL                             | 63,691                 | 60,850            | 60,850            | 63,300             | 2,450                   | 4.03%             |
| TELEPHONES                        |                        |                   |                   | 1                  | 1                       |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 8,204                  | 8,820             | 8,820             | 8,760              | (60)                    | -0.68%            |
| JACK JACKTER INTERMEDIATE SCHOOL  | 8,181                  | 7,110             | 7,110             | 7,404              | 294                     | 4.14%             |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 12,297                 | 10,260            | 10,260            | 9,900              | (360)                   | -3.51%            |
| BACON ACADEMY                     | 10,729                 | 11,400            | 11,400            | 11,160             | (240)                   | -2.11%            |
| SPECIAL EDUCATION                 | 2,032                  | 1,680             | 1,680             | 960                | (720)                   | -42.86%           |
| CENTRAL OFFICE                    | 792                    | 600               | 600               | 680                | 80                      | 13.33%            |
| SYSTEM WIDE                       | 981                    | 900               | 900               | 1,320              | 420                     | 46.67%            |
| TOTAL                             | 43,216                 | 40,770            | 40,770            | 40,184             | (586)                   | -1.44%            |

|                                   | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPAR                  |                   |
|-----------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                   | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
| HEATING FUEL                      |                        |                   |                   |                    |                         |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 66,667                 | 72,000            | 72,000            | 60,450             | (11,550)                | -16.04%           |
| JACK JACKTER INTERMEDIATE SCHOOL  | 73,114                 | 72,000            | 72,000            | 66,300             | (5,700)                 | -7.92%            |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 66,005                 | 74,250            | 74,250            | 60,450             | (13,800)                | -18.59%           |
| BACON ACADEMY                     | 111,909                | 119,250           | 119,250           | 102,375            | (16,875)                | -14.15%           |
| CENTRAL OFFICE                    | 4,780                  | 4,725             | 4,725             | 4,290              | (435)                   | -9.21%            |
| TOTAL                             | 322,475                | 342,225           | 342,225           | 293,865            | (48,360)                | -14.13%           |
| ELECTRICITY                       |                        | 1                 | 1                 | I                  |                         |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 181,273                | 201,630           | 201,630           | 184,025            | (17,605)                | -8.73%            |
| JACK JACKTER INTERMEDIATE SCHOOL  | 214,810                | 195,300           | 195,300           | 218,000            | 22,700                  | 11.62%            |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 168,934                | 164,200           | 164,200           | 194,850            | 30,650                  | 18.67%            |
| BACON ACADEMY                     | 273,150                | 283,485           | 283,485           | 284,388            | 903                     | 0.32%             |
| CENTRAL OFFICE                    | 12,950                 | 12,500            | 12,500            | 12,500             | 0                       | 0.00%             |
| TOTAL                             | 851,117                | 857,115           | 857,115           | 893,763            | 36,648                  | 4.28%             |
| PROPANE                           |                        | ſ                 | [                 | I                  | ſ                       |                   |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 67                     | 250               | 250               | 0                  | (250)                   | -100.00%          |
| BACON ACADEMY                     | 737                    | 250               | 250               | 750                | 500                     | 200.00%           |
| TOTAL                             | 804                    | 500               | 500               | 750                | 250                     | 50.00%            |
| GASOLINE                          |                        |                   |                   | I                  |                         |                   |
| SYSTEM WIDE                       | 856                    | 750               | 750               | 694                | (56)                    | -7.47%            |
| TOTAL                             | 856                    | 750               | 750               | 694                | (56)                    | -7.47%            |

|                                   | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPAR                  |                   |  |
|-----------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|--|
|                                   | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |  |
| DIESEL                            |                        |                   |                   |                    |                         |                   |  |
| SYSTEM WIDE                       | 126,528                | 117,000           | 117,000           | 101,400            | (15,600)                | -13.33%           |  |
| TOTAL                             | 126,528                | 117,000           | 117,000           | 101,400            | (15,600)                | -13.33%           |  |
| RECYCLING                         |                        | ,                 | ,                 | ,                  | (10,000)                | 1010070           |  |
| COLCHESTER ELEMENTARY SCHOOL      | 6,686                  | 6,280             | 6,280             | 6,690              | 410                     | 6.53%             |  |
| JACK JACKTER INTERMEDIATE SCHOOL  | 6,689                  | 6,280             | 6,280             | 6,690              | 410                     | 6.53%             |  |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 7,189                  | 6,170             | 6,170             | 7,200              | 1,030                   | 16.69%            |  |
| BACON ACADEMY                     | 11,371                 | 10,871            | 10,871            | 10,871             | 0                       | 0.00%             |  |
| CENTRAL OFFICE                    | 630                    | 1,020             | 1,020             | 500                | (520)                   | -50.98%           |  |
| TOTAL                             | 32,565                 | 30,621            | 30,621            | 31,951             | 1,330                   | 4.34%             |  |
| CLEANING/REPAIRING MAINTENANCE    |                        |                   |                   |                    |                         |                   |  |
| COLCHESTER ELEMENTARY SCHOOL      | 21,991                 | 21,515            | 21,515            | 21,262             | (253)                   | -1.18%            |  |
| JACK JACKTER INTERMEDIATE SCHOOL  | 30,980                 | 27,033            | 27,033            | 29,210             | 2,177                   | 8.05%             |  |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 1,931                  | 7,375             | 7,375             | 12,875             | 5,500                   | 74.58%            |  |
| BACON ACADEMY                     | 60,520                 | 47,450            | 47,450            | 69,700             | 22,250                  | 46.89%            |  |
| CENTRAL OFFICE                    | 0                      | 150               | 150               | 150                | 0                       | 0.00%             |  |
| SYSTEM WIDE                       | 1,984                  | 2,000             | 2,000             | 2,000              | 0                       | 0.00%             |  |
| TOTAL                             | 117,406                | 105,523           | 105,523           | 135,197            | 29,674                  | 28.12%            |  |

|                                   | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPAR                  |                   |
|-----------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                   | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
| EQUIPMENT CONTRACTS               |                        |                   |                   |                    | (,                      |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 20,581                 | 18,884            | 18,884            | 20,294             | 1,410                   | 7.47%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 29,902                 | 29,986            | 25,750            | 24,404             | (5,582)                 | -18.62%           |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 12,962                 | 13,686            | 13,686            | 13,684             | (2)                     | -0.01%            |
| BACON ACADEMY                     | 36,018                 | 36,688            | 33,689            | 29,777             | (6,911)                 | -18.84%           |
| SPECIAL EDUCATION                 | 3,664                  | 3,876             | 3,876             | 3,769              | (107)                   | -2.76%            |
| CENTRAL OFFICE                    | 11,139                 | 11,150            | 11,150            | 11,150             | 0                       | 0.00%             |
| SYSTEM WIDE                       | 727                    | 741               | 741               | 786                | 45                      | 6.07%             |
| TOTAL                             | 114,993                | 115,011           | 107,776           | 103,864            | (11,147)                | -9.69%            |
| MAINTENANCE CONTRACTS             |                        | Γ                 | [                 | I                  | ſ                       |                   |
| COLCHESTER ELEMENTARY SCHOOL      | 22,214                 | 20,500            | 20,500            | 22,215             | 1,715                   | 8.37%             |
| JACK JACKTER INTERMEDIATE SCHOOL  | 34,883                 | 26,000            | 26,000            | 30,000             | 4,000                   | 15.38%            |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 3,411                  | 35,000            | 35,000            | 35,000             | 0                       | 0.00%             |
| BACON ACADEMY                     | 46,911                 | 35,000            | 35,000            | 42,000             | 7,000                   | 20.00%            |
| CENTRAL OFFICE                    | 931                    | 2,437             | 2,437             | 2,437              | 0                       | 0.00%             |
| SYSTEM WIDE                       | 1,460                  | 6,250             | 6,250             | 3,000              | (3,250)                 | -52.00%           |
| TOTAL                             | 109,810                | 125,187           | 125,187           | 134,652            | 9,465                   | 7.56%             |
| VEHICLE MAINTENANCE               |                        | Γ                 | 1                 | I                  | 1                       |                   |
| SYSTEM WIDE                       | 0                      | 750               | 750               | 600                | (150)                   | -20.00%           |
| TOTAL                             | 0                      | 750               | 750               | 600                | (150)                   | -20.00%           |

|                                  | FY 2018-19             | FY 2019-20        | FY 2019-20        | FY 2020-21         | COMPA                   |                   |
|----------------------------------|------------------------|-------------------|-------------------|--------------------|-------------------------|-------------------|
|                                  | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET | REVISED<br>BUDGET | PROPOSED<br>BUDGET | INCREASE/<br>(DECREASE) | PERCENT<br>CHANGE |
| INSTRUCTIONAL EQUIPMENT          |                        |                   |                   |                    |                         |                   |
| JACK JACKTER INTERMEDIATE SCHOOL | 2,980                  | 0                 | 0                 | 0                  | 0                       | 0.00%             |
| TOTAL                            | 2,980                  | 0                 | 0                 | 0                  | 0                       | 0.00%             |
| NON-INSTRUCTIONAL EQUIPMENT      |                        | T                 | I                 | T                  | I                       | Γ                 |
| BACON ACADEMY                    | 0                      | 14,700            | 14,700            | 0                  | (14,700)                | -100.00%          |
| SYSTEM WIDE                      | 10,365                 | 0                 | 0                 | 0                  | 0                       | 0.00%             |
| TOTAL                            | 10,365                 | 14,700            | 14,700            | 0                  | (14,700)                | -100.00%          |
| FURNITURE & FIXTURES             |                        | T                 | I                 | Γ                  | I                       | I                 |
| JACK JACKTER INTERMEDIATE SCHOOL | 2,519                  | 0                 | 0                 | 0                  | 0                       | 0.00%             |
| BACON ACADEMY                    | 720                    | 3,500             | 3,500             | 4,500              | 1,000                   | 28.57%            |
| TOTAL                            | 3,239                  | 3,500             | 3,500             | 4,500              | 1,000                   | 28.57%            |
| CAPITAL OUTLAY                   |                        | 1                 | 1                 | 1                  | 1                       |                   |
| SYSTEM WIDE                      | 44,544                 | 87,750            | 67,487            | 106,250            | 18,500                  | 21.08%            |
| TOTAL                            | 44,544                 | 87,750            | 67,487            | 106,250            | 18,500                  | 21.08%            |
| TRANSFER TO BOE CAPITAL RESERVE  |                        |                   | 1                 | 1                  | 1                       |                   |
| SYSTEM WIDE                      | 196,191                | 72,250            | 362,122           | 228,713            | 156,463                 | 216.56%           |
| TOTAL                            | 196,191                | 72,250            | 362,122           | 228,713            | 156,463                 | 216.56%           |
| TRANSFER TO EDUCATION GRANTS     |                        |                   |                   |                    |                         |                   |
| SYSTEM WIDE                      | 35,000                 | 35,000            | 112,226           | 45,000             | 10,000                  | 28.57%            |
| TOTAL                            | 35,000                 | 35,000            | 112,226           | 45,000             | 10,000                  | 28.57%            |

|                               | FY 2018-19   | FY 2019-20 | FY 2019-20 | FY 2020-21 | COMPAR     | RISON   |
|-------------------------------|--------------|------------|------------|------------|------------|---------|
|                               | ACTUAL       | ADOPTED    | REVISED    | PROPOSED   | INCREASE/  | PERCENT |
|                               | EXPENDITURES | BUDGET     | BUDGET     | BUDGET     | (DECREASE) | CHANGE  |
| TRANSFER TO DEBT SERVICE FUND |              | 1          | 1          | 1          |            |         |
| SYSTEM WIDE                   | 212,336      | 212,336    | 212,336    | 212,336    | 0          | 0.00%   |
| TOTAL                         | 212,336      | 212,336    | 212,336    | 212,336    | 0          | 0.00%   |
| CONTINGENCY                   |              |            |            |            |            |         |
| SYSTEM WIDE                   | 0            | (100,000)  | 0          | 0          | 100,000    |         |
| TOTAL                         | 0            | (100,000)  | 0          | 0          | 100,000    |         |
| TOTAL                         | 40,367,299   | 41,237,122 | 41,604,220 | 42,470,088 | 1,232,966  | 2.99%   |



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|               |          |  | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|---------------|----------|--|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|               |          | SALARIES                                     |  |                                   |                                   |                                    |   |
| CERTIFIED SAL | ARIES    |  |  |                                   |                                   |                                    |   |
| 100101        | 40111    | CERTIFIED SALARIES                           | 2,352,572.56                           | 2,308,702.00                      | 2,308,702.00                      | 2,519,946.00                       | 211,244.00                              |
| 222001        | 40111    | CERTIFIED SALARIES                           | 83,909.02                              | 85,749.00                         | 85,749.00                         | 87,471.00                          | 1,722.00                                |
| 240001        | 40111    | CERTIFIED SALARIES - ADMINISTRATION          | 276,436.96                             | 280,586.00                        | 280,586.00                        | 281,104.00                         | 518.00                                  |
| 322001        | 40111    | STIPENDS - LEADERSHIP                        | 3,139.00                               | 18,076.00                         | 18,076.00                         | 16,443.00                          | (1,633.00)                              |
| TOTAL CERTIFI | ED SALAR | IES  | 2,716,057.54                           | 2,693,113.00                      | 2,693,113.00                      | 2,904,964.00                       | 211,851.00                              |
| CLASSIFIED SA | LARIES   |  |  |                                   |                                   |                                    |   |
| 100101        | 40112    | CLASSIFIED SALARIES                          | 254,054.51                             | 239,736.00                        | 239,736.00                        | 188,160.00                         | (51,576.00)                             |
| 211001        | 40112    | CLASSIFIED SALARIES - NURSE/HEALTH PARA      | 69,768.14                              | 78,833.00                         | 78,833.00                         | 81,672.00                          | 2,839.00                                |
| 222001        | 40112    | CLASSIFIED SALARIES                          | 22,956.10                              | 23,407.00                         | 23,407.00                         | 23,870.00                          | 463.00                                  |
| 240001        | 40112    | CLASSIFIED SALARIES - ADMINISTRATION         | 135,734.36                             | 140,634.00                        | 143,463.00                        | 115,537.00                         | (25,097.00)                             |
| 260001        | 40112    | CLASSIFIED SALARIES - FACILITIES/MAINTENANCE | 296,802.60                             | 313,153.00                        | 318,030.00                        | 328,711.00                         | 15,558.00                               |
| TOTAL CLASSIF | IED SALA | RIES   | 779,315.71                             | 795,763.00                        | 803,469.00                        | 737,950.00                         | (57,813.00)                             |
| ADDITIONAL S  |          | DC .   |  |                                   |                                   |                                    |   |
| 100101        | 40113    | ADDITIONAL STAFF HOURS                       | 1,541.39                               | 1,662.00                          | 1,662.00                          | 1,880.00                           | 218.00                                  |
| 211001        | 40113    | ADDITIONAL STAFF HOURS                       | 2,525.53                               | 6,442.00                          | 6,442.00                          | 6.663.00                           | 218.00                                  |
| 240001        | 40113    | ADDITIONAL STAFF HOURS                       | 2,323.33                               | 0,442.00                          | 0,442.00                          | 0.00                               | 0.00                                    |
|               |          |  | <b>6,483.22</b>                        | 8,104.00                          | 8,104.00                          | 8,543.00                           | 439.00                                  |
| TOTAL ADDITIO | JNAL STA | FF HOURS                                     | 0,483.22                               | 8,104.00                          | 8,104.00                          | 8,543.00                           | 439.00                                  |
| CLASSIFIED OV | ERTIME   |  |  |                                   |                                   |                                    |   |
| 240001        | 40130    | CLASSIFIED OVERTIME                          | 192.08                                 | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| 260001        | 40130    | OVERTIME - FACILITIES/MAINTENANCE            | 5,804.56                               | 5,500.00                          | 5,500.00                          | 6,000.00                           | 500.00                                  |
| TOTAL CLASSIF | IED OVER | ТІМЕ   | 5,996.64                               | 5,500.00                          | 5,500.00                          | 6,000.00                           | 500.00                                  |
| TOTAL SALARI  | ES       |  | 3,507,853.11                           | 3,502,480.00                      | 3,510,186.00                      | 3,657,457.00                       | 154,977.00                              |

|                      |                 |  | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|----------------------|-----------------|--|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|                      |                 | <u>SUPPLIES</u>                        |  |                                   |                                   |                                    |   |
| 240001               | 42535           | POSTAGE                                | 0.00                                   | 2,500.00                          | 2,500.00                          | 2,500.00                           | 0.00                                    |
| 100101               | 42611           | INSTRUCTIONAL SUPPLIES                 | 47,856.81                              | 45,940.00                         | 45,940.00                         | 47,012.00                          | 1,072.00                                |
| 260001               | 42613           | MAINTENANCE SUPPLIES                   | 8,806.20                               | 11,500.00                         | 11,500.00                         | 11,500.00                          | 0.00                                    |
| TEXTBOOKS            |                 |  |  |                                   |                                   |                                    |   |
| 100801               | 42641           | TEXTBOOKS                              | 19,081.17                              | 22,785.00                         | 22,785.00                         | 22,785.00                          | 0.00                                    |
| 101001               | 42641           | TEXTBOOKS                              | 2,984.40                               | 3,652.00                          | 3,652.00                          | 4,271.00                           | 619.00                                  |
| TOTAL TEXTBO         | TOTAL TEXTBOOKS |  |  | 26,437.00                         | 26,437.00                         | 27,056.00                          | 619.00                                  |
| OTHER SUPPLI         | ES              |  |  |                                   |                                   |                                    |   |
| 211001               | 42690           | HEALTH OFFICE SUPPLIES                 | 2,372.28                               | 2,199.00                          | 2,199.00                          | 1,272.00                           | (927.00)                                |
| 222001               | 42690           | LIBRARY MEDIA SUPPLIES                 | 1,176.83                               | 1,000.00                          | 1,000.00                          | 700.00                             | (300.00)                                |
| 240001               | 42690           | OFFICE SUPPLIES                        | 2,218.95                               | 1,172.00                          | 1,172.00                          | 1,315.00                           | 143.00                                  |
| 260001               | 42690           | CUSTODIAL SUPPLIES                     | 18,873.06                              | 18,000.00                         | 18,000.00                         | 18,000.00                          | 0.00                                    |
| TOTAL OTHER SUPPLIES |                 |  | 24,641.12                              | 22,371.00                         | 22,371.00                         | 21,287.00                          | (1,084.00)                              |
| TOTAL SUPPLIES       |                 |  | 103,369.70                             | 108,748.00                        | 108,748.00                        | 109,355.00                         | 607.00                                  |
|                      |                 | TRAVEL, TRAINING, DUES                 |  |                                   |                                   |                                    |   |
| PROFESSIONA          | L DEVELOF       | PMENT                                  |  |                                   |                                   |                                    |   |
| 211001               | 43320           | PROFESSIONAL DEVELOPMENT               | 259.00                                 | 315.00                            | 315.00                            | 350.00                             | 35.00                                   |
| 240001               | 43320           | ADMINISTRATOR PROFESSIONAL DEVELOPMENT | 3,023.35                               | 4,000.00                          | 4,000.00                          | 4,000.00                           | 0.00                                    |
| TOTAL PROFES         | SIONAL D        | EVELOPMENT                             | 3,282.35                               | 4,315.00                          | 4,315.00                          | 4,350.00                           | 35.00                                   |

|               |          |                              | FY 2018-2019FY 2019-2020FY 2019-2020ACTUALADOPTEDREVISEDEXPENDITURESBUDGETBUDGET |           | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |          |
|---------------|----------|------------------------------|--|-----------|------------------------------------|---|----------|
| TRAVEL        |          |                              |  |           |                                    |   |          |
| 100101        | 43580    | TRAVEL                       | 64.75  | 100.00    | 100.00                             | 100.00                                  | 0.00     |
| 240001        | 43580    | TRAVEL                       | 75.40  | 0.00      | 0.00                               | 0.00                                    | 0.00     |
| TOTAL TRAVEL  |          |                              | 140.15   | 100.00    | 100.00                             | 100.00                                  | 0.00     |
| DUES AND FEES |          |                              |  |           |                                    |   |          |
| 211001        | 43810    | DUES AND FEES                | 109.00   | 109.00    | 109.00                             | 109.00                                  | 0.00     |
| 222001        | 43810    | DUES AND FEES                | 0.00   | 160.00    | 160.00                             | 500.00                                  | 340.00   |
| 240001        | 43810    | DUES AND FEES                | 200.00   | 200.00    | 200.00                             | 200.00                                  | 0.00     |
| TOTAL DUES AN | ID FEES  |                              | 309.00   | 469.00    | 469.00                             | 809.00                                  | 340.00   |
| TOTAL TRAVEL, | TRAININ  | G, DUES                      | 3,731.50   | 4,884.00  | 4,884.00                           | 5,259.00                                | 375.00   |
|               |          | CONTRACTUAL & OTHER SERVICES |  |           |                                    |   |          |
| 240001        | 44550    | PRINTING                     | 1,732.00   | 1,935.00  | 1,935.00                           | 1,979.00                                | 44.00    |
| 101601        | 44566    | TUITION - MAGNET SCHOOLS     | 81,564.00  | 69,311.00 | 69,311.00                          | 74,427.00                               | 5,116.00 |
| SOFTWARE LICE | NSING &  | SUPPORT                      |  |           |                                    |   |          |
| 100101        | 44815    | SOFTWARE LICENSING & SUPPORT | 3,997.90   | 3,150.00  | 3,150.00                           | 3,346.00                                | 196.00   |
| 222001        | 44815    | SOFTWARE LICENSING & SUPPORT | 0.00   | 600.00    | 600.00                             | 560.00                                  | (40.00)  |
| 240001        | 44815    | SOFTWARE LICENSING & SUPPORT | 765.00   | 781.00    | 781.00                             | 835.00                                  | 54.00    |
| TOTAL SOFTWA  | RE LICEN | SING & SUPPORT               | 4,762.90   | 4,531.00  | 4,531.00                           | 4,741.00                                | 210.00   |
| TOTAL CONTRA  | CTUAL &  | OTHER SERVICES               | 88,058.90  | 75,777.00 | 75,777.00                          | 81,147.00                               | 5,370.00 |
|               |          | UTILITIES AND TAXES          |  |           |                                    |   |          |
| 260001        | 45411    | WATER/SEWER                  | 14,629.47  | 14,200.00 | 14,200.00                          | 14,600.00                               | 400.00   |
| 260001        | 45530    | TELEPHONES                   | 8,204.08   | 8,820.00  | 8,820.00                           | 8,760.00                                | (60.00)  |

| 260001                               | L 45620      | HEATING OIL                    | FY 2018-2019<br>ACTUAL<br>EXPENDITURES<br>66,666.87 | FY 2019-2020<br>ADOPTED<br>BUDGET<br>72,000.00 | FY 2019-2020<br>REVISED<br>BUDGET<br>72,000.00 | FY 2020-2021<br>PROPOSED<br>BUDGET<br>60,450.00 | INCREASE<br>(DECREASE)<br>COL 4 - COL 2<br>(11,550.00) |
|--------------------------------------|--------------|--------------------------------|---|--|--|---|--|
| 260001                               | L 45622      | ELECTRICITY                    | 181,273.38 201,630.00 20                            |  | 201,630.00                                     | 184,025.00                                      | (17,605.00)  |
| TOTAL UTIL                           | ITIES AND TA | XES                            | 270,773.80  | 296,650.00                                     | 296,650.00                                     | 267,835.00                                      | (28,815.00)  |
|                                      |              | <b>REPAIRS AND MAINTENANCE</b> |   |  |  |   |  |
| 260001                               | L 46410      | RECYCLING                      | 6,686.08  | 6,280.00                                       | 6,280.00                                       | 6,690.00  | 410.00   |
| CLEANING/                            | REPAIRING/N  | <b>MAINTENANCE</b>             |   |  |  |   |  |
| 211001                               | 46420        | CLEANING/REPAIRING/MAINTENANCE | 200.00  | 445.00   | 445.00   | 170.00  | (275.00)   |
| 240001                               | L 46420      | EQUIPMENT REPAIRS              | 0.00  | 1,070.00                                       | 1,070.00                                       | 1,092.00  | 22.00  |
| 260001                               | L 46420      | BUILDING REPAIRS               | 21,790.79   | 20,000.00                                      | 20,000.00                                      | 20,000.00                                       | 0.00   |
| TOTAL CLEANING/REPAIRING/MAINTENANCE |              | 21,990.79                      | 21,515.00   | 21,515.00                                      | 21,262.00                                      | (253.00)  |  |
| 240001                               | L 46430      | EQUIPMENT CONTRACTS            | 20,580.62   | 18,884.00                                      | 18,884.00                                      | 20,294.00                                       | 1,410.00   |
| 260001                               | L 46430      | MAINTENANCE CONTRACTS          | 22,213.67   | 20,500.00                                      | 20,500.00                                      | 22,215.00                                       | 1,715.00   |
| TOTAL REPAIRS AND MAINTENANCE        |              | 71,471.16                      | 67,179.00   | 67,179.00                                      | 70,461.00                                      | 3,282.00  |  |
| TOTAL COLCHESTER ELEMENTARY SCHOOL   |              |                                | 4,045,258.17  | 4,055,718.00                                   | 4,063,424.00                                   | 4,191,514.00                                    | 135,796.00   |

a tyler erp solution

03/04/2020 11:07 572mcosg



#### PROJECTION: 2021 Board of Education Budget 2020-2021

| 0111  | CERTIFIED SALARIES  |      |            |                |
|-------|---|------|------------|----------------|
| 00101 | 40111 - CERTIFIED SALARIES                                      |      |            | 2,519,946.00 * |
|       | Certified Teachers -<br>Kindergarten - 8.0 FTE                  | 1.00 | 597,337.00 | 597,337.00     |
|       | Certified Teachers - Grade 1 -<br>8.0 FTE                       | 1.00 | 548,258.00 | 548,258.00     |
|       | Certified Teachers - Grade 2 -                                  | 1.00 | 569,162.00 | 569,162.00     |
|       | 7.0 FTE<br>Certified Teacher - Reading                          | 1.00 | 176,505.00 | 176,505.00     |
|       | Specialist - 2.0 FTE<br>Certified Teacher - Literacy            | 1.00 | 89,456.00  | 89,456.00      |
|       | Specialist - 1.0 FTE<br>Certified Teacher - Math                | 1.00 | 89,456.00  | 89,456.00      |
|       | Specialist - 1.0 FTE<br>Certified Teacher - Art - 1.0           | 1.00 | 87,061.00  | 87,061.00      |
|       | FTE   | 1.00 | 87,857.00  | 87,857.00      |
|       | Certified Teacher - Music - 1.0<br>FTE                          | 1.00 | 156,710.00 | 156,710.00     |
|       | Certified Teachers - PE/Health<br>- 1.8 FTE                     |      | ·          |                |
|       | Certified Teacher - Technology<br>- 0.87 FTE                    | 1.00 | 79,759.00  | 79,759.00      |
|       | Certified Teacher - ELL - 0.6                                   | 1.00 | 53,189.00  | 53,189.00      |
|       | FTE<br>Additional - 0.2 FTE WJJMS &<br>0.2 FTE BA               |      |            |                |
|       | Longevity   | 1.00 | 7,570.00   | 7,570.00       |
|       | Retirement of 1.0 FTE Certified                                 | 1.00 | 87,061.00  | -87,061.00     |
|       | Teacher - Grade 2<br>Replacement of 1.0 FTE                     | 1.00 | 51,006.00  | 51,006.00      |
|       | Certified Teacher - reallocate<br>from Grade 2 to Grade 1 (MA6) | 1.00 | 87,061.00  | -87,061.00     |
|       | Retirement of 1.0 FTE Certified<br>Teacher - Kindergarten       | 1.00 | 07,001.00  | 07,001.00      |
|       | icacher kinacigarten  | 1.00 | 51,006.00  | 51,006.00      |

|                                    |   |        |          |            | 10000                      | a tyler erp solution |
|------------------------------------|---|--------|----------|------------|----------------------------|----------------------|
| 03/04/2020 11:07<br>572mcosg       | Colchester Board of Educat<br>NEXT YEAR BUDGET DETAIL RE  |        | wn       |            |                            | P 2<br>bgnyrpts      |
| PROJECTION: 2021                   | Board of Education Budget 2020-2021   |        |          |            |                            |                      |
| ACCOUNTS FOR:<br>COLCHESTER ELEMEN | <b>FARY SCHOOL</b><br>Replacement of 1.0 FTE<br>Certified Teacher -<br>Kindergarten (MA6)   | VENDOR | QUANTITY | UNIT COST  | 2021 BOS / BOE             |                      |
|                                    | Longevity - Retirement of 1.0<br>FTE Certified Teacher Grade 2<br>and 1.0 FTE Certified Teacher   |        | 1.00     | 1,270.00   | -1,270.00                  |                      |
|                                    | Kindergarten<br>Certified Teacher - 1.0 FTE<br>Math Lab (MA6)<br>New position request -<br>reallocation of funding from<br>reduction of paraprofessional<br>positions |        | 1.00     | 51,006.00  | 51,006.00                  |                      |
| 222001 40111 - 0                   | CERTIFIED SALARIES<br>Certified Teacher - Library   |        | 1.00     | 87,061.00  | 87,471.00 *<br>87,061.00   |                      |
|                                    | Media Specialist - 1.0 FTE<br>Longevity   |        | 1.00     | 410.00     | 410.00                     |                      |
| 240001 40111 - 0                   | CERTIFIED SALARIES<br>Principal - Step 4 per union<br>contract salary schedule  |        | 1.00     | 146,809.00 | 281,104.00 ;<br>146,809.00 | e                    |
|                                    | Assistant Principal - Step 4<br>per union contract salary   |        | 1.00     | 132,249.00 | 132,249.00                 |                      |
|                                    | schedule<br>Retirement of Assistant<br>Principal  |        | 1.00     | 132,249.00 | -132,249.00                |                      |
|                                    | Replacement of Assistant<br>Principal (Step 3)  |        | 1.00     | 127,295.00 | 127,295.00                 |                      |
|                                    | Additional compensation for<br>elective 403(b) contribution -<br>per Administrators' union<br>contract  |        | 2.00     | 3,500.00   | 7,000.00                   |                      |



03/04/2020 11:07 572mcosg



|              | LEMENTARY SCHOOL  | VENDOR QUANTITY | UNIT COST              | 2021 BOS / BOB                   |
|--------------|---|-----------------|------------------------|----------------------------------|
| 22001 401    | 11 - STIPENDS - LEADERSHIP  | 1.00            | 3,137.00               | 16,443.00<br>3,137.00            |
|              | Safe School Climate Specialist  | 30.00           | 35.00                  | 1,050.00                         |
|              | Reading Specialist  | 30.00           | 35.00                  | 1,050.00                         |
|              | Math Specialist   | 1.00            | 2,241.00               | 2,241.00                         |
|              | Preschool Teacher Leader  | 1.00            | 2,241.00               | 2,241.00                         |
|              | Kindergarten Teacher Leader   | 1.00            | 2,241.00               | 2,241.00                         |
|              | Grade 1 Teacher Leader  | 1.00            | 2,241.00               | 2,241.00                         |
|              | Grade 2 Teacher Leader  | 1.00            | 1,121.00               | 1,121.00                         |
|              | Specialist - Fine Art -<br>CES/JJIS split<br>Specialist - PE/Health -   | 1.00            | 1,121.00               | 1,121.0                          |
|              | CES/JJIS split<br>Integration Specialist  | 1.00            | 2,241.00               | 2,241.00                         |
|              | Reduction Integration<br>Specialist<br>Reallocation to Technology<br>Integration Specialist<br>position   | 1.00            | 2,241.00               | -2,241.0                         |
| 0112 CLA     | ERTIFIED SALARIES<br>SSIFIED SALARIES<br>12 - CLASSIFIED SALARIES   |                 |                        | 2,904,964.00                     |
| 100101 40112 | Reading Paraprofessionals (5) -   | 1.00            | 117,600.00             | 117,600.00                       |
|              |   |                 |                        |                                  |
|              | 6.75 hrs/day<br>Math Paraprofessionals (3) -  | 1.00            | 70,560.00              | 70,560.0                         |
|              | 6.75 hrs/day<br>Math Paraprofessionals (3) -<br>6.75 hrs/day<br>SRBI Paraprofessional - Reading   | 1.00            | 70,560.00<br>23,520.00 |                                  |
|              | 6.75 hrs/day<br>Math Paraprofessionals (3) -<br>6.75 hrs/day<br>SRBI Paraprofessional - Reading<br>- 6.75 hrs/day                                 |                 |                        | 70,560.0<br>23,520.0<br>17,572.0 |
|              | 6.75 hrs/day<br>Math Paraprofessionals (3) -<br>6.75 hrs/day<br>SRBI Paraprofessional - Reading<br>- 6.75 hrs/day<br>Paraprofessional - 5 hrs/day | 1.00            | 23,520.00              | 23,520.0<br>17,572.0             |
|              | 6.75 hrs/day<br>Math Paraprofessionals (3) -<br>6.75 hrs/day<br>SRBI Paraprofessional - Reading<br>- 6.75 hrs/day                                 | 1.00            | 23,520.00              | 23,520.0                         |

| 3/04/2020 11:07<br>72mcosg          | Colchester Board of Edu<br>NEXT YEAR BUDGET DETAIL   |        | wn       |             |                           | P<br>bgnyrr |
|-------------------------------------|--|--------|----------|-------------|---------------------------|-------------|
| PROJECTION: 2021                    | Board of Education Budget 2020-2021  |        |          |             |                           |             |
| CCOUNTS FOR:<br>OLCHESTER ELEMENTAR | <b>Y SCHOOL</b><br>hrs/day   | VENDOR | QUANTITY | UNIT COST 2 | 2021 BOS / BOE            |             |
| Re                                  | eduction SRBI Paraprofessional<br>Math - 3.25 hrs/day<br>Reallocation of funding to<br>add Math Lab Certified<br>Teacher |        | 1.00     | 11,422.00   | -11,422.00                |             |
|                                     | eduction Paraprofessional -<br>.75 hrs/day<br>Reallocation of funding to<br>add Math Lab Certified<br>Teacher            |        | 1.00     | 23,520.00   | -23,520.00                |             |
| 11001 40112 - CLAS                  | SSIFIED SALARIES   |        | 1.00     | 57,303.00   | 81,672.00 *<br>57,303.00  |             |
| He                                  | urse – 7.5 hrs/day<br>ealth Office Paraprofessional<br>7 hrs/day   |        | 1.00     | 24,369.00   | 24,369.00                 |             |
| L:                                  | SSIFIED SALARIES<br>ibrary Media Paraprofessional  |        | 1.00     | 23,520.00   | 23,870.00 *<br>23,520.00  |             |
|                                     | 6.75 hrs/day   |        | 1.00     | 350.00      | 350.00                    |             |
|                                     | SSIFIED SALARIES   |        | 1.00     | 48,504.00   | 115,537.00 *<br>48,504.00 |             |
|                                     | ffice Professional - 8 hrs/day   |        | 1.00     | 48,504.00   | 48,504.00                 |             |
|                                     | ffice Professional - 8 hrs/day<br>ffice Professional - 8 hrs/day   |        | 1.00     | 48,504.00   | 48,504.00                 |             |
|                                     | ongevity   |        | 1.00     | 600.00      | 600.00                    |             |
| Re                                  | eduction Office Professional -<br>hrs/day<br>Reallocation to Central<br>Office   |        | 1.00     | 48,504.00   | -48,504.00                |             |
| Ne                                  | ew position - Greeter  |        | 1.00     | 17,929.00   | 17,929.00                 |             |



03/04/2020 11:07 572mcosg Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:<br>COLCHESTER ELEMENT<br>260001 40112 - C | TARY SCHOOL<br>CLASSIFIED SALARIES   | VENDOR | QUANTITY | UNIT COST | <b>2021 BOS / BOE</b><br>328,711.00 * |
|---|--|--------|----------|-----------|---------------------------------------|
| 260001 40112 - 0  | Head Custodian - Grade III,  |        | 1.00     | 60,281.00 | 60,281.00                             |
|   | Step 7   |        | 1.00     | 49,882.00 | 49,882.00                             |
|   | Day Custodian - Grade II, Step<br>6  |        |          |           |                                       |
|   | Night Lead Custodian - Grade<br>II, Step 7   |        | 1.00     | 51,469.00 | 51,469.00                             |
|   | Evening Custodian - Grade I,   |        | 1.00     | 39,547.00 | 39,547.00                             |
|   | Step 5<br>Evening Custodian - Grade I,   |        | 1.00     | 44,474.00 | 44,474.00                             |
|   | Step 7<br>Evening Custodian - Grade I,   |        | 1.00     | 42,011.00 | 42,011.00                             |
|   | Step 6   |        | 1.00     | 39,547.00 | 39,547.00                             |
|   | Evening Custodian - Grade I,<br>Step 5   |        | 1 00     | 1 500 00  | 1 500 00                              |
|   | Longevity  |        | 1.00     | 1,500.00  | 1,500.00                              |
|   |  |        |          |           |                                       |
| TOTAL CLASSIF<br>40113 ADDITIONA                        | FIED SALARIES<br>AL STAFF HOURS  |        |          |           | 737,950.00                            |
| 100101 40113 - 7  | ADDITIONAL STAFF HOURS<br>Pre-School Child Development   |        | 1.00     | 308.00    | 1,880.00 *<br>308.00                  |
|   | Associates (1) - Staff meetings<br>- 10 hrs each   |        |          |           |                                       |
|   | Child Development Associates<br>(3) - Collaboration and<br>professional development beyond                                 |        | 1.00     | 1,387.00  | 1,387.00                              |
|   | school day - 15 hrs each<br>Child Development Associates<br>(3) - Fall/Spring Open House<br>beyond school day - 2 hrs each |        | 1.00     | 185.00    | 185.00                                |

|  |   |             |                                     | a tyler erp solution |
|--|---|-------------|-------------------------------------|----------------------|
| 03/04/2020 11:07 Colchester<br>572mcosg NEXT YEAR  | r Board of Education and Town<br>BUDGET DETAIL REPORT |             |                                     | P 6<br>bgnyrpts      |
| PROJECTION: 2021 Board of Education Budg   | get 2020-2021   |             |                                     |                      |
| <b>ACCOUNTS FOR:</b><br><b>COLCHESTER ELEMENTARY SCHOOL</b><br>211001 40113 - ADDITIONAL STAFF HOURS | VENDOR QUANTIT  | Y UNIT COST | <b>2021 BOS / BOE</b><br>6,663.00 * | *                    |
| Summer hours - Nurse - 10<br>hours   | 1.0   | 0 4,153.00  | 4,153.00                            |                      |
| Summer hours - Health<br>Paraprofessional - 130 ho   | 1.0<br>Durs   | 0 2,510.00  | 2,510.00                            |                      |
| TOTAL ADDITIONAL STAFF HOURS<br>40130 CLASSIFIED OVERTIME  | _   |             | 8,543.00                            |                      |
| 260001 40130 - CLASSIFIED OVERTIME<br>Custodian overtime   | 1.0   | 0 6,000.00  | 6,000.00 °<br>6,000.00              | *                    |
| TOTAL CLASSIFIED OVERTIME<br>42535 POSTAGE   |   |             | 6,000.00                            |                      |
| 240001 42535 - POSTAGE<br>Postage  | 1.0   | 0 2,500.00  | 2,500.00 *<br>2,500.00              | *                    |
| TOTAL POSTAGE<br>42611 INSTRUCTIONAL SUPPLIES  |   |             | 2,500.00                            |                      |
| 100101 42611 - INSTRUCTIONAL SUPPLIES<br>Per pupil allocation - G:<br>PK-2                           | - 511.0   | 0 92.00     | 47,012.00<br>47,012.00              | *                    |
| Enrollment projections<br>11/5/19  | dated   |             |                                     |                      |
| TOTAL INSTRUCTIONAL SUPPLIES<br>42613 MAINTENANCE SUPPLIES   |   |             | 47,012.00                           |                      |
| 260001 42613 - MAINTENANCE SUPPLIES<br>Miscellaneous maintenance<br>parts, supplies, materia         |   | 0 11,500.00 | 11,500.00 <sup>,</sup><br>11,500.00 | *                    |

a tyler erp solution

03/04/2020 11:07 572mcosg

### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS<br>COLCHEST |   | NTARY SCHOOL   | VENDOR | QUANTITY | UNIT COST 2          | 021 BOS / BOE            |
|----------------------|---|--|--------|----------|----------------------|--------------------------|
| TO1<br>42641         | FAL MAINT<br>TEXTBOO  | ENANCE SUPPLIES<br>KS  |        |          |                      | 11,500.00                |
| 100801               | 42641 -   | TEXTBOOKS  |        | 4.00     | 3,575.00             | 22,785.00 *<br>14,300.00 |
|                      |   | Fountas & Pinnell Classroom<br>Shared Reading Collection:<br>Kindergarten                |        |          |                      |                          |
|                      |   | Shipping & handling for Fountas<br>& Pinnell Shared Reading<br>Collection                |        | 1.00     | 2,145.00             | 2,145.00                 |
|                      |   | Leveled Readers for all grades   |        | 1.00     | 6,340.00             | 6,340.00                 |
| 101001 42641 -       | TEXTBOOKS<br>Do the Math, Addition and                        |  | 1.00   | 675.00   | 4,271.00 *<br>675.00 |                          |
|                      | Subtraction Level B<br>Do the Math student workspace<br>books | Subtraction Level B<br>Do the Math student workspace                                     |        | 20.00    | 11.00                | 220.00                   |
|                      |   | DOOKS<br>Shipping and handling for Do<br>the Math materials                              |        | 1.00     | 100.00               | 100.00                   |
|                      |   | Copy papers to make Eureka<br>modules: To take the place of                              |        | 130.00   | 25.00                | 3,250.00                 |
|                      |   | 4 workbooks per student<br>Math Problem Solving in Action<br>First Edition               |        | 1.00     | 13.00                | 13.00                    |
|                      |   | Guided Math Workstations K-2   |        | 1.00     | 13.00                | 13.00                    |
| TO1<br>42690         | TAL TEXTB<br>OTHER S  | OOKS<br>UPPLIES/MATERIALS  |        |          |                      | 27,056.00                |
| 211001               | 42690 -   | HEALTH OFFICE SUPPLIES   |        | 1 00     | 05.00                | 1,272.00 *               |
|                      |   | Student Health Cards (1000 cards)  |        | 1.00     | 85.00                | 85.00                    |
|                      |   | Sanitizing wipes, cotton balls,<br>exam gloves, bandages,<br>nebulizer system, Instakool |        | 1.00     | 604.00               | 604.00                   |
|                      |   | kit, gauze sponges, etc.<br>Oxygen mask, generic EpiPen Jr.                              |        | 1.00     | 422.00               | 422.00                   |

|                      |                          |  |        |                  |                     |                                 | a tyler erp solution |
|----------------------|--------------------------|--|--------|------------------|---------------------|---------------------------------|----------------------|
| 03/04/20<br>572mcosg | 020 11:07<br>9           | Colchester Board of Educat<br>NEXT YEAR BUDGET DETAIL R                        |        | wn               |                     |                                 | P 8<br>bgnyrpts      |
| PROJEC               | CTION: 2021              | Board of Education Budget 2020-2021  |        |                  |                     |                                 |                      |
| ACCOUNTS<br>COLCHESI |                          | CARY SCHOOL  | VENDOR | QUANTITY<br>1.00 | UNIT COST<br>161.00 | <b>2021 BOS / BOE</b><br>161.00 |                      |
|                      |                          | Batteries, office supplies:<br>pens, sticky notes, pencils,<br>etc.            |        |                  |                     |                                 |                      |
| 222001               | 42690 - I                | JIBRARY MEDIA SUPPLIES   |        | 1.00             | 700.00              | 700.00 *<br>700.00              |                      |
|                      |                          | Mice, pens, tape, crayons,<br>markers, clipboards,<br>headphones, labels, etc. |        |                  |                     |                                 |                      |
| 240001               | 42690 - 0                | OFFICE SUPPLIES  |        | 1.00             | 1,114.00            | 1,315.00 *<br>1,114.00          |                      |
|                      |                          | Folders, pens, tape, markers,<br>envelopes, labels, general<br>office supplies |        |                  |                     |                                 |                      |
|                      |                          | Ink cartridge for postage machine  |        | 1.00             | 201.00              | 201.00                          |                      |
| 260001               | 42690 - 0                | CUSTODIAL SUPPLIES   |        | 1.00             | 18,000.00           | 18,000.00 *<br>18,000.00        |                      |
|                      |                          | Custodial supplies and equipment   |        | 1.00             | 10,000.00           | 10,000.00                       |                      |
| TO1<br>43320         | TAL OTHER S<br>PROFESSIO | SUPPLIES/MATERIALS<br>NAL DEVELOPMENT  |        |                  |                     | 21,287.00                       |                      |
| 211001               | 43320 - E                | PROFESSIONAL DEVELOPMENT   |        | 1.00             | 250.00              | 350.00 *<br>250.00              |                      |
|                      |                          | Professional Development:<br>School Nurse                                      |        | 1.00             | 100.00              | 100.00                          |                      |
|                      |                          | Nurse CPR Training   |        |                  |                     |                                 |                      |
| 240001               | 43320 - <i>P</i>         | ADMIN PROF DEVELOPMENT   |        | 2.00             | 2,000.00            | 4,000.00 *<br>4,000.00          |                      |
|                      |                          | Administrator Professional<br>Development (per contract)                       |        |                  | ·                   |                                 |                      |

|   |                                      |              |                    | a tyler erp solution |
|---|--------------------------------------|--------------|--------------------|----------------------|
| 03/04/2020 11:07 Colchester Board of<br>572mcosg NEXT YEAR BUDGET DI  | f Education and Town<br>ETAIL REPORT |              |                    | P<br>bgnyrpt         |
| PROJECTION: 2021 Board of Education Budget 2020-  | 2021                                 |              |                    | -                    |
| ACCOUNTS FOR:<br>COLCHESTER ELEMENTARY SCHOOL   | VENDOR QUANTI                        | ITY UNIT COS | T 2021 BOS / BOE   |                      |
| TOTAL PROFESSIONAL DEVELOPMENT<br>43580 TRAVEL  |                                      |              | 4,350.00           |                      |
| 100101 43580 - TRAVEL   | 1                                    | .00 100.0    | 100.00<br>0 100.00 | *                    |
| Travel for preschool home<br>visits or staff professional<br>development  | 1.                                   | .00 100.0    |                    |                      |
| TOTAL TRAVEL<br>43810 DUES AND FEES   |                                      |              | 100.00             |                      |
| 211001 43810 - DUES AND FEES<br>Nurse Professional Liability<br>Insurance   | 1.                                   | .00 109.0    | 109.00<br>0 109.00 | *                    |
| 222001 43810 - DUES AND FEES<br>American Association of School  | 1.                                   | .00 200.0    | 500.00<br>200.00   | *                    |
| Librarians (AASL) membership<br>CT Association of School<br>Librarians/CT Educators<br>Computer Association<br>(CASL/CECA) conference | 1.                                   | .00 300.0    | 0 300.00           |                      |
| 240001 43810 - DUES AND FEES<br>Connecticut Association of<br>Schools (CAS) membership for<br>CES                                     | 1.                                   | .00 200.0    | 200.00<br>0 200.00 | *                    |
| TOTAL DUES AND FEES<br>44550 PRINTING   |                                      |              | 809.00             |                      |
| 240001 44550 - PRINTING   | 1                                    | .00 940.0    | 1,979.00<br>940.00 | *                    |
| Friday Folders  |                                      | .00 134.0    |                    |                      |
| Bus Passes  |                                      | .00 233.0    |                    |                      |
| Behavior Referrals  | 1.                                   | .00 450.0    |                    |                      |
| Cumulative Folders  | 1.                                   | .00 222.0    | 0 222.00           |                      |

|  |                            |          |           | 115-11                  | 🐝 munis              |
|--|----------------------------|----------|-----------|-------------------------|----------------------|
|  | oard of Education and Town |          |           | 2000                    | a tyler erp solution |
| 572mcosg NEXT YEAR BUD<br>PROJECTION: 2021 Board of Education Budget   | OGET DETAIL REPORT         |          |           |                         | bgnyrpts             |
| ACCOUNTS FOR:<br>COLCHESTER ELEMENTARY SCHOOL<br>Report Card Envelopes   |                            | QUANTITY | UNIT COST | 2021 BOS / BOE          |                      |
| TOTAL PRINTING<br>44566 TUITION - MAGNET SCHOOLS   |                            |          |           | 1,979.00                |                      |
| 101601 44566 - TUITION - MAGNET SCHOOLS<br>Academy of Aerospace &<br>Engineering (CREC) - 2<br>continuing students<br>Estimated 4% increase in<br>tuition rate |                            | 2.00     | 4,680.00  | 74,427.00 *<br>9,360.00 |                      |
| Glastonbury/East Hartford<br>Elementary (CREC) - 1<br>continuing student<br>Estimated 4% increase in<br>tuition rate   |                            | 1.00     | 4,680.00  | 4,680.00                |                      |
| Discovery Academy (CREC) - 1<br>continuing student<br>Estimated 4% increase in<br>tuition rate   |                            | 1.00     | 4,680.00  | 4,680.00                |                      |
| The Friendship School (LEARN<br>1 continuing student<br>Estimated 3% increase in<br>tuition rate   | 1) -                       | 1.00     | 4,079.00  | 4,079.00                |                      |
| Goodwin College Early Childh<br>(LEARN) - 7 continuing stude<br>Estimated 3% increase in<br>tuition rate   | nood<br>ents               | 7.00     | 6,007.00  | 42,049.00               |                      |
| Winthrop STEM (New London) -<br>continuing student<br>Estimated 3% increase in<br>tuition rate   | - 1                        | 1.00     | 3,247.00  | 3,247.00                |                      |
| Regional Multicultural - LEA<br>- 2 continuing students<br>Estimated 3% increase in<br>tuition rate  | ARN                        | 2.00     | 3,166.00  | 6,332.00                |                      |

a tyler erp solution

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#### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



## PROJECTION: 2021 Board of Education Budget 2020-2021

| ACCOUNT      | S FOR:<br>TER ELEMENTARY SCHOOL  | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE       |
|--------------|--|--------|----------|-----------|----------------------|
| TO'<br>44815 | TAL TUITION - MAGNET SCHOOLS<br>SOFTWARE LICENSING & SUPPORT   |        |          |           | 74,427.00            |
| 100101       | 44815 - SOFTWARE LICENSING & SUPPORT<br>University of Oregon DIBELS 8th<br>Edition, K-2  |        | 430.00   | 1.00      | 3,346.00 *<br>430.00 |
|              | Acadience Learning PELI for preschool  |        | 90.00    | 1.00      | 90.00                |
|              | McGraw-Hill Open Court Reading<br>Foundational Skills Kit:<br>Teacher license Kindergarten   |        | 3.00     | 64.00     | 192.00               |
|              | McGraw-Hill Open Court Reading<br>Foundation Skills Kit Teacher<br>License: Grade 1  |        | 3.00     | 64.00     | 192.00               |
|              | McGraw-Hill Open Court Reading<br>Foundation Skills Kit Teacher<br>License: Grade 2  |        | 3.00     | 64.00     | 192.00               |
|              | Aimsweb Math from Pearson:<br>Universal Screening License  |        | 450.00   | 5.00      | 2,250.00             |
| 222001       | 44815 - SOFTWARE LICENSING & SUPPORT<br>Apps for iPads/curriculum<br>integration   |        | 1.00     | 560.00    | 560.00 *<br>560.00   |
| 240001       | 44815 - SOFTWARE LICENSING & SUPPORT<br>Student Activity financial<br>software - annual hosting fee<br>and maintenance<br>Estimated 5% increase per<br>email from wendor |        | 1.00     | 835.00    | 835.00 *<br>835.00   |

email from vendor



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Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



# PROJECTION: 2021 Board of Education Budget 2020-2021

| ACCOUNTS FOR:<br>COLCHESTER ELEMENTARY SCHOOL                                       | VENDOR QUANTITY | UNIT COST  | 2021 BOS / BOE             |
|---|-----------------|------------|----------------------------|
| TOTAL SOFTWARE LICENSING & SUPPORT<br>45411 WATER/SEWER                             |                 |            | 4,741.00                   |
| 260001 45411 - WATER/SEWER<br>Water and sewer charges                               | 1.00            | 14,600.00  | 14,600.00 *<br>14,600.00   |
| TOTAL WATER/SEWER<br>45530 TELEPHONES   |                 |            | 14,600.00                  |
| 260001 45530 - TELEPHONES<br>Telephone monthly services                             | 12.00           | 585.00     | 8,760.00 *<br>7,020.00     |
| charges<br>Alarm system monthly sevice  | 12.00           | 95.00      | 1,140.00                   |
| charges<br>District issued cell phone plan<br>(2 School Administrators)             | 12.00           | 50.00      | 600.00                     |
| TOTAL TELEPHONES<br>45620 HEAT ENERGY SUPPLIES                                      |                 |            | 8,760.00                   |
| 260001 45620 - HEATING OIL<br>#2 Heating Fuel Oil                                   | 31,000.00       | 1.95       | 60,450.00 *<br>60,450.00   |
| TOTAL HEAT ENERGY SUPPLIES<br>45622 ELECTRICITY                                     |                 |            | 60,450.00                  |
| 260001 45622 - ELECTRICITY<br>Electricity (estimated 850,000<br>KWh @ \$0.2165/KWh) | 1.00            | 184,025.00 | 184,025.00 *<br>184,025.00 |
| TOTAL ELECTRICITY<br>46410 RECYCLING  |                 |            | 184,025.00                 |
| 260001 46410 - RECYCLING<br>Waste removal and single stream                         | 1.00            | 6,690.00   | 6,690.00 *<br>6,690.00     |

recycling



03/04/2020 11:07 572mcosg

#### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS<br>COLCHEST | FOR:<br>TER ELEMENTARY SCHOOL   | VENDOR | QUANTITY     | UNIT COST 2    | 2021 BOS / BOE             |
|----------------------|---|--------|--------------|----------------|----------------------------|
| TO1<br>46420         | CAL RECYCLING<br>CLEANING/REPAIRING MAINT   |        |              |                | 6,690.00                   |
| 211001               | 46420 - CLEANING/REPAIRING MAINT<br>Oxygen Tank Maintenance<br>Audiometer calibration             |        | 1.00<br>1.00 | 95.00<br>75.00 | 170.00 *<br>95.00<br>75.00 |
| 240001               | 46420 - EQUIPMENT REPAIRS<br>Digital Mobile Radio (DMR)<br>Portable Radios to replace<br>existing |        | 3.00         | 364.00         | 1,092.00 *<br>1,092.00     |
| 260001               | 46420 - BUILDING/EQUIPMENT REPAIRS<br>Building and grounds repairs                                |        | 1.00         | 20,000.00      | 20,000.00 *<br>20,000.00   |
| TO1<br>46430         | CAL CLEANING/REPAIRING MAINT<br>EQUIPMENT CONTRACTS   |        |              |                | 21,262.00                  |
| 240001               | 46430 - EQUIPMENT CONTRACTS<br>Postage meter - quarterly lease                                    |        | 4.00         | 222.00         | 20,294.00 *<br>888.00      |
|                      | payments<br>Copiers (4) - monthly lease<br>payments<br>Ricoh lease 9/1/16-8/31/21                 |        | 12.00        | 691.00         | 8,292.00                   |
|                      | Per copy charges - estimated<br>1,300,000 B/W copies at<br>\$.004/copy                            |        | 1.00         | 5,200.00       | 5,200.00                   |
|                      | Per copy charges - estimated<br>100,000 color copies at   |        | 1.00         | 4,500.00       | 4,500.00                   |
|                      | \$.045/copy   |        | 12.00        | 17.00          | 204.00                     |
|                      | Copier - monthly lease payments<br>Per copy charges - estimated<br>2,500 copies at \$.004/copy    |        | 1.00         | 10.00          | 10.00                      |
|                      | Per copy charges - estimated<br>300,000 to copy workbooks -                                       |        | 1.00         | 1,200.00       | 1,200.00                   |

|  |        |          |           |   | a tyler erp solution |
|--|--------|----------|-----------|---|----------------------|
| 03/04/2020 11:07<br>572mcosg Colchester Board of Educat<br>NEXT YEAR BUDGET DETAIL R |        | m        |           |   | P 14<br>bgnyrpts     |
| PROJECTION: 2021 Board of Education Budget 2020-2021                                 |        |          |           |   |                      |
| ACCOUNTS FOR:<br>COLCHESTER ELEMENTARY SCHOOL<br>\$0.004/copy                        | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE                            |                      |
| 260001 46430 - MAINTENANCE CONTRACTS<br>Maintenance contracts                        |        | 1.00     | 22,215.00 | 22,215.00 *<br>22,215.00                  |                      |
| TOTAL EQUIPMENT CONTRACTS<br>TOTAL COLCHESTER ELEMENTARY SCHOOL<br>GRAND TOTAL       |        |          |           | 42,509.00<br>4,191,514.00<br>4,191,514.00 |                      |

\*\* END OF REPORT - Generated by Maggie Cosgrove \*\*

|              |                |  | FY 2018-2019<br>ACTUAL | FY 2019-2020<br>ADOPTED | FY 2019-2020<br>REVISED | FY 2020-2021<br>PROPOSED | INCREASE<br>(DECREASE) |
|--------------|----------------|--|------------------------|-------------------------|-------------------------|--------------------------|------------------------|
|              |                |  | EXPENDITURES           | BUDGET                  | BUDGET                  | BUDGET                   | COL 4 - COL 2          |
|              |                | <u>SALARIES</u>                              |                        |                         |                         |                          |                        |
| CERTIFIED SA | LARIES         |  |                        |                         |                         |                          |                        |
| 100202       | 40111          | CERTIFIED SALARIES                           | 2,681,669.58           | 2,694,762.00            | 2,694,762.00            | 2,864,293.00             | 169,531.00             |
| 222002       | 40111          | CERTIFIED SALARIES                           | 83,618.92              | 85,459.00               | 85,459.00               | 87,061.00                | 1,602.00               |
| 240002       | 40111          | CERTIFIED SALARIES - ADMINISTRATION          | 270,751.80             | 280,586.00              | 280,586.00              | 286,058.00               | 5,472.00               |
| 320002       | 40111          | STIPENDS - STUDENT ADVISORS                  | 6,554.77               | 6,728.00                | 6,728.00                | 7,080.00                 | 352.00                 |
| 321002       | 40111          | STIPENDS - ATHLETIC COACHES                  | 1,000.00               | 1,000.00                | 1,000.00                | 1,000.00                 | 0.00                   |
| 322002       | 40111          | STIPENDS - LEADERSHIP                        | 3,139.00               | 18,520.00               | 18,520.00               | 14,202.00                | (4,318.00)             |
| TOTAL CERTI  | FIED SALARIES  |  | 3,046,734.07           | 3,087,055.00            | 3,087,055.00            | 3,259,694.00             | 172,639.00             |
|              |                |  |                        |                         |                         |                          |                        |
| CLASSIFIED S | ALARIES        |  |                        |                         |                         |                          |                        |
| 100202       | 40112          | CLASSIFIED SALARIES                          | 130,502.49             | 118,635.00              | 118,635.00              | 141,120.00               | 22,485.00              |
| 211002       | 40112          | CLASSIFIED SALARIES - NURSE/HEALTH PARA      | 78,365.74              | 78,833.00               | 78,833.00               | 81,672.00                | 2,839.00               |
| 222002       | 40112          | CLASSIFIED SALARIES                          | 22,606.10              | 23,057.00               | 23,057.00               | 23,520.00                | 463.00                 |
| 240002       | 40112          | CLASSIFIED SALARIES - ADMINISTRATION         | 128,892.83             | 109,104.00              | 111,590.00              | 113,808.00               | 4,704.00               |
| 260002       | 40112          | CLASSIFIED SALARIES - FACILITIES/MAINTENANCE | 290,143.08             | 306,766.00              | 312,510.00              | 324,157.00               | 17,391.00              |
| TOTAL CLASS  | IFIED SALARIES |  | 650,510.24             | 636,395.00              | 644,625.00              | 684,277.00               | 47,882.00              |
|              |                |  |                        |                         |                         |                          |                        |
| 211002       | 40113          | ADDITIONAL STAFF HOURS                       | 2,015.04               | 3,185.00                | 3,185.00                | 3,322.00                 | 137.00                 |
| OVERTIME     |                |  |                        |                         |                         |                          |                        |
|              | 10120          |  | 150.00                 | 0.00                    | 0.00                    | 0.00                     | 0.00                   |
| 240002       | 40130          |  | 158.66                 | 0.00                    | 0.00                    | 0.00                     | 0.00                   |
| 260002       | 40130          | OVERTIME - FACILITIES/MAINTENANCE            | 12,933.97              | 10,500.00               | 10,500.00               | 15,000.00                | 4,500.00               |
| TOTAL OVER   | IIVIE          |  | 13,092.63              | 10,500.00               | 10,500.00               | 15,000.00                | 4,500.00               |
| TOTAL SALAF  | RIES           |  | 3,712,351.98           | 3,737,135.00            | 3,745,365.00            | 3,962,293.00             | 225,158.00             |

|              |                |                          | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|--------------|----------------|--------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|              |                | SUPPLIES                 |  |                                   |                                   |                                    |   |
| 240002       | 42535          | POSTAGE                  | 1,750.00                               | 2,000.00                          | 2,000.00                          | 3,000.00                           | 1,000.00                                |
| INSTRUCTION  | IAL SUPPLIES   |                          |  |                                   |                                   |                                    |   |
| 100202       | 42611          | INSTRUCTIONAL SUPPLIES   | 35,148.04                              | 35,882.00                         | 35,882.00                         | 36,113.00                          | 231.00                                  |
| 100802       | 42611          | INSTRUCTIONAL SUPPLIES   | 868.27                                 | 382.00                            | 382.00                            | 380.00                             | (2.00)                                  |
| 101002       | 42611          | INSTRUCTIONAL SUPPLIES   | 1,577.57                               | 500.00                            | 500.00                            | 6,765.00                           | 6,265.00                                |
| 101102       | 42611          | INSTRUCTIONAL SUPPLIES   | 0.00                                   | 0.00                              | 0.00                              | 1,815.00                           | 1,815.00                                |
| 101402       | 42611          | INSTRUCTIONAL SUPPLIES   | 0.00                                   | 3,064.00                          | 3,064.00                          | 2,770.00                           | (294.00)                                |
| 212102       | 42611          | INSTRUCTIONAL SUPPLIES   | 0.00                                   | 1,000.00                          | 1,000.00                          | 1,000.00                           | 0.00                                    |
| 222002       | 42611          | INSTRUCTIONAL SUPPLIES   | 0.00                                   | 607.00                            | 607.00                            | 0.00                               | (607.00)                                |
| TOTAL INSTRU | UCTIONAL SU    | PPLIES                   | 37,593.88                              | 41,435.00                         | 41,435.00                         | 48,843.00                          | 7,408.00                                |
|              |                |                          |  |                                   |                                   |                                    |   |
| 260002       | 42613          | MAINTENANCE SUPPLIES     | 17,663.83                              | 16,200.00                         | 16,200.00                         | 17,665.00                          | 1,465.00                                |
| TEXTBOOKS    |                |                          |  |                                   |                                   |                                    |   |
| 100502       | 42641          | TEXTBOOKS                | 1,492.66                               | 1,590.00                          | 1,590.00                          | 1,350.00                           | (240.00)                                |
| 100502       | 42641<br>42641 | TEXTBOOKS                | 1,492.66                               | 1,590.00                          | 1,590.00                          | 15,634.00                          | (240.00)<br>1,172.00                    |
| 100802       | 42641<br>42641 | TEXTBOOKS                | 13,981.03                              | 5,500.00                          | 14,462.00<br>5,500.00             | 15,634.00                          |   |
| 101002       | 42641          | TEXTBOOKS                | 442.77                                 | 5,500.00                          | 5,500.00                          | 609.00                             | (5,500.00)<br>41.00                     |
| TOTAL TEXTB  |                | TEXTBOOKS                | 29,524.22                              |                                   |                                   |                                    |   |
| TOTAL TEXTS  | OOKS           |                          | 29,524.22                              | 22,120.00                         | 22,120.00                         | 17,593.00                          | (4,527.00)                              |
| PERIODICALS  |                |                          |  |                                   |                                   |                                    |   |
| 100502       | 42643          | PERIODICALS              | 132.45                                 | 230.00                            | 230.00                            | 130.00                             | (100.00)                                |
| 100802       | 42643          | PERIODICALS              | 774.40                                 | 598.00                            | 598.00                            | 690.00                             | 92.00                                   |
| 101202       | 42643          | PERIODICALS              | 600.88                                 | 570.00                            | 570.00                            | 506.00                             | (64.00)                                 |
| TOTAL PERIO  | DICALS         |                          | 1,507.73                               | 1,398.00                          | 1,398.00                          | 1,326.00                           | (72.00)                                 |
|              |                |                          |  |                                   |                                   |                                    |   |
| OTHER SUPPL  |                |                          |  |                                   |                                   |                                    |   |
| 100202       | 42690          | OTHER SUPPLIES/MATERIALS | 235.35                                 | 300.00                            | 300.00                            | 0.00                               | (300.00)                                |
| 100302       | 42690          | OTHER SUPPLIES/MATERIALS | 0.00                                   | 2,500.00                          | 2,500.00                          | 6,500.00                           | 4,000.00                                |
| 100402       | 42690          | OTHER SUPPLIES/MATERIALS | 0.00                                   | 1,000.00                          | 1,000.00                          | 0.00                               | (1,000.00)                              |
| 100502       | 42690          | OTHER SUPPLIES/MATERIALS | 292.31                                 | 1,300.00                          | 1,300.00                          | 1,600.00                           | 300.00                                  |
| 101102       | 42690          | OTHER SUPPLIES/MATERIALS | 5,528.39                               | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |

|             |                 |  | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|-------------|-----------------|--|--|-----------------------------------|-----------------------------------|------------------------------------|---|
| 101202      | 42690           | OTHER SUPPLIES/MATERIALS               | 498.68                                 | 1,366.00                          | 1,366.00                          | 1,300.00                           | (66.00)                                 |
| 101402      | 42690           | OTHER SUPPLIES/MATERIALS               | 0.00                                   | 0.00                              | 0.00                              | 316.00                             | 316.00                                  |
| 211002      | 42690           | HEALTH OFFICE SUPPLIES                 | 3,286.60                               | 3,481.00                          | 3,481.00                          | 3,244.00                           | (237.00)                                |
| 222002      | 42690           | LIBRARY MEDIA SUPPLIES                 | 605.73                                 | 0.00                              | 0.00                              | 3,191.00                           | 3,191.00                                |
| 240002      | 42690           | OFFICE SUPPLIES                        | 1,287.31                               | 2,000.00                          | 2,000.00                          | 3,000.00                           | 1,000.00                                |
| 260002      | 42690           | CUSTODIAL SUPPLIES                     | 23,478.86                              | 22,700.00                         | 22,700.00                         | 23,500.00                          | 800.00                                  |
| 321002      | 42690           | ATHLETIC SUPPLIES                      | 0.00                                   | 400.00                            | 400.00                            | 400.00                             | 0.00                                    |
| TOTAL OTHER | <b>SUPPLIES</b> |  | 35,213.23                              | 35,047.00                         | 35,047.00                         | 43,051.00                          | 8,004.00                                |
| TOTAL SUPPL | IES             |  | 123,252.89                             | 118,200.00                        | 118,200.00                        | 131,478.00                         | 13,278.00                               |
|             |                 | TRAVEL, TRAINING, DUES                 |  |                                   |                                   |                                    |   |
| PROFESSION  |                 | ΛΕΝΤ                                   |  |                                   |                                   |                                    |   |
| 211002      | 43320           | PROFESSIONAL DEVELOPMENT               | 145.00                                 | 250.00                            | 250.00                            | 500.00                             | 250.00                                  |
| 240002      | 43320           | ADMINISTRATOR PROFESSIONAL DEVELOPMENT | 2,376.44                               | 4,000.00                          | 4,000.00                          | 4,000.00                           | 0.00                                    |
| TOTAL PROFE | SSIONAL DE      | VELOPMENT                              | 2,521.44                               | 4,250.00                          | 4,250.00                          | 4,500.00                           | 250.00                                  |
| TRAVEL      |                 |  |  |                                   |                                   |                                    |   |
| 100202      | 43580           | TRAVEL                                 | 2,908.80                               | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| 100302      | 43580           | TRAVEL                                 | 0.00                                   | 0.00                              | 0.00                              | 650.00                             | 650.00                                  |
| 101202      | 43580           | TRAVEL                                 | 0.00                                   | 200.00                            | 200.00                            | 200.00                             | 0.00                                    |
| 240002      | 43580           | TRAVEL                                 | 792.04                                 | 750.00                            | 750.00                            | 750.00                             | 0.00                                    |
| 321002      | 43580           | ATHLETIC TRAVEL                        | 0.00                                   | 500.00                            | 500.00                            | 330.00                             | (170.00)                                |
| TOTAL TRAVE | L               |  | 3,700.84                               | 1,450.00                          | 1,450.00                          | 1,930.00                           | 480.00                                  |
| DUES AND FE | ES              |  |  |                                   |                                   |                                    |   |
| 100302      | 43810           | DUES AND FEES                          | 150.00                                 | 175.00                            | 175.00                            | 375.00                             | 200.00                                  |
| 100502      | 43810           | DUES AND FEES                          | 134.00                                 | 220.00                            | 220.00                            | 120.00                             | (100.00)                                |
| 100802      | 43810           | DUES AND FEES                          | 168.00                                 | 168.00                            | 168.00                            | 168.00                             | 0.00                                    |

312.00

120.00

70.00

250.00

647.17

328.00

120.00

495.00

190.00

0.00

328.00

120.00

495.00

190.00

0.00

322.00

120.00

80.00

345.00

205.00

101002

101202

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DUES AND FEES

(6.00)

0.00

80.00

15.00

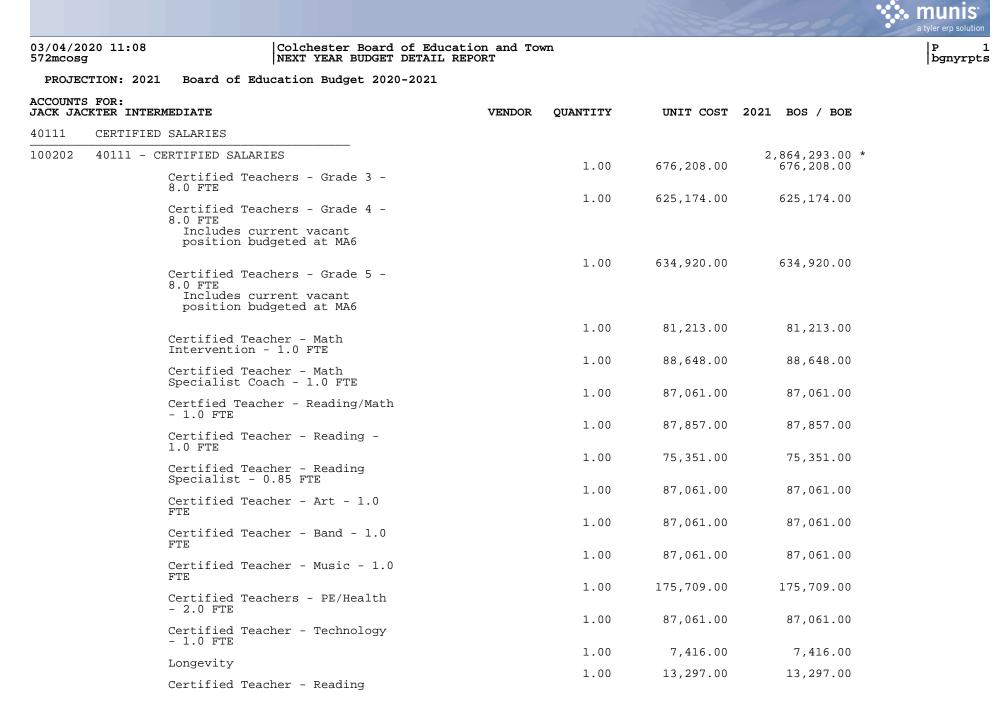
(150.00)

| 240002<br>TOTAL DUES / | 43810<br>AND FEES | DUES AND FEES                           | FY 2018-2019<br>ACTUAL<br>EXPENDITURES<br>1,333.99<br>3,185.16 | FY 2019-2020<br>ADOPTED<br>BUDGET<br>650.00<br>2,346.00 | FY 2019-2020<br>REVISED<br>BUDGET<br>650.00<br>2,346.00 | FY 2020-2021<br>PROPOSED<br>BUDGET<br>613.00<br>2,348.00 | INCREASE<br>(DECREASE)<br>COL 4 - COL 2<br>(37.00)<br>2.00 |
|------------------------|-------------------|---|--|---|---|--|--|
| TOTAL TRAVE            | L, TRAINING,      | DUES                                    | 9,407.44   | 8,046.00  | 8,046.00  | 8,778.00   | 732.00   |
|                        |                   | <b>CONTRACTUAL &amp; OTHER SERVICES</b> |  |   |   |  |  |
| 100202                 | 44330             | OTHER PROFESSIONAL TECHNICAL SERVICES   | 30,355.21  | 37,650.00   | 37,650.00   | 37,000.00  | (650.00)   |
| 240002                 | 44550             | PRINTING                                | 652.06   | 1,250.00  | 1,250.00  | 1,250.00   | 0.00   |
| 101602                 | 44566             | TUITION - MAGNET SCHOOLS                | 78,387.00  | 99,705.00   | 99,705.00   | 69,314.00  | (30,391.00)  |
| SOFTWARE LI            | CENSING & SU      | JPPORT                                  |  |   |   |  |  |
| 100202                 | 44815             | SOFTWARE LICENSING & SUPPORT            | 499.00   | 0.00  | 0.00  | 500.00   | 500.00   |
| 100802                 | 44815             | SOFTWARE LICENSING & SUPPORT            | 109.95   | 230.00  | 230.00  | 230.00   | 0.00   |
| 101002                 | 44815             | SOFTWARE LICENSING & SUPPORT            | 2,214.42   | 7,705.00  | 7,705.00  | 6,439.00   | (1,266.00)   |
| 240002                 | 44815             | SOFTWARE LICENSING & SUPPORT            | 765.00   | 781.00  | 781.00  | 835.00   | 54.00  |
| TOTAL SOFTV            | VARE LICENSIN     | NG & SUPPORT                            | 3,588.37   | 8,716.00  | 8,716.00  | 8,004.00   | (712.00)   |
| TOTAL CONT             | RACTUAL & OT      | THER SERVICES                           | 112,982.64   | 147,321.00  | 147,321.00  | 115,568.00   | (31,753.00)  |
|                        |                   | UTILITIES AND TAXES                     |  |   |   |  |  |
| 260002                 | 45411             | WATER/SEWER                             | 7,497.86   | 8,200.00  | 8,200.00  | 7,800.00   | (400.00)   |
| 260002                 | 45530             | TELEPHONES                              | 8,180.61   | 7,110.00  | 7,110.00  | 7,404.00   | 294.00   |
| 260002                 | 45620             | HEATING OIL                             | 73,114.39  | 72,000.00   | 72,000.00   | 66,300.00  | (5,700.00)   |
| 260002                 | 45622             | ELECTRICITY                             | 214,809.87   | 195,300.00  | 195,300.00  | 218,000.00   | 22,700.00  |
| TOTAL UTILIT           | IES AND TAXE      | S                                       | 303,602.73   | 282,610.00  | 282,610.00  | 299,504.00   | 16,894.00  |

|             |               |                                | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|-------------|---------------|--------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|             |               | <b>REPAIRS AND MAINTENANCE</b> |  |                                   |                                   |                                    |   |
| 260002      | 46410         | RECYCLING                      | 6,688.56                               | 6,280.00                          | 6,280.00                          | 6,690.00                           | 410.00                                  |
| CLEANING/R  | EPAIRING/MA   | INTENANCE                      |  |                                   |                                   |                                    |   |
| 100502      | 46420         | CLEANING/REPAIRING/MAINTENANCE | 381.00                                 | 1,275.00                          | 1,275.00                          | 450.00                             | (825.00)                                |
| 211002      | 46420         | CLEANING/REPAIRING/MAINTENANCE | 200.00                                 | 260.00                            | 260.00                            | 260.00                             | 0.00                                    |
| 222002      | 46420         | CLEANING/REPAIRING/MAINTENANCE | 278.76                                 | 498.00                            | 498.00                            | 500.00                             | 2.00                                    |
| 260002      | 46420         | BUILDING REPAIRS               | 30,120.61                              | 25,000.00                         | 25,000.00                         | 28,000.00                          | 3,000.00                                |
| TOTAL CLEAN | NING/REPAIRI  | NG/MAINTENANCE                 | 30,980.37                              | 27,033.00                         | 27,033.00                         | 29,210.00                          | 2,177.00                                |
| 240002      | 46430         | EQUIPMENT CONTRACTS            | 29,901.82                              | 29,986.00                         | 25,750.00                         | 24,404.00                          | (5,582.00)                              |
| 260002      | 46430         | MAINTENANCE CONTRACTS          | 34,883.11                              | 26,000.00                         | 26,000.00                         | 30,000.00                          | 4,000.00                                |
| TOTAL REPA  | IRS AND MAIN  | TENANCE                        | 102,453.86                             | 89,299.00                         | 85,063.00                         | 90,304.00                          | 1,005.00                                |
|             |               | CAPITAL OUTLAY                 |  |                                   |                                   |                                    |   |
| INSTRUCTIO  |               | NT                             |  |                                   |                                   |                                    |   |
| 100502      | 48730         | INSTRUCTIONAL EQUIPMENT        | 2,980.00                               | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| TOTAL INSTR | RUCTIONAL EQ  | UIPMENT                        | 2,980.00                               | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| 240002      | 48733         | FURNITURE & FIXTURES           | 2,518.88                               | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| TOTAL CAPIT | AL OUTLAY     |                                | 5,498.88                               | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| TOTAL J/    | ACK JACKTER I | NTERMEDIATE SCHOOL             | 4,369,550.42                           | 4,382,611.00                      | 4,386,605.00                      | 4,607,925.00                       | 225,314.00                              |



We create innovative thinkers for a dynamic world



| 03/04/2020 11:08<br>572mcosg        | Colchester Board of Edu<br>NEXT YEAR BUDGET DETAIL  |        | wn       |            |                            | P<br>bgnyrpt |
|-------------------------------------|---|--------|----------|------------|----------------------------|--------------|
| PROJECTION: 2021                    | Board of Education Budget 2020-2021   |        |          |            |                            |              |
| ACCOUNTS FOR:<br>JACK JACKTER INTER | <b>RMEDIATE</b><br>Specialist - reallocation of<br>0.15 FTE from Title I grant  | VENDOR | QUANTITY | UNIT COST  | 2021 BOS / BOE             |              |
|                                     | Retirement of 1.0 FTE Certified<br>Teacher - Music  |        | 1.00     | 87,061.00  | -87,061.00                 |              |
|                                     | Replacement of 1.0 FTE<br>Certified Teacher - Music (MA6)   |        | 1.00     | 51,006.00  | 51,006.00                  |              |
|                                     | Longevity - Retirement of 1.0<br>FTE Certified Teacher Music  |        | 1.00     | 750.00     | -750.00                    |              |
| 22002 40111 - C                     | CERTIFIED SALARIES<br>Certified Teacher - Library<br>Media Specialist - 1.0 FTE   |        | 1.00     | 87,061.00  | 87,061.00 *<br>87,061.00   |              |
| 40002 40111 - c                     | CERTIFIED SALARIES<br>Principal - Step 4 per union  |        | 1.00     | 146,809.00 | 286,058.00 *<br>146,809.00 |              |
|                                     | contract salary schedule<br>Assistant Principal - Step 4  |        | 1.00     | 132,249.00 | 132,249.00                 |              |
|                                     | per union contract salary<br>schedule<br>Additional compensation for<br>elective 403(b) contribution -<br>per Administrators' union<br>contract |        | 2.00     | 3,500.00   | 7,000.00                   |              |
| 20002 40111 - 5                     | STIPENDS - STUDENT ADVISORS<br>Higher Order Thinking (HOT)  |        | 1.00     | 1,000.00   | 7,080.00 *<br>1,000.00     |              |
|                                     | Schools Advisors (2)  |        | 1.00     | 554.00     | 554.00                     |              |
|                                     | Invention Convention  |        | 1.00     | 3,510.00   | 3,510.00                   |              |
|                                     | Lego Robotics Advisors (2)  |        | 1.00     | 1,008.00   | 1,008.00                   |              |
|                                     | Math Olympiad Advisors (2)  |        | 1.00     | 567.00     | 567.00                     |              |
|                                     | Junior Achievement Advisor  |        | 1.00     | 441.00     | 441.00                     |              |
|                                     | Jazz Band Advisor   |        |          |            |                            |              |

a tyler erp solution



03/04/2020 11:08 572mcosg



| ACCOUNTS FOR:<br>JACK JACKTER INTERMEDIATE<br>321002 40111 - STIPENDS - ATHLETIC COACHES<br>Unified Sports  | VENDOR | QUANTITY<br>1.00  | <b>UNIT COST</b> 1,000.00   | 2021 | BOS / BOE<br>1,000.00 *<br>1,000.00  |
|---|--------|---|---|------|--|
| 322002 40111 - STIPENDS - LEADERSHIP<br>Safe School Climate Specialist<br>Reading Specialist<br>Math Specialist<br>Grade 3 Teacher Leader<br>Grade 4 Teacher Leader<br>Grade 5 Teacher Leader<br>Specialist - Fine Art -<br>JJIS/CES Split<br>Specialist - PE/Health -<br>JJIS/CES Split<br>Integration Specialist<br>Reduction Integration<br>Specialist<br>Reallocation to Technology<br>Integration Specialist<br>position |        | 1.00<br>30.00<br>30.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.0 | 3,137.00<br>35.00<br>2,241.00<br>2,241.00<br>2,241.00<br>1,121.00<br>1,121.00<br>2,241.00<br>2,241.00<br>2,241.00 |      | 14,202.00 *<br>3,137.00<br>1,050.00<br>2,241.00<br>2,241.00<br>2,241.00<br>1,121.00<br>1,121.00<br>2,241.00<br>2,241.00<br>-2,241.00 |
| TOTAL CERTIFIED SALARIES<br>40112 CLASSIFIED SALARIES<br>100202 40112 - CLASSIFIED SALARIES<br>Math Paraprofessionals (2) -<br>6.75 hrs/day<br>Reading Paraprofessionals (3) -<br>6.75 hrs/day<br>SRBI Paraprofessional - Reading<br>Lab - 6.75 hrs/day   |        | 1.00<br>1.00<br>1.00  | 47,040.00<br>70,560.00<br>23,520.00   |      | 259,694.00<br>141,120.00 *<br>47,040.00<br>70,560.00<br>23,520.00  |

|                                    |  |        |          |           | 22000                     | a tyler erp solution |
|------------------------------------|--|--------|----------|-----------|---------------------------|----------------------|
| 03/04/2020 11:08<br>572mcosg       | Colchester Board of Educati<br>NEXT YEAR BUDGET DETAIL REE               |        | wn       |           |                           | P 4<br>bgnyrpts      |
| PROJECTION: 202                    | 1 Board of Education Budget 2020-2021                                    |        |          |           |                           |                      |
| ACCOUNTS FOR:<br>JACK JACKTER INTE | RMEDIATE   | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE            |                      |
| 211002 40112 -                     | CLASSIFIED SALARIES  |        | 1.00     | 57,303.00 | 81,672.00 *<br>57,303.00  |                      |
|                                    | Nurse - 7.5 hrs/day  |        | 1.00     | 24,369.00 | 24,369.00                 |                      |
|                                    | Health Office Paraprofessional<br>- 7 hrs/day                            |        | 1.00     |           |                           |                      |
| 222002 40112 -                     | CLASSIFIED SALARIES  |        | 1 00     |           | 23,520.00 *               |                      |
|                                    | Library Media Paraprofessional<br>- 6.75 hrs/day                         |        | 1.00     | 23,520.00 | 23,520.00                 |                      |
| 240002 40112 -                     | CLASSIFIED SALARIES  |        |          |           | 113,808.00 *              |                      |
|                                    | Office Professional - 8 hrs/day<br>(school year), 6 hrs/ day<br>(summer) |        | 1.00     | 46,925.00 | 46,925.00                 |                      |
|                                    |  |        | 1.00     | 48,504.00 | 48,504.00                 |                      |
|                                    | Office Professional - 8 hrs/day  |        | 1.00     | 17,929.00 | 17,929.00                 |                      |
|                                    | Greeter  |        | 1.00     | 450.00    | 450.00                    |                      |
|                                    | Longevity  |        |          |           |                           |                      |
| 260002 40112 -                     | CLASSIFIED SALARIES<br>Head Custodian - Grade III,                       |        | 1.00     | 60,281.00 | 324,157.00 *<br>60,281.00 |                      |
|                                    | Step 7<br>Day Custodian - Grade II, Step                                 |        | 1.00     | 51,469.00 | 51,469.00                 |                      |
|                                    | '<br>Night Lead Custodian - Grade<br>II, Step 4                          |        | 1.00     | 46,291.00 | 46,291.00                 |                      |
|                                    | Evening Custodian - Grade I,<br>Step 5                                   |        | 1.00     | 39,547.00 | 39,547.00                 |                      |
|                                    | Evening Custodian - Grade I,<br>Step 3                                   |        | 1.00     | 37,271.00 | 37,271.00                 |                      |
|                                    | Evening Custodian - Grade I,<br>Step 2                                   |        | 1.00     | 36,122.00 | 36,122.00                 |                      |
|                                    | Evening Custodian - Grade I,<br>Step 4                                   |        | 1.00     | 38,398.00 | 38,398.00                 |                      |
|                                    | Part-time Custodian (non-union)  |        | 1.00     | 12,528.00 | 12,528.00                 |                      |
|                                    | Longevity  |        | 1.00     | 2,250.00  | 2,250.00                  |                      |
|                                    |  |        |          |           |                           |                      |

|                    |  |  |          |           |                          | • munis     |
|--------------------|--|--|----------|-----------|--------------------------|-------------|
| 3/04/20<br>72mcosg |  | Board of Education and Tow<br>BUDGET DETAIL REPORT | wn       |           |                          | P<br>bgnyrp |
| PROJEC             | CTION: 2021 Board of Education Bud   | get 2020-2021                                      |          |           |                          |             |
| CCOUNTS            | 5 FOR:<br>CKTER INTERMEDIATE   | VENDOR   | QUANTITY | UNIT COST | 2021 BOS / BOE           |             |
| TO1<br>0113        | TAL CLASSIFIED SALARIES<br>ADDITIONAL STAFF HOURS  |  |          |           | 684,277.00               |             |
| 11002              | 40113 - ADDITIONAL STAFF HOURS<br>Summer hours - Nurse - 8   | ) hours  | 1.00     | 3,322.00  | 3,322.00 *<br>3,322.00   |             |
| TO1<br>10130       | TAL ADDITIONAL STAFF HOURS<br>CLASSIFIED OVERTIME  |  |          |           | 3,322.00                 |             |
| 60002              | 40130 - CLASSIFIED OVERTIME<br>Custodian overtime  | -  | 1.00     | 15,000.00 | 15,000.00 *<br>15,000.00 |             |
| ТОТ<br>2535        | TAL CLASSIFIED OVERTIME<br>POSTAGE   |  |          |           | 15,000.00                |             |
| 40002              | 42535 - POSTAGE  | -  | 1.00     | 3,000.00  | 3,000.00 *<br>3,000.00   |             |
| тот<br>2611        | TAL POSTAGE<br>INSTRUCTIONAL SUPPLIES  |  |          |           | 3,000.00                 |             |
| 00202              | 42611 - INSTRUCTIONAL SUPPLIES<br>Per pupil allocation - G<br>3-5<br>Enrollment projections<br>11/5/19 |  | 469.00   | 77.00     | 36,113.00 *<br>36,113.00 |             |
| .00802             | 42611 - INSTRUCTIONAL SUPPLIES<br>Various instructional su   | pplies   | 1.00     | 380.00    | 380.00 *<br>380.00       |             |



**2021 BOS / BOE** 6,765.00 \* 6,765.00

1,815.00 \* 1,055.00

760.00

2,770.00 \* 2,770.00

1,000.00 \* 1,000.00

48,843.00

17,665.00 \* 17,665.00

17,665.00

\*

| ACCOUNT:<br>JACK JA<br>101002 | S FOR:<br>CKTER INTERMEDIATE<br>42611 - INSTRUCTIONAL SUPPLIES<br>Various math supplies<br>Copy paper for Eureka modules | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT CO</b> 6,765. |
|-------------------------------|--|--------|-------------------------|-----------------------|
| 101102                        | 42611 - INSTRUCTIONAL SUPPLIES<br>Various instructional supplies<br>Owl Pellets  |        | 1.00<br>1.00            | 1,055.<br>760.        |
| 101402                        | 42611 - INSTRUCTIONAL SUPPLIES<br>Various instructional supplies   |        | 1.00                    | 2,770.                |
| 212102                        | 42611 - INSTRUCTIONAL SUPPLIES<br>Positive Behavioral<br>Interventions and Supports<br>(PBIS) rewards                    |        | 1.00                    | 1,000.                |

| 260002 | 42613 - MAINTENANCE SUPPLIES                            | 1 00 | 17 665 00 |
|--------|---|------|-----------|
|        | Miscellaneous maintenance parts, supplies and materials | 1.00 | 17,665.00 |
|        |   |      |           |

| 0502 42641 - TEXTBOOKS |      |        |
|------------------------|------|--------|
| Choral Music           | 1.00 | 600.00 |
| chorar Music           | 1.00 | 750.00 |
| Band Music             |      |        |

Colchester Board of Education and Town



03/04/2020 11:08 572mcosg

### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



|           | <b>OR:</b><br>ER INTERMEDIATE<br>2641 – TEXTBOOKS                          | VENDOR | QUANTITY | UNIT COST | <b>2021 BOS / BOE</b><br>15,634.00 * |
|-----------|--|--------|----------|-----------|--------------------------------------|
| 100002 12 | Grade 3 handwriting books  |        | 1.00     | 2,638.00  | 2,638.00                             |
|           | Grade 5 handwriting books  |        | 1.00     | 2,058.00  | 2,058.00                             |
|           |  |        | 1.00     | 5,050.00  | 5,050.00                             |
|           | Spelling books grades 3-5  |        | 1.00     | 803.00    | 803.00                               |
|           | Wilson Reading materials   |        | 1.00     | 1,500.00  | 1,500.00                             |
|           | Leveled readers<br>Mentor texts  |        |          |           |                                      |
|           | Rewards reading materials  |        | 1.00     | 330.00    | 330.00                               |
|           | Corrective reading materials   |        | 1.00     | 1,455.00  | 1,455.00                             |
|           | Grade 4 handwriting books  |        | 1.00     | 1,800.00  | 1,800.00                             |
| 101202 42 | 2641 - TEXTBOOKS<br>Various texts to support Social<br>Studies instruction |        | 1.00     | 609.00    | 609.00 *<br>609.00                   |
|           | TEXTBOOKS<br>ERIODICALS  |        |          |           | 17,593.00                            |
| 100502 42 | 2643 - PERIODICALS   |        | 1.00     | 130.00    | 130.00 *<br>130.00                   |
|           | Music K-8 Magazine   |        | 1.00     | 130.00    | 130.00                               |
| 100802 42 | 2643 - PERIODICALS   |        | 1.00     | 690.00    | 690.00 *<br>690.00                   |
|           | Scholastic News- grades 3 and 4  |        | 1.00     | 090.00    | 090.00                               |
| 101202 42 | 2643 - PERIODICALS   |        | 1.00     | 506.00    | 506.00 *<br>506.00                   |
|           | Scholastic- grade 5  |        | 1.00     | 00.00     | 00.00                                |



03/04/2020 11:08 572mcosg

#### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



## PROJECTION: 2021 Board of Education Budget 2020-2021

| ACCOUNTS FOR:<br>JACK JACKTER INTERMEDIATE<br>TOTAL PERIODICALS<br>42690 OTHER SUPPLIES/MATERIALS |  | VENDOR | QUANTITY     | UNIT COST 2        | 2021 BOS / BOE         |
|---|--|--------|--------------|--------------------|------------------------|
|   |  |        |              |                    | 1,326.00               |
| 100302  | 42690 - OTHER SUPPLIES/MATERIALS   |        | 1.00         | 3,500.00           | 6,500.00 *<br>3,500.00 |
|   | HOT Schools supplies<br>LEGO Robotics supplies<br>Flexible seating for all<br>instructional spaces |        | 1.00         | 3,000.00           | 3,000.00               |
| 100502  | 42690 - OTHER SUPPLIES/MATERIALS<br>Xylophone  |        | 1.00         | 1,400.00           | 1,600.00 *<br>1,400.00 |
|   | Various percussion instruments   |        | 1.00         | 200.00             | 200.00                 |
| 101202  | 42690 - OTHER SUPPLIES/MATERIALS<br>Various supplies   |        | 1.00         | 1,300.00           | 1,300.00 *<br>1,300.00 |
| 101402  | 42690 - OTHER SUPPLIES/MATERIALS<br>Tech tub for ipads   |        | 1.00         | 316.00             | 316.00 *<br>316.00     |
| 211002  | 42690 - HEALTH OFFICE SUPPLIES<br>Various supplies   |        | 1.00         | 3,244.00           | 3,244.00 *<br>3,244.00 |
| 222002  | 42690 - LIBRARY MEDIA SUPPLIES<br>Bookmarks<br>Other supplies                                      |        | 1.00         | 494.00             | 3,191.00 *<br>494.00   |
|   | Wobble Seats   |        | 1.00<br>1.00 | 557.00<br>2,140.00 | 557.00<br>2,140.00     |
|   | Headsets with microphones<br>24 - Library Media Center<br>24 x 5 classrooms                        |        |              | · -                |                        |

24 x 5 classrooms

|                                 |                                  |  |                                       |                         |                              |   | a tyler erp solution |
|---------------------------------|----------------------------------|--|---------------------------------------|-------------------------|------------------------------|---|----------------------|
| 03/04/202<br>572mcosg           |                                  | Colchester Board<br>NEXT YEAR BUDGET   | of Education and Toy<br>DETAIL REPORT | wn                      |                              |   | P 9<br>bgnyrpts      |
| PROJECT                         | TION: 2021                       | Board of Education Budget 202  | 0-2021                                |                         |                              |   |                      |
| ACCOUNTS<br>JACK JACK<br>240002 | <b>KTER INTERM</b><br>42690 - OF | <b>EDIATE</b><br>FICE SUPPLIES<br>Various supplies                               | VENDOR                                | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>3,000.00 | <b>2021 BOS / BOE</b><br>3,000.00 *<br>3,000.00 |                      |
| 260002                          | (                                | STODIAL SUPPLIES<br>Custodial supplies and<br>equipment                          |                                       | 1.00                    | 23,500.00                    | 23,500.00 *<br>23,500.00                        |                      |
| 321002                          |                                  | HLETIC SUPPLIES<br>I-shirts for Unified Sports<br>athletes                       |                                       | 1.00                    | 400.00                       | 400.00 *<br>400.00                              |                      |
| TOT#<br>43320                   |                                  | PPLIES/MATERIALS<br>AL DEVELOPMENT   |                                       |                         |                              | 43,051.00                                       |                      |
| 211002                          | ]                                | DFESSIONAL DEVELOPMENT<br>Professional development as<br>needed                  |                                       | 1.00                    | 500.00                       | 500.00 *<br>500.00                              |                      |
| 240002                          | i                                | MIN PROF DEVELOPMENT<br>Administrator Professional<br>Development (per contract) |                                       | 2.00                    | 2,000.00                     | 4,000.00 *<br>4,000.00                          |                      |
| TOT <i>I</i><br>43580           | AL PROFESSI<br>TRAVEL            | ONAL DEVELOPMENT   |                                       |                         |                              | 4,500.00  |                      |
| 100302                          |                                  | AVEL<br>Fravel for Student Senate<br>leadership conference                       |                                       | 1.00                    | 650.00                       | 650.00 *<br>650.00                              |                      |
| 101202                          |                                  | AVEL<br>Walking field trip donation<br>(Historical Society)                      |                                       | 1.00                    | 200.00                       | 200.00 *<br>200.00                              |                      |

|   |   |        |          |           |                                   | a tyler erp solution |
|---|---|--------|----------|-----------|-----------------------------------|----------------------|
| 03/04/2020 11:08<br>572mcosg                                      | Colchester Board of Educat<br>NEXT YEAR BUDGET DETAIL RE                            |        | m        |           |                                   | P 10<br>bgnyrpts     |
| PROJECTION: 2021 Boa  | ard of Education Budget 2020-2021   |        |          |           |                                   |                      |
| ACCOUNTS FOR:<br>JACK JACKTER INTERMEDIA<br>240002 43580 - TRAVEL | ГЕ  | VENDOR | QUANTITY | UNIT COST | <b>2021 BOS / BOE</b><br>750.00 * |                      |
|   |   |        | 1.00     | 750.00    | 750.00                            |                      |
| 321002 43580 - TRAVEL<br>Bus                                      | - ATHLETICS<br>for Unified Sports event   |        | 1.00     | 330.00    | 330.00 *<br>330.00                |                      |
| TOTAL TRAVEL<br>43810 DUES AND FEES                               |   |        |          |           | 1,930.00                          |                      |
|   | ND FEES<br>ntion Convention<br>Robotics   |        | 1.00     | 375.00    | 375.00 *<br>375.00                |                      |
| Educa   | onal Association for Music<br>ators (NAfME)<br>usic Educators Association           |        | 1.00     | 120.00    | 120.00 *<br>120.00                |                      |
|   | ND FEES<br>rnational Reading<br>ciation (IRA)                                       |        | 1.00     | 168.00    | 168.00 *<br>168.00                |                      |
| 101002 43810 - DUES A<br>Math                                     | ND FEES<br>Olympiad   |        | 1.00     | 322.00    | 322.00 *<br>322.00                |                      |
| 101202 43810 - DUES A<br>Geogr                                    | ND FEES<br>raphy Bee  |        | 1.00     | 120.00    | 120.00 *<br>120.00                |                      |
| Phys  | ND FEES<br>ssociation for Health,<br>ical Education, Recreation<br>Dance (CTAHPERD) |        | 1.00     | 80.00     | 80.00 *<br>80.00                  |                      |

and Dance (CTAHPERD)

|   |   |        |                  |                            |   | a tyler erp solution |
|---|---|--------|------------------|----------------------------|---|----------------------|
| 03/04/2020 11:<br>572mcosg                      | 08 Colchester Board of Edu<br>NEXT YEAR BUDGET DETAIL   |        | wn               |                            |   | P 11<br>bgnyrpts     |
| PROJECTION:                                     | 2021 Board of Education Budget 2020-2021  |        |                  |                            |   |                      |
| ACCOUNTS FOR:<br>JACK JACKTER I<br>211002 43810 | - DUES AND FEES   | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b><br>345.00 | <b>2021 BOS / BOE</b><br>345.00 *<br>345.00 |                      |
|   | CPR Recertification   |        |                  |                            |   |                      |
| 222002 43810                                    | - DUES AND FEES<br>AASL<br>ALA  |        | 1.00             | 205.00                     | 205.00 *<br>205.00                          |                      |
| 240002 43810                                    | - DUES AND FEES<br>Association for Supervision and<br>Curriculum Development (ASCD)<br>CT Association of Schools (CAS)<br>National Association of |        | 1.00             | 613.00                     | 613.00 *<br>613.00                          |                      |
|   | Elementary School Principals<br>(NAESP)<br>S AND FEES<br>PROF TECH SERV   |        |                  |                            | 2,348.00                                    |                      |
| 100302 44330                                    | - OTHER PROF TECH SERV  |        |                  |                            | 37,000.00 *                                 |                      |
|   | Resident grade level artists  |        | 3.00             | 3,000.00                   | 9,000.00                                    |                      |
|   | Positive Behavioral<br>Interventions and Supports<br>(PBIS) Rocks Rallies   |        | 3.00             | 1,000.00                   | 3,000.00                                    |                      |
|   | Higher Order Thinking (HOT)<br>School Integration Coach   |        | 1.00             | 25,000.00                  | 25,000.00                                   |                      |
| TOTAL OTH<br>44550 PRINT                        | ER PROF TECH SERV<br>ING  |        |                  |                            | 37,000.00                                   |                      |
| 240002 44550                                    | - PRINTING  |        | 1 00             | 1 250 00                   | 1,250.00 *                                  |                      |
|   | Bonded paper for report cards   |        | 1.00             | 1,250.00                   | 1,250.00                                    |                      |



03/04/2020 11:08 572mcosg

#### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



## PROJECTION: 2021 Board of Education Budget 2020-2021

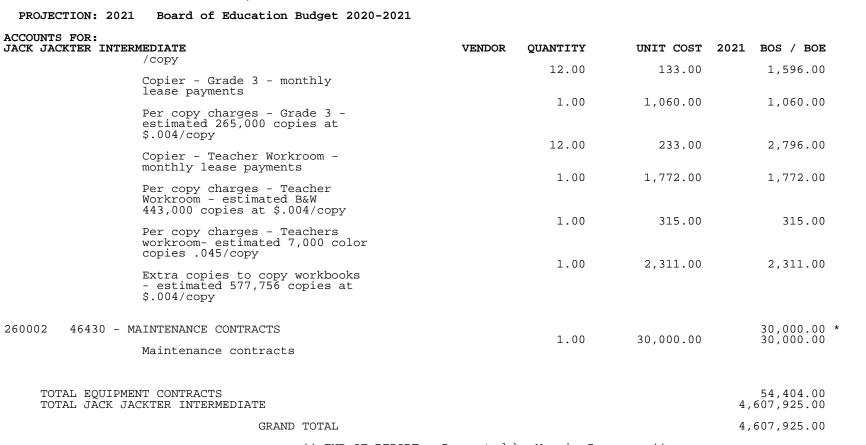
| ACCOUNTS FOR:<br>JACK JACKTER INTERMEDIATE |   | VENDOR | QUANTITY | UNIT COST 20 | 21 BOS / BOE             |
|--|---|--------|----------|--------------|--------------------------|
| TO<br>44566                                | TAL PRINTING<br>TUITION - MAGNET SCHOOLS  |        |          |              | 1,250.00                 |
| 101602                                     | 44566 - TUITION - MAGNET SCHOOLS<br>Academy of Aerospace &<br>Engineering (CREC) - 4<br>continuing students<br>Estimated 4% increase in<br>tuition rate |        | 4.00     | 4,680.00     | 69,314.00 *<br>18,720.00 |
|  | Glastonbury/East Hartford<br>Elementary (CREC) -1 continuing<br>student<br>Estimated 4% increase in<br>tuition rate                                     |        | 1.00     | 4,680.00     | 4,680.00                 |
|  | Montessori Magnet School (CREC)<br>- 3 continuing students<br>Estimated 4% increase in<br>tuition rate  |        | 3.00     | 4,680.00     | 14,040.00                |
|  | University of Hartford Magnet<br>(CREC) - 1 continuing student<br>Estimated 4% increase in<br>tuition rate  |        | 1.00     | 4,680.00     | 4,680.00                 |
|  | Goodwin College (LEARN) - 4<br>continuing students<br>Estimated 3% increase in<br>tuition rate  |        | 4.00     | 6,007.00     | 24,028.00                |
|  | Regional Multicultural Magnet<br>(Learn) - 1 continuing student<br>Estimated 3% increase in<br>tuition rate   |        | 1.00     | 3,166.00     | 3,166.00                 |

tuition rate

|                     |  |                                 |          |           | Land                 | a tyler erp solution |
|---------------------|--|---------------------------------|----------|-----------|----------------------|----------------------|
| 03/04/20<br>572mcos | 020 11:08 Colchester Board of<br>NEXT YEAR BUDGET DE   | Education and To<br>TAIL REPORT | wn       |           |                      | P 1<br>bgnyrpt       |
| PROJEC              | CTION: 2021 Board of Education Budget 2020-2   | 021                             |          |           |                      |                      |
| ACCOUNTS            | S FOR:<br>CKTER INTERMEDIATE   | VENDOR                          | QUANTITY | UNTT COST | 2021 BOS / BOE       |                      |
|                     | FAL TUITION - MAGNET SCHOOLS<br>SOFTWARE LICENSING & SUPPORT   |                                 | £        |           | 69,314.00            |                      |
| 100202              | 44815 - SOFTWARE LICENSING & SUPPORT   |                                 | 1.00     |           | 500.00               | k                    |
|                     | Various Software to support<br>instruction<br>Explain Everything<br>Green Screen   |                                 | 1.00     | 500.00    | 500.00               |                      |
| 100802              | 44815 - SOFTWARE LICENSING & SUPPORT   |                                 | 1 00     | 220.00    | 230.00               | ŧ.                   |
|                     | Raz Kids<br>Flocabulary  |                                 | 1.00     | 230.00    | 230.00               |                      |
| 101002              | 44815 - SOFTWARE LICENSING & SUPPORT   |                                 | 1 00     | 6,439.00  | 6,439.00             | *                    |
|                     | Freckle  |                                 | 1.00     |           | 6,439.00             |                      |
| 240002              | 44815 - SOFTWARE LICENSING & SUPPORT   |                                 |          |           | 835.00               | ł                    |
|                     | Student Activity financial<br>software - annual hosting and<br>maintenance<br>Estimated 5% increase per<br>email from vendor |                                 | 1.00     | 835.00    | 835.00               |                      |
| TO:<br>45411        | TAL SOFTWARE LICENSING & SUPPORT<br>WATER/SEWER  |                                 |          |           | 8,004.00             |                      |
| 260002              | 45411 - WATER/SEWER  |                                 | 1.00     | 7,800.00  | 7,800.00<br>7,800.00 | <del>k</del>         |
|                     | Water and sewer charges  |                                 | 1.00     | ,,        | .,                   |                      |
| TO:<br>45530        | TAL WATER/SEWER<br>TELEPHONES  |                                 |          |           | 7,800.00             |                      |
| 260002              | 45530 - TELEPHONES   |                                 | 12.00    | 520.00    | 7,404.00<br>6,240.00 | <del>k</del>         |
|                     | Telephone monthly service charges  |                                 | 12.00    | 520.00    | 0,210.00             |                      |
|                     | Alarm system monthly service<br>charges  |                                 | 12.00    | 47.00     | 564.00               |                      |

|  |  |                           |                                   | a tyler erp solution |
|--|--|---------------------------|-----------------------------------|----------------------|
| 03/04/2020 11:08 Colchester Board<br>572mcosg NEXT YEAR BUDGET           | of Education and Town<br>DETAIL REPORT |                           |                                   | P 14<br>bgnyrpts     |
| PROJECTION: 2021 Board of Education Budget 2020                          | -2021                                  |                           |                                   |                      |
| ACCOUNTS FOR:<br>JACK JACKTER INTERMEDIATE                               | VENDOR QUANTITY<br>12.00               | <b>UNIT COST</b><br>50.00 | <b>2021 BOS / BOE</b><br>600.00   |                      |
| District issued cell phone plan<br>(2 School Administrators)             |  |                           |                                   |                      |
| TOTAL TELEPHONES<br>45620 HEAT ENERGY SUPPLIES                           |  |                           | 7,404.00                          |                      |
| 260002 45620 - HEATING OIL<br>#2 Heating Fuel Oil                        | 34,000.00                              | 1.95                      | 66,300.00<br>66,300.00            | e                    |
| TOTAL HEAT ENERGY SUPPLIES<br>45622 ELECTRICITY                          |  |                           | 66,300.00                         |                      |
| 260002 45622 - ELECTRICITY   | 1.00                                   | 1,500.00                  | 218,000.00 *<br>1,500.00          | *                    |
| Alarm Systems<br>Electricity (estimated<br>1,000,000 KWh @ \$0.2165/KWh) | 1.00                                   | 216,500.00                | 216,500.00                        |                      |
| TOTAL ELECTRICITY<br>46410 RECYCLING                                     |  |                           | 218,000.00                        |                      |
| 260002 46410 - RECYCLING<br>Waste removal & single stream<br>recycling   | 1.00                                   | 6,690.00                  | 6,690.00 <sup>,</sup><br>6,690.00 | ĸ                    |
| TOTAL RECYCLING<br>46420 CLEANING/REPAIRING MAINT                        |  |                           | 6,690.00                          |                      |
| 100502 46420 - CLEANING/REPAIRING MAINT<br>Piano tuning                  | 3.00                                   | 150.00                    | 450.00 °<br>450.00                | ł                    |

|  |  |        |                         |                         | Labood                                    | a tyler erp solution |
|--|--|--------|-------------------------|-------------------------|---|----------------------|
| 03/04/2020 11:08<br>572mcosg   | Colchester Board of Educat<br>NEXT YEAR BUDGET DETAIL R      |        | wn                      |                         |   | P 1<br>bgnyrpt       |
| PROJECTION: 2021 Board of  | Education Budget 2020-2021                                   |        |                         |                         |   |                      |
| ACCOUNTS FOR:<br>JACK JACKTER INTERMEDIATE<br>211002 46420 - CLEANING/REP<br>Audiometer<br>Tympanomete |  | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b> 260.00 | <b>2021 BOS / BOE</b><br>260.00<br>260.00 | *                    |
| 222002 46420 - CLEANING/REPA<br>Various sup<br>books   | AIRING MAINT<br>oplies to repair                             |        | 1.00                    | 500.00                  | 500.00<br>500.00                          | *                    |
| 260002 46420 - BUILDING/EQU<br>Building an   | IPMENT REPAIRS<br>nd grounds repairs                         |        | 1.00                    | 28,000.00               | 28,000.00<br>28,000.00                    | *                    |
| TOTAL CLEANING/REPAIRING<br>46430 EQUIPMENT CONTRACTS  | MAINT  |        |                         |                         | 29,210.00                                 |                      |
| 240002 46430 - EQUIPMENT CON<br>Postage met  | NTRACTS<br>ter - quarterly lease                             |        | 4.00                    | 221.00                  | 24,404.00<br>884.00                       | *                    |
| payments<br>Laminator -<br>agreement   | - maintenance  |        | 1.00                    | 513.00                  | 513.00                                    |                      |
| -  | ain office - monthly<br>ents                                 |        | 12.00                   | 205.00                  | 2,460.00                                  |                      |
| Per copy cl<br>copier - es   | narges - Main Office<br>stimated 116,000 B&W<br>\$.0038/copy |        | 1.00                    | 441.00<br>2,960.00      | 441.00<br>2,960.00                        |                      |
| Per copy cl<br>copier - es<br>copies at s  | narges - Main Office<br>stimated 74,000 color<br>\$.04/copy  |        | 12.00                   | 199.50                  | 2,394.00                                  |                      |
| lease payme  | rade 4 - monthly<br>ents<br>narges - Teacher                 |        | 1.00                    | 1,303.00                |   |                      |
| Workroom -<br>copies at S  | estimated 343,000<br>\$.0038/copy<br>rade 5 - monthly        |        | 12.00                   | 185.00                  | 2,220.00                                  |                      |
| lease payme<br>Per copy cl   | ents<br>harges - Teacher<br>estimated 363,000                |        | 1.00                    | 1,379.00                | 1,379.00                                  |                      |



Colchester Board of Education and Town

NEXT YEAR BUDGET DETAIL REPORT

03/04/2020 11:08

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\*\* END OF REPORT - Generated by Maggie Cosgrove \*\*

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|              |                |  | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|--------------|----------------|--|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|              |                | SALARIES                                     |  |                                   |                                   |                                    |   |
| CERTIFIED SA |                |  |  |                                   |                                   |                                    |   |
| 100403       | 40111          | CERTIFIED SALARIES                           | 84,029.14                              | 85,869.00                         | 85,869.00                         | 87,581.00                          | 1,712.00                                |
| 100503       | 40111          | CERTIFIED SALARIES                           | 160,686.82                             | 170,918.00                        | 170,918.00                        | 174,122.00                         | 3,204.00                                |
| 100803       | 40111          | CERTIFIED SALARIES                           | 700,956.31                             | 637,410.00                        | 637,410.00                        | 672,160.00                         | 34,750.00                               |
| 100903       | 40111          | CERTIFIED SALARIES                           | 251,169.14                             | 256,689.00                        | 256,689.00                        | 261,763.00                         | 5,074.00                                |
| 101003       | 40111          | CERTIFIED SALARIES                           | 671,004.88                             | 686,505.00                        | 686,505.00                        | 662,619.00                         | (23,886.00)                             |
| 101103       | 40111          | CERTIFIED SALARIES                           | 505,184.68                             | 516,257.00                        | 516,257.00                        | 525,899.00                         | 9,642.00                                |
| 101203       | 40111          | CERTIFIED SALARIES                           | 503,246.64                             | 514,442.00                        | 514,442.00                        | 524,308.00                         | 9,866.00                                |
| 101303       | 40111          | CERTIFIED SALARIES                           | 84,139.12                              | 85,979.00                         | 85,979.00                         | 87,581.00                          | 1,602.00                                |
| 101403       | 40111          | CERTIFIED SALARIES                           | 253,721.26                             | 259,274.00                        | 259,274.00                        | 264,450.00                         | 5,176.00                                |
| 110003       | 40111          | CERTIFIED SALARIES                           | 15,554.52                              | 17,403.00                         | 17,403.00                         | 17,730.00                          | 327.00                                  |
| 212003       | 40111          | CERTIFIED SALARIES                           | 169,437.98                             | 173,151.00                        | 173,151.00                        | 176,519.00                         | 3,368.00                                |
| 222003       | 40111          | CERTIFIED SALARIES                           | 83,619.12                              | 85,459.00                         | 85,459.00                         | 87,061.00                          | 1,602.00                                |
| 240003       | 40111          | CERTIFIED SALARIES - ADMINISTRATION          | 275,999.20                             | 286,450.00                        | 286,450.00                        | 294,272.00                         | 7,822.00                                |
| 281003       | 40111          | CERTIFIED SALARIES                           | 136,122.22                             | 143,573.00                        | 143,573.00                        | 151,362.00                         | 7,789.00                                |
| 320003       | 40111          | STIPENDS - STUDENT ADVISORS                  | 0.00                                   | 11,153.00                         | 11,153.00                         | 12,157.00                          | 1,004.00                                |
| 321003       | 40111          | STIPENDS - ATHLETIC COACHES                  | 25,420.86                              | 35,713.00                         | 35,713.00                         | 37,900.00                          | 2,187.00                                |
| 322003       | 40111          | STIPENDS - LEADERSHIP                        | 3,139.00                               | 18,195.00                         | 18,195.00                         | 17,706.00                          | (489.00)                                |
| TOTAL CERTII | FIED SALARIES  |  | 3,923,430.89                           | 3,984,440.00                      | 3,984,440.00                      | 4,055,190.00                       | 70,750.00                               |
| CLASSIFIED S | ALARIES        |  |  |                                   |                                   |                                    |   |
| 101003       | 40112          | CLASSIFIED SALARIES                          | 21,636.34                              | 23,057.00                         | 23,057.00                         | 23,520.00                          | 463.00                                  |
| 211003       | 40112          | CLASSIFIED SALARIES - NURSE/HEALTH PARA      | 78,551.34                              | 78,833.00                         | 78,833.00                         | 81,672.00                          | 2,839.00                                |
| 222003       | 40112          | CLASSIFIED SALARIES                          | 22,610.74                              | 23,057.00                         | 23,057.00                         | 23,520.00                          | 463.00                                  |
| 240003       | 40112          | CLASSIFIED SALARIES - ADMINISTRATION         | 138,964.80                             | 140,034.00                        | 142,863.00                        | 145,512.00                         | 5,478.00                                |
| 240003       | 40112          | CLASSIFIED SALARIES - FACILITIES/MAINTENANCE | 321,384.89                             | 347,705.00                        | 353,092.00                        | 353,330.00                         | 5,625.00                                |
|              | IFIED SALARIES |  | 583,148.11                             | 612,686.00                        | 620,902.00                        | 627,554.00                         | 14,868.00                               |
|              |                |  | 303,1-10,111                           | 012,000.00                        | 520,502.00                        | 027,004100                         | 1-1,000130                              |

|             |              |                                   | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|-------------|--------------|-----------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
| 211003      | 40113        | ADDITIONAL STAFF HOURS            | 2,303.18                               | 1,792.00                          | 1,792.00                          | 1,868.00                           | 76.00                                   |
| 240003      | 40113        | ADDITIONAL STAFF HOURS            | 3,295.30                               | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
|             |              | HOURS SALARIES                    | 5,598.48                               | 1,792.00                          | 1,792.00                          | 1,868.00                           | 76.00                                   |
|             |              |                                   |  |                                   |                                   |                                    |   |
| 260003      | 40130        | OVERTIME - FACILITIES/MAINTENANCE | 15,919.30                              | 7,500.00                          | 7,500.00                          | 11,000.00                          | 3,500.00                                |
| TOTAL SALAR | IES          |                                   | 4,528,096.78                           | 4,606,418.00                      | 4,614,634.00                      | 4,695,612.00                       | 89,194.00                               |
|             |              | SUPPLIES                          |  |                                   |                                   |                                    |   |
| 240003      | 42535        | POSTAGE                           | 3,101.00                               | 2,500.00                          | 2,500.00                          | 3,000.00                           | 500.00                                  |
| INSTRUCTION | IAL SUPPLIES |                                   |  |                                   |                                   |                                    |   |
| 100403      | 42611        | INSTRUCTIONAL SUPPLIES            | 2,096.48                               | 4,000.00                          | 4,000.00                          | 3,388.00                           | (612.00)                                |
| 100503      | 42611        | INSTRUCTIONAL SUPPLIES            | 616.37                                 | 1,600.00                          | 1,600.00                          | 1,800.00                           | 200.00                                  |
| 100803      | 42611        | INSTRUCTIONAL SUPPLIES            | 1,315.78                               | 2,000.00                          | 2,000.00                          | 1,706.00                           | (294.00)                                |
| 100903      | 42611        | INSTRUCTIONAL SUPPLIES            | 735.12                                 | 3,300.00                          | 3,300.00                          | 719.00                             | (2,581.00)                              |
| 101003      | 42611        | INSTRUCTIONAL SUPPLIES            | 1,120.35                               | 1,800.00                          | 1,800.00                          | 1,864.00                           | 64.00                                   |
| 101103      | 42611        | INSTRUCTIONAL SUPPLIES            | 625.90                                 | 1,298.00                          | 1,298.00                          | 1,745.00                           | 447.00                                  |
| 101203      | 42611        | INSTRUCTIONAL SUPPLIES            | 1,116.60                               | 884.00                            | 884.00                            | 0.00                               | (884.00)                                |
| 101303      | 42611        | INSTRUCTIONAL SUPPLIES            | 2,636.12                               | 3,600.00                          | 3,600.00                          | 3,600.00                           | 0.00                                    |
| 101403      | 42611        | INSTRUCTIONAL SUPPLIES            | 1,425.02                               | 2,500.00                          | 2,500.00                          | 2,500.00                           | 0.00                                    |
| 110003      | 42611        | INSTRUCTIONAL SUPPLIES            | 5,369.74                               | 10,000.00                         | 10,000.00                         | 10,000.00                          | 0.00                                    |
| 120003      | 42611        | INSTRUCTIONAL SUPPLIES            | 811.52                                 | 1,300.00                          | 1,300.00                          | 956.00                             | (344.00)                                |
| 212003      | 42611        | INSTRUCTIONAL SUPPLIES            | 209.85                                 | 332.00                            | 332.00                            | 444.00                             | 112.00                                  |
| 281003      | 42611        | INSTRUCTIONAL SUPPLIES            | 999.16                                 | 2,636.00                          | 2,636.00                          | 1,469.00                           | (1,167.00)                              |
| TOTAL INSTR | UCTIONAL SU  | JPPLIES                           | 19,078.01                              | 35,250.00                         | 35,250.00                         | 30,191.00                          | (5,059.00)                              |
| 260003      | 42613        | MAINTENANCE SUPPLIES              | 12,772.76                              | 13,500.00                         | 13,500.00                         | 13,500.00                          | 0.00                                    |

|             |            |                          | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|-------------|------------|--------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
| TEXTBOOKS   |            |                          |  |                                   |                                   |                                    | <u> </u>                                |
| 100803      | 42641      | TEXTBOOKS                | 2,825.91                               | 3,000.00                          | 3,000.00                          | 6,359.00                           | 3,359.00                                |
| 100903      | 42641      | TEXTBOOKS                | 2,876.80                               | 0.00                              | 0.00                              | 1,078.00                           | 1,078.00                                |
| 101203      | 42641      | TEXTBOOKS                | 0.00                                   | 0.00                              | 0.00                              | 210.00                             | 210.00                                  |
| 120003      | 42641      | TEXTBOOKS                | 0.00                                   | 0.00                              | 0.00                              | 289.00                             | 289.00                                  |
| TOTAL TEXTB | OOKS       |                          | 5,702.71                               | 3,000.00                          | 3,000.00                          | 7,936.00                           | 4,936.00                                |
| PERIODICALS |            |                          |  |                                   |                                   |                                    |   |
| 100803      | 42643      | PERIODICALS              | 219.78                                 | 770.00                            | 770.00                            | 447.00                             | (323.00)                                |
| 101103      | 42643      | PERIODICALS              | 292.29                                 | 157.00                            | 157.00                            | 157.00                             | 0.00                                    |
| 101403      | 42643      | PERIODICALS              | 167.02                                 | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| 120003      | 42643      | PERIODICALS              | 0.00                                   | 51.00                             | 51.00                             | 0.00                               | (51.00)                                 |
| 212003      | 42643      | PERIODICALS              | 0.00                                   | 254.00                            | 254.00                            | 25.00                              | (229.00)                                |
| TOTAL PERIO | DICALS     |                          | 679.09                                 | 1,232.00                          | 1,232.00                          | 629.00                             | (603.00)                                |
| OTHER SUPPL | .IES       |                          |  |                                   |                                   |                                    |   |
| 100403      | 42690      | OTHER SUPPLIES/MATERIALS | 338.11                                 | 498.00                            | 498.00                            | 498.00                             | 0.00                                    |
| 100803      | 42690      | OTHER SUPPLIES/MATERIALS | 0.00                                   | 400.00                            | 400.00                            | 400.00                             | 0.00                                    |
| 101003      | 42690      | OTHER SUPPLIES/MATERIALS | 0.00                                   | 280.00                            | 280.00                            | 0.00                               | (280.00)                                |
| 101203      | 42690      | OTHER SUPPLIES/MATERIALS | 0.00                                   | 0.00                              | 0.00                              | 4,060.00                           | 4,060.00                                |
| 110003      | 42690      | OTHER SUPPLIES/MATERIALS | 566.53                                 | 2,300.00                          | 2,300.00                          | 2,972.00                           | 672.00                                  |
| 120003      | 42690      | OTHER SUPPLIES/MATERIALS | 36.44                                  | 1,337.00                          | 1,337.00                          | 489.00                             | (848.00)                                |
| 211003      | 42690      | HEALTH OFFICE SUPPLIES   | 1,595.99                               | 2,000.00                          | 2,000.00                          | 2,001.00                           | 1.00                                    |
| 212003      | 42690      | OTHER SUPPLIES/MATERIALS | 0.00                                   | 95.00                             | 95.00                             | 0.00                               | (95.00)                                 |
| 222003      | 42690      | LIBRARY MEDIA SUPPLIES   | 1,178.00                               | 1,240.00                          | 1,240.00                          | 1,400.00                           | 160.00                                  |
| 240003      | 42690      | OFFICE SUPPLIES          | 2,918.32                               | 4,000.00                          | 4,000.00                          | 4,000.00                           | 0.00                                    |
| 260003      | 42690      | CUSTODIAL SUPPLIES       | 19,479.56                              | 20,700.00                         | 20,700.00                         | 20,700.00                          | 0.00                                    |
| 281003      | 42690      | OTHER SUPPLIES/MATERIALS | 0.00                                   | 2,813.00                          | 2,813.00                          | 2,977.00                           | 164.00                                  |
| 321003      | 42690      | ATHLETIC SUPPLIES        | 172.88                                 | 700.00                            | 700.00                            | 6,896.00                           | 6,196.00                                |
| TOTAL OTHER | R SUPPLIES |                          | 26,285.83                              | 36,363.00                         | 36,363.00                         | 46,393.00                          | 10,030.00                               |
| TOTAL SUPPL | IES        |                          | 67,619.40                              | 91,845.00                         | 91,845.00                         | 101,649.00                         | 9,804.00                                |

|             |               |  | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|-------------|---------------|--|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|             |               | TRAVEL, TRAINING, DUES                 |  |                                   |                                   |                                    |   |
| PROFESSION  | AL DEVELOPM   | ENT                                    |  |                                   |                                   |                                    |   |
| 211003      | 43320         | PROFESSIONAL DEVELOPMENT               | 345.00                                 | 450.00                            | 450.00                            | 600.00                             | 150.00                                  |
| 240003      | 43320         | ADMINISTRATOR PROFESSIONAL DEVELOPMENT | 780.00                                 | 4,000.00                          | 4,000.00                          | 4,000.00                           | 0.00                                    |
| TOTAL PROFE | SSIONAL DEV   | ELOPMENT                               | 1,125.00                               | 4,450.00                          | 4,450.00                          | 4,600.00                           | 150.00                                  |
|             |               |  |  |                                   |                                   |                                    |   |
| TRAVEL      |               |  |  |                                   |                                   |                                    |   |
| 240003      | 43580         | TRAVEL                                 | 577.19                                 | 1,500.00                          | 1,500.00                          | 1,500.00                           | 0.00                                    |
| 321003      | 43580         | ATHLETIC TRAVEL                        | 0.00                                   | 1,045.00                          | 1,045.00                          | 380.00                             | (665.00)                                |
| TOTAL TRAVE | L             |  | 577.19                                 | 2,545.00                          | 2,545.00                          | 1,880.00                           | (665.00)                                |
| DUES AND FE | FS            |  |  |                                   |                                   |                                    |   |
| 100403      | 43810         | DUES AND FEES                          | 0.00                                   | 100.00                            | 100.00                            | 105.00                             | 5.00                                    |
| 100503      | 43810         | DUES AND FEES                          | 703.00                                 | 858.00                            | 858.00                            | 870.00                             | 12.00                                   |
| 100803      | 43810         | DUES AND FEES                          | 0.00                                   | 85.00                             | 85.00                             | 258.00                             | 173.00                                  |
| 211003      | 43810         | DUES AND FEES                          | 103.00                                 | 103.00                            | 103.00                            | 103.00                             | 0.00                                    |
| 222003      | 43810         | DUES AND FEES                          | 0.00                                   | 195.00                            | 195.00                            | 205.00                             | 10.00                                   |
| 240003      | 43810         | DUES AND FEES                          | 954.00                                 | 1,115.00                          | 1,115.00                          | 1,260.00                           | 145.00                                  |
| 281003      | 43810         | DUES AND FEES                          | 150.00                                 | 150.00                            | 150.00                            | 150.00                             | 0.00                                    |
| 321003      | 43810         | DUES AND FEES                          | 405.00                                 | 425.00                            | 425.00                            | 625.00                             | 200.00                                  |
| TOTAL DUES  | AND FEES      |  | 2,315.00                               | 3,031.00                          | 3,031.00                          | 3,576.00                           | 545.00                                  |
|             |               |  |  |                                   |                                   |                                    |   |
| TOTAL TRAVE | EL, TRAINING, | DUES                                   | 4,017.19                               | 10,026.00                         | 10,026.00                         | 10,056.00                          | 30.00                                   |

|             |            |                                       | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|-------------|------------|---------------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|             |            | CONTRACTUAL & OTHER SERVICES          |  |                                   |                                   |                                    |   |
| PROFESSION  | AL & OTHEF | R SERVICES                            |  |                                   |                                   |                                    |   |
| 100503      | 44330      | OTHER PROFESSIONAL TECHNICAL SERVICES | 0.00                                   | 1,000.00                          | 1,000.00                          | 1,000.00                           | 0.00                                    |
| 101403      | 44330      | OTHER PROFESSIONAL TECHNICAL SERVICES | 0.00                                   | 2,000.00                          | 2,000.00                          | 1,800.00                           | (200.00)                                |
| 212003      | 44330      | OTHER PROFESSIONAL TECHNICAL SERVICES | 0.00                                   | 2,600.00                          | 2,600.00                          | 2,900.00                           | 300.00                                  |
| 240003      | 44330      | OTHER PROFESSIONAL TECHNICAL SERVICES | 4,999.00                               | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| 321003      | 44330      | OFFICIALS AND FEES                    | 720.00                                 | 650.00                            | 650.00                            | 860.00                             | 210.00                                  |
| TOTAL PROFE | ESSIONAL & | COTHER SERVICES                       | 5,719.00                               | 6,250.00                          | 6,250.00                          | 6,560.00                           | 310.00                                  |
| 240003      | 44550      | PRINTING                              | 1,002.93                               | 1,200.00                          | 1,200.00                          | 1,500.00                           | 300.00                                  |
| 101603      | 44566      | TUITION - MAGNET SCHOOLS              | 102,735.86                             | 90,100.00                         | 90,100.00                         | 47,736.00                          | (42,364.00)                             |
| SOFTWARE L  | ICENSING 8 | & SUPPORT                             |  |                                   |                                   |                                    |   |
| 100503      | 44815      | SOFTWARE LICENSING & SUPPORT          | 286.24                                 | 120.00                            | 120.00                            | 120.00                             | 0.00                                    |
| 100903      | 44815      | SOFTWARE LICENSING & SUPPORT          | 0.00                                   | 0.00                              | 0.00                              | 392.00                             | 392.00                                  |
| 101203      | 44815      | SOFTWARE LICENSING & SUPPORT          | 0.00                                   | 0.00                              | 0.00                              | 2,400.00                           | 2,400.00                                |
| 110003      | 44815      | SOFTWARE LICENSING & SUPPORT          | 0.00                                   | 500.00                            | 500.00                            | 500.00                             | 0.00                                    |
| 120003      | 44815      | SOFTWARE LICENSING & SUPPORT          | 0.00                                   | 223.00                            | 223.00                            | 0.00                               | (223.00)                                |
| 212003      | 44815      | SOFTWARE LICENSING & SUPPORT          | 1,193.71                               | 1,194.00                          | 1,194.00                          | 1,194.00                           | 0.00                                    |
| 240003      | 44815      | SOFTWARE LICENSING & SUPPORT          | 765.00                                 | 781.00                            | 781.00                            | 835.00                             | 54.00                                   |
| 281003      | 44815      | SOFTWARE LICENSING & SUPPORT          | 0.00                                   | 0.00                              | 0.00                              | 285.00                             | 285.00                                  |
| TOTAL SOFTV | WARE LICEN | ISING & SUPPORT                       | 2,244.95                               | 2,818.00                          | 2,818.00                          | 5,726.00                           | 2,908.00                                |
| TOTAL CONT  | RACTUAL &  | OTHER SERVICES                        | 111,702.74                             | 100,368.00                        | 100,368.00                        | 61,522.00                          | (38,846.00)                             |
|             |            | UTILITIES AND TAXES                   |  |                                   |                                   |                                    |   |
| 260003      | 45411      | WATER/SEWER                           | 8,176.67                               | 10,000.00                         | 10,000.00                         | 11,000.00                          | 1,000.00                                |
|             |            | -                                     | <u> </u>                               |                                   |                                   | · · ·                              |   |
| 260003      | 45530      | TELEPHONES                            | 12,296.83                              | 10,260.00                         | 10,260.00                         | 9,900.00                           | (360.00)                                |
| 260003      | 45620      | HEATING OIL                           | 66,005.00                              | 74,250.00                         | 74,250.00                         | 60,450.00                          | (13,800.00)                             |

|                                |                |                                | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|--------------------------------|----------------|--------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
| 260003                         | 45622          | ELECTRICITY                    | 168,933.63                             | 164,200.00                        | 164,200.00                        | 194,850.00                         | 30,650.00                               |
| 260003                         | 45623          | PROPANE                        | 66.66                                  | 250.00                            | 250.00                            | 0.00                               | (250.00)                                |
| TOTAL UTILI                    | TES AND TAX    | ES                             | 255,478.79                             | 258,960.00                        | 258,960.00                        | 276,200.00                         | 17,240.00                               |
|                                |                | <b>REPAIRS AND MAINTENANCE</b> |  |                                   |                                   |                                    |   |
| 260003                         | 46410          | RECYCLING                      | 7,189.06                               | 6,170.00                          | 6,170.00                          | 7,200.00                           | 1,030.00                                |
| CLEANING/REPAIRING/MAINTENANCE |                |                                |  |                                   |                                   |                                    |   |
| 100503                         | 46420          | CLEANING/REPAIRING/MAINTENANCE | 1,700.00                               | 1,700.00                          | 1,700.00                          | 1,700.00                           | 0.00                                    |
| 110003                         | 46420          | CLEANING/REPAIRING/MAINTENANCE | 87.90                                  | 0.00                              | 0.00                              | 500.00                             | 500.00                                  |
| 211003                         | 46420          | CLEANING/REPAIRING/MAINTENANCE | 75.00                                  | 175.00                            | 175.00                            | 175.00                             | 0.00                                    |
| 240003                         | 46420          | EQUIPMENT REPAIRS              | 0.00                                   | 500.00                            | 500.00                            | 500.00                             | 0.00                                    |
| 260003                         | 46420          | BUILDING REPAIRS               | 68.59                                  | 5,000.00                          | 5,000.00                          | 10,000.00                          | 5,000.00                                |
| TOTAL CLEAN                    | IING/REPAIR    | ING/MAINTENANCE                | 1,931.49                               | 7,375.00                          | 7,375.00                          | 12,875.00                          | 5,500.00                                |
| 240003                         | 46430          | EQUIPMENT CONTRACTS            | 12,962.24                              | 13,686.00                         | 13,686.00                         | 13,684.00                          | (2.00)                                  |
| 260003                         | 46430          | MAINTENANCE CONTRACTS          | 3,410.71                               | 35,000.00                         | 35,000.00                         | 35,000.00                          | 0.00                                    |
| TOTAL REPAI                    | RS AND MAII    | NTENANCE                       | 25,493.50                              | 62,231.00                         | 62,231.00                         | 68,759.00                          | 6,528.00                                |
| TOTAL W                        | /ILLIAM J. JOI | HNSTON MIDDLE SCHOOL           | 4,992,408.40                           | 5,129,848.00                      | 5,138,064.00                      | 5,213,798.00                       | 83,950.00                               |



| 03/04/2020 11:09       Colchester Board of Education and Town         572mcosg       NEXT YEAR BUDGET DETAIL REPORT |   |                 |            |                            |  |  |  |
|---|---|-----------------|------------|----------------------------|--|--|--|
| PROJEC  | CTION: 2021 Board of Education Budget 2020-2021   |                 |            |                            |  |  |  |
| ACCOUNTS  | 5 FOR:<br>JOHNSTON MIDDLE SCHOOL  | VENDOR QUANTITY | UNIT COST  | 2021 BOS / BOE             |  |  |  |
| 40111   | CERTIFIED SALARIES  |                 |            |                            |  |  |  |
| 100403  | 40111 - CERTIFIED SALARIES  | 1.00            | 87,061.00  | 87,581.00 *<br>87,061.00   |  |  |  |
|   | Certified Teacher - 1.0 FTE   | 1.00            | 520.00     | 520.00                     |  |  |  |
|   | Longevity   | 1.00            | 520.00     | 520.00                     |  |  |  |
| 100503  | 40111 - CERTIFIED SALARIES  | 1.00            | 174,122.00 | 174,122.00 *<br>174,122.00 |  |  |  |
|   | Certified Teachers - 2.0 FTE  | 1.00            | 1/4,122.00 | 1/4,122.00                 |  |  |  |
| 100803  | 40111 - CERTIFIED SALARIES  | 1.00            | 670,360.00 | 672,160.00 *<br>670,360.00 |  |  |  |
|   | Certified Teachers - 8.0 FTE  |                 | ,          |                            |  |  |  |
|   | Longevity   | 1.00            | 1,800.00   | 1,800.00                   |  |  |  |
| 100903  | 40111 - CERTIFIED SALARIES  | 1.00            | 261,183.00 | 261,763.00 *<br>261,183.00 |  |  |  |
|   | Certified Teachers - 3.0 FTE  |                 |            |                            |  |  |  |
|   | Longevity   | 1.00            | 580.00     | 580.00                     |  |  |  |
| 101003  | 40111 - CERTIFIED SALARIES  |                 |            | 662,619.00 *               |  |  |  |
|   | Certified Teachers - 8.0 FTE  | 1.00            | 696,488.00 | 696,488.00                 |  |  |  |
|   | Longevity   | 1.00            | 2,596.00   | 2,596.00                   |  |  |  |
|   | Retirement of 1.0 FTE Certified   | 1.00            | 87,061.00  | -87,061.00                 |  |  |  |
|   | Teacher - Math<br>Replacement of 1.0 FTE  | 1.00            | 51,006.00  | 51,006.00                  |  |  |  |
|   | Certified Teacher - Math at MA6<br>Longevity - Retirement of 1.0<br>FTE Certified Teacher | 1.00            | 410.00     | -410.00                    |  |  |  |

|                                |               |  |   |          |            |                                       | a tyler erp solut |
|--------------------------------|---------------|--|---|----------|------------|---------------------------------------|-------------------|
| 03/04/20<br>572mcosg           | 20 11:09<br>J | Colchester Board<br>NEXT YEAR BUDGE  | d of Education and Tow<br>T DETAIL REPORT | wn       |            |                                       | P<br>bgnyrg       |
| PROJEC                         | TION: 2021    | Board of Education Budget 20   | 20-2021                                   |          |            |                                       |                   |
| ACCOUNTS<br>VM. J. J<br>L01103 | OHNSTON MIDD  | <b>LE SCHOOL</b><br>TIFIED SALARIES  | VENDOR                                    | QUANTITY | UNIT COST  | <b>2021 BOS / BOE</b><br>525,899.00 * |                   |
|                                |               | ertified Teachers - 6.0 FTE  |   | 1.00     | 523,953.00 | 523,953.00                            |                   |
|                                |               | ongevity   |   | 1.00     | 1,946.00   | 1,946.00                              |                   |
| L01203                         |               | TIFIED SALARIES  |   | 1.00     | 522,366.00 | 524,308.00 *<br>522,366.00            |                   |
|                                | -             | ertified Teachers - 6.0 FTE<br>ongevity  |   | 1.00     | 1,942.00   | 1,942.00                              |                   |
| L01303                         |               | TIFIED SALARIES<br>ertified Teacher - 1.0 FTE  |   | 1.00     | 87,061.00  | 87,581.00 *<br>87,061.00              |                   |
|                                | ongevity      |  | 1.00                                      | 520.00   | 520.00     |                                       |                   |
| 01403                          |               | TIFIED SALARIES  |   | 1.00     | 262,770.00 | 264,450.00 *<br>262,770.00            |                   |
|                                |               | ertified Teachers - 3.0 FTE<br>ongevity  |   | 1.00     | 1,680.00   | 1,680.00                              |                   |
| .10003                         |               | TIFIED SALARIES<br>Pertified Teacher - 0.2 FTE<br>Additional 0.6 FTE CES and<br>0.2 FTE BA |   | 1.00     | 17,730.00  | 17,730.00 *<br>17,730.00              |                   |
| 12003                          | 40111 - CER   | TIFIED SALARIES  |   | 1.00     | 175,709.00 | 176,519.00 *<br>175,709.00            |                   |
|                                |               | duidance Counselors - 2.0 FTE<br>congevity   |   | 1.00     | 810.00     | 810.00                                |                   |
| 22003                          | C             | TIFIED SALARIES<br>Pertified Teacher -Library<br>Media Specialist - 1.0 FTE                |   | 1.00     | 87,061.00  | 87,061.00 *<br>87,061.00              |                   |

72

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|  |           |          |            |                            | a tyler erp solution |
|--|-----------|----------|------------|----------------------------|----------------------|
| 03/04/2020 11:09Colchester Board of Educat:572mcosgNEXT YEAR BUDGET DETAIL REN                         |           | vn       |            |                            | P 3<br>bgnyrpts      |
| PROJECTION: 2021 Board of Education Budget 2020-2021   |           |          |            |                            |                      |
| ACCOUNTS FOR:<br>WM. J. JOHNSTON MIDDLE SCHOOL   | VENDOR    | QUANTITY | UNIT COST  | 2021 BOS / BOE             |                      |
| 240003 40111 - CERTIFIED SALARIES  | · Litz of | 1.00     | 153,326.00 | 294,272.00 *<br>153,326.00 |                      |
| Principal - Step 4 per union<br>contract salary schedule   |           | 1.00     | 133,320.00 | 133,320.00                 |                      |
| -  |           | 1.00     | 133,946.00 | 133,946.00                 |                      |
| Assistant Principal - Step 3<br>per union contract salary  |           |          |            |                            |                      |
| schedule plus PHD stipend  |           | 2.00     | 3,500.00   | 7,000.00                   |                      |
| Additional compensation for<br>elective 403(b) contribution -<br>per Administrators' union<br>contract |           |          |            |                            |                      |
| 281003 40111 - CERTIFIED SALARIES  |           |          |            | 151,362.00 *               |                      |
| Certified Teachers - 2.0 FTE   |           | 1.00     | 151,362.00 | 151,362.00                 |                      |
| 320003 40111 - STIPENDS - STUDENT ADVISORS   |           |          |            | 12,157.00 *                |                      |
| Jazz Band Director   |           | 1.00     | 2,241.00   | 2,241.00                   |                      |
| Student Council Advisor  |           | 1.00     | 2,017.00   | 2,017.00                   |                      |
| Chamber Choir Director   |           | 1.00     | 2,241.00   | 2,241.00                   |                      |
| Math Team Advisor  |           | 1.00     | 2,689.00   | 2,689.00                   |                      |
| Yearbook Advisor   |           | 1.00     | 2,465.00   | 2,465.00                   |                      |
| Intramural Sports  |           | 1.00     | 504.00     | 504.00                     |                      |
| 321003 40111 - STIPENDS - ATHLETIC COACHES   |           |          |            | 37,900.00 *                |                      |
|  |           | 1.00     | 3,361.00   | 3,361.00                   |                      |
| Athletic Director  |           | 1.00     | 3,137.00   | 3,137.00                   |                      |
| Track & Field - Boys   |           | 1.00     | 3,137.00   | 3,137.00                   |                      |
| Track & Field - Girls  |           | 1.00     | 3,585.00   | 3,585.00                   |                      |
| Varsity Soccer - Girls   |           | 1.00     | 3,585.00   | 3,585.00                   |                      |
| Varsity Soccer - Boys  |           | 1.00     | 3,585.00   | 3,585.00                   |                      |
| Junior Varsity Soccer - Girls  |           | 1.00     | 3,585.00   | 3,585.00                   |                      |
| Junior Varsity Soccer - Boys   |           | 1.00     | 4,033.00   | 4,033.00                   |                      |
| Varsity Basketball - Girls   |           | 1.00     | 4,033.00   | 4,033.00                   |                      |

|                                   |   |                         |          | 100000    |                         | a tyler erp soluti |
|-----------------------------------|---|-------------------------|----------|-----------|-------------------------|--------------------|
| 03/04/2020 11:09<br>572mcosg      | Colchester Board of Educa<br>NEXT YEAR BUDGET DETAIL  | ation and Tov<br>REPORT | wn       |           |                         | P<br>bgnyrp        |
| PROJECTION: 2021                  | Board of Education Budget 2020-2021   |                         |          |           |                         |                    |
| CCOUNTS FOR:<br>M. J. JOHNSTON MI |   | VENDOR                  | QUANTITY | UNIT COST | 2021 BOS / BOE          |                    |
|                                   | Varsity Basketball - Boys   |                         | 1.00     | 4,033.00  | 4,033.00                |                    |
|                                   | Junior Varsity Basketball -<br>Girls  |                         |          |           |                         |                    |
|                                   | Junior Varsity Basketball -<br>Boys   |                         | 1.00     | 2,241.00  | 2,241.00                |                    |
|                                   | Cross Country   |                         | 1.00     | 3,585.00  | 3,585.00                |                    |
|                                   | Estimated Pay to Play revenues (total estimated \$20,000)                                   |                         | 1.00     | 4,000.00  | -4,000.00               |                    |
| 22003 40111 - S                   | TIPENDS - LEADERSHIP  |                         | 1.00     | 3,137.00  | 17,706.00 *<br>3,137.00 |                    |
|                                   | Safe School Climate Specialist  |                         | 1.00     | 2,241.00  | 2,241.00                |                    |
|                                   | Teacher Leader - Reading  |                         | 1.00     | 2,241.00  | 2,241.00                |                    |
|                                   | Teacher Leader - Math   |                         | 1.00     | 2,241.00  | 2,241.00                |                    |
|                                   | Teacher Leader - Social Studies   |                         | 1.00     | 2,241.00  | 2,241.00                |                    |
|                                   | Teacher Leader - Science  |                         | 1.00     | 1,121.00  | 1,121.00                |                    |
|                                   | School Counseling - WJJMS/BA<br>Split   |                         | 1.00     | 1,121.00  | 1,121.00                |                    |
|                                   | CTE-WJJMS/BA Split  |                         | 1.00     | 1,121.00  | 1,121.00                |                    |
|                                   | World Language - WJJMS/BA Split   |                         | 1.00     | 1,121.00  | 1,121.00                |                    |
|                                   | Specialist - Fine Art -   |                         | 1.00     | 1,121.00  | 1,121.00                |                    |
|                                   | MJJMS/BA Split<br>Specialist - PE/Health -  |                         | 1.00     | 1,121.00  | 1,121.00                |                    |
|                                   | WJJMS/BA Split  |                         | 1.00     | 2,241.00  | 2,241.00                |                    |
|                                   | Integration Specialist  |                         | 1.00     | 2,241.00  | -2,241.00               |                    |
|                                   | Reduction Integration<br>Specialist<br>Reallocation to Technology<br>Integration Specialist |                         | 1.00     | 2,241.00  | -2,241.00               |                    |

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### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



# PROJECTION: 2021 Board of Education Budget 2020-2021

| ACCOUNTS     | 5 FOR:<br>JOHNSTON MIDDLE SCHOOL   | VENDOR | QUANTITY             | UNIT COST                           | 2021 BOS / BOE                                      |
|--------------|--|--------|----------------------|-------------------------------------|---|
| TO1<br>40112 | TAL CERTIFIED SALARIES<br>CLASSIFIED SALARIES  |        |                      |                                     | 4,055,190.00  |
| 101003       | 40112 - CLASSIFIED SALARIES<br>Paraprofessional - 6.75 hrs/day   |        | 1.00                 | 23,520.00                           | 23,520.00 *<br>23,520.00                            |
| 211003       | 40112 - CLASSIFIED SALARIES<br>Nurse - 7.5 hrs/day<br>Health Office Paraprofessional<br>- 7 hrs/day                                  |        | 1.00                 | 57,303.00<br>24,369.00              | 81,672.00 *<br>57,303.00<br>24,369.00               |
| 222003       | 40112 - CLASSIFIED SALARIES<br>Library Media Paraprofessional<br>- 6.75 hrs/day  |        | 1.00                 | 23,520.00                           | 23,520.00 *<br>23,520.00                            |
| 240003       | 40112 - CLASSIFIED SALARIES<br>Office Professional - 8 hrs/day<br>Office Professional - 8 hrs/day<br>Office Professional - 8 hrs/day |        | 1.00<br>1.00<br>1.00 | 48,504.00<br>48,504.00<br>48,504.00 | 145,512.00 *<br>48,504.00<br>48,504.00<br>48,504.00 |
| 260003       | 40112 - CLASSIFIED SALARIES<br>Head Custodian - Grade III,<br>Step 7<br>Day Custodian - Grade II, Step                               |        | 1.00                 | 60,281.00<br>51,469.00              | 353,330.00 *<br>60,281.00<br>51,469.00              |
|              | ,<br>Night Lead Custodian - Grade<br>II, Step 7<br>Evening Custodian - Grade I,<br>Step 2  |        | 1.00<br>1.00<br>1.00 | 51,469.00<br>36,122.00              | 51,469.00<br>36,122.00                              |
|              | Evening Custodian - Grade I,<br>Step 7<br>Evening Custodian - Grade I,<br>Step 2<br>Evening Custodian - Grade I,                     |        | 1.00                 | 44,474.00<br>36,122.00<br>36,122.00 | 44,474.00<br>36,122.00<br>36,122.00                 |

|  |  |                         |                               | 10000                                | a tyler erp solution |
|--|--|-------------------------|-------------------------------|--------------------------------------|----------------------|
| 03/04/2020 11:09 Colchester<br>572mcosg NEXT YEAR  | Board of Education and Toy<br>BUDGET DETAIL REPORT | wn                      |                               |                                      | P 6<br>bgnyrpts      |
| PROJECTION: 2021 Board of Education Budg   | et 2020-2021                                       |                         |                               |                                      |                      |
| ACCOUNTS FOR:<br>WM. J. JOHNSTON MIDDLE SCHOOL<br>Step 2<br>Evening Custodian - Grade<br>Step 3  | vendor   | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>37,271.00 | <b>2021 BOS / BOE</b><br>37,271.00   |                      |
| TOTAL CLASSIFIED SALARIES<br>40113 ADDITIONAL STAFF HOURS<br>211003 40113 - ADDITIONAL STAFF HOURS<br>Summer hours - Nurse - 45  | hours  | 1.00                    | 1,868.00                      | 627,554.00<br>1,868.00 *<br>1,868.00 |                      |
| TOTAL ADDITIONAL STAFF HOURS<br>40130 CLASSIFIED OVERTIME<br>260003 40130 - CLASSIFIED OVERTIME<br>Custodian overtime  |  | 1.00                    | 11,000.00                     | 1,868.00<br>11,000.00 *<br>11,000.00 |                      |
| TOTAL CLASSIFIED OVERTIME<br>42535 POSTAGE<br>240003 42535 - POSTAGE<br>Funds for Postage Meter  |  | 1.00                    | 3,000.00                      | 11,000.00<br>3,000.00 *<br>3,000.00  |                      |
| TOTAL POSTAGE<br>42611 INSTRUCTIONAL SUPPLIES<br>100403 42611 - INSTRUCTIONAL SUPPLIES<br>Acrylic Paint, Markers,<br>Erasers, Pencil Set, Draw<br>Paper, Construction Paper<br>Scissors, etc | ing  | 1.00                    | 2,177.00                      | 3,000.00<br>3,388.00 *<br>2,177.00   |                      |
| 20 Clay and 59 Glazes  |  | 1.00                    | 1,211.00                      | 1,211.00                             |                      |

| 03/04/2020 11:09<br>572mcosg Colchester Board of Educa<br>NEXT YEAR BUDGET DETAIL R<br>PROJECTION: 2021 Board of Education Budget 2020-2021   |        | m                       |                            | 2000  | e tyler erp solution<br>p 7<br>bgnyrpts |
|---|--------|-------------------------|----------------------------|---|---|
| ACCOUNTS FOR:<br>WM. J. JOHNSTON MIDDLE SCHOOL<br>100503 42611 - INSTRUCTIONAL SUPPLIES<br>Various Music Pieces: 2<br>teachers  | VENDOR | <b>QUANTITY</b><br>2.00 | <b>UNIT COST</b><br>900.00 | <b>2021 BOS / BOE</b><br>1,800.00 *<br>1,800.00 | ·                                       |
| 100803 42611 - INSTRUCTIONAL SUPPLIES<br>Post-its, Tape, Sharpies,<br>Highlighters, Markers, Easel<br>Pads, Pencils, Erasers, Index<br>Cards, Comp Notebooks, Pocket<br>Folders for 8 Teachers  |        | 1.00                    | 1,706.00                   | 1,706.00 *<br>1,706.00                          |   |
| 100903 42611 - INSTRUCTIONAL SUPPLIES<br>Chart Paper, Easel Pads, Pocket<br>Folders, Batteries, Command<br>Strips, Markers, Pens, Glue<br>Sticks, Post-its, Erasers,<br>Certificates, etc   |        | 1.00                    | 719.00                     | 719.00 *<br>719.00                              |   |
| 101003 42611 - INSTRUCTIONAL SUPPLIES<br>Tracing Paper, Number Lines,<br>Pocket Folders, Markers,<br>Erasers, Tape, Index Cards, Glue<br>Sticks, Paper Clips, Board<br>Cleaner, Pens, Post-its,<br>Pencils, Graph Paper, Rubber<br>bands, etc |        | 1.00                    | 1,864.00                   | 1,864.00 *<br>1,864.00                          |   |
| <pre>101103 42611 - INSTRUCTIONAL SUPPLIES     Tape, Binder Clips, Post-its,     Construction Paper, Glue     Sticks, PlayDoh, Staples,     Markers, Colored Pencils,     Translucent Straws, Index     cards, etc</pre>                      |        | 1.00                    | 1,745.00                   | 1,745.00 *<br>1,745.00                          |   |

|                                |   |        |          |          |                                     | a tyler erp solution |
|--------------------------------|---|--------|----------|----------|-------------------------------------|----------------------|
| 03/04/20<br>572mcosc           | 020 11:09 Colchester Board of Educa<br>NEXT YEAR BUDGET DETAIL F  |        | wn       |          |                                     | P 8<br>bgnyrpts      |
| PROJEC                         | TION: 2021 Board of Education Budget 2020-2021  |        |          |          |                                     |                      |
| ACCOUNTS<br>WM. J. J<br>101303 | <b>5 FOR:</b><br>JOHNSTON MIDDLE SCHOOL<br>42611 - INSTRUCTIONAL SUPPLIES   | VENDOR | QUANTITY |          | <b>2021 BOS / BOE</b><br>3,600.00 * |                      |
|                                | Wood Planks, Density Strips,<br>Water Rockets, Fuel Rockets   |        | 1.00     | 2,212.00 | 2,212.00                            |                      |
|                                | Reaction tester Packs, Radio<br>Kit, Continuity Tester  |        | 1.00     | 1,388.00 | 1,388.00                            |                      |
| 101403                         | 42611 - INSTRUCTIONAL SUPPLIES<br>Volleyballs, Goals, Standards,<br>Exercise Mats, Dodgeballs,<br>Badminton Racquets, Table<br>Tennis, etc  |        | 1.00     | 2,500.00 | 2,500.00 *<br>2,500.00              |                      |
| 110003                         | 42611 - INSTRUCTIONAL SUPPLIES<br>School Wide Copy Paper  |        | 266.00   | 30.00    | 10,000.00 *<br>7,980.00             |                      |
|                                | School-Wide Lined Paper   |        | 1.00     | 2,020.00 | 2,020.00                            |                      |
| 120003                         | 42611 - INSTRUCTIONAL SUPPLIES<br>Pencils, Pens, Notebooks,<br>Folders, File Folders,<br>Watercolors, Magnetic Putty,<br>Binders, Dividers, Post-its,<br>Highlighters, Index Cards, etc   |        | 1.00     | 956.00   | 956.00 *<br>956.00                  |                      |
| 212003                         | 42611 - INSTRUCTIONAL SUPPLIES<br>Booklets, Group Counseling<br>Book, Resource Books  |        | 1.00     | 444.00   | 444.00 *<br>444.00                  |                      |
| 281003                         | 42611 - INSTRUCTIONAL SUPPLIES<br>Tape, Hot Glue, Markers,<br>Staples, Pencils, Construction<br>Paper, Fasteners, Scissors,<br>Tape Dispenser, Laminating<br>Sheets, Velcro, Craft Sticks,<br>Poster Board, Duct Tape,<br>Acrylic Paint, Erasers, etc |        | 1.00     | 1,469.00 | 1,469.00 *<br>1,469.00              |                      |

|                      |  |        |          |           | 2000                     | a tyler erp solution |
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| 03/04/20<br>572mcosc | 220 11:09<br>Colchester Board of Educ<br>NEXT YEAR BUDGET DETAIL                           |        | NTI.     |           |                          | P 9<br>bgnyrpts      |
| PROJEC               | TION: 2021 Board of Education Budget 2020-2021   |        |          |           |                          |                      |
| ACCOUNTS<br>WM. J. J | 5 FOR:<br>JOHNSTON MIDDLE SCHOOL   | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE           |                      |
| TOT<br>42613         | CAL INSTRUCTIONAL SUPPLIES<br>MAINTENANCE SUPPLIES   |        |          |           | 30,191.00                |                      |
| 260003               | 42613 - MAINTENANCE SUPPLIES<br>Miscellaneous maintenance<br>parts, supplies and materials |        | 1.00     | 13,500.00 | 13,500.00 *<br>13,500.00 |                      |
| TO1<br>42641         | TAL MAINTENANCE SUPPLIES<br>TEXTBOOKS  |        |          |           | 13,500.00                |                      |
| 100803               | 42641 - TEXTBOOKS<br>Fountas & Pinnell -Lower Level<br>Readers Unit & Reading Level        |        | 1.00     | 5,859.00  | 6,359.00 *<br>5,859.00   |                      |
|                      | Identifiers<br>Classroom Book Set  |        | 2.00     | 250.00    | 500.00                   |                      |
| 100903               | 42641 - TEXTBOOKS<br>Nuestras Historias 1 - 3 sets   |        | 3.00     | 100.00    | 1,078.00 *<br>300.00     |                      |
|                      | (3 Spanish teachers)   |        | 1.00     | 100.00    | 100.00                   |                      |
|                      | Notre Histoire - 1 set (French)  |        | 1.00     | 205.00    | 205.00                   |                      |
|                      | Readers (French and Spanish)<br>French & Spanish Book Library                              |        | 1.00     | 473.00    | 473.00                   |                      |
| 101203               | 42641 - TEXTBOOKS<br>Homeless Bird Book  |        | 30.00    | 7.00      | 210.00 *<br>210.00       |                      |
| 120003               | 42641 - TEXTBOOKS<br>Orca Books  |        | 1.00     | 289.00    | 289.00 *<br>289.00       |                      |



03/04/2020 11:09 572mcosg

### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



# PROJECTION: 2021 Board of Education Budget 2020-2021

|              |  | QUANTITY |          |                     |
|--------------|--|----------|----------|---------------------|
| TO1<br>42643 | TAL TEXTBOOKS<br>PERIODICALS   |          |          | 7,936.00            |
| 100803       | 42643 - PERIODICALS<br>Action Magazine-20 (including                                 | 1.00     | 223.00   | 447.00 *<br>223.00  |
|              | shipping/handling)<br>Scope Magazine-20 (including<br>shipping/handling)             | 1.00     | 224.00   | 224.00              |
| 101103       | 42643 - PERIODICALS<br>Science World (including<br>shipping/handling)                | 1.00     | 157.00   | 157.00 *<br>157.00  |
| 212003       | 42643 - PERIODICALS<br>Choices Magazine  | 1.00     | 25.00    | 25.00 *<br>25.00    |
| TO1<br>42690 | TAL PERIODICALS<br>OTHER SUPPLIES/MATERIALS  |          |          | 629.00              |
| 100403       | 42690 - OTHER SUPPLIES/MATERIALS<br>Toner for Classroom Printer                      | 1.00     | 498.00   | 498.00 *<br>498.00  |
| 100803       | 42690 - OTHER SUPPLIES/MATERIALS<br>Replacement toner (various<br>colors), as needed | 1.00     | 400.00   | 400.00 *<br>400.00  |
| 101203       | 42690 - OTHER SUPPLIES/MATERIALS   | 1.00     | 80.00    | 4,060.00 *<br>80.00 |
|              | Document Scanner<br>Headsets with Microphone - 180<br>sets                           | 1.00     | 3,980.00 | 3,980.00            |

|                                |   |        |                  |                              | Lacol   | a tyler erp solution |
|--------------------------------|---|--------|------------------|------------------------------|---|----------------------|
| 03/04/20<br>572mcosg           | 20 11:09 Colchester Board of Educat:<br>NEXT YEAR BUDGET DETAIL REA   |        | wn               |                              |   | P 11<br>bgnyrpts     |
| PROJEC                         | TION: 2021 Board of Education Budget 2020-2021  |        |                  |                              |   |                      |
| ACCOUNTS<br>WM. J. J<br>110003 | OHNSTON MIDDLE SCHOOL<br>42690 - OTHER SUPPLIES/MATERIALS   | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b><br>2,972.00 | <b>2021 BOS / BOE</b><br>2,972.00<br>2,972.00 | *                    |
|                                | Replacement Toner (various<br>Colors) as needed.  |        |                  |                              |   |                      |
| 120003                         | 42690 - OTHER SUPPLIES/MATERIALS<br>Toner, Markers, Dry Erase   |        | 1.00             | 489.00                       | 489.00<br>489.00                              | *                    |
|                                | Wipes, Highlighters, etc  |        |                  |                              |   |                      |
| 211003                         | 42690 - HEALTH OFFICE SUPPLIES<br>Saltines, Sterilizer, Boxer<br>Briefs, Saline Solution,<br>Thermometer, Bandages,<br>Albuterol, Witch Hazel, Test<br>Strips, Benadryl, Cups, Gloves,<br>Antibiotic Ointment, Glucagon<br>Kit, Caladryl, Orajel,<br>Ibuprofen, Vasoline, Q-tips, |        | 1.00             | 2,001.00                     | 2,001.00<br>2,001.00                          | *                    |
| 222003                         | Wipes, etc<br>42690 - LIBRARY MEDIA SUPPLIES<br>Toner, Book Tape, Book Covers,<br>Color-Coding Labels, Laminate,<br>Protectors, Scissors,<br>Classification Labels, Book<br>Jackets, etc  |        | 1.00             | 1,400.00                     | 1,400.00<br>1,400.00                          | *                    |
| 240003                         | <pre>42690 - OFFICE SUPPLIES<br/>Toner, Folders, Staples, Paper<br/>Clips, Glue, Tape, Index Cards,<br/>Post-its, Chart Paper, Hanging<br/>Files, Pens, Pencils, Staplers,<br/>Pencil Sharpeners, Hole Punch,<br/>Markers, Highlighters, Labels,<br/>etc</pre>                    |        | 1.00             | 4,000.00                     | 4,000.00<br>4,000.00                          | *                    |

|   |   |        |               | DOCESSE         |                                      | a tyler erp solution |
|---|---|--------|---------------|-----------------|--------------------------------------|----------------------|
| 3/04/2020 11:09<br>72mcosg                                  | Colchester Board of Educat<br>NEXT YEAR BUDGET DETAIL RE  |        | wn            |                 |                                      | P 1<br>bgnyrpt       |
| PROJECTION: 2021  | Board of Education Budget 2020-2021   |        |               |                 |                                      |                      |
| CCOUNTS FOR:<br>M. J. JOHNSTON MIDDL<br>60003 42690 - CUSTO | E SCHOOL<br>DDIAL SUPPLIES  | VENDOR | QUANTITY      | UNIT COST       | <b>2021 BOS / BOE</b><br>20,700.00 * |                      |
| Cus   | stodial supplies and<br>nipment   |        | 1.00          | 20,700.00       | 20,700.00                            |                      |
| Roc   | R SUPPLIES/MATERIALS<br>de Microphone, Lavalier   |        | 1.00          | 560.00          | 2,977.00 *<br>560.00                 |                      |
| Mer<br>Fi<br>Pa<br>Bai                                      | crophone, Camcorder and<br>mory Card, etc<br>lament, Solder, Little Bits<br>rts, Acrylic, Duct Tape,<br>cteries, Plywood, Baking<br>oplies, etc |        | 1.00          | 2,417.00        | 2,417.00                             |                      |
| Мес   | Medical Equipment - Ice Packs,  |        | 1.00          | 300.00          | 6,896.00 *<br>300.00                 |                      |
| Equ   | ndages, etc<br>nipment - Balls, Rule Books,<br>prebooks   |        | 1.00          | 400.00          | 400.00                               |                      |
|   | ccer Goals  |        | 2.00          | 1,800.00        | 3,600.00                             |                      |
|   | ccer Nets   |        | 4.00<br>26.00 | 100.00<br>70.00 | 400.00<br>1,820.00                   |                      |
| -   | ys Soccer Uniforms<br>apping of all items   |        | 1.00          | 376.00          | 376.00                               |                      |
| TOTAL OTHER SUPP<br>3320 PROFESSIONAL                       |   |        |               |                 | 46,393.00                            |                      |
|   | ESSIONAL DEVELOPMENT  |        | 1.00          | 500.00          | 600.00 *<br>500.00                   |                      |
|   | ofessional development per<br>ntract  |        | 1.00          | 100.00          | 100.00                               |                      |
| CPI   | R Training  |        |               |                 |                                      |                      |

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|---|--------|-------------------------------|--|---|--------------|
| Colchester Board of E<br>Zmcosg NEXT YEAR BUDGET DETA   |        | n                             |  | 20000   | a            |
| PROJECTION: 2021 Board of Education Budget 2020-202   |        |                               |  |   |              |
| COUNTS FOR:<br>1. J. JOHNSTON MIDDLE SCHOOL<br>10003 43320 - ADMIN PROF DEVELOPMENT<br>Administrator Professional<br>Development (per contract)               | VENDOR | <b>QUANTITY</b><br>2.00       | <b>UNIT COST</b> 2,000.00              | <b>2021 BOS / BOE</b><br>4,000.00<br>4,000.00           | *            |
| TOTAL PROFESSIONAL DEVELOPMENT<br>3580 TRAVEL   |        |                               |  | 4,600.00  |              |
| 10003 43580 - TRAVEL<br>Trips to Bank, Post Office,<br>Administrator Travel   |        | 1.00                          | 1,500.00                               | 1,500.00<br>1,500.00                                    | k            |
| 21003 43580 - TRAVEL - ATHLETICS<br>Soccer Game Buses<br>Basketball Game Buses<br>Track Buses<br>Estimated Pay to Play revenues<br>(total estimated \$20,000) |        | 7.00<br>14.00<br>7.00<br>1.00 | 330.00<br>330.00<br>350.00<br>9,000.00 | 380.00<br>2,310.00<br>4,620.00<br>2,450.00<br>-9,000.00 | k            |
| TOTAL TRAVEL<br>8810 DUES AND FEES  |        |                               |  | 1,880.00  |              |
| 00403 43810 - DUES AND FEES<br>Scholastic Art Awards Entry Fee  |        | 1.00                          | 105.00                                 | 105.00<br>105.00  | *            |
| 00503 43810 - DUES AND FEES<br>National Association for Music   |        | 2.00                          | 140.00                                 | 870.00<br>280.00  | *            |
| Educators (NafME) membership -<br>2 Teachers<br>CT Music Educators Association<br>(CMEA) - School Association fee   |        | 1.00                          | 140.00                                 | 140.00  |              |
| Waterford Jazz Festival<br>Eastern Region Middle School<br>(ERMS) Festival fee for<br>students  |        | 1.00<br>1.00                  | 100.00<br>350.00                       | 100.00<br>350.00  |              |



03/04/2020 11:09 572mcosg

### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



# PROJECTION: 2021 Board of Education Budget 2020-2021

| ACCOUNTS FOR:<br>WM. J. JOHNSTON<br>100803 43810 | <pre>MIDDLE SCHOOL - DUES AND FEES Learning Forward Membership International Literacy Association (ILA) membership National Council of Teachers of English (NCTE) membership</pre>  | VENDOR | QUANTITY<br>1.00<br>1.00<br>1.00 | <b>UNIT COST</b><br>99.00<br>84.00<br>75.00  | <b>2021 BOS / BOE</b><br>258.00 *<br>99.00<br>84.00<br>75.00 |
|--|---|--------|----------------------------------|--|--|
| 211003 43810                                     | - DUES AND FEES<br>Liability Insurance  |        | 1.00                             | 103.00                                       | 103.00 *<br>103.00   |
| 222003 43810                                     | - DUES AND FEES<br>American Association of School<br>Librarians (AASL) membership   |        | 1.00                             | 205.00                                       | 205.00 *<br>205.00   |
|  | <ul> <li>DUES AND FEES         CT Association of Schools (CAS)         Association for Supervision and<br/>Curriculum Development (ASCD)         New England League of Middle<br/>Schools (NELMS)         Principal Roundtable     </li> <li>DUES AND FEES         CT Invention Convention<br/>Registration     </li> </ul> |        | 1.00<br>1.00<br>1.00<br>1.00     | 743.00<br>77.00<br>357.00<br>83.00<br>150.00 | 1,260.00 *<br>743.00<br>77.00<br>357.00<br>83.00<br>150.00 * |
| 321003 43810                                     | - DUES AND FEES<br>CT Association of Athletic<br>Directors (CAAD) membership<br>Regional Meet<br>Invitational   |        | 1.00<br>1.00<br>1.00             | 175.00<br>250.00<br>200.00                   | 625.00 *<br>175.00<br>250.00<br>200.00                       |



P 15 bgnyrpts

| PROJEC               | TION: 2021 Board of Education Budget 2020-2021  |        |          |           |                        |
|----------------------|---|--------|----------|-----------|------------------------|
| ACCOUNTS<br>WM. J. J | FOR:<br>OHNSTON MIDDLE SCHOOL   | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE         |
| TOT<br>44330         | AL DUES AND FEES<br>OTHER PROF TECH SERV  |        |          |           | 3,576.00               |
| 100503               | 44330 - OTHER PROF TECH SERV  |        | 2 00     |           | 1,000.00 *             |
|                      | Accompanist for 2 Concerts  |        | 2.00     | 500.00    | 1,000.00               |
| 101403               | 44330 - OTHER PROF TECH SERV  |        | 1.00     | 1,800.00  | 1,800.00 *<br>1,800.00 |
|                      | High Five Annual Inspection   |        | 1.00     | 1,000.00  | 1,000.00               |
| 212003               | 44330 - OTHER PROF TECH SERV  |        | 1 00     |           | 2,900.00 *             |
|                      | Safe Futures Program  |        | 1.00     | 2,900.00  | 2,900.00               |
| 321003               | 44330 - OFFICIALS & FEES  |        | 14.00    | 115 00    | 860.00 *               |
|                      | Soccer Games  |        |          | 115.00    | 1,610.00               |
|                      | Basketball Games  |        | 14.00    | 250.00    | 3,500.00               |
|                      | Basketball Scorekeeper  |        | 14.00    | 35.00     | 490.00                 |
|                      | Basketball Clock Operator   |        | 14.00    | 35.00     | 490.00                 |
|                      | Basketball Site Supervisor  |        | 14.00    | 55.00     | 770.00                 |
|                      | -<br>Track Meets  |        | 5.00     | 200.00    | 1,000.00               |
|                      | Estimated Pay to Play revenues (total estimated \$20,000)   |        | 1.00     | 7,000.00  | -7,000.00              |
| TO1<br>44550         | AL OTHER PROF TECH SERV<br>PRINTING   |        |          |           | 6,560.00               |
| 240003               | 44550 - PRINTING  |        | 1.00     | 1,500.00  | 1,500.00 *<br>1,500.00 |
|                      | Report Card Covers, Cumulative<br>(CUM) Folders, Envelopes,<br>Positive Behavior Supports<br>(PBS) Materials, etc |        | 1.00     | 1,500.00  | 1,500.00               |

Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT

03/04/2020 11:09 572mcosg

85

|                                 |  |  |          |           | 2000                     | a tyler erp solution |
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| 03/04/2020 11<br>572mcosg       | :09 Colchester Board<br>NEXT YEAR BUDGET   | of Education and Town<br>DETAIL REPORT | n        |           |                          | P 16<br>bgnyrpts     |
| PROJECTION:                     | 2021 Board of Education Budget 2020  | 0-2021                                 |          |           |                          |                      |
| ACCOUNTS FOR:<br>WM. J. JOHNSTO | ON MIDDLE SCHOOL   | VENDOR                                 | QUANTITY | UNIT COST | 2021 BOS / BOE           |                      |
| TOTAL PR<br>44566 TUIT          | INTING<br>ION - MAGNET SCHOOLS   |  |          |           | 1,500.00                 |                      |
| 101603 44560                    | 6 - TUITION - MAGNET SCHOOLS   |  | 5.00     | 5,304.00  | 47,736.00 *<br>26,520.00 |                      |
|                                 | Academy of Aerospace &<br>Engineering (CREC) - 5<br>continuing students<br>Estimated 4% increase in<br>tuition rate          |  |          | -,        |                          |                      |
|                                 | Two Rivers Magnet (CREC) - 1<br>continuing student<br>Estimated 4% increase in<br>tuition rate                               |  | 1.00     | 5,304.00  | 5,304.00                 |                      |
|                                 | Academy of Aerospace &<br>Engineering (CREC) - estimated<br>3 additonal students<br>Estimated 4% increase in<br>tuition rate |  | 3.00     | 5,304.00  | 15,912.00                |                      |
|                                 | ITION - MAGNET SCHOOLS<br>WARE LICENSING & SUPPORT   |  |          |           | 47,736.00                |                      |
| 100503 4481                     | 5 - SOFTWARE LICENSING & SUPPORT<br>MakeMusic subscription   |  | 1.00     | 120.00    | 120.00 *<br>120.00       |                      |
| 100903 4481                     | 5 - SOFTWARE LICENSING & SUPPORT<br>Senor Wooly Pro Subscription   |  | 1.00     | 392.00    | 392.00 *<br>392.00       |                      |
| 101203 4481                     | 5 - SOFTWARE LICENSING & SUPPORT<br>ListenWise Site License  |  | 1.00     | 2,400.00  | 2,400.00 *<br>2,400.00   |                      |

|                                |                        |   |   |          |           | 1 15 11                         |                      |
|--------------------------------|------------------------|---|---|----------|-----------|---------------------------------|----------------------|
|                                |                        |   |   |          |           |                                 | a tyler erp solution |
| 03/04/20<br>572mcosg           | )20 11:09<br>9         | Colchester<br>NEXT YEAR   | Board of Education and To<br>BUDGET DETAIL REPORT | wn       |           |                                 | P 1<br>bgnyrpts      |
| PROJEC                         | CTION: 202             | Board of Education Budg   | et 2020-2021                                      |          |           |                                 |                      |
| ACCOUNTS<br>WM. J. J<br>110003 | JOHNSTON M             | IIDDLE SCHOOL<br>SOFTWARE LICENSING & SUPPOR  | T   | QUANTITY | UNIT COST | <b>2021 BOS / BOE</b><br>500.00 | *                    |
|                                |                        | Movie License   |   | 1.00     | 500.00    | 500.00                          |                      |
| 212003                         | 44815 -                | SOFTWARE LICENSING & SUPPOR   | Т   | 1.00     | 1,194.00  | 1,194.00<br>1,194.00            | *                    |
|                                |                        | Naviance  |   | 1.00     | 1,194.00  | 1,194.00                        |                      |
| 240003                         | 44815 -                | SOFTWARE LICENSING & SUPPOR   | Т   | 1.00     | 835.00    | 835.00<br>835.00                | *                    |
|                                |                        | Student Activity financia<br>software - annual hosting<br>maintenance<br>Estimated 5% increase p<br>email from vendor | and   |          |           |                                 |                      |
| 281003                         | 44815 -                | SOFTWARE LICENSING & SUPPOR<br>CoSpaces - 50 Seats  | Т   | 1.00     | 285.00    | 285.00<br>285.00                | *                    |
| TOT<br>45411                   | TAL SOFTWA<br>WATER/SE | ARE LICENSING & SUPPORT   |   |          |           | 5,726.00                        |                      |
| 260003                         | ·                      | WATER/SEWER   |   | 1.00     | 7,000.00  | 11,000.00<br>7,000.00           | *                    |
|                                |                        | Water & Sewer charges<br>Water charges - Field<br>Irrigation system   |   | 1.00     | 4,000.00  | 4,000.00                        |                      |
| TOT<br>45530                   | TAL WATER/<br>TELEPHON |   |   |          |           | 11,000.00                       |                      |
| 260003                         | 45530 -                | TELEPHONES  |   | 12.00    | 775.00    | 9,900.00<br>9,300.00            | *                    |
|                                |                        | Telephone monthly service charges   |   | 10.00    | 50.00     |                                 |                      |
|                                |                        | District issued cell phon<br>(2 School Administrators)  | e plan  | 12.00    | 50.00     | 600.00                          |                      |

|  |  |            |                            | a tyler erp solution |
|--|--|------------|----------------------------|----------------------|
|  | rd of Education and Town<br>ET DETAIL REPORT |            |                            | P 18<br>bgnyrpts     |
| PROJECTION: 2021 Board of Education Budget 2         | 020-2021                                     |            |                            |                      |
| ACCOUNTS FOR:<br>WM. J. JOHNSTON MIDDLE SCHOOL       | VENDOR QUANTITY                              | UNIT COST  | 2021 BOS / BOE             |                      |
| TOTAL TELEPHONES<br>45620 HEAT ENERGY SUPPLIES       |  |            | 9,900.00                   |                      |
| 260003 45620 - HEATING OIL                           | 21,000,00                                    | 1 05       | 60,450.00                  | <sup>i</sup>         |
| #2 Heating Fuel Oil                                  | 31,000.00                                    | 1.95       | 60,450.00                  |                      |
| TOTAL HEAT ENERGY SUPPLIES<br>45622 ELECTRICITY      |  |            | 60,450.00                  |                      |
| 260003 45622 - ELECTRICITY                           | 1.00   | 194,850.00 | 194,850.00 *<br>194,850.00 | <sup>i</sup>         |
| Electricity (estimated 900,00<br>KWh @ \$0.2165/KWh) |  | 1,000.00   | 171,000.00                 |                      |
| TOTAL ELECTRICITY<br>46410 RECYCLING                 |  |            | 194,850.00                 |                      |
| 260003 46410 - RECYCLING                             | 1.00   | 7,200.00   | 7,200.00 *<br>7,200.00     | ¢                    |
| Waste removal & single stream recycling              |  | ,          | ,                          |                      |
| TOTAL RECYCLING<br>46420 CLEANING/REPAIRING MAINT    |  |            | 7,200.00                   |                      |
| 100503 46420 - CLEANING/REPAIRING MAINT              | 1.00   | 1,700.00   | 1,700.00 *<br>1,700.00     | r                    |
| Various instrument repairs                           |  |            |                            |                      |
| 110003 46420 - CLEANING/REPAIRING MAINT              | 1.00   | 500.00     | 500.00 *                   | ¢                    |
| School-wide Repairs as Needed                        |  | 500.00     | 500.00                     |                      |
| 211003 46420 - CLEANING/REPAIRING MAINT              | 1.00   | 25.00      | 175.00 *<br>25.00          | ÷                    |
| Oxygen Tank Maintenance                              | 2.00   | 75.00      | 150.00                     |                      |
| Audiometer Calibration                               | 2.00   | , 5 . 00   | 100.00                     |                      |

|  |                          |          |           | 1271                            | 🐝 mun                      |
|--|--------------------------|----------|-----------|---------------------------------|----------------------------|
| 03/04/2020 11:09<br>Colchester Board of Edu<br>72mcosg NEXT YEAR BUDGET DETAIL   | cation and Toy<br>REPORT | m        |           |                                 | a tyler erp s<br>P<br>bgny |
| PROJECTION: 2021 Board of Education Budget 2020-2021                             |                          |          |           |                                 |                            |
| CCOUNTS FOR:   |                          |          |           |                                 |                            |
| M. J. JOHNSTON MIDDLE SCHOOL<br>40003 46420 - EQUIPMENT REPAIRS                  | VENDOR                   | QUANTITY |           | <b>2021 BOS / BOE</b><br>500.00 | *                          |
| Office Equipment Repairs<br>(printers/postage meter, etc)                        |                          | 1.00     | 500.00    | 500.00                          |                            |
| 60003 46420 - BUILDING/EQUIPMENT REPAIRS   |                          |          |           | 10,000.00                       | *                          |
| Building and grounds repairs   |                          | 1.00     | 10,000.00 | 10,000.00                       |                            |
| TOTAL CLEANING/REPAIRING MAINT<br>6430 EQUIPMENT CONTRACTS                       |                          |          |           | 12,875.00                       |                            |
| 40003 46430 - EQUIPMENT CONTRACTS  |                          | 4.00     | 315.00    | 13,684.00<br>1,260.00           | *                          |
| Postage meter - Quarterly lease<br>payments                                      |                          | 4.00     | 515.00    | 1,200.00                        |                            |
| Copier - Main Office - monthly   |                          | 12.00    | 227.00    | 2,724.00                        |                            |
| lease payments   |                          | 1.00     | 1,500.00  | 1,500.00                        |                            |
| Per copy charges - Main Office<br>- estimated 375,000 copies at<br>\$.004/copy   |                          | 1.00     | 1,500.00  | 1,000.00                        |                            |
| Copier - Grade 7 Room 113 -  |                          | 12.00    | 162.00    | 1,944.00                        |                            |
| monthly lease payments<br>Per copy charges - Grade 7 -                           |                          | 1.00     | 1,920.00  | 1,920.00                        |                            |
| estimated 480,000 copies at<br>\$.004/copy                                       |                          | 10.00    | 160.00    | 1 044 00                        |                            |
| Copier - Grade 8 - monthly   |                          | 12.00    | 162.00    | 1,944.00                        |                            |
| lease payments<br>Per copy charges - Grade 8 -                                   |                          | 1.00     | 2,008.00  | 2,008.00                        |                            |
| estimated 502,000 copies at<br>\$.004/copy                                       |                          | 10.00    | 20.00     |                                 |                            |
| Copier - Media Center - monthly  |                          | 12.00    | 30.00     | 360.00                          |                            |
| lease payments<br>Per copy charges - Media Center<br>- estimated 3,000 copies at |                          | 1.00     | 24.00     | 24.00                           |                            |

|  |  |                 |                         |                               |      | 0000   | a tyler erp solution |
|--|--|-----------------|-------------------------|-------------------------------|------|--|----------------------|
| 03/04/2020 11:09<br>572mcosg   | Colchester Board of Ed<br>NEXT YEAR BUDGET DETAI |                 | wn                      |                               |      |  | P 20<br>bgnyrpts     |
| PROJECTION: 2021 Board   | of Education Budget 2020-2021                    |                 |                         |                               |      |  |                      |
| ACCOUNTS FOR:<br>WM. J. JOHNSTON MIDDLE SCHOO<br>260003 46430 - MAINTENANCI<br>Maintenan |  | VENDOR          | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>35,000.00 | 2021 | <b>BOS / BOE</b><br>35,000.00 *<br>35,000.00 |                      |
| TOTAL EQUIPMENT CONTRAC<br>TOTAL WM. J. JOHNSTON I                                       |  |                 |                         |                               | 5,   | 48,684.00<br>213,798.00                      |                      |
|  | GRAND TOTAL                                      |                 |                         |                               | 5,   | 213,798.00                                   |                      |
|  | ** END OF REPOR                                  | T - Generated 1 | by Maggie Cos           | grove **                      |      |  |                      |

|              |                |  | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|--------------|----------------|--|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|              |                | <u>SALARIES</u>                              |  |                                   |                                   |                                    |   |
| CERTIFIED SA | LARIES         |  |  |                                   |                                   |                                    |   |
| 100404       | 40111          | CERTIFIED SALARIES                           | 148,015.04                             | 172,188.00                        | 172,188.00                        | 175,392.00                         | 3,204.00                                |
| 100504       | 40111          | CERTIFIED SALARIES                           | 135,804.57                             | 142,889.00                        | 142,889.00                        | 149,924.00                         | 7,035.00                                |
| 100704       | 40111          | CERTIFIED SALARIES                           | 133,620.24                             | 137,702.00                        | 137,702.00                        | 143,788.00                         | 6,086.00                                |
| 100804       | 40111          | CERTIFIED SALARIES                           | 645,184.74                             | 669,667.00                        | 669,667.00                        | 683,821.00                         | 14,154.00                               |
| 100904       | 40111          | CERTIFIED SALARIES                           | 407,811.18                             | 408,612.00                        | 408,612.00                        | 355,320.00                         | (53,292.00)                             |
| 101004       | 40111          | CERTIFIED SALARIES                           | 708,613.16                             | 697,586.00                        | 697,586.00                        | 764,356.00                         | 66,770.00                               |
| 101104       | 40111          | CERTIFIED SALARIES                           | 784,044.04                             | 736,367.00                        | 736,367.00                        | 737,687.00                         | 1,320.00                                |
| 101204       | 40111          | CERTIFIED SALARIES                           | 622,009.39                             | 619,352.00                        | 654,600.00                        | 652,449.00                         | 33,097.00                               |
| 101304       | 40111          | CERTIFIED SALARIES                           | 341,661.90                             | 361,299.00                        | 361,299.00                        | 384,657.00                         | 23,358.00                               |
| 101404       | 40111          | CERTIFIED SALARIES                           | 299,659.10                             | 306,754.00                        | 306,754.00                        | 314,651.00                         | 7,897.00                                |
| 101504       | 40111          | CERTIFIED SALARIES                           | 116,354.76                             | 175,845.00                        | 175,845.00                        | 184,905.00                         | 9,060.00                                |
| 101704       | 40111          | CERTIFIED SALARIES                           | 83,909.02                              | 85,749.00                         | 85,749.00                         | 88,267.00                          | 2,518.00                                |
| 110004       | 40111          | CERTIFIED SALARIES                           | 15,554.64                              | 17,403.00                         | 17,403.00                         | 17,730.00                          | 327.00                                  |
| 212004       | 40111          | CERTIFIED SALARIES                           | 338,776.92                             | 301,533.00                        | 301,533.00                        | 349,368.00                         | 47,835.00                               |
| 222004       | 40111          | CERTIFIED SALARIES                           | 85,142.98                              | 87,016.00                         | 87,016.00                         | 88,648.00                          | 1,632.00                                |
| 240004       | 40111          | CERTIFIED SALARIES - ADMINISTRATION          | 437,103.84                             | 443,673.00                        | 443,673.00                        | 452,337.00                         | 8,664.00                                |
| 271004       | 40111          | CERTIFIED SALARIES                           | 90,037.89                              | 35,248.00                         | 0.00                              | 64,666.00                          | 29,418.00                               |
| 320004       | 40111          | STIPENDS - STUDENT ADVISORS                  | 64,348.66                              | 66,336.00                         | 66,336.00                         | 70,138.00                          | 3,802.00                                |
| 321004       | 40111          | STIPENDS - ATHLETIC COACHES                  | 199,827.02                             | 200,015.00                        | 200,015.00                        | 209,342.00                         | 9,327.00                                |
| 322004       | 40111          | STIPENDS - LEADERSHIP                        | 22,401.24                              | 28,399.00                         | 28,399.00                         | 16,809.00                          | (11,590.00)                             |
| TOTAL CERTI  | FIED SALARIES  |  | 5,679,880.33                           | 5,693,633.00                      | 5,693,633.00                      | 5,904,255.00                       | 210,622.00                              |
| CLASSIFIED S | ALARIES        |  |  |                                   |                                   |                                    |   |
| 101004       | 40112          | CLASSIFIED SALARIES                          | 16,725.08                              | 19,707.00                         | 19,707.00                         | 23,520.00                          | 3,813.00                                |
| 101704       | 40112          | CLASSIFIED SALARIES                          | 45,212.20                              | 46,114.00                         | 46,114.00                         | 47,040.00                          | 926.00                                  |
| 110004       | 40112          | CLASSIFIED SALARIES                          | 22,606.09                              | 23,057.00                         | 23,057.00                         | 23,520.00                          | 463.00                                  |
| 211004       | 40112          | CLASSIFIED SALARIES - NURSE/HEALTH PARA      | 95,199.28                              | 108,586.00                        | 108,586.00                        | 108,688.00                         | 102.00                                  |
| 212004       | 40112          | CLASSIFIED SALARIES                          | 88,919.14                              | 90,892.00                         | 92,716.00                         | 97,458.00                          | 6,566.00                                |
| 222004       | 40112          | CLASSIFIED SALARIES                          | 36,168.81                              | 36,838.00                         | 36,838.00                         | 37,578.00                          | 740.00                                  |
| 240004       | 40112          | CLASSIFIED SALARIES - ADMINISTRATION         | 139,564.80                             | 140,634.00                        | 143,463.00                        | 192,972.00                         | 52,338.00                               |
| 260004       | 40112          | CLASSIFIED SALARIES - FACILITIES/MAINTENANCE | 335,809.86                             | 342,063.00                        | 350,568.00                        | 364,455.00                         | 22,392.00                               |
|              | IFIED SALARIES | · · · · · · · · · · · · · · · · · · ·        | 780,205.26                             | 807,891.00                        | 821,049.00                        | 895,231.00                         | 87,340.00                               |

|             |              |                                   | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|-------------|--------------|-----------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
| ADDITIONAL  | STAFF HOUR   | S                                 |  |                                   |                                   |                                    |   |
| 211004      | 40113        | ADDITIONAL STAFF HOURS            | 12,082.63                              | 6,370.00                          | 6,370.00                          | 8,246.00                           | 1,876.00                                |
| 222004      | 40113        | ADDITIONAL STAFF HOURS            | 2,122.47                               | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| 240004      | 40113        | ADDITIONAL STAFF HOURS            | 0.00                                   | 672.00                            | 672.00                            | 672.00                             | 0.00                                    |
| TOTAL ADDIT | IONAL STAFF  | HOURS                             | 14,205.10                              | 7,042.00                          | 7,042.00                          | 8,918.00                           | 1,876.00                                |
| 260004      | 40130        | OVERTIME - FACILITIES/MAINTENANCE | 10,655.86                              | 10,000.00                         | 10,000.00                         | 10,000.00                          | 0.00                                    |
| TOTAL SALAR | IES          |                                   | 6,484,946.55                           | 6,518,566.00                      | 6,531,724.00                      | 6,818,404.00                       | 299,838.00                              |
|             |              | SUPPLIES                          |  |                                   |                                   |                                    |   |
| 240004      | 42535        | POSTAGE                           | 3,605.39                               | 5,500.00                          | 5,500.00                          | 4,500.00                           | (1,000.00)                              |
| INSTRUCTION | IAL SUPPLIES | ;                                 |  |                                   |                                   |                                    |   |
| 100404      | 42611        | INSTRUCTIONAL SUPPLIES            | 11,670.28                              | 10,900.00                         | 10,900.00                         | 12,800.00                          | 1,900.00                                |
| 100504      | 42611        | INSTRUCTIONAL SUPPLIES            | 6,067.45                               | 6,000.00                          | 6,000.00                          | 6,500.00                           | 500.00                                  |
| 100704      | 42611        | INSTRUCTIONAL SUPPLIES            | 1,363.47                               | 1,648.00                          | 1,648.00                          | 420.00                             | (1,228.00)                              |
| 100804      | 42611        | INSTRUCTIONAL SUPPLIES            | 442.86                                 | 503.00                            | 503.00                            | 503.00                             | 0.00                                    |
| 100904      | 42611        | INSTRUCTIONAL SUPPLIES            | 3,725.85                               | 3,300.00                          | 3,300.00                          | 2,000.00                           | (1,300.00)                              |
| 101004      | 42611        | INSTRUCTIONAL SUPPLIES            | 2,081.90                               | 1,800.00                          | 1,800.00                          | 3,860.00                           | 2,060.00                                |
| 101104      | 42611        | INSTRUCTIONAL SUPPLIES            | 11,228.31                              | 19,011.00                         | 19,011.00                         | 15,261.00                          | (3,750.00)                              |
| 101204      | 42611        | INSTRUCTIONAL SUPPLIES            | 997.68                                 | 1,182.00                          | 1,182.00                          | 1,500.00                           | 318.00                                  |
| 101304      | 42611        | INSTRUCTIONAL SUPPLIES            | 22,956.56                              | 23,390.00                         | 23,390.00                         | 24,965.00                          | 1,575.00                                |
| 101404      | 42611        | INSTRUCTIONAL SUPPLIES            | 2,067.69                               | 2,500.00                          | 2,500.00                          | 2,500.00                           | 0.00                                    |
| 101504      | 42611        | INSTRUCTIONAL SUPPLIES            | 10,621.18                              | 10,085.00                         | 10,085.00                         | 10,505.00                          | 420.00                                  |
| 101704      | 42611        | INSTRUCTIONAL SUPPLIES            | 2,565.31                               | 2,000.00                          | 2,000.00                          | 2,000.00                           | 0.00                                    |
| 110004      | 42611        | INSTRUCTIONAL SUPPLIES            | 12,986.81                              | 12,000.00                         | 12,000.00                         | 12,000.00                          | 0.00                                    |
| 120004      | 42611        | INSTRUCTIONAL SUPPLIES            | 501.83                                 | 615.00                            | 615.00                            | 300.00                             | (315.00)                                |
| 212004      | 42611        | INSTRUCTIONAL SUPPLIES            | 708.05                                 | 700.00                            | 700.00                            | 700.00                             | 0.00                                    |
| 219004      | 42611        | INSTRUCTIONAL SUPPLIES            | 598.93                                 | 600.00                            | 600.00                            | 400.00                             | (200.00)                                |

|             |             |                          | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|-------------|-------------|--------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
| 222004      | 42611       | INSTRUCTIONAL SUPPLIES   | 1,087.69                               | 1,100.00                          | 1,100.00                          | 1,000.00                           | (100.00)                                |
| 271004      | 42611       | INSTRUCTIONAL SUPPLIES   | 576.01                                 | 1,500.00                          | 1,500.00                          | 1,500.00                           | 0.00                                    |
| TOTAL INSTR | UCTIONAL SI | JPPLIES                  | 92,247.86                              | 98,834.00                         | 98,834.00                         | 98,714.00                          | (120.00)                                |
| 260004      | 42613       | MAINTENANCE SUPPLIES     | 20,997.76                              | 20,000.00                         | 20,000.00                         | 22,000.00                          | 2,000.00                                |
| TEXTBOOKS   |             |                          |  |                                   |                                   |                                    |   |
| 100704      | 42641       | TEXTBOOKS                | 3,742.97                               | 3,452.00                          | 3,452.00                          | 5,096.00                           | 1,644.00                                |
| 100804      | 42641       | TEXTBOOKS                | 6,562.55                               | 6,490.00                          | 6,490.00                          | 5,235.00                           | (1,255.00)                              |
| 101104      | 42641       | TEXTBOOKS                | 2,108.70                               | 3,000.00                          | 3,000.00                          | 7,000.00                           | 4,000.00                                |
| 101204      | 42641       | TEXTBOOKS                | 2,326.18                               | 4,136.00                          | 4,136.00                          | 1,800.00                           | (2,336.00)                              |
| 101504      | 42641       | TEXTBOOKS                | 383.90                                 | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| 120004      | 42641       | TEXTBOOKS                | 186.78                                 | 200.00                            | 200.00                            | 515.00                             | 315.00                                  |
| 219004      | 42641       | TEXTBOOKS                | 197.03                                 | 200.00                            | 200.00                            | 0.00                               | (200.00)                                |
| TOTAL TEXTB | OOKS        |                          | 15,508.11                              | 17,478.00                         | 17,478.00                         | 19,646.00                          | 2,168.00                                |
| OTHER SUPPI | LIES        |                          |  |                                   |                                   |                                    |   |
| 100404      | 42690       | OTHER SUPPLIES/MATERIALS | 890.73                                 | 3,210.00                          | 3,210.00                          | 1,525.00                           | (1,685.00)                              |
| 100504      | 42690       | OTHER SUPPLIES/MATERIALS | 2,201.16                               | 1,600.00                          | 1,600.00                          | 1,600.00                           | 0.00                                    |
| 100704      | 42690       | OTHER SUPPLIES/MATERIALS | 395.83                                 | 410.00                            | 410.00                            | 0.00                               | (410.00)                                |
| 101004      | 42690       | OTHER SUPPLIES/MATERIALS | 12,871.35                              | 4,240.00                          | 4,240.00                          | 2,080.00                           | (2,160.00)                              |
| 101104      | 42690       | OTHER SUPPLIES/MATERIALS | 0.00                                   | 0.00                              | 0.00                              | 2,750.00                           | 2,750.00                                |
| 101504      | 42690       | OTHER SUPPLIES/MATERIALS | 726.52                                 | 520.00                            | 520.00                            | 500.00                             | (20.00)                                 |
| 211004      | 42690       | HEALTH OFFICE SUPPLIES   | 4,773.18                               | 4,700.00                          | 4,700.00                          | 4,930.00                           | 230.00                                  |
| 212004      | 42690       | OTHER SUPPLIES/MATERIALS | 665.46                                 | 700.00                            | 700.00                            | 700.00                             | 0.00                                    |
| 222004      | 42690       | LIBRARY MEDIA SUPPLIES   | 1,995.28                               | 2,045.00                          | 2,045.00                          | 2,045.00                           | 0.00                                    |
| 240004      | 42690       | OFFICE SUPPLIES          | 7,821.75                               | 10,039.00                         | 10,039.00                         | 9,000.00                           | (1,039.00)                              |

|                  |             |  | FY 2018-2019           | FY 2019-2020                  | FY 2019-2020                  | FY 2020-2021       |                             |
|------------------|-------------|--|------------------------|-------------------------------|-------------------------------|--------------------|-----------------------------|
|                  |             |  | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET             | REVISED<br>BUDGET             | PROPOSED<br>BUDGET | (DECREASE)<br>COL 4 - COL 2 |
| 260004           | 42690       | CUSTODIAL SUPPLIES                     | 22,292.46              | 22,000.00                     | 22,000.00                     | 23,000.00          | 1,000.00                    |
|                  |             |  |                        | -                             | -                             |                    |                             |
| 320004<br>321004 | 42690       |  | 586.00                 | 2,000.00                      | 2,000.00                      | 2,000.00           | 0.00                        |
| TOTAL OTHER      | 42690       | ATHLETIC SUPPLIES                      | 40,261.75              | 25,600.00<br><b>77,064.00</b> | 25,600.00<br><b>77,064.00</b> | 40,300.00          | 14,700.00<br>13,366.00      |
| TOTAL OTHER      | SUPPLIES    |  | 95,481.47              | 77,064.00                     | 77,064.00                     | 90,430.00          | 13,300.00                   |
| TOTAL SUPPL      | IES         |  | 227,840.59             | 218,876.00                    | 218,876.00                    | 235,290.00         | 16,414.00                   |
|                  |             | TRAVEL, TRAINING, DUES                 |                        |                               |                               |                    |                             |
| PROFESSION       | AL DEVELOPM | ENT                                    |                        |                               |                               |                    |                             |
| 211004           | 43320       | PROFESSIONAL DEVELOPMENT               | 0.00                   | 500.00                        | 500.00                        | 600.00             | 100.00                      |
| 240004           | 43320       | ADMINISTRATOR PROFESSIONAL DEVELOPMENT | 5,956.65               | 6,000.00                      | 6,000.00                      | 6,000.00           | 0.00                        |
| 321004           | 43320       | PROFESSIONAL DEVELOPMENT               | 0.00                   | 1,000.00                      | 1,000.00                      | 1,000.00           | 0.00                        |
| TOTAL PROFE      | SSIONAL DEV | ELOPMENT                               | 5,956.65               | 7,500.00                      | 7,500.00                      | 7,600.00           | 100.00                      |
|                  |             |  |                        |                               |                               |                    |                             |
| 101604           | 43511       | TRANSPORTATION - VOCATIONAL SCHOOLS    | 201,282.33             | 207,331.00                    | 206,611.00                    | 213,026.00         | 5,695.00                    |
| TRAVEL           |             |  |                        |                               |                               |                    |                             |
| 100504           | 43580       | TRAVEL                                 | 2,495.35               | 3,000.00                      | 3,000.00                      | 3,000.00           | 0.00                        |
| 101004           | 43580       | TRAVEL                                 | 1,300.00               | 1,300.00                      | 1,300.00                      | 1,375.00           | 75.00                       |
| 101104           | 43580       | TRAVEL                                 | 1,808.90               | 5,000.00                      | 5,000.00                      | 2,000.00           | (3,000.00)                  |
| 219004           | 43580       | TRAVEL                                 | 318.15                 | 550.00                        | 550.00                        | 950.00             | 400.00                      |
| 240004           | 43580       | TRAVEL                                 | 1,197.54               | 750.00                        | 750.00                        | 1,000.00           | 250.00                      |
| 271004           | 43580       | TRAVEL                                 | 0.00                   | 420.00                        | 420.00                        | 420.00             | 0.00                        |
| 320004           | 43580       | TRAVEL - STUDENTS                      | 3,058.64               | 1,500.00                      | 1,500.00                      | 1,500.00           | 0.00                        |
| 321004           | 43580       | ATHLETIC TRAVEL                        | 17,912.62              | 10,436.00                     | 10,436.00                     | 23,250.00          | 12,814.00                   |
| TOTAL TRAVE      | EL .        |  | 28,091.20              | 22,956.00                     | 22,956.00                     | 33,495.00          | 10,539.00                   |
| DUES AND FE      | FS          |  |                        |                               |                               |                    |                             |
| 100404           | 43810       | DUES AND FEES                          | 355.00                 | 615.00                        | 615.00                        | 400.00             | (215.00)                    |
| 100504           | 43810       | DUES AND FEES                          | 4,273.00               | 3,200.00                      | 3,200.00                      | 3,200.00           | 0.00                        |
| 100904           | 43810       | DUES AND FEES                          | 480.00                 | 1,000.00                      | 1,000.00                      | 2,800.00           | 1,800.00                    |
| 101004           | 43810       | DUES AND FEES                          | 164.00                 | 315.00                        | 315.00                        | 315.00             | 0.00                        |
| 101104           | 43810       | DUES AND FEES                          | 215.00                 | 1,500.00                      | 1,500.00                      | 500.00             | (1,000.00)                  |
| 101204           | 43810       | DUES AND FEES                          | 0.00                   | 75.00                         | 75.00                         | 75.00              | 0.00                        |
| 101204           | 43810       | DUES AND FEES                          | 296.80                 | 800.00                        | 800.00                        | 800.00             | 0.00                        |
| 211004           | 43810       | DUES AND FEES                          | 217.00                 | 500.00                        | 500.00                        | 520.00             | 20.00                       |
| 212004           | 43810       | DUES AND FEES                          | 3,676.90               | 3,750.00                      | 3,750.00                      | 7,250.00           | 3,500.00                    |
| 222004           | 43810       | DUES AND FEES                          | 229.00                 | 402.00                        | 402.00                        | 502.00             | 100.00                      |
| 222004           |             |  | 225.00                 | .02.00                        | .02.00                        | 552.00             | 100.00                      |

|                   |                                     |   | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|-------------------|-------------------------------------|---|--|-----------------------------------|-----------------------------------|------------------------------------|---|
| 240004            | 43810                               | DUES AND FEES                           | 11,189.45                              | 11,460.00                         | 11,460.00                         | 11,460.00                          | 0.00                                    |
| 321004            | 43810                               | DUES AND FEES                           | 1,800.00                               | 1,800.00                          | 1,800.00                          | 1,800.00                           | 0.00                                    |
| TOTAL DUES A      | AND FEES                            |   | 22,896.15                              | 25,417.00                         | 25,417.00                         | 29,622.00                          | 4,205.00                                |
| TOTAL TRAVE       | L, TRAINING, I                      | DUES                                    | 258,226.33                             | 263,204.00                        | 262,484.00                        | 283,743.00                         | 20,539.00                               |
|                   |                                     | <b>CONTRACTUAL &amp; OTHER SERVICES</b> |  |                                   |                                   |                                    |   |
| <b>PROFESSION</b> | AL & OTHER SE                       | RVICES                                  |  |                                   |                                   |                                    |   |
| 100504            | 44330                               | OTHER PROFESSIONAL TECHNICAL SERVICES   | 750.00                                 | 750.00                            | 750.00                            | 2,700.00                           | 1,950.00                                |
| 212004            | 44330                               | OTHER PROFESSIONAL TECHNICAL SERVICES   | 175.00                                 | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| 240004            | 44330                               | OTHER PROFESSIONAL TECHNICAL SERVICES   | 1,280.00                               | 840.00                            | 840.00                            | 840.00                             | 0.00                                    |
| 271004            | 44330                               | BUILDING LEASE                          | 27,320.34                              | 28,140.00                         | 28,140.00                         | 28,985.00                          | 845.00                                  |
| 321004            | 44330                               | OFFICIALS AND FEES                      | 56,369.03                              | 42,547.00                         | 42,547.00                         | 60,500.00                          | 17,953.00                               |
| TOTAL PROFE       | TOTAL PROFESSIONAL & OTHER SERVICES |   | 85,894.37                              | 72,277.00                         | 72,277.00                         | 93,025.00                          | 20,748.00                               |
| 240004            | 44550                               | PRINTING                                | 6,678.02                               | 9,500.00                          | 9,500.00                          | 8,500.00                           | (1,000.00)                              |
|                   |                                     | TUITION                                 |  |                                   |                                   |                                    |   |
| 101604            | 44561                               | TUITION - VO AG SCHOOL                  | 112,579.50                             | 95,522.00                         | 95,522.00                         | 81,876.00                          | (13,646.00)                             |
| 101604            | 44566                               | TUITION - MAGNET SCHOOLS                | 77,058.00                              | 78,578.00                         | 78,578.00                         | 79,124.00                          | 546.00                                  |
| TOTAL TUITIO      | )N                                  |   | 189,637.50                             | 174,100.00                        | 174,100.00                        | 161,000.00                         | (13,100.00)                             |
| SOFTWARE LI       | CENSING & SU                        | PPORT                                   |  |                                   |                                   |                                    |   |
| 101304            | 44815                               | SOFTWARE LICENSING & SUPPORT            | 374.75                                 | 1,575.00                          | 1,575.00                          | 0.00                               | (1,575.00)                              |
| 212004            | 44815                               | SOFTWARE LICENSING & SUPPORT            | 4,706.00                               | 4,718.00                          | 4,718.00                          | 4,718.00                           | 0.00                                    |
| 240004            | 44815                               | SOFTWARE LICENSING & SUPPORT            | 765.00                                 | 781.00                            | 781.00                            | 835.00                             | 54.00                                   |
| 271004            | 44815                               | SOFTWARE LICENSING & SUPPORT            | 5,700.00                               | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| TOTAL SOFTW       | VARE LICENSIN                       | IG & SUPPORT                            | 11,545.75                              | 7,074.00                          | 7,074.00                          | 5,553.00                           | (1,521.00)                              |
| TOTAL CONTF       | RACTUAL & OT                        | HER SERVICES                            | 293,755.64                             | 262,951.00                        | 262,951.00                        | 268,078.00                         | 5,127.00                                |

|              |             |                                | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|--------------|-------------|--------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|              |             | UTILITIES AND TAXES            |  |                                   |                                   |                                    |   |
| 260004       | 45411       | WATER/SEWER                    | 32,487.56                              | 28,000.00                         | 28,000.00                         | 29,000.00                          | 1,000.00                                |
| 260004       | 45530       | TELEPHONES                     | 10,728.59                              | 11,400.00                         | 11,400.00                         | 11,160.00                          | (240.00)                                |
| 260004       | 45620       | HEATING OIL                    | 111,908.91                             | 119,250.00                        | 119,250.00                        | 102,375.00                         | (16,875.00)                             |
| 260004       | 45622       | ELECTRICITY                    | 273,149.84                             | 283,485.00                        | 283,485.00                        | 284,388.00                         | 903.00                                  |
| 260004       | 45623       | PROPANE                        | 736.81                                 | 250.00                            | 250.00                            | 750.00                             | 500.00                                  |
| TOTAL UTILIT | IES AND TAX | ES                             | 429,011.71                             | 442,385.00                        | 442,385.00                        | 427,673.00                         | (14,712.00)                             |
|              |             | REPAIRS AND MAINTENANCE        |  |                                   |                                   |                                    |   |
| 260004       | 46410       | RECYCLING                      | 11,370.96                              | 10,871.00                         | 10,871.00                         | 10,871.00                          | 0.00                                    |
| CLEANING/RE  | PAIRING/M   | AINTENANCE                     |  |                                   |                                   |                                    |   |
| 100504       | 46420       | CLEANING/REPAIRING/MAINTENANCE | 1,000.00                               | 2,000.00                          | 2,000.00                          | 2,000.00                           | 0.00                                    |
| 101104       | 46420       | CLEANING/REPAIRING/MAINTENANCE | 2,928.75                               | 2,000.00                          | 2,000.00                          | 1,000.00                           | (1,000.00)                              |
| 101304       | 46420       | CLEANING/REPAIRING/MAINTENANCE | 1,354.82                               | 2,000.00                          | 2,000.00                          | 2,000.00                           | 0.00                                    |
| 101504       | 46420       | CLEANING/REPAIRING/MAINTENANCE | 482.55                                 | 1,000.00                          | 1,000.00                          | 600.00                             | (400.00)                                |
| 211004       | 46420       | CLEANING/REPAIRING/MAINTENANCE | 75.00                                  | 450.00                            | 450.00                            | 100.00                             | (350.00)                                |
| 240004       | 46420       | EQUIPMENT REPAIRS              | 1,709.70                               | 5,000.00                          | 5,000.00                          | 4,000.00                           | (1,000.00)                              |
| 260004       | 46420       | BUILDING REPAIRS               | 52,968.86                              | 35,000.00                         | 35,000.00                         | 60,000.00                          | 25,000.00                               |
| TOTAL CLEAN  | ING/REPAIRI | NG/MAINTENANCE                 | 60,519.68                              | 47,450.00                         | 47,450.00                         | 69,700.00                          | 22,250.00                               |
| OFFICE EQUIP | MENT CONT   | RACTS                          |  |                                   |                                   |                                    |   |
| 240004       | 46430       | EQUIPMENT CONTRACTS            | 34,589.77                              | 35,151.00                         | 32,152.00                         | 28,240.00                          | (6,911.00)                              |
| 271004       | 46430       | EQUIPMENT CONTRACTS            | 1,428.55                               | 1,537.00                          | 1,537.00                          | 1,537.00                           | 0.00                                    |
| TOTAL OFFICE |             | -                              | 36,018.32                              | 36,688.00                         | 33,689.00                         | 29,777.00                          | (6,911.00)                              |
| 260004       | 46430       | MAINTENANCE CONTRACTS          | 46,911.14                              | 35,000.00                         | 35,000.00                         | 42,000.00                          | 7,000.00                                |
| TOTAL REPAIL | RS AND MAIN | ITENANCE                       | 154,820.10                             | 130,009.00                        | 127,010.00                        | 152,348.00                         | 22,339.00                               |

|                      |       |                             | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|----------------------|-------|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|                      |       | CAPITAL OUTLAY              |  |                                   |                                   |                                    |   |
| 321004               | 48731 | NON-INSTRUCTIONAL EQUIPMENT | 0.00                                   | 14,700.00                         | 14,700.00                         | 0.00                               | (14,700.00)                             |
| 240004               | 48733 | FURNITURE & FIXTURES        | 719.96                                 | 3,500.00                          | 3,500.00                          | 4,500.00                           | 1,000.00                                |
| TOTAL CAPITAL OUTLAY |       | 719.96                      | 18,200.00                              | 18,200.00                         | 4,500.00                          | (13,700.00)                        |   |
| TOTAL BA             |       | MY HIGH SCHOOL              | 7,849,320.88                           | 7,854,191.00                      | 7,863,630.00                      | 8,190,036.00                       | 335,845.00                              |



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|                      |  |        |          |            |                            | a tyler erp solution |
|----------------------|--|--------|----------|------------|----------------------------|----------------------|
| 03/04/20<br>572mcos  | 020 11:10 Colchester Board of Educat<br>NEXT YEAR BUDGET DETAIL RE   |        | wn       |            |                            | P 1<br>bgnyrpts      |
| PROJEC               | CTION: 2021 Board of Education Budget 2020-2021  |        |          |            |                            |                      |
| ACCOUNTS<br>BACON AC |  | VENDOR | QUANTITY | UNIT COST  | 2021 BOS / BOE             |                      |
| 40111                | CERTIFIED SALARIES   |        | ~        |            |                            |                      |
| 100404               | 40111 - CERTIFIED SALARIES   |        | 1.00     | 174,122.00 | 175,392.00 *<br>174,122.00 |                      |
|                      | Certified Teachers - 2.0 FTE   |        |          |            | -                          |                      |
|                      | Longevity  |        | 1.00     | 1,270.00   | 1,270.00                   |                      |
| 100504               | 40111 - CERTIFIED SALARIES   |        | 1.00     | 149,174.00 | 149,924.00 *<br>149,174.00 |                      |
|                      | Certified Teachers - 2.0 FTE   |        | 1.00     | 750.00     | 750.00                     |                      |
|                      | Longevity  |        |          |            |                            |                      |
| 100704               | 40111 - CERTIFIED SALARIES   |        |          |            | 143,788.00 *               |                      |
|                      | Certified Teachers - 2.0 FTE   |        | 1.00     | 143,788.00 | 143,788.00                 |                      |
| 100804               | 40111 - CERTIFIED SALARIES<br>Certified Teachers - 8.8 FTE<br>Includes reallocation of 0.2   |        | 1.00     | 682,426.00 | 683,821.00 *<br>682,426.00 |                      |
|                      | FTE to Alternative Education   |        | 1.00     | 1,395.00   | 1,395.00                   |                      |
| 100904               | 40111 - CERTIFIED SALARIES   |        | 1.00     | 406,326.00 | 355,320.00 *<br>406,326.00 |                      |
|                      | Certified Teachers - 6.0 FTE<br>Reduction - Certified Teacher<br>1.0 FTE (MA6)<br>Reallocation to Certified<br>Teacher 1.0 FTE (MA6) - Math<br>Coach |        | 1.00     | 51,006.00  | -51,006.00                 |                      |
| 101004               | 40111 - CERTIFIED SALARIES<br>Certified Teachers - 9.2 FTE<br>Includes reallocation of 0.2<br>FTE to Alternative Education                           |        | 1.00     | 733,181.00 | 764,356.00 *<br>733,181.00 |                      |
|                      | Longevity  |        | 1.00     | 571.00     | 571.00                     |                      |
|                      | TOURCATCY  |        | 1.00     | 20,402.00  | -20,402.00                 |                      |

|                                |  |        |          |                      |                                      | a tyler erp solution |
|--------------------------------|--|--------|----------|----------------------|--------------------------------------|----------------------|
| 03/04/2020 11:10<br>572mcosg   | Colchester Board of Ex<br>NEXT YEAR BUDGET DETA  |        | vn       |                      |                                      | P 2<br>bgnyrpts      |
| PROJECTION: 2021               | Board of Education Budget 2020-202   | 1      |          |                      |                                      |                      |
| ACCOUNTS FOR:<br>BACON ACADEMY | Reduction of 0.4 FTE Certified   | VENDOR | QUANTITY | UNIT COST            | 2021 BOS / BOE                       |                      |
|                                | Teacher - Math (MA6)<br>Certified Teacher 1.0 FTE -<br>Math Coach (MA6)<br>Reallocation from reduction<br>of Certified Teacher - 1.0<br>FTE - World Language (MA6) |        | 1.00     | 51,006.00            | 51,006.00                            |                      |
| 101104 40111 - 0               | CERTIFIED SALARIES<br>Certified Teachers - 9.4 FTE<br>Includes reallocation of 0.2<br>FTE to Alternative Education   |        | 1.00     | 735,547.00           | 737,687.00 *<br>735,547.00           |                      |
|                                | Longevity  |        | 1.00     | 2,140.00             | 2,140.00                             |                      |
| 101204 40111 - 0               | CERTIFIED SALARIES<br>Certified Teachers - 7.8 FTE<br>Includes reallocation of 0.2<br>FTE to Alternative Education   |        | 1.00     | 649,777.00           | 652,449.00 *<br>649,777.00           |                      |
|                                | Longevity  |        | 1.00     | 2,672.00             | 2,672.00                             |                      |
| 101304 40111 - 0               | CERTIFIED SALARIES<br>Certified Teachers - 5.0 FTE   |        | 1.00     | 383,907.00           | 384,657.00 *<br>383,907.00           |                      |
|                                | Longevity  |        | 1.00     | 750.00               | 750.00                               |                      |
| 101404 40111 - 0               | CERTIFIED SALARIES<br>Certified Teachers - 4.0 FTE<br>Longevity  |        | 1.00     | 313,721.00<br>930.00 | 314,651.00 *<br>313,721.00<br>930.00 |                      |

| 03/04/2020 11:10  | Colchester Board of Educati               | on and mar |          |                                | 10000   | a tyler erp solution |
|---|---|------------|----------|--------------------------------|---|----------------------|
| 572mcosg  | NEXT YEAR BUDGET DETAIL REP               |            | w11      |                                |   | bgnyrpts             |
| PROJECTION: 2021 Board of Edu                                       | cation Budget 2020-2021                   |            |          |                                |   |                      |
| ACCOUNTS FOR:<br>BACON ACADEMY<br>101504 40111 - CERTIFIED SALARI   |   | VENDOR     | QUANTITY | <b>UNIT COST</b><br>184,905.00 | <b>2021 BOS / BOE</b><br>184,905.00<br>184,905.00 | *                    |
| Certified Teac  | hers - 3.0 FTE                            |            |          |                                |   |                      |
| 101704 40111 - CERTIFIED SALARI<br>Certified Teac                   |   |            | 1.00     | 87,857.00                      | 88,267.00<br>87,857.00                            | *                    |
| Longevity   |   |            | 1.00     | 410.00                         | 410.00  |                      |
| 110004 40111 - CERTIFIED SALARI<br>Certified Teac<br>FTE            | ES<br>her - ELL - 0.2<br>.6 FTE CES & 0.2 |            | 1.00     | 17,730.00                      | 17,730.00<br>17,730.00                            | *                    |
|   | ES<br>elors - 4.0 FTE<br>days - 4.0 FTE   |            | 1.00     | 315,308.00<br>33,904.00        | 349,368.00<br>315,308.00<br>33,904.00             | *                    |
| Longevity   |   |            | 1.00     | 156.00                         | 156.00  |                      |
| 222004 40111 - CERTIFIED SALARI<br>Certified Teac<br>Media Speciali | her -Library                              |            | 1.00     | 88,648.00                      | 88,648.00<br>88,648.00                            | *                    |
| 240004 40111 - CERTIFIED SALARI<br>Principal - St                   | ep 4 per union                            |            | 1.00     | 157,705.00                     | 452,337.00<br>157,705.00                          | *                    |
| per union cont  | -<br>cipal - Step 4                       |            | 1.00     | 142,066.00                     | 142,066.00  |                      |
| schedule<br>Assistant Prin<br>per union cont<br>schedule            | cipal - Step 4<br>ract salary             |            | 1.00     | 142,066.00                     | 142,066.00  |                      |
| Additional com  | ) contribution -                          |            | 3.00     | 3,500.00                       | 10,500.00   |                      |

|                              |  |        |          |           | 10000                    | a tyler erp solution |
|------------------------------|--|--------|----------|-----------|--------------------------|----------------------|
| 03/04/2020 1<br>572mcosg     | 11:10 Colchester Board of Educat<br>NEXT YEAR BUDGET DETAIL RE   |        | wn       |           |                          | P 4<br>bgnyrpts      |
| PROJECTION                   | N: 2021 Board of Education Budget 2020-2021  |        |          |           |                          |                      |
| ACCOUNTS FOR<br>BACON ACADEN |  | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE           |                      |
| 271004 401                   | <pre>111 - CERTIFIED SALARIES Certified Teachers - 0.8 FTE (4) Reallocation of 0.2 FTE each from English, Math, Science and Social Studies</pre> |        | 1.00     | 64,546.00 | 64,666.00 *<br>64,546.00 |                      |
|                              | Longevity  |        | 1.00     | 120.00    | 120.00                   |                      |
| 320004 401                   | 111 - STIPENDS - STUDENT ADVISORS<br>Senior Class  |        | 1.00     | 3,137.00  | 70,138.00 *<br>3,137.00  |                      |
|                              | Junior Class   |        | 1.00     | 2,466.00  | 2,466.00                 |                      |
|                              | Sophomore Class  |        | 1.00     | 1,793.00  | 1,793.00                 |                      |
|                              | Freshman Class   |        | 1.00     | 2,242.00  | 2,242.00                 |                      |
|                              | Yearbook   |        | 1.00     | 4,033.00  | 4,033.00                 |                      |
|                              | Drama Coach  |        | 1.00     | 3,137.00  | 3,137.00                 |                      |
|                              | Newspaper  |        | 1.00     | 4,033.00  | 4,033.00                 |                      |
|                              | National Honor Society   |        | 1.00     | 3,137.00  | 3,137.00                 |                      |
|                              | Student Council  |        | 1.00     | 3,585.00  | 3,585.00                 |                      |
|                              | Future Business Leaders of<br>America/Distributive Education<br>Clubs of America (FBLA/DECA)   |        | 1.00     | 3,585.00  | 3,585.00                 |                      |
|                              | Math Team  |        | 1.00     | 2,241.00  | 2,241.00                 |                      |
|                              | Marching Band & Small Ensembles  |        | 1.00     | 4,481.00  | 4,481.00                 |                      |
|                              | Marching Band Assistant  |        | 1.00     | 2,241.00  | 2,241.00                 |                      |
|                              | Peer Advocate League (PAL)   |        | 1.00     | 2,689.00  | 2,689.00                 |                      |
|                              | Chemical Hygiene Officer   |        | 1.00     | 3,585.00  | 3,585.00                 |                      |
|                              | CT Forum/Diversity Club  |        | 1.00     | 1,793.00  | 1,793.00                 |                      |
|                              | Kaleidoscope Art Club  |        | 1.00     | 2,689.00  | 2,689.00                 |                      |
|                              | Environmental Club   |        | 1.00     | 2,689.00  | 2,689.00                 |                      |
|                              |  |        |          |           |                          |                      |



### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:<br>BACON ACADEMY |  | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 2,241.00 | <b>2021 BOS / BOE</b><br>2,241.00 |
|--------------------------------|--|--------|------------------|---------------------------|-----------------------------------|
|                                | Jazz Band Director   |        | 1.00             | 3,585.00                  | 3,585.00                          |
|                                | Drama Music Director   |        |                  |                           |                                   |
|                                | Science Technology Engineering<br>Math (STEM) Club                     |        | 1.00             | 3,137.00                  | 3,137.00<br>2,689.00              |
|                                | Testing of Engineering<br>Aptitude, Mathematics and<br>Science (TEAMS) |        | 1.00             | 2,002.00                  | 2,009.00                          |
|                                | Ocean Bowl   |        | 1.00             | 2,689.00                  | 2,689.00                          |
|                                | First Day Advisor Stipend<br>New request                               |        | 1.00             | 2,241.00                  | 2,241.00                          |
|                                | IPENDS - ATHLETIC COACHES  |        | 1.00             | 8,962.00                  | 209,342.00 *<br>8,962.00          |
|                                | Athletic Director  |        | 1.00             | 4,929.00                  | 4,929.00                          |
|                                | Varsity Soccer - Boys  |        | 1.00             | 4,929.00                  | 4,929.00                          |
|                                | Varsity Soccer - Girls   |        | 1.00             | 4,033.00                  | 4,033.00                          |
|                                | Junior Varsity Soccer - Boys   |        | 1.00             | 4,033.00                  | 4,033.00                          |
|                                | Junior Varsity Soccer - Girls  |        | 1.00             | 4,033.00                  | 4,033.00                          |
|                                | Freshman Soccer - Boys   |        | 1.00             | 3,550.00                  | 3,550.00                          |
|                                | Freshman Soccer - Girls  |        | 1.00             | 4,481.00                  | 4,481.00                          |
|                                | Cross Country - Boys   |        | 1.00             | 4,481.00                  | 4,481.00                          |
|                                | Cross Country - Girls  |        | 1.00             | 6,161.00                  | 6,161.00                          |
|                                | Varsity Football - Head Coach  |        | 1.00             | 14,787.00                 | 14,787.00                         |
|                                | Football - Assistant Coaches   |        | 1.00             | 4,929.00                  | 4,929.00                          |
|                                | Varsity Volleyball   |        | 1.00             | 3,137.00                  | 3,137.00                          |
|                                | Junior Varsity Volleyball  |        |                  |                           |                                   |
|                                | Varsity Basketball - Boys  |        | 1.00             | 5,377.00                  | 5,377.00                          |
|                                | Varsity Basketball - Girls   |        | 1.00             | 5,377.00                  | 5,377.00                          |
|                                | Junior Varsity Basketball -<br>Boys                                    |        | 1.00             | 4,481.00                  | 4,481.00                          |





#### PROJECTION: 2021 Board of Education Budget 2020-2021

ACCOUNTS FOR: BACON ACADEMY

|                                      | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 4,481.00 | 2021 | BOS / BOE<br>4,481.00 |
|--------------------------------------|--------|------------------|---------------------------|------|-----------------------|
| Junior Varsity Basketball -<br>Girls |        |                  | ·                         |      | ·                     |
| Freshman Basketball - Boys           |        | 1.00             | 3,585.00                  |      | 3,585.00              |
| Freshman Basketball - Girls          |        | 1.00             | 3,585.00                  |      | 3,585.00              |
| Varsity Wrestling                    |        | 1.00             | 5,377.00                  |      | 5,377.00              |
| Junior Varsity Wrestling             |        | 1.00             | 4,033.00                  |      | 4,033.00              |
| Varsity Baseball                     |        | 1.00             | 5,377.00                  |      | 5,377.00              |
| Junior Varsity Baseball              |        | 1.00             | 4,481.00                  |      | 4,481.00              |
| Varsity Softball                     |        | 1.00             | 5,377.00                  |      | 5,377.00              |
| Junior Varsity Softball              |        | 1.00             | 4,033.00                  |      | 4,033.00              |
| -<br>Varsity Track & Field - Boys    |        | 1.00             | 5,377.00                  |      | 5,377.00              |
| Varsity Track & Field - Girls        |        | 1.00             | 5,377.00                  |      | 5,377.00              |
| Assistant Track & Field - Boys       |        | 1.00             | 4,481.00                  |      | 4,481.00              |
| Assistant Track & Field - Girls      |        | 1.00             | 3,585.00                  |      | 3,585.00              |
| Indoor Track & Field - Boys          |        | 1.00             | 5,377.00                  |      | 5,377.00              |
| Indoor Track & Field - Girls         |        | 1.00             | 5,377.00                  |      | 5,377.00              |
| Varsity Cheerleading                 |        | 1.00             | 4,481.00                  |      | 4,481.00              |
| Assistant Cheerleading               |        | 1.00             | 3,585.00                  |      | 3,585.00              |
| Golf - Boys                          |        | 1.00             | 3,585.00                  |      | 3,585.00              |
| Golf - Girls                         |        | 1.00             | 3,585.00                  |      | 3,585.00              |
| Tennis - Boys                        |        | 1.00             | 3,585.00                  |      | 3,585.00              |
| Tennis - Girls                       |        | 1.00             | 3,585.00                  |      | 3,585.00              |
|                                      |        | 1.00             | 3,000.00                  |      | 3,000.00              |
| Unified Sports                       |        | 1.00             | 1,500.00                  |      | 1,500.00              |
| Assistant Unified Sports             |        | 1.00             | 5,377.00                  |      | 5,377.00              |
| Varsity Lacrosse - Boys              |        | 1.00             | 5,377.00                  |      | 5,377.00              |
| Varsity Lacrosse - Girls             |        | 1.00             | 4,481.00                  |      | 4,481.00              |
| Junior Varsity Lacrosse - Boys       |        |                  |                           |      |                       |



### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:<br>BACON ACADEMY |  | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE          |
|--------------------------------|--|--------|----------|-----------|-------------------------|
|                                | Junior Varsity Lacrosse - Girls                          |        | 1.00     | 4,481.00  | 4,481.00                |
|                                | Fencing  |        | 1.00     | 3,137.00  | 3,137.00                |
|                                | Dance Team   |        | 1.00     | 2,000.00  | 2,000.00                |
|                                |  |        |          |           |                         |
| 322004 40111 -                 | STIPENDS - LEADERSHIP                                    |        | 1.00     | 2,241.00  | 16,809.00 *<br>2,241.00 |
|                                | Teacher Leader - Math                                    |        |          | -         | -                       |
|                                | Teacher Leader - Science                                 |        | 1.00     | 3,137.00  | 3,137.00                |
|                                | Teacher Leader - Social Studies                          |        | 1.00     | 3,137.00  | 3,137.00                |
|                                | Teacher Leader - English                                 |        | 1.00     | 2,689.00  | 2,689.00                |
|                                | School Counseling - BA/WJJMS                             |        | 1.00     | 1,121.00  | 1,121.00                |
|                                | Split  |        | 1.00     | 1,121.00  | 1,121.00                |
|                                | Career and Technical Education<br>(CTE) - BA/WJJMS Split |        |          | ·         |                         |
|                                | Teacher Leader - World Language                          |        | 1.00     | 1,121.00  | 1,121.00                |
|                                | - BA/WJJMS Split   |        | 1.00     | 1,121.00  | 1,121.00                |
|                                | Specialist - Fine Art -<br>BA/WJJMS Split                |        | 1.00     | 1,111,000 | 1,111,000               |
|                                | Specialist - PE/Health -                                 |        | 1.00     | 1,121.00  | 1,121.00                |
|                                | BA/WJJMS Split   |        | 1.00     | 2,241.00  | 2,241.00                |
|                                | Integration Specialist                                   |        |          |           |                         |
|                                | Reduction Integration                                    |        | 1.00     | 2,241.00  | -2,241.00               |
|                                | Specialist<br>Reallocation to Technology                 |        |          |           |                         |
|                                | Integration Specialist position                          |        |          |           |                         |
|                                |  |        |          |           |                         |
|                                |  |        |          |           | 5 004 055 00            |
| TOTAL CERTIF<br>40112 CLASSIFI | IED SALARIES<br>ED SALARIES                              |        |          |           | 5,904,255.00            |
| 101004 40112 -                 | CLASSIFIED SALARIES                                      |        | 1 00     |           | 23,520.00 *             |
|                                | Paraprofessional - 6.75 hrs/day                          |        | 1.00     | 23,520.00 | 23,520.00               |

|   |        |          |           |                           | a tyler erp solution |  |  |
|---|--------|----------|-----------|---------------------------|----------------------|--|--|
| 03/04/2020 11:10<br>572mcosg Colchester Board of Education and Town<br>NEXT YEAR BUDGET DETAIL REPORT |        |          |           |                           |                      |  |  |
| PROJECTION: 2021 Board of Education Budget 2020-20  | 21     |          |           |                           |                      |  |  |
| ACCOUNTS FOR:<br>BACON ACADEMY  | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE            |                      |  |  |
| 101704 40112 - CLASSIFIED SALARIES  |        | 1.00     | 23,520.00 | 47,040.00 *<br>23,520.00  |                      |  |  |
| Paraprofessional - 6.75 hrs/day   |        | 1.00     | 23,520.00 | 23,520.00                 |                      |  |  |
| SRBI Paraprofessional - 6.75<br>hrs/day   |        |          | ,         |                           |                      |  |  |
| 110004 40112 - CLASSIFIED SALARIES  |        | 1 00     |           | 23,520.00 *               |                      |  |  |
| Paraprofessional - 6.75 hrs/day   |        | 1.00     | 23,520.00 | 23,520.00                 |                      |  |  |
| 211004 40112 - CLASSIFIED SALARIES  |        |          |           | 108,688.00 *              |                      |  |  |
| Nurse - 7.5 hrs/day   |        | 1.00     | 57,303.00 | 57,303.00                 |                      |  |  |
| Nurse - 4 hrs/day   |        | 1.00     | 30,562.00 | 30,562.00                 |                      |  |  |
| Health Office Paraprofessional<br>- 7 hrs/day   |        | 1.00     | 20,823.00 | 20,823.00                 |                      |  |  |
| 212004 40112 - CLASSIFIED SALARIES  |        | 1 00     | 40 504 00 | 97,458.00 *               |                      |  |  |
| Office Professional - 8 hrs/day   |        | 1.00     | 48,504.00 | 48,504.00                 |                      |  |  |
| Office Professional - 8 hrs/day   |        | 1.00     | 48,504.00 | 48,504.00                 |                      |  |  |
| Longevity   |        | 1.00     | 450.00    | 450.00                    |                      |  |  |
| 222004 40112 - CLASSIFIED SALARIES<br>Library Media Paraprofessional                                  |        | 1.00     | 23,520.00 | 37,578.00 *<br>23,520.00  |                      |  |  |
| - 6.75 hrs/day<br>Library Media Paraprofessional<br>- 4 hrs/day                                       |        | 1.00     | 14,058.00 | 14,058.00                 |                      |  |  |
| 240004 40112 - CLASSIFIED SALARIES  |        | 1.00     | 48,504.00 | 192,972.00 *<br>48,504.00 |                      |  |  |
| Office Professional - 8 hrs/day   |        | 1.00     | 48,504.00 | 48,504.00                 |                      |  |  |
| Office Professional - 8 hrs/day   |        | 1.00     | 48,504.00 | 48,504.00                 |                      |  |  |
| Office Professional - 8 hrs/day   |        | 1.00     | 600.00    | 600.00                    |                      |  |  |
| Longevity   |        | 1.00     | 28,931.00 | 28,931.00                 |                      |  |  |
| In-School Suspension<br>Coordinator   |        |          |           |                           |                      |  |  |

|  |   |        |           |           | 1 and is                  | 🐝 mu       |
|--|---|--------|-----------|-----------|---------------------------|------------|
| 03/04/2020 11:10<br>572mcosg               | Colchester Board of Educat<br>NEXT YEAR BUDGET DETAIL RE            |        | wn        |           |                           | a tyler er |
| PROJECTION: 202                            | Board of Education Budget 2020-2021                                 |        |           |           |                           |            |
| ACCOUNTS FOR:<br>BACON ACADEMY             | New position request  | VENDOR | QUANTITY  | UNIT COST | 2021 BOS / BOE            |            |
|  | Greeter<br>New position request                                     |        | 1.00      | 17,929.00 | 17,929.00                 |            |
| 260004 40112 - 0                           | CLASSIFIED SALARIES<br>Head Custodian - Grade III,                  |        | 1.00      | 60,281.00 | 364,455.00 *<br>60,281.00 |            |
|  | Step 7<br>Day Custodian - Grade II, Step                            |        | 1.00      | 51,469.00 | 51,469.00                 |            |
|  | 7<br>Night lead Custodian - Grade                                   |        | 1.00      | 42,470.00 | 42,470.00                 |            |
| II, Step 2<br>Evening Custodian - Grade I, |   | 1.00   | 36,122.00 | 36,122.00 |                           |            |
|  | Step 2<br>Evening Custodian - Grade I,<br>Step 4                    |        | 1.00      | 38,398.00 | 38,398.00                 |            |
|  | Evening Custodian - Grade I,<br>Step 6                              |        | 1.00      | 42,011.00 | 42,011.00                 |            |
|  | Evening Custodian - Grade I,<br>Step 3                              |        | 1.00      | 37,271.00 | 37,271.00                 |            |
|  | Evening Custodian – Grade I,<br>Step 2                              |        | 1.00      | 36,122.00 | 36,122.00                 |            |
|  | Evening Custodian (4 hrs/day) -<br>Grade I, Step 2                  |        | 1.00      | 18,061.00 | 18,061.00                 |            |
|  | Longevity   |        | 1.00      | 2,250.00  | 2,250.00                  |            |
|  | FIED SALARIES<br>AL STAFF HOURS                                     |        |           |           | 895,231.00                |            |
| 211004 40113 - 2                           | ADDITIONAL STAFF HOURS  |        | 1.00      | 6,643.00  | 8,246.00 *<br>6,643.00    |            |
|  | Summer hours - Head School<br>Nurse - 160 hours                     |        | 1.00      | 772.00    | 772.00                    |            |
|  | Summer hours - Health<br>Paraprofessional - 40 hours<br>New request |        |           |           |                           |            |

|  |  |        |                  |                            | 10000                           | a tyler erp solution |
|--|--|--------|------------------|----------------------------|---------------------------------|----------------------|
|  | chester Board of Educ<br>XT YEAR BUDGET DETAIL |        | vn               |                            |                                 | P 10<br>bgnyrpts     |
| PROJECTION: 2021 Board of Educati  | on Budget 2020-2021                            |        |                  |                            |                                 |                      |
| ACCOUNTS FOR:<br>BACON ACADEMY<br>Summer hours - Par<br>- 20 hours                             | rt-time Nurse                                  | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b><br>831.00 | <b>2021 BOS / BOE</b><br>831.00 |                      |
| 240004 40113 - ADDITIONAL STAFF HOU<br>Staff members work<br>graduation                        |  |        | 14.00            | 48.00                      | 672.00 *<br>672.00              |                      |
| TOTAL ADDITIONAL STAFF HOURS<br>40130 CLASSIFIED OVERTIME                                      |  |        |                  |                            | 8,918.00                        |                      |
| 260004 40130 - CLASSIFIED OVERTIME<br>Custodian overtime                                       | 2  |        | 1.00             | 10,000.00                  | 10,000.00 *<br>10,000.00        |                      |
| TOTAL CLASSIFIED OVERTIME<br>42535 POSTAGE   |  |        |                  |                            | 10,000.00                       |                      |
| 240004 42535 - POSTAGE<br>Postage  |  |        | 1.00             | 4,500.00                   | 4,500.00 *<br>4,500.00          |                      |
| TOTAL POSTAGE<br>42611 INSTRUCTIONAL SUPPLIES  |  |        |                  |                            | 4,500.00                        |                      |
| 100404 42611 - INSTRUCTIONAL SUPPLI<br>Painting/Advanced<br>Painting-paints, k<br>canvas, oils |  |        | 1.00             | 3,000.00                   | 12,800.00 *<br>3,000.00         |                      |
| Drawing/Advanced<br>Drawing-pencils, o<br>drawing, pads, pag                                   |  |        | 1.00             | 4,000.00                   | 4,000.00                        |                      |
| Ceramics/Advanced<br>Ceramics-clay, gla<br>tool kits   |  |        | 1.00             | 2,000.00                   | 2,000.00                        |                      |
| Stained Glass-glas<br>other supplies   | ss, solder,                                    |        | 1.00             | 800.00                     | 800.00                          |                      |
| Sketchbook<br>Fundamentals-penci<br>sketchbooks, utens   |  |        | 1.00             | 1,000.00                   | 1,000.00                        |                      |



#### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:<br>BACON ACADEMY   | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b><br>900.00 | <b>2021 BOS / BOE</b><br>900.00 |
|--|--------|------------------|----------------------------|---------------------------------|
| Illustration/Portfolio-pencils,<br>miscellaneous art supplies,<br>drawing books  |        | 1.00             | 600.00                     | 600.00                          |
| Advanced Placement Studio<br>Art-paint, canvas, crayons,<br>pencils, oils, clay  |        |                  |                            |                                 |
| Unified Art-paint, canvas,<br>crayons, pencils, oils, clay   |        | 1.00             | 500.00                     | 500.00                          |
| 100504 42611 - INSTRUCTIONAL SUPPLIES<br>Band and Chorus music; large<br>and small ensembles, Jazz,<br>solos, studies and methods<br>books, drum heads, percussion,                    |        | 1.00             | 6,500.00                   | 6,500.00 *<br>6,500.00          |
| reeds, oil, accessories<br>100704 42611 - INSTRUCTIONAL SUPPLIES<br>Flipchart paper, whiteboard<br>markers, file folders, binder<br>clips, post-it notes, erasers,<br>gluesticks, etc. |        | 1.00             | 420.00                     | 420.00 *<br>420.00              |
| 100804 42611 - INSTRUCTIONAL SUPPLIES<br>Flip chart paper, markers, pens   |        | 1.00             | 503.00                     | 503.00 *<br>503.00              |
| 100904 42611 - INSTRUCTIONAL SUPPLIES<br>Paper, crayons, markers, Second<br>Language Learner magazine<br>subscriptions, workbooks  |        | 1.00             | 2,000.00                   | 2,000.00 *<br>2,000.00          |
| 101004 42611 - INSTRUCTIONAL SUPPLIES<br>Posterboard, markers, post-it<br>notes, rulers, protractors,<br>construction paper, binders,<br>notebooks, tape, etc.                         |        | 1.00             | 3,860.00                   | 3,860.00 *<br>3,860.00          |



Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:     |   |        |          |           |      |                         |
|-------------------|---|--------|----------|-----------|------|-------------------------|
| BACON ACADEMY     |   | VENDOR | QUANTITY | UNIT COST | 2021 | BOS / BOE               |
| 101104 42611 - IN | STRUCTIONAL SUPPLIES  |        | 1.00     | 3,233.00  |      | 15,261.00 *<br>3,233.00 |
|                   | Biology-supplies, consumables,<br>kits and materials for labs and<br>Next Generation Science<br>Standards (NGSS) investigations                       |        | 1.00     | 2,508.00  |      | 2,508.00                |
|                   | Chemistry-supplies,<br>consumables, chemicals, kits<br>and materials for investigation<br>labs to support Next Generation<br>Science Standards (NGSS) |        | 1.00     | 2,506.00  |      | 2,508.00                |
|                   | Physics-materials, consumables,<br>kits for lab investigations to<br>support Next Generation Science<br>Standards (NGSS)                              |        | 1.00     | 1,525.00  |      | 1,525.00                |
|                   | Energy Explorations-materials,<br>consumables, chemicals for lab<br>investigations to support Next<br>Generation Science Standards                    |        | 1.00     | 1,795.00  |      | 1,795.00                |
| 1                 | (NGSS)<br>Materials and consumables for<br>various elective courses   |        | 1.00     | 5,200.00  |      | 5,200.00                |
|                   | Gloves and cleaning supplies  |        | 1.00     | 1,000.00  |      | 1,000.00                |
| 101204 42611 - IN | STRUCTIONAL SUPPLIES  |        | 75.00    | 3.00      |      | 1,500.00 *<br>225.00    |
| 1                 | Masks for psychology project  |        | 1.00     | 1,275.00  |      | 1,275.00                |
|                   | Posterboard, markers, pencils,<br>scantrons, construction paper,<br>etc.  |        | 1.00     | 1,275.00  |      | 1,2,3.00                |
|                   | STRUCTIONAL SUPPLIES<br>Engineering courses - acrylic   |        | 1.00     | 4,220.00  |      | 24,965.00 *<br>4,220.00 |
|                   | sheets, makerbot plastic,<br>plywood, milling bits,<br>compasses, hand tools,<br>sandpaper, etc.  |        |          |           |      |                         |
|                   | Architecture course -<br>architectural foam, box<br>cutters, compasses,<br>architectural templates, large<br>format paper, drafting pencils,<br>etc.  |        | 1.00     | 933.00    |      | 933.00                  |



#### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:<br>BACON ACADEMY   |  | VENDOR | QUANTITY | UNIT COST | 2021 | BOS / BOE |
|--|--|--------|----------|-----------|------|-----------|
|  | Auto Tech - hand tools, PB<br>Blaster, shop vacuum filters,<br>brake cleaner, drill bits,<br>diagnostic tools, wheel<br>weights, etc.                        |        | 1.00     | 2,000.00  |      | 2,000.00  |
|  | Tech Repair - cleaners, hand<br>tools, scroll saw, safety<br>glasses, shop aprons, face<br>shields, power drills, office<br>supplies, etc.                   |        | 1.00     | 1,000.00  |      | 1,000.00  |
| Science & Alternative Energy -<br>craft paints, spray paints,<br>paint brushes, solder, wire<br>cleaners, glue, saw blades,<br>extension cords, grinding<br>wheels, etc.<br>Woods courses - lumber,<br>sandpaper, saw blades, drill<br>bits, power tools, tape   | craft paints, spray paints,<br>paint brushes, solder, wire<br>cleaners, glue, saw blades,<br>extension cords, grinding                                       |        | 1.00     | 2,153.00  |      | 2,153.00  |
|  | Woods courses - lumber,<br>sandpaper, saw blades, drill<br>bits, power tools, tape   |        | 1.00     | 4,153.00  |      | 4,153.00  |
|  | measures, squares, clamps, etc.<br>Video Production course -<br>replacement cameras, tripods,<br>lens cleaner, memory cards,<br>card readers, lighting       |        | 1.00     | 1,000.00  |      | 1,000.00  |
| equipment, microphones, etc.<br>Graphics courses - toner,<br>whiteboard markers, colored<br>pencils, scotch tape, t-shirt<br>heat transfer paper, mugs,<br>vinyl, cutter blades, etc.<br>Digital Photography course -<br>cameras, Secure Digital (SD)<br>cards, tripods, etc.<br>Manufacturing course - plywoo<br>glue, screws, sheet metal<br>gloves, drill bits, grinder | Graphics courses - toner,<br>whiteboard markers, colored<br>pencils, scotch tape, t-shirts,<br>heat transfer paper, mugs,                                    |        | 1.00     | 3,500.00  |      | 3,500.00  |
|  | Digital Photography course -<br>cameras, Secure Digital (SD)   |        | 1.00     | 1,653.00  |      | 1,653.00  |
|  | Manufacturing course - plywood,<br>glue, screws, sheet metal<br>gloves, drill bits, grinder<br>wheels, rubber mallets, pliers,<br>metal stock, welder parts, |        | 1.00     | 4,353.00  |      | 4,353.00  |



### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:<br>BACON ACADEMY   | VENDOR QUANT                            | ITY UNIT COST | 2021 BOS / BOE           |
|--|---|---------------|--------------------------|
| 101404 42611 - INSTRUCTIONAL SUPPLIES  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | .00 2,000.00  | 2,500.00 *<br>2,000.00   |
| Rackets, balls, nets, cones,<br>adaptive PE supplies, fitness<br>equipment<br>Health course supplies   |   | .00 500.00    | 500.00                   |
| 101504 42611 - INSTRUCTIONAL SUPPLIES<br>Childhood courses-RealCare baby<br>supplies, toys, games, craft   | 1                                       | .00 800.00    | 10,505.00 *<br>800.00    |
| supplies, markers, crayons,<br>paper, etc.<br>Clothing & Fashion-fabric,<br>needles, thread, patterns,   | 1                                       | .00 250.00    | 250.00                   |
| rotary cutter blades, markers,<br>pins, sewing machine parts,<br>etc.<br>Food courses-groceries,<br>sanitation supplies, paper<br>goods, smallwares, towels,<br>potholders, aprons, etc. | 1                                       | .00 9,455.00  | 9,455.00                 |
| 101704 42611 - INSTRUCTIONAL SUPPLIES<br>Textbooks, audio books,<br>classroom consumables,<br>professional books for work<br>with teachers   | 1                                       | .00 2,000.00  | 2,000.00 *<br>2,000.00   |
| 110004 42611 - INSTRUCTIONAL SUPPLIES<br>School-wide paper, supplies,<br>general supplies for teachers   | 1                                       | .00 12,000.00 | 12,000.00 *<br>12,000.00 |
| 120004 42611 - INSTRUCTIONAL SUPPLIES<br>Miscellaneous supplies for<br>classes   | 1                                       | .00 300.00    | 300.00 *<br>300.00       |

|   |  |        |          |           | 12000                               | 🐝 munis                         |
|---|--|--------|----------|-----------|-------------------------------------|---------------------------------|
| 3/04/2020 11:10<br>72mcosg                                  | Colchester Board of Educa<br>NEXT YEAR BUDGET DETAIL F   |        | wn       | 1000      |                                     | a tyler erp solu<br>P<br>bgnyrj |
| PROJECTION: 2021 Board                                      | of Education Budget 2020-2021  |        |          |           |                                     |                                 |
| ACCOUNTS FOR:<br>BACON ACADEMY<br>212004 42611 - INSTRUCTIO | NAL SUPPLIES   | VENDOR | QUANTITY |           | <b>2021 BOS / BOE</b><br>700.00     | k                               |
| student   | Board publications,<br>planners, supplies that<br>college and career   |        | 1.00     | 700.00    | 700.00                              |                                 |
|   | DNAL SUPPLIES<br>Daper, paint, markers,<br>De, folders, card stock   |        | 1.00     | 400.00    | 400.00<br>400.00                    | k                               |
| reading<br>material   | DNAL SUPPLIES<br>ptions to digital tools,<br>incentives, promotional<br>.s for library programs,<br>media supplies |        | 1.00     | 1,000.00  | 1,000.00<br>1,000.00                | ĸ                               |
| 71004 42611 - INSTRUCTIC<br>Supplies<br>classes             | ONAL SUPPLIES<br>, consumables for   |        | 1.00     | 1,500.00  | 1,500.00<br>1,500.00                | *                               |
|   | ES   |        | 1.00     | 22,000.00 | 98,714.00<br>22,000.00<br>22,000.00 | ĸ                               |
| TOTAL MAINTENANCE SUP<br>2641 TEXTBOOKS                     | PLIES  |        |          |           | 22,000.00                           |                                 |
| 00704 42641 - TEXTBOOKS<br>Workbook                         | s/reference cards for  |        | 20.00    | 40.00     | 5,096.00<br>800.00                  | k                               |
| Microsof  | t Office<br>.ng Mindtap student  |        | 40.00    | 42.40     | 1,696.00                            |                                 |
| subscrip<br>Knowledg<br>Software                            | tion (online workbook)<br>ge Matters Simulation<br>e for Money & Business,<br>. Finance, and Marketing             |        | 1.00     | 2,600.00  | 2,600.00                            |                                 |



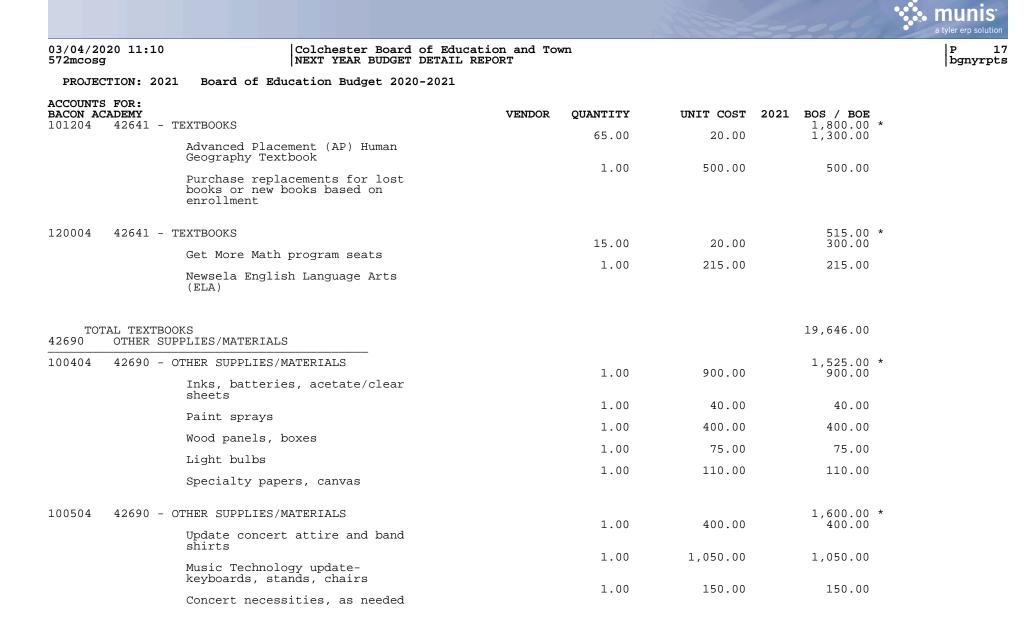
### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



## PROJECTION: 2021 Board of Education Budget 2020-2021

| ACCOUNTS FOR:<br>BACON ACADEMY | courses  | VENDOR | QUANTITY   | UNIT COST  | 2021 BOS / BOE  |
|--------------------------------|--|--------|--|--|---|
| 100804 42641 -                 | TEXTBOOKS<br>To Kill a Mockingbird<br>The Handmaid's Tale<br>Macbeth<br>On Earth We're Briefly Gorgeous<br>Know My Name<br>Educated<br>Are You Sleeping: A Novel<br>Hamlet<br>King Lear, footnotes only<br>The Merchant of Venice,<br>footnotes only<br>King Lear, Parallel Text,<br>Hardcover<br>The Merchant of Venice,<br>Parallel Text, Hardcover<br>Othello<br>Macbeth, Parallel Text,<br>Hardcover<br>Romeo and Juliet |        | 60.00<br>20.00<br>5.00<br>10.00<br>25.00<br>35.00<br>40.00<br>20.00<br>30.00<br>15.00<br>15.00<br>30.00<br>15.00 | 16.00<br>16.00<br>9.00<br>15.00<br>23.00<br>14.00<br>13.00<br>17.00<br>12.00<br>17.00<br>17.00<br>17.00<br>17.00<br>17.00<br>17.00 | 5,235.00 *<br>960.00 *<br>320.00<br>45.00<br>150.00<br>230.00<br>350.00<br>455.00<br>680.00<br>240.00<br>360.00<br>255.00<br>510.00<br>170.00<br>255.00 |
| 101104 42641 -                 | TEXTBOOKS<br>Advanced Placement<br>Environmental Sciences  |        | 40.00  | 175.00   | 7,000.00 *<br>7,000.00  |

textbooks





Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:<br>BACON ACADEMY<br>101004 42690 - OTHER SUPPLIES/MATERIALS<br>Graphing Calculators (yellow)<br>Graphing Calculators (black)   | VENDOR | <b>QUANTITY</b><br>10.00<br>10.00 | <b>UNIT COST</b><br>108.00<br>100.00 | 2021 | BOS / BOE<br>2,080.00 *<br>1,080.00<br>1,000.00 |
|--|--------|-----------------------------------|--------------------------------------|------|---|
| 101104 42690 - OTHER SUPPLIES/MATERIALS<br>Vernier probes for labs   |        | 10.00                             | 275.00                               |      | 2,750.00 *<br>2,750.00                          |
| 101504 42690 - OTHER SUPPLIES/MATERIALS<br>Folders, board markers,<br>notebooks, office supplies,<br>bulletin board paper, etc.  |        | 1.00                              | 500.00                               |      | 500.00 *<br>500.00                              |
| <ul> <li>211004 42690 - HEALTH OFFICE SUPPLIES         <ul> <li>New freezer to store medicines</li> <li>Bandaids, ointments, epipens, medicine, etc.</li> </ul> </li> <li>212004 42690 - OTHER SUPPLIES/MATERIALS</li> </ul> |        | 1.00<br>1.00                      | 330.00<br>4,600.00                   |      | 4,930.00 *<br>330.00<br>4,600.00<br>700.00 *    |
| College application materials, office supplies   |        | 1.00                              | 700.00                               |      | 700.00  |
| 222004 42690 - LIBRARY MEDIA SUPPLIES<br>Book processing materials,<br>display materials, computer<br>peripherals, circulation desk<br>supplies, extension cords, etc.   |        | 1.00                              | 2,045.00                             |      | 2,045.00 *<br>2,045.00                          |
| 240004 42690 - OFFICE SUPPLIES<br>School-wide supplies,<br>graduation supplies, plan   |        | 1.00                              | 7,000.00                             |      | 9,000.00 *<br>7,000.00                          |
| books, office supplies, etc.<br>Marketing materials to attract<br>tuition students   |        | 1.00                              | 2,000.00                             |      | 2,000.00  |

|                                |  |                                      |                                       |          |           |  | a tyler erp solution |
|--------------------------------|--|--------------------------------------|---------------------------------------|----------|-----------|--|----------------------|
| 03/04/20<br>572mcosg           | 020 11:10<br>g   | Colchester Board<br>NEXT YEAR BUDGET | of Education and Toy<br>DETAIL REPORT | wn       |           |  | P 19<br>bgnyrpts     |
| PROJEC                         | CTION: 2021 Board of Edu   | cation Budget 2020                   | 0-2021                                |          |           |  |                      |
| ACCOUNTS<br>BACON AC<br>260004 |  | ES                                   | VENDOR                                | QUANTITY |           | <b>2021 BOS</b> / <b>BOE</b> 23,000.00 | *                    |
|                                | Custodial supp<br>equipment  | lies and                             |                                       | 1.00     | 23,000.00 | 23,000.00                              |                      |
| 320004                         | 42690 - CLUB SUPPLIES<br>Club supplies   | for all clubs                        |                                       | 1.00     | 2,000.00  | 2,000.00<br>2,000.00                   | *                    |
| 321004                         | 42690 - ATHLETIC SUPPLIE<br>Volleyball, Gi                                     | rls Soccer, and                      |                                       | 1.00     | 7,500.00  | 40,300.00<br>7,500.00                  | *                    |
|                                | Girls Basketba   | ll uniforms                          |                                       | 1.00     | 4,500.00  | 4,500.00                               |                      |
|                                |  | rm reconditioning                    |                                       | 1.00     | 2,000.00  | 2,000.00                               |                      |
|                                | Awards, medica<br>General athlet<br>balls, bats, n                             | ic supplies;                         |                                       | 1.00     | 26,300.00 | 26,300.00                              |                      |
| TO1<br>43320                   | TAL OTHER SUPPLIES/MATERIA<br>PROFESSIONAL DEVELOPMENT                         |                                      |                                       |          |           | 90,430.00                              |                      |
| 211004                         | 43320 - PROFESSIONAL DEV<br>For nurses to<br>education clas<br>development     |                                      |                                       | 1.00     | 600.00    | 600.00<br>600.00                       | *                    |
| 240004                         | 43320 - ADMIN PROF DEVEL<br>Administrator<br>Development (p                    | Professional                         |                                       | 3.00     | 2,000.00  | 6,000.00<br>6,000.00                   | *                    |
| 321004                         | 43320 - PROFESSIONAL DEV<br>Athletic Direc<br>development; a<br>director's con | tor professional<br>ttend athletic   |                                       | 1.00     | 1,000.00  | 1,000.00<br>1,000.00                   | *                    |



### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS F<br>BACON ACAD |   | VENDOR | QUANTITY | UNIT COST  | 2021 BOS / BOE             |
|--------------------------|---|--------|----------|------------|----------------------------|
|                          | PROFESSIONAL DEVELOPMENT<br>ECH TRANSPORTATION  |        |          |            | 7,600.00                   |
| 101604 4                 | 3511 - TECH TRANSPORTATION<br>Bus contract - 2 bus runs to  |        | 1.00     | 119,724.00 | 213,026.00 *<br>119,724.00 |
|                          | Technical Schools   |        | 1.00     | 54,775.00  | 54,775.00                  |
|                          | Bus contract - Grasso Tech van  |        | 1.00     | 44,227.00  | 44,227.00                  |
|                          | Additional costs - 3 tier bus<br>runs<br>Additional bus runs for Lyman  |        | 1.00     | 4,300.00   | 4,300.00                   |
|                          | Vo-Ag, Windham Tech and Norwich<br>Tech<br>Differences in school<br>schedules   |        |          |            |                            |
|                          | East Haddam BOE - payment for<br>students being transported to<br>Technical schools by Colchester   |        | 1.00     | 10,000.00  | -10,000.00                 |
|                          | TECH TRANSPORTATION<br>RAVEL  |        |          |            | 213,026.00                 |
| 100504 4                 | 3580 - TRAVEL<br>Bus travel, hotel for<br>festivals, including Charter<br>Oak Festival, American School<br>Band Directors Association<br>(ASBDA), American Choral<br>Directors Association (ACDA),<br>Regional Festival in Storrs,<br>All State, various band and<br>choir performances |        | 1.00     | 3,000.00   | 3,000.00 *<br>3,000.00     |
| 101004 4                 | 3580 - TRAVEL<br>Bus travel for Math Team to<br>Norwich Free Academy (NFA)<br>monthly   |        | 1.00     | 1,375.00   | 1,375.00 *<br>1,375.00     |

|                                |   |        |          |           | -                        | a tyler erp solution |
|--------------------------------|---|--------|----------|-----------|--------------------------|----------------------|
| )3/04/2020 11:1<br>572mcosg    | 10 Colchester Board of Educ.<br>NEXT YEAR BUDGET DETAIL 1   |        | wn       |           |                          | P<br>bgnyrpt         |
| PROJECTION: 2                  | 2021 Board of Education Budget 2020-2021  |        |          |           |                          |                      |
| ACCOUNTS FOR:<br>BACON ACADEMY |   | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE           |                      |
| 01104 43580                    | - TRAVEL  |        | 1.00     | 2,000.00  | 2,000.00 * 2,000.00      |                      |
|                                | Field trips and travel to<br>support Next Generation Science<br>Standards (NGSS) and real-world<br>experiences connected to the<br>curriculum |        | 1.00     | 2,000.00  | 2,000.00                 |                      |
| 19004 43580                    | - TRAVEL<br>Field trips for community<br>outreach, partnerships<br>connected to course curriculum   |        | 1.00     | 950.00    | 950.00 *<br>950.00       |                      |
| 240004 43580                   | - TRAVEL<br>Travel for office professional<br>to bank 2x/week for student<br>activities account, graduation,<br>passbooks                     |        | 1.00     | 1,000.00  | 1,000.00 *<br>1,000.00   |                      |
| 71004 43580                    | - TRAVEL<br>Field trips   |        | 1.00     | 420.00    | 420.00 *<br>420.00       |                      |
| 20004 43580                    | - TRAVEL - STUDENTS<br>Field trips for all clubs  |        | 1.00     | 1,500.00  | 1,500.00 *<br>1,500.00   |                      |
| 21004 43580                    | - TRAVEL - ATHLETICS<br>Athletic trips; estimated<br>increase due to increase in bus  |        | 1.00     | 96,250.00 | 23,250.00 *<br>96,250.00 |                      |
|                                | contract costs of 3.5%<br>Estimated Pay to Play revenues<br>(total estimated \$85,000)  |        | 1.00     | 73,000.00 | -73,000.00               |                      |
| TOTAL TRAN<br>3810 DUES A      | VEL<br>AND FEES   |        |          |           | 33,495.00                |                      |
| 00404 43810                    | - DUES AND FEES   |        | 1.00     | 150.00    | 400.00 *<br>150.00       |                      |
|                                | Scholastic Art Entry  |        | 2.00     | 125.00    | 250.00                   |                      |
|                                | CT Art Education Association  |        | 2.00     | 123.00    | 250.00                   |                      |

|                                |   |        |          |           |                        | a tyler erp solution |
|--------------------------------|---|--------|----------|-----------|------------------------|----------------------|
| 03/04/2020 11:10<br>572mcosg   | Colchester Board of Educa<br>NEXT YEAR BUDGET DETAIL F  |        | wn       |           |                        | P 22<br>bgnyrpts     |
| PROJECTION: 202                | 1 Board of Education Budget 2020-2021   |        |          |           |                        |                      |
| ACCOUNTS FOR:<br>BACON ACADEMY | (CAEA) Art Conference   | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE         |                      |
| 100504 43810 -                 | DUES AND FEES<br>Teacher membership, dues, and<br>student fees for various<br>organizations [CT Music<br>Educators Association (CMEA),<br>American School Band Directors<br>Association (ASBDA), American<br>Choral Directors Association<br>(ACDA), Charter Oak Music<br>Festival (COMF), Region, All<br>State] and Site Reading Factory<br>subscription |        | 1.00     | 3,200.00  | 3,200.00 *<br>3,200.00 |                      |
| 100904 43810 -                 | DUES AND FEES<br>Enrollment into CT Conference<br>of Language Teachers (COLT) for<br>all members, professional<br>development on Comprehensible<br>Input (CI)   |        | 1.00     | 2,800.00  | 2,800.00 *<br>2,800.00 |                      |
| 101004 43810 -                 | DUES AND FEES<br>Math Team Dues, Association of<br>Teachers of Mathematics in CT<br>(ATOMIC), National Council of<br>Teachers of Mathematics (NCTM)   |        | 1.00     | 315.00    | 315.00 *<br>315.00     |                      |
| 101104 43810 -                 | DUES AND FEES<br>Fees for Chemmatters,<br>Envirothon, Tests of<br>Engineering Aptitude,<br>Mathematics, and Science<br>(TEAMS), Ocean Bowl, National<br>Science Teachers Association<br>(NSTA)  |        | 1.00     | 500.00    | 500.00 *<br>500.00     |                      |

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### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



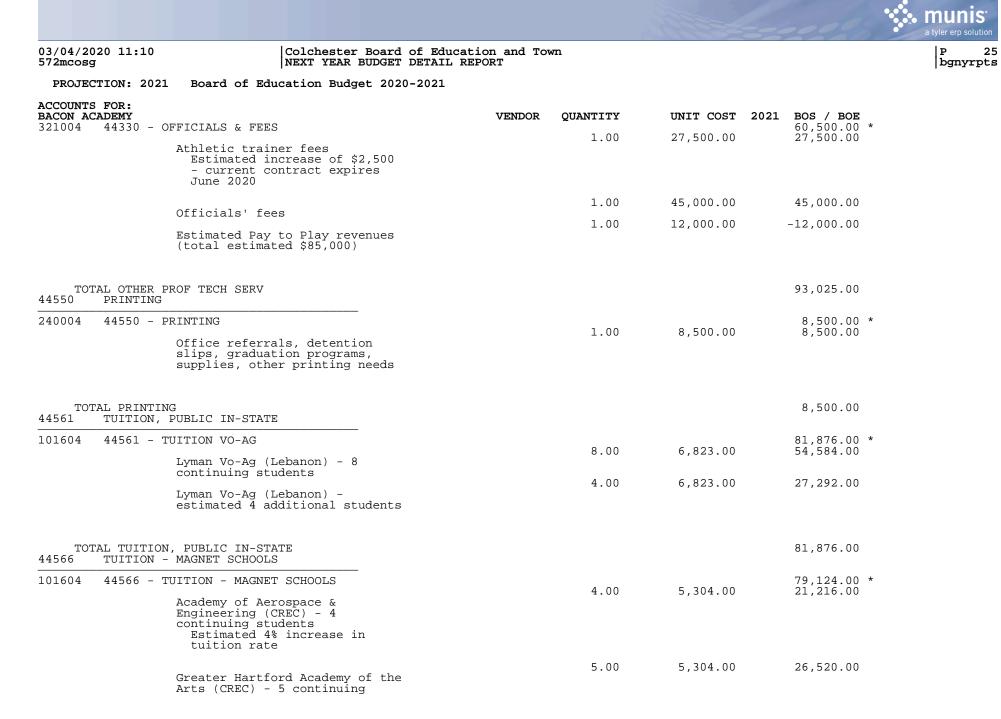
| ACCOUNTS<br>BACON AC<br>101204 |   | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>75.00 | 2021 | BOS / BOE<br>75.00 *<br>75.00 |
|--------------------------------|---|--------|-------------------------|---------------------------|------|-------------------------------|
| 101304                         | 43810 - DUES AND FEES<br>Welding gas and propane  |        | 1.00                    | 800.00                    |      | 800.00 *<br>800.00            |
| 211004                         | 43810 - DUES AND FEES<br>Nurse's liability insurance<br>National Association of School<br>Nurses (NASN) dues for access<br>to information and training  |        | 2.00<br>2.00            | 110.00<br>150.00          |      | 520.00 *<br>220.00<br>300.00  |
| 212004                         | 43810 - DUES AND FEES<br>Grade 10 Preliminary Scholastic  |        | 1.00                    | 3,000.00                  |      | 7,250.00 *<br>3,000.00        |
|                                | Aptitude Test (PSAT) fees<br>Grade 9 Preliminary Scholastic<br>Aptitude Test (PSAT) fees  |        | 1.00                    | 3,500.00                  |      | 3,500.00                      |
|                                | Hugh O'Brian Youth Leadership<br>(HOBY) Student Leadership<br>Conference  |        | 1.00                    | 325.00                    |      | 325.00                        |
|                                | College Board annual fee  |        | 1.00                    | 400.00                    |      | 400.00                        |
|                                | New England Association for<br>College Admission Counseling<br>(NEACAC) annual membership fee   |        | 1.00                    | 25.00                     |      | 25.00                         |
| 222004                         | 43810 - DUES AND FEES<br>Membership fees to CT<br>Association of School<br>Librarians (CASL), American<br>Library Association (ALA),<br>American Association of School<br>Librarians (AASL), Young Adult<br>Library Services Association<br>(YALSA), International Society<br>for Technology in Education<br>(ISTE) |        | 1.00                    | 502.00                    |      | 502.00 *<br>502.00            |



Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS   |   |        |              |                    |      |                                  |
|--|---|--------|--------------|--------------------|------|----------------------------------|
| <b>BACON ACADEMY</b><br>240004 43810 - DUES AND FEES |   | VENDOR | QUANTITY     | UNIT COST          | 2021 | BOS / BOE<br>11,460.00 *         |
|  | Dues for CT Association of Schools (CAS)  |        | 1.00         | 4,610.00           |      | 4,610.00                         |
|  | Dues for New England<br>Association of Schools and<br>Colleges (NEASC) membership                                 |        | 1.00         | 3,965.00           |      | 3,965.00                         |
|  | Fee for Eastern CT Conference   |        | 1.00         | 2,500.00           |      | 2,500.00                         |
|  | (ECC) membership<br>Dues for National Association<br>of Secondary Schools Principals<br>(NASSP) membership        |        | 1.00         | 385.00             |      | 385.00                           |
| 321004   | 43810 - DUES AND FEES<br>Boys/girls golf course fees  |        | 1.00         | 1,800.00           |      | 1,800.00 *<br>1,800.00           |
| TOT<br>44330   | TAL DUES AND FEES<br>OTHER PROF TECH SERV   |        |              |                    |      | 29,622.00                        |
| 100504   | 44330 - OTHER PROF TECH SERV<br>Piano accompanist for concerts<br>Guest clinicians to work with<br>staff/students |        | 1.00<br>1.00 | 750.00<br>1,950.00 |      | 2,700.00 *<br>750.00<br>1,950.00 |
| 240004   | 44330 - OTHER PROF TECH SERV<br>Three police officers to attend<br>graduation (4 hour minimum)                    |        | 1.00         | 840.00             |      | 840.00 *<br>840.00               |
| 271004   | 44330 - OTHER PROF TECH SERV<br>Lease - Old Bacon Academy   |        | 1.00         | 28,985.00          |      | 28,985.00 *<br>28,985.00         |



|                                |   |        |          |           |                        | a tyler erp solution |
|--------------------------------|---|--------|----------|-----------|------------------------|----------------------|
| 03/04/2020 11:10<br>572mcosg   | Colchester Board of Educati<br>NEXT YEAR BUDGET DETAIL REF  |        | wn       |           |                        | P 26<br>bgnyrpts     |
| PROJECTION: 2021               | Board of Education Budget 2020-2021   |        |          |           |                        |                      |
| ACCOUNTS FOR:<br>BACON ACADEMY | students  | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE         |                      |
|                                | ACT (EastConn) - 1 continuing<br>student<br>Estimated 4% increase in<br>tuition rate  |        | 1.00     | 7,056.00  | 7,056.00               |                      |
|                                | CT River Academy (LEARN) - 2<br>continuing students<br>Estimated 3% increase in<br>tuition rate   |        | 2.00     | 6,007.00  | 12,014.00              |                      |
|                                | Marine Science (Learn) - 1<br>continuing student<br>Estimated 3% increase in<br>tuition rate  |        | 1.00     | 6,159.00  | 6,159.00               |                      |
|                                | Three Rivers Middle College<br>(Learn) - 1 continuing student<br>Estimated 3% increase in<br>tuition rate   |        | 1.00     | 6,159.00  | 6,159.00               |                      |
|                                | - MAGNET SCHOOLS<br>LICENSING & SUPPORT   |        |          |           | 79,124.00              |                      |
| 212004 44815 - Se              | OFTWARE LICENSING & SUPPORT<br>Naviance annual fee  |        | 1.00     | 4,718.00  | 4,718.00 *<br>4,718.00 |                      |
| 240004 44815 - Se              | OFTWARE LICENSING & SUPPORT<br>Student Activity financial<br>software annual hosting and<br>maintenance fee<br>Estimated 5% increase per<br>email from vendor |        | 1.00     | 835.00    | 835.00 *<br>835.00     |                      |



| 03/04/2020 | 11:10 |
|------------|-------|
| 572mcosg   |       |

### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:<br>BACON ACADEMY  | VENDOR QUANTITY | UNIT COST  | 2021 BOS / BOE             |
|---|-----------------|------------|----------------------------|
| TOTAL SOFTWARE LICENSING & SUPPORT<br>45411 WATER/SEWER                                 |                 |            | 5,553.00                   |
| 260004 45411 - WATER/SEWER<br>Water & Sewer charges                                     | 1.00            | 29,000.00  | 29,000.00 *<br>29,000.00   |
| TOTAL WATER/SEWER<br>45530 TELEPHONES   |                 |            | 29,000.00                  |
| 260004 45530 - TELEPHONES   | 12.00           | 585.00     | 11,160.00 *<br>7,020.00    |
| Telephone monthly service<br>charges<br>Alarm System monthly service                    | 12.00           | 40.00      | 480.00                     |
| charges<br>Old Bacon Academy Broadband  | 12.00           | 255.00     | 3,060.00                   |
| monthly service charges<br>District issued cell phone plan<br>(2 School Administrators) | 12.00           | 50.00      | 600.00                     |
| TOTAL TELEPHONES<br>45620 HEAT ENERGY SUPPLIES  |                 |            | 11,160.00                  |
| 260004 45620 - HEATING OIL<br>#2 Heating Fuel Oil                                       | 52,500.00       | 1.95       | 102,375.00 *<br>102,375.00 |
| TOTAL HEAT ENERGY SUPPLIES<br>45622 ELECTRICITY   |                 |            | 102,375.00                 |
| 260004 45622 - ELECTRICITY  | 1.00            | 282,888.00 | 284,388.00 *<br>282,888.00 |
| Electricity (estimated<br>1,525,000 KWh @ \$0.1855/KWh)                                 | 1.00            | 1,500.00   | 1,500.00                   |
| Alarm Systems   | 1.00            | 1,500.00   | 1,500.00                   |

|                      |                          |   |                                       |          |           |                         | • munis<br>a tyler ero solution |
|----------------------|--------------------------|---|---------------------------------------|----------|-----------|-------------------------|---------------------------------|
| 03/04/20<br>572mcos  | 020 11:10<br>g           | Colchester Board<br>NEXT YEAR BUDGET  | of Education and Tow<br>DETAIL REPORT | vn       |           |                         | P 28<br>bgnyrpts                |
| PROJE                | CTION: 2021              | Board of Education Budget 202   | 0-2021                                |          |           |                         |                                 |
| ACCOUNT:<br>BACON AG |                          |   | VENDOR                                | QUANTITY | UNIT COST | 2021 BOS / BOE          |                                 |
|                      | TAL ELECTRI<br>PROPANE   | СІТҮ  |                                       | 2        |           | 284,388.00              |                                 |
| 260004               | 45623 - E                | PROPANE<br>Propane  |                                       | 1.00     | 750.00    | 750.00 *<br>750.00      |                                 |
| TO<br>46410          | TAL PROPANE<br>RECYCLING |   |                                       |          |           | 750.00                  |                                 |
| 260004               | 46410 - F                | ECYCLING<br>Waste removal & single stream   |                                       | 1.00     | 8,871.00  | 10,871.00 *<br>8,871.00 |                                 |
|                      |                          | recycling<br>Hazardous waste material<br>(Haz-Mat) disposal<br>Science Department - annual<br>disposal of chemicals |                                       | 1.00     | 2,000.00  | 2,000.00                |                                 |
| TO:<br>46420         | TAL RECYCLI<br>CLEANING/ | NG<br>/REPAIRING MAINT  |                                       |          |           | 10,871.00               |                                 |
| 100504               | 46420 - C                | CLEANING/REPAIRING MAINT<br>Instrument repair, piano tuning   |                                       | 1.00     | 2,000.00  | 2,000.00 *<br>2,000.00  |                                 |
| 101104               | 46420 - C                | CLEANING/REPAIRING MAINT<br>Repair microscopes, cleaning<br>and repair needs<br>department-wide                     |                                       | 1.00     | 1,000.00  | 1,000.00 *<br>1,000.00  |                                 |
| 101304               | 46420 - 0                | CLEANING/REPAIRING MAINT<br>Repair tools, machines as<br>needed   |                                       | 1.00     | 2,000.00  | 2,000.00 *<br>2,000.00  |                                 |



| 03/04/2020 11:10 | Colchester Board of Education and Town |
|------------------|--|
|                  | NEXT YEAR BUDGET DETAIL REPORT         |



| ACCOUNTS FOR:  |        |          |           |      |                         |
|--|--------|----------|-----------|------|-------------------------|
| BACON ACADEMY  | VENDOR | QUANTITY | UNIT COST | 2021 | BOS / BOE               |
| 101504 46420 - CLEANING/REPAIRING MAINT                            |        | 1.00     | 600.00    |      | 600.00 *<br>600.00      |
| Repair of kitchen equipment,                                       |        |          |           |      |                         |
| sewing machines, RealCare<br>babies, etc. as needed                |        |          |           |      |                         |
|  |        |          |           |      |                         |
| 211004 46420 - CLEANING/REPAIRING MAINT                            |        | 1 00     | 100.00    |      | 100.00 *                |
| Audiometer servicing   |        | 1.00     | 100.00    |      | 100.00                  |
|  |        |          |           |      |                         |
| 240004 46420 - EQUIPMENT REPAIRS                                   |        |          |           |      | 4,000.00 *              |
| School-wide repair account   |        | 1.00     | 4,000.00  |      | 4,000.00                |
| beneer wrac repair account   |        |          |           |      |                         |
| 260004 46420 - BUILDING/EQUIPMENT REPAIRS                          |        |          |           |      | 60,000.00 *             |
| Building and grounds repairs                                       |        | 1.00     | 60,000.00 |      | 60,000.00               |
| building and grounds repairs                                       |        |          |           |      |                         |
|  |        |          |           |      |                         |
| TOTAL CLEANING/REPAIRING MAINT<br>46430 EQUIPMENT CONTRACTS        |        |          |           |      | 69,700.00               |
|  |        |          |           |      |                         |
| 240004 46430 - EQUIPMENT CONTRACTS                                 |        | 4.00     | 481.00    |      | 28,240.00 *<br>1,924.00 |
| Postage meter - quarterly lease                                    |        |          |           |      | _,                      |
| payments   |        | 12.00    | 189.00    |      | 2,268.00                |
| Copier - Teacher Workroom Media<br>Center - monthly lease payments |        |          |           |      |                         |
|  |        | 1.00     | 2,472.00  |      | 2,472.00                |
| Per copy charges - Teacher<br>Workroom - estimated 618,000         |        |          |           |      |                         |
| copies at \$.004/copy  |        | 12.00    | 127.00    |      | 1,524.00                |
| Copier - Media Center - monthly                                    |        | 12.00    | 127.00    |      | 1,524.00                |
| lease payments   |        | 1.00     | 392.00    |      | 392.00                  |
| Per copy charges - Media Center                                    |        |          |           |      |                         |
| - estimated 56,000 copies at<br>\$.007/copy                        |        |          |           |      |                         |
| Copier - Main Office - monthly                                     |        | 12.00    | 140.00    |      | 1,680.00                |
| lease payments   |        | 1 00     |           |      | 450.00                  |
| Per copy charges - Main Office                                     |        | 1.00     | 472.00    |      | 472.00                  |
| - estimated 118,000 copies at<br>\$.004/copy                       |        |          |           |      |                         |
|  |        | 12.00    | 189.00    |      | 2,268.00                |
| Copier - Guidance Office -   |        |          |           |      |                         |



### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR |  | VENDOR QUANTITY | UNIT COST | 2021 BOS / BOE           |
|--------------|--|-----------------|-----------|--------------------------|
|              | monthly lease payments   | -               |           | 410.00                   |
|              | Per copy charges - Guidance<br>Office - estimated 103,000<br>copies at \$.004/copy     | 1.00            | 412.00    | 412.00                   |
|              | Copier - Science Wing - monthly<br>lease payments                                      | 12.00           | 185.00    | 2,220.00                 |
|              | Per copy charges - Science Wing<br>- estimated 500,000 copies at                       | 1.00            | 1,900.00  | 1,900.00                 |
|              | \$.0038/copy<br>Copier - Language Arts/Special   | 12.00           | 185.00    | 2,220.00                 |
|              | Education - monthly lease<br>payments  | 1.00            | 1,264.00  | 1,264.00                 |
|              | Per copy charges - Language<br>Arts/Special Education -<br>estimated 332,500 copies at |                 | ,         | , · · · ·                |
|              | \$.0038/copy<br>Copier - Media Center - monthly  | 12.00           | 185.00    | 2,220.00                 |
|              | lease payments<br>Per copy charges - Media Center<br>- estimated 497,000 copies at     | 1.00            | 1,889.00  | 1,889.00                 |
|              | \$.0038/copy<br>Copier - World Language -  | 12.00           | 185.00    | 2,220.00                 |
|              | monthly lease payments<br>Per copy charges - World                                     | 1.00            | 895.00    | 895.00                   |
|              | Language - estimated 235,500<br>copies at \$.0038/copy                                 |                 |           |                          |
| 260004 4643  | 30 - MAINTENANCE CONTRACTS   | 1.00            | 42,000.00 | 42,000.00 *<br>42,000.00 |
|              | Maintenance contracts  |                 |           |                          |
| 271004 4643  | 30 - EQUIPMENT CONTRACTS   | 12.00           | 117.00    | 1,537.00 *<br>1,404.00   |
|              | Monthly lease payments - Canon<br>copier   | 1.00            | 133.00    | 133.00                   |
|              | Per copy charges - Canon copier<br>- estimated 19,000 copies at<br>\$.007/copy         |                 |           |                          |

|  |   |                             |           |                          | a tyler erp solution |
|--|---|-----------------------------|-----------|--------------------------|----------------------|
| 03/04/2020 11:10<br>572mcosg                         | Colchester Board of Ed<br>NEXT YEAR BUDGET DETAI            |                             |           |                          | P 31<br>bgnyrpts     |
| PROJECTION: 2021 Board o                             | f Education Budget 2020-2021                                |                             |           |                          |                      |
| ACCOUNTS FOR:<br>BACON ACADEMY                       |   | VENDOR QUANTITY             | UNIT COST | 2021 BOS / BOE           |                      |
| TOTAL EQUIPMENT CONTRAC<br>48733 FURNITURE & FIXTURE |   |                             |           | 71,777.00                |                      |
| 240004 48733 - FURNITURE &<br>School-wi<br>chairs, e | de: desks, tables,  | 1.00                        | 4,500.00  | 4,500.00 *<br>4,500.00   |                      |
| TOTAL FURNITURE & FIXTU<br>TOTAL BACON ACADEMY       | RES   |                             |           | 4,500.00<br>8,190,036.00 |                      |
|  | GRAND TOTAL   |                             |           | 8,190,036.00             |                      |
|  | אי דאר סד סדס מאיגע איז | T - Generated by Maggie Cos | arove **  |                          |                      |

\*\* END OF REPORT - Generated by Maggie Cosgrove \*\*



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# COLCHESTER PUBLIC SCHOOLS FY 2020-2021 ADOPTED BUDGET - SPED BUDGET COMPARISON - FY 2020-2021 ADOPTED BUDGET TO FY 2019-2020 ADOPTED BUDGET

|              |                  |                                      | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>ADOPTED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|--------------|------------------|--------------------------------------|--|-----------------------------------|-----------------------------------|-----------------------------------|---|
|              |                  | SALARIES                             |  |                                   |                                   |                                   |   |
| CERTIFIED SA | LARIES           |                                      |  |                                   |                                   |                                   |   |
| 120005       | 40111            | CERTIFIED SALARIES                   | 1,743,706.76                           | 1,786,654.00                      | 1,786,654.00                      | 1,896,885.00                      | 110,231.00                              |
| 213005       | 40111            | CERTIFIED SALARIES                   | 317,172.23                             | 286,388.00                        | 286,388.00                        | 298,629.00                        | 12,241.00                               |
| 214005       | 40111            | CERTIFIED SALARIES                   | 693,654.30                             | 628,752.00                        | 628,752.00                        | 607,341.00                        | (21,411.00)                             |
| 215005       | 40111            | CERTIFIED SALARIES                   | 278,792.52                             | 291,577.00                        | 291,577.00                        | 302,797.00                        | 11,220.00                               |
| 216005       | 40111            | CERTIFIED SALARIES                   | 271,489.92                             | 261,055.00                        | 261,055.00                        | 267,154.00                        | 6,099.00                                |
| 217005       | 40111            | CERTIFIED SALARIES                   | 25,987.85                              | 40,000.00                         | 40,000.00                         | 40,000.00                         | 0.00                                    |
| 218005       | 40111            | CERTIFIED SALARIES                   | 45,972.71                              | 48,134.00                         | 48,134.00                         | 58,105.00                         | 9,971.00                                |
| 240005       | 40111            | CERTIFIED SALARIES - ADMINISTRATION  | 280,940.74                             | 292,732.00                        | 292,732.00                        | 298,446.00                        | 5,714.00                                |
| 322005       | 40111            | STIPENDS - LEADERSHIP                | 3,294.00                               | 3,327.00                          | 3,327.00                          | 10,980.00                         | 7,653.00                                |
| TOTAL CERTIF | IED SALARIES     |                                      | 3,661,011.03                           | 3,638,619.00                      | 3,638,619.00                      | 3,780,337.00                      | 141,718.00                              |
| CLASSIFIED S | ALARIES          |                                      |  |                                   |                                   |                                   |   |
| 120005       | 40112            | CLASSIFIED SALARIES                  | 1,444,154.78                           | 1,522,138.00                      | 1,522,138.00                      | 1,498,519.00                      | (23,619.00)                             |
| 215005       | 40112            | CLASSIFIED SALARIES                  | 41,518.16                              | 42,291.00                         | 0.00                              | 0.00                              | (42,291.00)                             |
| 217005       | 40112            | WORK STUDY - STUDENTS                | 4,903.55                               | 3,000.00                          | 3,000.00                          | 0.00                              | (3,000.00)                              |
| 218005       | 40112            | CLASSIFIED SALARIES                  | 29,342.40                              | 35,193.00                         | 35,193.00                         | 35,867.00                         | 674.00                                  |
| 240005       | 40112            | CLASSIFIED SALARIES - ADMINISTRATION | 87,066.08                              | 90,442.00                         | 92,266.00                         | 97,008.00                         | 6,566.00                                |
| TOTAL CLASS  | IFIED SALARIES   |                                      | 1,606,984.97                           | 1,693,064.00                      | 1,652,597.00                      | 1,631,394.00                      | (61,670.00)                             |
| 120005       | 40113            | ADDITIONAL STAFF HOURS               | 4,150.53                               | 7,500.00                          | 7,500.00                          | 8,000.00                          | 500.00                                  |
| 215005       | 40113            | ADDITIONAL STAFF HOURS               | 14.81                                  | 0.00                              | 0.00                              | 0.00                              | 0.00                                    |
| TOTAL ADDIT  | IONAL STAFF HOUI | RS                                   | 4,165.34                               | 7,500.00                          | 7,500.00                          | 8,000.00                          | 500.00                                  |
| TOTAL SALAR  | IES              |                                      | 5,272,161.34                           | 5,339,183.00                      | 5,298,716.00                      | 5,419,731.00                      | 80,548.00                               |
|              |                  | SUPPLIES                             |  |                                   |                                   |                                   |   |
| 240005       | 42535            | POSTAGE                              | 1,445.11                               | 1,700.00                          | 1,700.00                          | 1,700.00                          | 0.00                                    |
| INSTRUCTION  | IAL SUPPLIES     |                                      |  |                                   |                                   |                                   |   |
| 120005       | 42611            | INSTRUCTIONAL SUPPLIES               | 1,934.96                               | 14,650.00                         | 14,650.00                         | 18,000.00                         | 3,350.00                                |
| 218005       | 42611            | INSTRUCTIONAL SUPPLIES               | 51.55                                  | 100.00                            | 100.00                            | 0.00                              | (100.00)                                |
|              | UCTIONAL SUPPLIE |                                      | 1,986.51                               | 14,750.00                         | 14,750.00                         | 18,000.00                         | 3,250.00                                |
|              |                  |                                      |  | ,                                 | ,                                 | -,                                | -,                                      |

# COLCHESTER PUBLIC SCHOOLS FY 2020-2021 ADOPTED BUDGET - SPED BUDGET COMPARISON - FY 2020-2021 ADOPTED BUDGET TO FY 2019-2020 ADOPTED BUDGET

|              |               |  | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>ADOPTED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|--------------|---------------|--|--|-----------------------------------|-----------------------------------|-----------------------------------|---|
| OTHER SUPPI  | LIES          |  |  |                                   |                                   |                                   |   |
| 120005       | 42690         | OTHER SUPPLIES/MATERIALS                 | 5,382.85                               | 11,819.00                         | 11,819.00                         | 17,160.00                         | 5,341.00                                |
| 240005       | 42690         | OFFICE SUPPLIES                          | 2,104.44                               | 2,000.00                          | 2,000.00                          | 2,000.00                          | 0.00                                    |
| TOTAL OTHER  | R SUPPLIES    |  | 7,487.29                               | 13,819.00                         | 13,819.00                         | 19,160.00                         | 5,341.00                                |
| TOTAL SUPPL  | IES           |  | 10,918.91                              | 30,269.00                         | 30,269.00                         | 38,860.00                         | 8,591.00                                |
|              |               | TRAVEL, TRAINING, DUES                   |  |                                   |                                   |                                   |   |
| PROFESSION   | AL DEVELOPM   | IENT                                     |  |                                   |                                   |                                   |   |
| 120005       | 43320         | PROFESSIONAL DEVELOPMENT                 | 0.00                                   | 7,200.00                          | 7,200.00                          | 9,200.00                          | 2,000.00                                |
| 240005       | 43320         | ADMINISTRATOR PROFESSIONAL DEVELOPMENT   | 1,129.97                               | 4,000.00                          | 4,000.00                          | 4,000.00                          | 0.00                                    |
| TOTAL PROFE  | SSIONAL DEV   | /ELOPMENT                                | 1,129.97                               | 11,200.00                         | 11,200.00                         | 13,200.00                         | 2,000.00                                |
| PUPIL SERVIC | ES            |  |  |                                   |                                   |                                   |   |
| 120005       | 43323         | PUPIL SERVICES                           | 135,213.47                             | 86,082.00                         | 86,082.00                         | 93,766.00                         | 7,684.00                                |
| 120005       | 43326         | PUPIL SERVICES - PUBLIC OUT OF DISTRICT  | 0.00                                   | 0.00                              | 0.00                              | 100,622.00                        | 100,622.00                              |
| 120005       | 43327         | PUPIL SERVICES - PRIVATE OUT OF DISTRICT | 0.00                                   | 0.00                              | 0.00                              | 37,591.00                         | 37,591.00                               |
| TOTAL PUPIL  | SERVICES      |  | 135,213.47                             | 86,082.00                         | 86,082.00                         | 231,979.00                        | 145,897.00                              |
| 270005       | 43510         | TRANSPORTATION                           | 827,549.00                             | 753,967.00                        | 753,967.00                        | 832,185.00                        | 78,218.00                               |
| TRAVEL       |               |  |  |                                   |                                   |                                   |   |
| 120005       | 43580         | TRAVEL                                   | 0.00                                   | 750.00                            | 750.00                            | 750.00                            | 0.00                                    |
| 240005       | 43580         | TRAVEL                                   | 2,399.13                               | 3,000.00                          | 3,000.00                          | 3,000.00                          | 0.00                                    |
| 320005       | 43580         | TRAVEL - STUDENTS                        | 1,758.80                               | 3,000.00                          | 3,000.00                          | 3,000.00                          | 0.00                                    |
| TOTAL TRAVE  | EL            |  | 4,157.93                               | 6,750.00                          | 6,750.00                          | 6,750.00                          | 0.00                                    |
| 120005       | 43810         | DUES AND FEES                            | 650.00                                 | 650.00                            | 650.00                            | 650.00                            | 0.00                                    |
| TOTAL TRAVE  | EL, TRAINING, | DUES                                     | 968,700.37                             | 858,649.00                        | 858,649.00                        | 1,084,764.00                      | 226,115.00                              |
|              |               | CONTRACTUAL & PROFESSIONAL SERVICES      |  |                                   |                                   |                                   |   |
| 120005       | 44330         | OTHER PROFESSIONAL TECHNICAL SERVICES    | 2,050.00                               | 0.00                              | 0.00                              | 0.00                              | 0.00                                    |

# COLCHESTER PUBLIC SCHOOLS FY 2020-2021 ADOPTED BUDGET - SPED BUDGET COMPARISON - FY 2020-2021 ADOPTED BUDGET TO FY 2019-2020 ADOPTED BUDGET

|          |                 |   | FY 2018-2019<br>ACTUAL | FY 2019-2020<br>ADOPTED | FY 2019-2020<br>REVISED | FY 2020-2021<br>ADOPTED | INCREASE<br>(DECREASE) |
|----------|-----------------|---|------------------------|-------------------------|-------------------------|-------------------------|------------------------|
|          |                 |   | EXPENDITURES           | BUDGET                  | BUDGET                  | BUDGET                  | COL 4 - COL 2          |
|          |                 | TUITION                                     |                        |                         |                         |                         |                        |
| 120005   | 5 44561         | PUBLIC TUITION                              | 1,195,156.00           | 1,324,506.00            | 1,324,506.00            | 1,167,365.00            | (157,141.00)           |
| 120005   | 5 44562         | PRIVATE TUITION                             | 798,552.45             | 817,287.00              | 817,287.00              | 574,060.00              | (243,227.00)           |
| 120005   | 5 44563         | STATE AGENCY PLACEMENT TUITION              | 41,698.55              | 0.00                    | 0.00                    | 0.00                    | 0.00                   |
| TOTAL TU | ITION           |   | 2,035,407.00           | 2,141,793.00            | 2,141,793.00            | 1,741,425.00            | (400,368.00)           |
| 120005   | 5 44815         | SOFTWARE LICENSING & SUPPORT                | 0.00                   | 0.00                    | 0.00                    | 2,000.00                | 2,000.00               |
| TOTAL CO | NTRACTUAL & P   | ROFESSIONAL SERVICES<br>UTILITIES AND TAXES | 2,037,457.00           | 2,141,793.00            | 2,141,793.00            | 1,743,425.00            | (398,368.00)           |
| 260005   | 5 45530         | TELEPHONES                                  | 2,032.34               | 1,680.00                | 1,680.00                | 960.00                  | (720.00)               |
| TOTAL UT | ILITIES AND TAX | ES  | 2,032.34               | 1,680.00                | 1,680.00                | 960.00                  | (720.00)               |
|          |                 | <b>REPAIRS AND MAINTENANCE</b>              |                        |                         |                         |                         |                        |
| 240005   | 5 46430         | EQUIPMENT CONTRACTS                         | 3,664.22               | 3,876.00                | 3,876.00                | 3,769.00                | (107.00)               |
| TOTAL RE | PAIRS AND MAI   | ITENANCE                                    | 3,664.22               | 3,876.00                | 3,876.00                | 3,769.00                | (107.00)               |
| TOTAL    | SPECIAL EDUC    | ATION                                       | 8,294,934.18           | 8,375,450.00            | 8,334,983.00            | 8,291,509.00            | (83,941.00)            |



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| 72mcosg       NEXT YEAR BUDGET DETAIL REPORT        bgnyr         PROJECTION: 2021       Board of Education Budget 2020-2021        bgnyr   |                                  |  |        |          |            |                 | a tyler erp soluti |
|---|----------------------------------|--|--------|----------|------------|-----------------|--------------------|
| NUMBER PORTON       VENOR QUANTITY       DUIT COST 2021 ROS / ROS         1011       CENTIFIED SALARIES       1.00       61,548.00       61,548.00       61,548.00         20005       40111 - CERTIFIED SALARIES       1.00       61,548.00       61,548.00       61,548.00         Childido - 1.0 FTE       Additional 2.0 Certified<br>Tacher - JJIS Funded by IDEA<br>Grified Teachers - USIS - 4.0<br>FTE       1.00       275,179.00       275,179.00         Certified Teachers - CES - 4.0<br>FTE       1.00       279,136.00       259,136.00         Certified Teachers - JJIS Funded by IDEA<br>grant       1.00       477,367.00       477,367.00         Certified Teachers - BA - 6.0<br>FTE       1.00       477,367.00       479,820.00         Certified Teachers - BA - 6.0<br>FTE       1.00       87,857.00       87,857.00         Certified Teachers - BA - 6.0<br>FTE       1.00       87,857.00       87,857.00         Certified Teachers - BA - 6.0<br>FTE       1.00       87,857.00       87,857.00         Certified Teachers - District<br>Mubation Nature - 1.0 FTE       1.00       87,857.00       87,857.00         Certified Teachers - District<br>Mubation Nature - 1.0 FTE       1.00       87,857.00       87,857.00         Certified Teacher - Alternative<br>Mubation - 0.0 FTE       1.00       87,857.00       87,857.00       1.00   | 3/04/2020 11:10<br>72mcosg       |  |        | wn       |            |                 | P<br>bgnyrp        |
| DetLa         Description         VENDER         QUANTITY         UNIT COST         2021         BOS / BOE           20005         40111 - CENTIFIED SALARIES   | PROJECTION: 2021 Board           | d of Education Budget 2020-2021                                  |        |          |            |                 |                    |
| 111       CENTIFIED SALARIES         20005       40111 - CENTIFIED SALARIES         Certified Teacher - CES Early<br>Childhood - 1.0 FFE<br>Additional 2.0 Certified<br>Teachers - JUIS - 4.0<br>FFE<br>Additional 1.0 Certified<br>Teachers - JUIS Funded by IDEA<br>grant       1.00       275,179.00       275,179.00         Certified Teachers - CES - 4.0<br>FFE<br>Additional 1.0 Certified<br>Teachers - JUIS Funded by IDEA<br>grant       1.00       277,367.00       477,367.00         Certified Teachers - NJIMS -<br>6.0 FTE<br>Additional 1.0 Certified<br>Teachers - BA - 6.0<br>FFE<br>Additional 1.0 Certified<br>Teachers - BA - 0.0<br>FFE<br>Additional 1.0 Certified<br>Teachers - District<br>Education Evaluator - 1.0 FTE       1.00       477,857.00       479,820.00         Certified Teachers - District<br>Education Evaluator - 1.0 FTE<br>District Wide - 1.0 FTE       1.00       87,857.00       87,857.00         Certified Teacher - Board<br>Certified Teacher - 18-21 year<br>Old program Community<br>Transition Academy of<br>Colloberter (CTAC) - 1.0 FTE       1.00       87,061.00       87,061.00         Longevity<br>Retirement of 1.0 FTE Certified<br>Teacher       1.00       87,061.00       -67,061.00       -67,061.00  | CCOUNTS FOR:<br>DECIAL EDUCATION |  | VENDOR | ΟΠΑΝΤΤΤΥ | UNITE COST | 2021 BOS / BOE  |                    |
| 20005       40111 - CERTIFIED SALARIES       1.00       61,548.00       1.896,885.00 *         Cartified Teachers - CES Early<br>Additional 2.0 Certified<br>Teachers funded by IDEA and<br>School Readiness grants       1.00       275,179.00       275,179.00         Certified Teachers - CES - 4.0       1.00       275,179.00       259,136.00       *         PFE<br>Teachers - JJIS - 4.0       1.00       259,136.00       259,136.00       259,136.00         PFE<br>Teacher - JJIS funded by IDEA<br>grant       1.00       477,367.00       477,367.00         Certified Teachers - WJMS -<br>Teachers - BA - 6.0       1.00       477,367.00       479,820.00         PFE<br>Teachers - BA - 6.0       1.00       87,857.00       87,857.00         Certified Teachers - BA - 6.0       1.00       87,857.00       87,857.00         Certified Teachers - BA - 6.0       1.00       87,857.00       87,857.00         Certified Teachers - BA - 6.0       1.00       87,857.00       87,857.00         Certified Teachers - BA - 6.10       1.00       87,857.00       87,857.00         Certified Teachers - District<br>Education Fviluentaries       1.00       87,857.00       87,857.00         Certified Teacher - Jo FTE       1.00       87,857.00       87,857.00         Certified Teacher - Miternative<br>Educat   |                                  | - S  | VENDOR | QUANIIII | UNII COBI  | 2021 805 / 805  |                    |
| Certified Teacher - CES Early<br>Childhood - 1.0 PTE<br>Miltional 3.0 doty IDEA and<br>School Readiness grants<br>Certified Teachers - CES - 4.0<br>FTE<br>Certified Teachers - JJIS - 4.0<br>FTE<br>Additional 1.0 Certified<br>Teacher - JJIS funded by IDEA<br>grant<br>Certified Teachers - WJJMS -<br>6.0 FTE<br>Certified Teachers - BA = 6.0<br>TTE<br>Additional 1.0 Certified<br>Teachers - BA funded by IDEA<br>grant<br>Certified Teachers - BA = 6.0<br>TTE<br>Additional 1.0 Certified<br>Teachers - BA funded by IDEA<br>grant (BA Sour)<br>Certified Teachers - District<br>Education Evaluator - 1.0 FTE<br>Certified Teacher - Board<br>Certified Teacher - 1.0 FTE<br>Certified Teacher - 1.8-21 year<br>Others of the teacher - 1.0 FTE<br>Certified Teacher - 1.8-21 year<br>Collehester (CTAC) - 1.0 FTE<br>Loog 2.995.00<br>Collehester (CTAC) - 1.0 FTE<br>Loog 2.995.00<br>Collehester (CTAC) - 1.0 FTE<br>Loog 2.995.00<br>Collehester of 1.0 FTE Certified<br>Teacher - 1.00 FTE Certified<br>Teacher - 1.00 FTE Certified<br>Teacher - 1.00 FTE Certified<br>Collehester of 1.0 FTE Certified<br>Teacher - 1.00 FTE Certified<br>Certified Teacher - 1.0 FTE<br>Certified Teacher - 1.0 FTE   |                                  |  |        |          |            | 1 896 885 00 \$ | *                  |
| Childbood - 1.0 FTE<br>Additional 2.0 Certified<br>Teachers Funded by IDEA and<br>School Readiness grants<br>Certified Teachers - CES - 4.0<br>FTE<br>Additional 1.0 Certified<br>Teacher - JJIS - 4.0<br>FTE<br>Additional 1.0 Certified<br>Teacher - JJIS funded by IDEA<br>grant<br>Certified Teachers - WJMS -<br>5.0 FTE<br>Additional 1.0 Certified<br>Teachers - BA - 6.0<br>FTE<br>Additional 1.0 Certified<br>Teachers - BA funded by IDEA<br>grant (BA Sor)<br>Certified Teachers - District<br>Education Evaluator - 1.0 FTE<br>Certified Teachers - District<br>Education Evaluator - 1.0 FTE<br>Certified Teacher - Board<br>Certified Teacher - Board<br>Certified Teacher - 18-21 year<br>Old program Community<br>To Certified Teacher - 18-21 year<br>Certified Teacher - 1.0 FTE<br>Loo 87,857.00 87,857.00<br>87,857.00 87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>1.00<br>87,061.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>87,857.00<br>1.00<br>87,061.00<br>87,061.00<br>87,061.00<br>87,061.00<br>87,061.00<br>87,061.00<br>87,061.00<br>87,061.00<br>87,061.00<br>87,061.00<br>87,061.00<br>1.00<br>87,061.00<br>87,061.00<br>1.00<br>87,061.00<br>87,061.00<br>1.00<br>87,061.00<br>87,061.00<br>1.00<br>87,061.00<br>87,061.00<br>1.00<br>87,061.00<br>1.00<br>87,061.00<br>1.00<br>87,061.00<br>1.00<br>87,061.00<br>1.00<br>87,061.00<br>1.00<br>87,061.00<br>1.00<br>87,061.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 |                                  |  |        | 1.00     | 61,548.00  |                 |                    |
| Certified Teachers - CES - 4.0<br>FTE       1.00       259,136.00       259,136.00         Certified Teachers - JJIS - 4.0<br>FTE       1.00       259,136.00       259,136.00         Additional 1.0 Certified<br>Teacher - JJIS funded by IDEA<br>grant       1.00       477,367.00       477,367.00         Certified Teachers - WJMS -<br>6.0 FTE       1.00       479,820.00       479,820.00         Certified Teachers - BA - 6.0<br>FTE       1.00       87,857.00       87,857.00         Certified Teachers - BA funded by IDEA<br>grant (BA Soar)       1.00       87,857.00       87,857.00         Certified Teacher - Board<br>Certified Teacher - Board<br>Certified Behavioral Analyst -<br>District wide - 1.0 FTE       1.00       87,061.00       87,061.00         Certified Teacher - Alternative<br>Education FUNDATION FTE       1.00       87,061.00       87,061.00         Certified Teacher - 18-21 year<br>old program Community<br>Transition Academy of<br>Colchester (CTAC) - 1.0 FTE       1.00       2,996.00       2,996.00         Longevity       1.00       87,061.00       -87,061.00       -87,061.00         Retirement of 1.0 FTE Certified<br>Teacher       1.00       51,006.00       51,006.00  | Childh<br>Addi<br>Teac           | bod - 1.0 FTE<br>cional 2.0 Certified<br>hers funded by IDEA and |        |          |            |                 |                    |
| Certified Teachers - JJIS - 4.0       1.00       259,136.00       259,136.00         FTE       Additional 1.0 Certified       1.00       477,367.00       477,367.00         Gertified Teachers - WJJMS -       1.00       477,367.00       477,367.00         Gertified Teachers - BA - 6.0       1.00       479,820.00       479,820.00         FTE       Additional 1.0 Certified       1.00       87,857.00       87,857.00         Certified Teachers - District       1.00       87,857.00       87,857.00         Education Evaluator - 1.0 FTE       1.00       87,857.00       87,857.00         Certified Teacher - Board       0.00       87,061.00       87,061.00         Certified Teacher - Alternative       1.00       87,857.00       87,857.00         District wide - 1.0 FTE       1.00       87,857.00       87,857.00         Certified Teacher - Alternative       1.00       87,061.00       87,061.00         Education - 1.0 FTE       1.00       87,857.00       87,857.00         Certified Teacher - 18-21 year       1.00       87,857.00       87,857.00         Certified Teacher - 18-21 year       1.00       87,061.00       -87,061.00         Colheaster (CTAC) - 1.0 FTE       1.00       87,061.00       -87,061.00   |                                  | ied Teachers - CES - 4.0   |        | 1.00     | 275,179.00 | 275,179.00      |                    |
| FTE<br>Additional 1.0 Certified<br>Teacher - JJIS funded by IDEA<br>grant       1.00       477,367.00       477,367.00         Certified Teachers - WJJMS -<br>6.0 FTE       1.00       479,820.00       479,820.00         Certified Teachers - BA - 6.0<br>FTE       1.00       479,820.00       479,820.00         Statistical 1.0 Certified<br>Teachers - BA funded by IDEA<br>grant (BA Soar)       1.00       87,857.00       87,857.00         Certified Teacher - Board<br>Certified Beavioral Analyst -<br>District wide - 1.0 FTE       1.00       87,857.00       87,857.00         Certified Teacher - Alternative<br>Education 1.0 FTE       1.00       87,061.00       87,061.00         Certified Teacher - 18-21 year<br>old program Community<br>Transition Academy of<br>Colchester (CTAC) - 1.0 FTE       1.00       2,996.00       2,996.00         Longevity       1.00       87,061.00       -87,061.00       -87,061.00         Retirement of 1.0 FTE Certified<br>Teacher       1.00       87,061.00       -87,061.00   |                                  |  |        | 1.00     | 259,136.00 | 259,136.00      |                    |
| Teacher - JJIS funded by IDEA<br>grant       1.00       477,367.00       477,367.00         Certified Teachers - WJMS -<br>6.0 FTE       1.00       477,367.00       477,367.00         Additional 1.0 Certified<br>Teachers - BA funded by IDEA<br>grant (BA Soar)       1.00       479,820.00       479,820.00         Certified Teachers - District<br>Education Evaluator - 1.0 FTE       1.00       87,857.00       87,857.00         Certified Teacher - Board<br>Certified Teacher - Board<br>Certified Teacher - Alternative<br>Education - 1.0 FTE       1.00       87,061.00       87,061.00         Certified Teacher - Alternative<br>Education - 1.0 FTE       1.00       87,857.00       87,857.00         Certified Teacher - Alternative<br>Education - 1.0 FTE       1.00       87,061.00       87,061.00         Certified Teacher - 18-21 year<br>Old program Community<br>Transition Academy of<br>Colchester (CTAC) - 1.0 FTE       1.00       87,057.00       87,857.00         Longevity       1.00       87,061.00       -87,061.00       -87,061.00         Retirement of 1.0 FTE Certified<br>Teacher       1.00       87,061.00       -87,061.00   |                                  | ied Teachers - JJIS - 4.0  |        |          |            |                 |                    |
| Certified Teachers - WJJMS -<br>6.0 FTE<br>Certified Teachers - BA - 6.0<br>FTE<br>Additional 1.0 Certified<br>Teachers - BA funded by IDEA<br>grant (BA Soar)<br>Certified Teachers - District<br>Education Evaluator - 1.0 FTE<br>Certified Teacher - Board<br>Certified Behavioral Analyst -<br>District wide - 1.0 FTE<br>Certified Teacher - Alternative<br>Education - 1.0 FTE<br>Certified Teacher - 18-21 year<br>old program Community<br>Transition Academy of<br>Colchester (CTAC) - 1.0 FTE<br>Longevity<br>Retirement of 1.0 FTE Certified<br>Teacher<br>1.00 51,006.00 51,006.00  | Teac                             | ner - JJIS funded by IDEA  |        |          |            |                 |                    |
| Certified Teachers - BA - 6.0<br>FTE<br>Additional 1.0 Certified<br>Teachers - BA funded by IDEA<br>grant (BA Soar)1.00479,820.00479,820.00Certified Teachers - District<br>Education Evaluator - 1.0 FTE1.0087,857.0087,857.00Certified Teacher - Board<br>Certified Behavioral Analyst -<br>District wide - 1.0 FTE1.0087,857.0087,857.00Certified Teacher - Alternative<br>Education - 1.0 FTE1.0087,061.0087,061.00Certified Teacher - Alternative<br>Education - 1.0 FTE1.0087,857.0087,857.00Certified Teacher - Alternative<br>Education - 1.0 FTE1.0087,857.0087,857.00Certified Teacher - 18-21 year<br>old program Community<br>Transition Academy of<br>Colchester (CTAC) - 1.0 FTE1.002,996.002,996.00Longevity<br>Retirement of 1.0 FTE Certified<br>Teacher1.0087,061.00-87,061.00-87,061.00Longevity<br>Retirement of 1.0 FTE Certified<br>Teacher1.0051,006.0051,006.0051,006.00  |                                  |  |        | 1.00     | 477,367.00 | 477,367.00      |                    |
| FTE<br>Additional 1.0 Certified<br>Teachers - BA funded by IDEA<br>grant (BA Soar)<br>Certified Teachers - District<br>Education Evaluator - 1.0 FTE<br>Certified Teacher - Board<br>Certified Teacher - Board<br>Certified Teacher - Board<br>Certified Teacher - Alternative<br>Education - 1.0 FTE<br>Certified Teacher - Alternative<br>Education - 1.0 FTE<br>Certified Teacher - 18-21 year<br>old program Community<br>Transition Academy of<br>Colchester (CTAC) - 1.0 FTE<br>Longevity<br>Retirement of 1.0 FTE Certified<br>Teacher<br>1.00 S1,006.00 S1,006.00   |                                  |  |        | 1.00     | 479,820.00 | 479,820.00      |                    |
| Certified Teachers - District<br>Education Evaluator - 1.0 FTE<br>Certified Teacher - Board<br>Certified Behavioral Analyst -<br>District wide - 1.0 FTE<br>Certified Teacher - Alternative<br>Education - 1.0 FTE<br>Certified Teacher - 18-21 year<br>old program Community<br>Transition Academy of<br>Colchester (CTAC) - 1.0 FTE<br>Longevity<br>Retirement of 1.0 FTE Certified<br>Teacher<br>1.00 87,857.00 87,857.00<br>1.00 2,996.00 2,996.00<br>1.00 87,061.00 -87,061.00<br>1.00 87,061.00 51,006.00   | FTE<br>Addi<br>Teac              | cional 1.0 Certified<br>ners - BA funded by IDEA                 |        |          |            |                 |                    |
| Certified Teacher - Board       1.00       87,857.00       87,857.00         Certified Behavioral Analyst -       1.00       87,061.00       87,061.00         District wide - 1.0 FTE       1.00       87,051.00       87,061.00         Certified Teacher - Alternative Education - 1.0 FTE       1.00       87,857.00       87,857.00         Certified Teacher - 18-21 year old program Community Transition Academy of Colchester (CTAC) - 1.0 FTE       1.00       87,061.00       2,996.00         Longevity       1.00       87,061.00       -87,061.00         Retirement of 1.0 FTE Certified Teacher       1.00       87,061.00       -87,061.00         Itemported Teacher       1.00       51,006.00       51,006.00   | Certif                           | ied Teachers - District  |        | 1.00     | 87,857.00  | 87,857.00       |                    |
| Certified Behavioral Analyst -<br>District wide - 1.0 FTE 1.00 87,061.00 87,061.00<br>Certified Teacher - Alternative<br>Education - 1.0 FTE 1.00 87,857.00 87,857.00<br>Certified Teacher - 18-21 year<br>old program Community<br>Transition Academy of<br>Colchester (CTAC) - 1.0 FTE 1.00 2,996.00 2,996.00<br>Longevity 1.00 87,061.00 -87,061.00<br>Retirement of 1.0 FTE Certified<br>Teacher 1.00 51,006.00 51,006.00   |                                  |  |        | 1.00     | 87,857.00  | 87,857.00       |                    |
| Certified Teacher - Alternative       1.00       87,061.00       87,061.00         Education - 1.0 FTE       1.00       87,857.00       87,857.00         Certified Teacher - 18-21 year       1.00       87,857.00       87,857.00         Old program Community       Transition Academy of       1.00       2,996.00       2,996.00         Longevity       1.00       87,061.00       -87,061.00         Retirement of 1.0 FTE Certified       1.00       51,006.00       51,006.00   | Certif                           | ied Behavioral Analyst -   |        |          |            |                 |                    |
| Certified Teacher - Alternative<br>Education - 1.0 FTE 1.00 87,857.00 87,857.00<br>Certified Teacher - 18-21 year<br>old program Community<br>Transition Academy of<br>Colchester (CTAC) - 1.0 FTE 1.00 2,996.00 2,996.00<br>Longevity<br>Retirement of 1.0 FTE Certified<br>Teacher 1.00 51,006.00 51,006.00   | Distri                           | ct wide - 1.0 FTE  |        | 1.00     | 87,061.00  | 87,061.00       |                    |
| Certified Teacher - 18-21 year       1.00       87,857.00       87,857.00         old program Community       Transition Academy of       1.00       2,996.00       2,996.00         Colchester (CTAC) - 1.0 FTE       1.00       2,996.00       2,996.00         Longevity       1.00       87,061.00       -87,061.00         Retirement of 1.0 FTE Certified       1.00       51,006.00       51,006.00  |                                  |  |        |          | ·          |                 |                    |
| Longevity<br>Retirement of 1.0 FTE Certified<br>Teacher<br>1.00 2,996.00 2,996.00<br>1.00 87,061.00 -87,061.00<br>1.00 51,006.00 51,006.00  | Certif<br>old pr<br>Transi       | ied Teacher - 18-21 year<br>ogram Community<br>tion Academy of   |        | 1.00     | 87,857.00  | 87,857.00       |                    |
| Retirement of 1.0 FTE Certified<br>Teacher 1.00 51,006.00 -87,061.00<br>1.00 51,006.00 51,006.00  |                                  |  |        | 1.00     | 2,996.00   | 2,996.00        |                    |
| Retirement of 1.0 FTE Certified<br>Teacher<br>1.00 51,006.00 51,006.00  |                                  |  |        | 1.00     | 87,061.00  | -87,061.00      |                    |
| 1.00 51,006.00 51,006.00 Replacement of 1.0 FTE   |                                  |  |        |          |            |                 |                    |
| THE RECOMMEND OF THE FIL  | Replac                           | ement of 1.0 FTE   |        | 1.00     | 51,006.00  | 51,006.00       |                    |

|                                    |   |                     |          |            |                            | a tyler erp solution |
|------------------------------------|---|---------------------|----------|------------|----------------------------|----------------------|
| 03/04/2020 11:10<br>572mcosg       | Colchester Board of Educat<br>NEXT YEAR BUDGET DETAIL RE  | ion and Tov<br>PORT | wn       |            |                            | P 2<br>bgnyrpts      |
| PROJECTION: 2021                   | Board of Education Budget 2020-2021   |                     |          |            |                            |                      |
| ACCOUNTS FOR:<br>SPECIAL EDUCATION | Certified Teacher   | VENDOR              | QUANTITY | UNIT COST  | 2021 BOS / BOE             |                      |
|                                    | Longevity - Retirement of 1.0<br>FTE Certified Teacher  |                     | 1.00     | 750.00     | -750.00                    |                      |
|                                    | Certified Teacher - 1.0 FTE -<br>JJIS (MA6)<br>New position request   |                     | 1.00     | 51,006.00  | 51,006.00                  |                      |
|                                    | Certified Teacher - 1.0 FTE -<br>CES PreK (MA6)<br>New position request<br>(additional section)                           |                     | 1.00     | 51,006.00  | 51,006.00                  |                      |
|                                    | Estimated PreK tuition (total estimate \$125,000)   |                     | 1.00     | 75,000.00  | -75,000.00                 |                      |
| 213005 40111 - C                   | CERTIFIED SALARIES<br>School Psychologists - 3.8 FTE<br>Additional 0.2 FTE School<br>Psychologist funded by IDEA<br>grant |                     | 1.00     | 298,629.00 | 298,629.00 *<br>298,629.00 |                      |
| 214005 40111 - C                   | ERTIFIED SALARIES<br>Speech & Language Pathologists   |                     | 1.00     | 643,902.00 | 607,341.00 *<br>643,902.00 |                      |
|                                    | - 8.0 FTE   |                     | 1.00     | 1,040.00   | 1,040.00                   |                      |
|                                    | Longevity<br>Retirement - 1.0 FTE Speech &  |                     | 1.00     | 87,857.00  | -87,857.00                 |                      |
|                                    | Language Pathologist<br>Replacement of 1.0 FTE Speech &   |                     | 1.00     | 51,006.00  | 51,006.00                  |                      |
|                                    | Language Pathologist (MA6)<br>Longevity - Retirement of 1.0<br>FTE Speech & Language<br>Pathologist                       |                     | 1.00     | 750.00     | -750.00                    |                      |

|   |        |                         |                                | 1000  | a tyler erp solution |
|---|--------|-------------------------|--------------------------------|---|----------------------|
| 3/04/2020 11:10     Colchester Board of Educati       72mcosg     NEXT YEAR BUDGET DETAIL REP   |        | m                       |                                |   | P 3<br>bgnyrpts      |
| PROJECTION: 2021 Board of Education Budget 2020-2021  |        |                         |                                |   |                      |
| CCOUNTS FOR:<br>PECIAL EDUCATION<br>15005 40111 - CERTIFIED SALARIES<br>Occupational/Physical<br>Therapists - 3.4 FTE<br>Additional 0.6 FTE<br>Occupational/Physical<br>Therapist funded by IDEA<br>grant | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>302,797.00 | <b>2021 BOS / BOE</b><br>302,797.00 *<br>302,797.00 |                      |
| 16005 40111 - CERTIFIED SALARIES<br>Social Workers - 3.4 FTE<br>Additional 0.6 FTE Social<br>Worker funded through<br>Medicaid reimbursements and<br>3.0 FTE funded through IDEA<br>grant                 |        | 1.00                    | 266,790.00                     | 267,154.00 *<br>266,790.00                          |                      |
| Longevity   |        | 1.00                    | 364.00                         | 364.00  |                      |
| 17005 40111 - CERTIFIED SALARIES<br>Tutors - Homebound, Expelled,<br>Alternative Education  |        | 1.00                    | 40,000.00                      | 40,000.00 *<br>40,000.00                            |                      |
| 18005 40111 - CERTIFIED SALARIES<br>Extended School Year Program -  |        | 1.00                    | 5,300.00                       | 58,105.00 *<br>5,300.00                             |                      |
| Special Education -Director<br>Extended School Year Program -<br>Special Education Certified  |        | 1.00                    | 30,695.00                      | 30,695.00   |                      |
| Teachers<br>Extended School Year Program -  |        | 1.00                    | 4,565.00                       | 4,565.00  |                      |
| Occupational Therapist<br>Extended School Year Program -  |        | 1.00                    | 1,705.00                       | 1,705.00  |                      |
| Physical Therapist<br>Extended School Year Program -  |        | 1.00                    | 9,130.00                       | 9,130.00  |                      |
| Speech & Language Pathologist<br>Extended School Year Program -<br>Social Worker  |        | 1.00                    | 990.00                         | 990.00  |                      |
| Extended School Year Program -  |        | 1.00                    | 1,540.00                       | 1,540.00  |                      |

|                       |                   |  |        |          |            | 1000                         | a tyler erp solution |
|-----------------------|-------------------|--|--------|----------|------------|------------------------------|----------------------|
| 03/04/202<br>572mcosg |                   | Colchester Board of Educati<br>NEXT YEAR BUDGET DETAIL REP   |        | wn       |            |                              | P 4<br>bgnyrpts      |
| PROJEC                | TION: 2021        | Board of Education Budget 2020-2021  |        |          |            |                              |                      |
| ACCOUNTS<br>SPECIAL I | FOR:<br>EDUCATION | Analyst (BCBA)   | VENDOR | QUANTITY | UNIT COST  | 2021 BOS / BOE               |                      |
|                       |                   | Extended School Year Program -<br>Social Thinking - Speech &<br>Language Pathologist   |        | 1.00     | 2,090.00   | 2,090.00                     |                      |
|                       |                   | Extended School Year Program -<br>Social Thinking - Social Worker  |        | 1.00     | 2,090.00   | 2,090.00                     |                      |
| 240005                | 40111 - C         | ERTIFIED SALARIES<br>Director_of Pupil Services &  |        | 1.00     | 153,326.00 | 298,446.00 *<br>153,326.00   |                      |
|                       |                   | Special Education - Step 4 per<br>union contract salary schedule<br>Assistant Director of Pupil<br>Services & Special Education -                      |        | 1.00     | 138,120.00 | 138,120.00                   |                      |
|                       |                   | Step 4 per union contract<br>salary schedule<br>Additional compensation for<br>elective 403(b) contribution -<br>per Administrators' union<br>contract |        | 2.00     | 3,500.00   | 7,000.00                     |                      |
| 322005                | 40111 - S         | TIPENDS - LEADERSHIP<br>Teacher Leader - Early   |        | 1.00     | 3,361.00   | 10,980.00 *<br>3,361.00      |                      |
|                       |                   | Childhood Program<br>Team Leader - Speech Language   |        | 1.00     | 2,241.00   | 2,241.00                     |                      |
|                       |                   | Pathology<br>Team Leader - Psychology/Social   |        | 1.00     | 2,241.00   | 2,241.00                     |                      |
|                       |                   | Work<br>Teacher Leader - Special<br>Education  |        | 1.00     | 3,137.00   | 3,137.00                     |                      |
| TOT <i>1</i><br>40112 |                   | ED SALARIES<br>D SALARIES  |        |          |            | 3,780,337.00                 |                      |
| 120005                | 40112 - C         | LASSIFIED SALARIES<br>Paraprofessionals (17) - CES -<br>6.75 hrs/day - Step 4<br>Additional Paraprofessional -<br>CES - 6.75 hrs/day funded by         |        | 1.00     | 399,840.00 | 1,498,519.00 *<br>399,840.00 |                      |

- CES 6.75 hrs/day funded by IDEA grant

03/04/2020 11:10 572mcosg Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



#### PROJECTION: 2021 Board of Education Budget 2020-2021

ACCOUNTS FOR: SPECIAL EDUCATION

|  | VENDOR | QUANTITY | UNIT COST  | 2021 BOS / BOE |
|--|--------|----------|------------|----------------|
|  |        | 1.00     | 39,000.00  | 39,000.00      |
| Paraprofessionals (2) - CES -<br>6.75 hrs/day - Step 2   |        |          |            |                |
| Paraprofessionals (14) - JJIS -<br>6.75 hrs/day - Step 4                                       |        | 1.00     | 329,280.00 | 329,280.00     |
| Paraprofessional (1) - JJIS -<br>6.75 hrs/day - Step 3   |        | 1.00     | 20,097.00  | 20,097.00      |
| Paraprofessionals (14) - WJJMS<br>- 6.75 hrs/day - Step 4                                      |        | 1.00     | 329,280.00 | 329,280.00     |
| Paraprofessionals (9) - BA -   |        | 1.00     | 211,680.00 | 211,680.00     |
| 6.75 hrs/day - Step 4<br>Paraprofessional (1) - BA -   |        | 1.00     | 20,097.00  | 20,097.00      |
| 6.75 hrs/day - Step 3  |        | 1.00     | 4,469.00   | 4,469.00       |
| Paraprofessional (1) - CES -<br>6.75 hrs/day - Step 4 (shared<br>funding with School Readiness |        |          |            |                |
| grant)<br>Budget 19%, School Readiness<br>grant 81%  |        |          |            |                |
| Child Development Associates<br>(CDA) (3) - CES Preschool - 7.5                                |        | 1.00     | 128,016.00 | 128,016.00     |
| hrs/day  |        | 1.00     | 2,250.00   | 2,250.00       |
| Longevity  |        | 1.00     | 23,520.00  | 23,520.00      |
| Paraprofessional - 18-21 year<br>old Community Transition<br>Academy of Colchester (CTAC)      |        |          |            |                |
| program - 6.75 hrs/day - Step 4  |        | 1.00     | 23,520.00  | -23,520.00     |
| Reduction of Paraprofessional -<br>CES - Step 4  |        |          |            |                |
| Reduction of Paraprofessional -  |        | 1.00     | 23,520.00  | -23,520.00     |
| BA - Step 4  |        | 1.00     | 23,520.00  | -23,520.00     |
| Reduction of Paraprofessional -<br>JJIS - Step 4   |        |          |            |                |
| Paraprofessional - Contingency   |        | 1.00     | 23,520.00  | 23,520.00      |
| - Step 4<br>New position request   |        |          |            |                |
|  |        | 2.00     | 23,520.00  | 47,040.00      |

|                              |  |        |          |           | 10000                    | a tyler erp solution |
|------------------------------|--|--------|----------|-----------|--------------------------|----------------------|
| 03/04/2020 1<br>572mcosg     | 1:10 Colchester Board of Educa<br>NEXT YEAR BUDGET DETAIL B  |        | wn       |           |                          | P 6<br>bgnyrpts      |
| PROJECTION                   | : 2021 Board of Education Budget 2020-2021   |        |          |           |                          |                      |
| ACCOUNTS FOR<br>SPECIAL EDUC | ATION<br>Paraprofessionals (2) - CES   | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE           |                      |
|                              | Preschool - Step 4<br>Child Development Associate<br>(CDA) - CES Preschool<br>New position request -<br>Additional section -<br>afternoon only           |        | 1.00     | 21,490.00 | 21,490.00                |                      |
|                              | Additional Paraprofessional -<br>JJIS - Step 2<br>Position added in FY<br>2019-2020 (Safety Monitoring)  |        | 1.00     | 19,500.00 | 19,500.00                |                      |
|                              | Estimated PreK tuition (total estimate \$125,000)  |        | 1.00     | 50,000.00 | -50,000.00               |                      |
| 218005 401                   | 12 - CLASSIFIED SALARIES<br>Extended School Year Program -   |        | 1.00     | 32,421.00 | 35,867.00 *<br>32,421.00 |                      |
|                              | Paraprofessionals<br>Extended School Year Program -<br>Nurse   |        | 1.00     | 3,446.00  | 3,446.00                 |                      |
| 240005 401                   | 12 - CLASSIFIED SALARIES<br>Office Professional - 8 hrs/day  |        | 1.00     | 48,504.00 | 97,008.00 *<br>48,504.00 |                      |
|                              | Office Professional - 8 hrs/day  |        | 1.00     | 48,504.00 | 48,504.00                |                      |
|                              | LASSIFIED SALARIES<br>ITIONAL STAFF HOURS  |        |          |           | 1,631,394.00             |                      |
| 120005 401                   | 13 - ADDITIONAL STAFF HOURS<br>Additional hours - Special<br>Education paraprofessionals<br>(per discussions with building<br>principals and bus riders) |        | 1.00     | 8,000.00  | 8,000.00 *<br>8,000.00   |                      |

|   |   |          |              | 10000        | a tyler erp solution |
|---|---|----------|--------------|--------------|----------------------|
|   | er Board of Education and Tow<br>R BUDGET DETAIL REPORT | wn       |              |              | P<br>bgnyrpts        |
| PROJECTION: 2021 Board of Education Bu  | dget 2020-2021  |          |              |              |                      |
| ACCOUNTS FOR:<br>SPECIAL EDUCATION  | VENDOR  | QUANTITY | UNIT COST 20 | 21 BOS / BOE |                      |
| TOTAL ADDITIONAL STAFF HOURS<br>42535 POSTAGE   |   |          |              | 8,000.00     |                      |
| 240005 42535 - POSTAGE  |   | 1 00     | 1 700 00     | 1,700.00 *   |                      |
| Postage   |   | 1.00     | 1,700.00     | 1,700.00     |                      |
| TOTAL POSTAGE<br>42611 INSTRUCTIONAL SUPPLIES   |   |          |              | 1,700.00     |                      |
| 120005 42611 - INSTRUCTIONAL SUPPLIES   |   |          |              | 18,000.00 *  |                      |
| Instructional supplies<br>students with disabilit<br>Specific materials re<br>per Individualized Ed<br>Program/Planning & Pl<br>Team (IEP/PPT) determ<br>to provide targeted<br>specialized instructi<br>progress monitoring. | ies.<br>quired<br>ucation<br>acement<br>ination         | 1.00     | 7,000.00     | 7,000.00     |                      |
| Curriculum and program<br>mateirals for Community<br>Transition Academy of<br>Colchester (CTAC).<br>Ongoing materials nee<br>facilitate classroom,<br>community, and work<br>experiences.                                     | ded to  | 1.00     | 5,000.00     | 5,000.00     |                      |
| Decodable texts to be u<br>during targeted literac<br>instruction in each sch<br>1,500 per school to p<br>decodable fiction and   | y<br>ool.<br>urchase                                    | 4.00     | 1,500.00     | 6,000.00     |                      |

decodable fiction and non-fiction texts.

|   |        |          |           | and a          | a tyler erp solution |
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| 03/04/2020 11:10 Colchester Board of Edu<br>572mcosg NEXT YEAR BUDGET DETAIL  |        | n        |           |                | P 8<br>bgnyrpts      |
| PROJECTION: 2021 Board of Education Budget 2020-2021  |        |          |           |                |                      |
| ACCOUNTS FOR:<br>SPECIAL EDUCATION  | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE |                      |
| TOTAL INSTRUCTIONAL SUPPLIES<br>42690 OTHER SUPPLIES/MATERIALS  |        | -        |           | 18,000.00      |                      |
| 120005 42690 - OTHER SUPPLIES/MATERIALS   |        | 1.00     | 4,600.00  | 17,160.00 *    | ¢                    |
| Replacement tests and test<br>protocols for special education<br>evaluations.<br>Yearly replacement of<br>individual student protocols.   |        | 1.00     | 4,600.00  | 4,600.00       |                      |
| Milk for preshool students<br>during snack time.<br>Monthly purchase of milk for<br>students in the integrated<br>preschool.  |        | 1.00     | 735.00    | 735.00         |                      |
| On-line scoring database for<br>standardized special education<br>evaluations.<br>Yearly cost to renew access<br>to scoring tool.   |        | 1.00     | 2,100.00  | 2,100.00       |                      |
| Replacement and new technology<br>devices related to individual<br>student Individualized<br>Education Plans (IEP).<br>Communication and instruction<br>technology for students who<br>require assistive technology<br>devices. |        | 1.00     | 1,500.00  | 1,500.00       |                      |
| Medical supplies for students<br>on Individualized Education<br>Plans (IEP), i.e, latex<br>gloves, wipes, chucks.<br>Materials required for<br>individual students.   |        | 1.00     | 600.00    | 600.00         |                      |
| Otis Lennon testing for grade<br>three students.<br>To meet state requirement to<br>identify gifted and talented<br>students.   |        | 1.00     | 1,625.00  | 1,625.00       |                      |
| Woodcock-Johnson Tests of   |        | 4.00     | 1,000.00  | 4,000.00       |                      |

|                                    |   |        |          |          |                        | a tyler erp solution |
|------------------------------------|---|--------|----------|----------|------------------------|----------------------|
| 03/04/2020 11:10<br>572mcosg       | Colchester Board of Edu<br>NEXT YEAR BUDGET DETAIL  |        | wn       |          |                        | P 9<br>bgnyrpts      |
| PROJECTION: 2021                   | Board of Education Budget 2020-2021   |        |          |          |                        |                      |
| ACCOUNTS FOR:<br>SPECIAL EDUCATION | Achievement. Assessment<br>battery to replace current<br>evaluation due to revision of<br>norms.  | VENDOR | QUANTITY |          | 2021 BOS / BOE         |                      |
|                                    | Assistive technology for<br>students on Individualized<br>Education Plans (IEP) and<br>Section 504 plans<br>New and replacement equipment<br>for students requiring<br>Augmentative and Alternative<br>Communication (AAC) and<br>assistive technology devices<br>per IEPs and Section 504<br>plans |        | T.00     | 2,000.00 | 2,000.00               |                      |
| 240005 42690 - 0                   | DFFICE SUPPLIES<br>Office supplies - binders,<br>folders, envelopes, copy paper   |        | 1.00     | 2,000.00 | 2,000.00 *<br>2,000.00 |                      |
|                                    | SUPPLIES/MATERIALS<br>DNAL DEVELOPMENT  |        |          |          | 19,160.00              |                      |
| 120005 43320 - H                   | PROFESSIONAL DEVELOPMENT<br>CPR training for preschool<br>staff for National Asssociation<br>for the Education of Young   |        | 1.00     | 1,500.00 | 9,200.00 *<br>1,500.00 |                      |
|                                    | Children (NAEYC) accreditation.<br>Yearly renewal of staff<br>certifications.   |        |          |          |                        |                      |
|                                    | Train the Trainer Training for<br>Crisis Prevention Institute<br>(CPI) and Safety Care.<br>Certification renewal<br>training for district<br>trainers.  |        | 2.00     | 900.00   | 1,800.00               |                      |
|                                    | Professional development for<br>special education personnel to<br>address individual student and<br>department needs.<br>Training in Social Thinking,<br>Picture Exchange   |        | 1.00     | 3,900.00 | 3,900.00               |                      |

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|                                    |   |        |          |             |                          | a tyler erp solution |
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| 03/04/2020 11:10<br>572mcosg       | Colchester Board of Edu<br>NEXT YEAR BUDGET DETAIL  |        | wn       |             |                          | P 10<br>bgnyrpts     |
| PROJECTION: 2021                   | Board of Education Budget 2020-2021   |        |          |             |                          |                      |
| ACCOUNTS FOR:<br>SPECIAL EDUCATION | Communication System (PECS),<br>Structured Literacy, Discrete<br>Trial Training, Wilson<br>Training, Augmentative<br>Communication and data<br>analysis.  | VENDOR | QUANTITY | UNIT COST 2 | 021 BOS / BOE            |                      |
|                                    | Woodcock-Johnson Training for<br>special education teachers.<br>Professional development in<br>the administration and<br>interpretation of new<br>assessment battery.   |        | 1.00     | 2,000.00    | 2,000.00                 |                      |
| 240005 43320 - 2                   | ADMIN PROF DEVELOPMENT<br>Administrator Professional<br>Development (per contract)  |        | 2.00     | 2,000.00    | 4,000.00 *<br>4,000.00   |                      |
|                                    | SIONAL DEVELOPMENT<br>RVICES - IN DISTRICT  |        |          |             | 13,200.00                |                      |
|                                    | CONTRACTED SERVICES<br>Contracted services from CREC<br>for hearing impaired students<br>per individual student<br>Individualized Education Plans   |        | 1.00     | 16,886.00   | 93,766.00 *<br>16,886.00 |                      |
|                                    | (IEP).<br>Direct and indirect services<br>for individual hearing<br>impaired students.  |        | 1.00     | 5,000.00    | 5,000.00                 |                      |
|                                    | Translation and interpreter<br>services for both documents and<br>meetings for all student/<br>families in the district whose<br>first language is not English.<br>District and federal<br>regulations require these<br>services be made available. |        | 1.00     | 5,000.00    | 3,000.00                 |                      |
|                                    | Assistive<br>technology/alternative<br>augmentative communication<br>evaluations.   |        | 2.00     | 2,200.00    | 4,400.00                 |                      |

|                                    |  |        |          |            |                            | a tyler erp solution |
|------------------------------------|--|--------|----------|------------|----------------------------|----------------------|
| 03/04/2020 11:10<br>572mcosg       | Colchester Board of Educ<br>NEXT YEAR BUDGET DETAIL  |        | m        |            |                            | P 11<br>bgnyrpts     |
| PROJECTION: 2021                   | Board of Education Budget 2020-2021  |        |          |            |                            |                      |
| ACCOUNTS FOR:<br>SPECIAL EDUCATION | Evaluations needed to<br>determine the need for<br>assistive technolgy or<br>Augmentative and Alternative<br>Communication (AAC) devices.  | VENDOR | QUANTITY | UNIT COST  | 2021 BOS / BOE             |                      |
|                                    | Transition/Vocational<br>evaluations for special<br>education students.<br>Evaluations needed to<br>determine post-secondary<br>needs.   |        | 2.00     | 1,500.00   | 3,000.00                   |                      |
|                                    | Psychiatric,<br>neuropsychological, and<br>independent educational<br>evaluations.<br>Required in IDEA regulations.  |        | 10.00    | 4,500.00   | 45,000.00                  |                      |
|                                    | Frequency Modulated (FM)<br>systems for special education<br>students.<br>Required by student<br>Individualized Education<br>Plans (IEP).  |        | 2.00     | 2,000.00   | 4,000.00                   |                      |
|                                    | School-based substance abuse<br>counseling services (shared<br>cost with Youth & Social<br>Services budget)  |        | 1.00     | 15,480.00  | 15,480.00                  |                      |
|                                    | RVICES - IN DISTRICT<br>ICES - PUBLIC OOD  |        |          |            | 93,766.00                  |                      |
|                                    | PIL SERVICES - PUBLIC OOD<br>Special education services for<br>Public out of District<br>placements<br>Amount segregated from<br>tuition to allow for<br>potential Medicaid<br>reimbursement |        | 1.00     | 100,622.00 | 100,622.00 *<br>100,622.00 |                      |

|                          |   |  |                                       |          |            |                            | 🐝 munis                                |
|--------------------------|---|--|---------------------------------------|----------|------------|----------------------------|--|
| 03/04/2020<br>572mcosg   | ) 11:10   | Colchester Board<br>NEXT YEAR BUDGET                             | of Education and Tow<br>DETAIL REPORT | vn       |            | 90000                      | a tyler erp solution<br>P 1<br>bgnyrpt |
| PROJECTI                 | ION: 2021 Board of Edu  | cation Budget 2020   | )-2021                                |          |            |                            |  |
| ACCOUNTS F<br>SPECIAL ED |   |  | VENDOR                                | QUANTITY | UNIT COST  | 2021 BOS / BOE             |  |
|                          | , PUPIL SERVICES - PUBLI<br>PUPIL SERVICES - PRIVATE  |  |                                       |          |            | 100,622.00                 |  |
| 120005 4                 | 3327 - PUPIL SERVICES -<br>Special educat<br>Private out of<br>placements<br>Amount segre<br>tuition to a<br>potential Me<br>reimbursemen | ion services for<br>District<br>gated from<br>llow for<br>dicaid |                                       | 1.00     | 37,591.00  | 37,591.00 *<br>37,591.00   |  |
|                          | J PUPIL SERVICES - PRIVA<br>PUPIL TRANSPORTATION  | LE OOD   |                                       |          |            | 37,591.00                  |  |
|                          | 3510 - PUPIL TRANSPORTA<br>Special educat<br>transportation<br>placements.<br>Out-of-distr  | ion<br>to public   |                                       | 1.00     | 334,010.00 | 832,185.00 *<br>334,010.00 |  |
|                          | Special educat<br>transportation<br>education stud<br>Out-of-distr  | ion<br>for special<br>ents.                                      |                                       | 1.00     | 247,589.00 | 247,589.00                 |  |
|                          | Special educat<br>transportation<br>Special educ<br>transportati<br>Colchester.   | ation  |                                       | 1.00     | 250,586.00 | 250,586.00                 |  |

|   |        |          |           |                                | a tyler erp solution |
|---|--------|----------|-----------|--------------------------------|----------------------|
| 03/04/2020 11:10<br>572mcosg Colchester Board of Edu<br>NEXT YEAR BUDGET DETAIL   |        | 1        |           |                                | P 13<br>bgnyrpts     |
| PROJECTION: 2021 Board of Education Budget 2020-2021  |        |          |           |                                |                      |
| ACCOUNTS FOR:<br>SPECIAL EDUCATION  | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE                 |                      |
| TOTAL PUPIL TRANSPORTATION<br>43580 TRAVEL  |        |          |           | 832,185.00                     |                      |
| 120005 43580 - TRAVEL<br>Travel for certified staff i.e,<br>social workers, psychologists,<br>transition coordinator, special<br>education teachers to meetings,<br>evaluations, conferences, and<br>Planning & Placement Teams<br>(PPT).<br>Required per contract. |        | 1.00     | 750.00    | 750.00 *<br>750.00             |                      |
| 240005 43580 - TRAVEL<br>Travel reimbursement for<br>administrators.<br>Administrator travel to<br>out-of-district Planning &<br>Placement Team/504 meetings,<br>home visits, workshops,<br>trainings and conferences.  |        | 1.00     | 3,000.00  | 3,000.00 *<br>3,000.00         |                      |
| 320005 43580 - TRAVEL - STUDENTS<br>Special education<br>transportation for field trips,<br>extra-curricular activities<br>etc.   |        | 1.00     | 3,000.00  | 3,000.00 *<br>3,000.00         |                      |
| TOTAL TRAVEL<br>43810 DUES AND FEES<br>120005 43810 - DUES AND FEES<br>National Association for the<br>Education of Young Children<br>(NAEYC) annual report.<br>Yearly requirement for<br>program accreditation.  |        | 1.00     | 650.00    | 6,750.00<br>650.00 *<br>650.00 |                      |

|   |  |        |          |              | Land                           | a tyler erp solution |
|---|--|--------|----------|--------------|--------------------------------|----------------------|
| 03/04/2020 11:10<br>572mcosg                                  | Colchester Board of Ed<br>NEXT YEAR BUDGET DETAI   |        | wn       |              |                                | P 1<br>bgnyrpt       |
| PROJECTION: 2021 Board  | of Education Budget 2020-2021  |        |          |              |                                |                      |
| ACCOUNTS FOR:<br>SPECIAL EDUCATION                            |  | VENDOR | QUANTITY | UNIT COST    | 2021 BOS / BOE                 |                      |
| TOTAL DUES AND FEES<br>44561 TUITION, PUBLIC IN               | J-STATE  |        | £        |              | 650.00                         |                      |
| students  | for special education<br>-public.<br>-district public  |        | 1.00     | 1,167,365.00 | 1,167,365.00 *<br>1,167,365.00 |                      |
| TOTAL TUITION, PUBLIC<br>44562 TUITION, PRIVATE               | IN-STATE   |        |          |              | 1,167,365.00                   |                      |
| tuition-<br>Out-of  | JITION<br>education<br>private.<br>-district tuition for<br>al education students.   |        | 1.00     | 574,060.00   | 574,060.00 *<br>574,060.00     |                      |
| TOTAL TUITION, PRIVAT<br>44815 SOFTWARE LICENSING             |  |        |          |              | 574,060.00                     |                      |
| Software<br>special<br>programs<br>Indiv:<br>softwa<br>Pro Lo | LICENSING & SUPPORT<br>e applications for<br>education<br>s/individual students.<br>dual and programmatic<br>are/applications, i.e,<br>oquo 2 Go, Boardmaker,<br>Town, Choice Works etc. |        | 1.00     | 2,000.00     | 2,000.00 *<br>2,000.00         |                      |
| TOTAL SOFTWARE LICENS:<br>45530 TELEPHONES                    | ING & SUPPORT  |        |          |              | 2,000.00                       |                      |
| administ<br>Transit:<br>Colchest                              | 5<br>t issued cell phones - 2<br>trators, 18-21 Community<br>ton Academy of<br>ter (CTAC) program<br>- September   |        | 3.00     | 95.00        | 960.00 *<br>285.00             |                      |

|  |  |        |          |           |                          | a tyler erp solution |
|--|--|--------|----------|-----------|--------------------------|----------------------|
| 03/04/2020 11:10<br>572mcosg   | Colchester Board of Edu<br>NEXT YEAR BUDGET DETAIL   |        | wn       |           |                          | P<br>bgnyrp          |
| PROJECTION: 2021 Boar  | d of Education Budget 2020-2021  |        |          |           |                          |                      |
| ACCOUNTS FOR:<br>SPECIAL EDUCATION                                   |  | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE           |                      |
| admin:<br>Trans:<br>Colche   | ct issued cell phones - 2<br>strators, 18-21 Community<br>tion Academy of<br>ester (CTAC) program<br>ober - June |        | 9.00     | 75.00     | 675.00                   |                      |
| TOTAL TELEPHONES<br>6430 EQUIPMENT CONTRA<br>240005 46430 - EQUIPMEN |  |        |          |           | 960.00<br>3,769.00 *     |                      |
| Postag   | ge meter - quarterly lease<br>hts  |        | 4.00     | 222.00    | 888.00                   |                      |
|  | - monthly lease payments   |        | 12.00    | 204.00    | 2,448.00                 |                      |
| -  |  |        | 1.00     | 320.00    | 320.00                   |                      |
| 80,000 B&W<br>Per copy c   | opy charges - estimated<br>) B&W copies at \$.004/copy<br>opy charges - estimated<br>color copies at<br>/copy    |        | 1.00     | 113.00    | 113.00                   |                      |
| TOTAL EQUIPMENT CON<br>TOTAL SPECIAL EDUCA                           | TION   |        |          |           | 3,769.00<br>8,291,509.00 |                      |
|  | GRAND TOTAL  |        |          |           | 8,291,509.00             |                      |

\*\* END OF REPORT - Generated by Maggie Cosgrove \*\*

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|               |             |  | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|---------------|-------------|--|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|               |             | SALARIES                                     |  |                                   |                                   |                                    |   |
| CERTIFIED SA  | LARIES      |  |  |                                   |                                   |                                    |   |
| 221006        | 40111       | CERTIFIED SALARIES - ADMINISTRATION          | 166,640.50                             | 154,820.00                        | 154,820.00                        | 157,826.00                         | 3,006.00                                |
| 232006        | 40111       | CERTIFIED SALARIES - ADMINISTRATION          | 172,000.12                             | 180,000.00                        | 180,000.00                        | 180,000.00                         | 0.00                                    |
| 251006        | 40111       | CERTIFIED SALARIES - ADMINISTRATION          | 66,467.37                              | 66,467.00                         | 68,454.00                         | 68,454.00                          | 1,987.00                                |
| TOTAL CERTII  | FIED SALAR  | IES  | 405,107.99                             | 401,287.00                        | 403,274.00                        | 406,280.00                         | 4,993.00                                |
| CLASSIFIED SA | ALARIES     |  |  |                                   |                                   |                                    |   |
| 221006        | 40112       | CLASSIFIED SALARIES - ADMINISTRATION         | 35,091.24                              | 35,458.00                         | 36,166.00                         | 47,918.00                          | 12,460.00                               |
| 232006        | 40112       | CLASSIFIED SALARIES - ADMINISTRATION         | 165,787.77                             | 161,762.00                        | 166,161.00                        | 230,270.00                         | 68,508.00                               |
| 251006        | 40112       | CLASSIFIED SALARIES - ADMINISTRATION         | 201,903.32                             | 201,022.00                        | 202,191.00                        | 201,588.00                         | 566.00                                  |
| 260006        | 40112       | CLASSIFIED SALARIES - FACILITIES/MAINTENANCE | 106,282.18                             | 110,094.00                        | 112,150.00                        | 114,219.00                         | 4,125.00                                |
| TOTAL CLASS   | IFIED SALAI | RIES   | 509,064.51                             | 508,336.00                        | 516,668.00                        | 593,995.00                         | 85,659.00                               |
| ADDITIONAL    | STAFF HOU   | RS   |  |                                   |                                   |                                    |   |
| 221006        | 40113       | ADDITIONAL STAFF HOURS                       | 38.98                                  | 2,227.00                          | 2,227.00                          | 21,000.00                          | 18,773.00                               |
| 232006        | 40113       | ADDITIONAL STAFF HOURS                       | 525.00                                 | 600.00                            | 600.00                            | 600.00                             | 0.00                                    |
| TOTAL ADDIT   | IONAL STA   | FF HOURS                                     | 563.98                                 | 2,827.00                          | 2,827.00                          | 21,600.00                          | 18,773.00                               |
| 260006        | 40130       | OVERTIME - FACILITIES/MAINTENANCE            | 159.91                                 | 500.00                            | 500.00                            | 500.00                             | 0.00                                    |
| TOTAL SALAR   | RIES        |  | 914,896.39                             | 912,950.00                        | 923,269.00                        | 1,022,375.00                       | 109,425.00                              |
|               |             | <u>SUPPLIES</u>                              |  |                                   |                                   |                                    |   |
| 251006        | 42535       | POSTAGE                                      | 2,098.67                               | 3,500.00                          | 3,500.00                          | 3,000.00                           | (500.00)                                |
| 260006        | 42613       | MAINTENANCE SUPPLIES                         | 1,599.66                               | 2,600.00                          | 2,600.00                          | 2,600.00                           | 0.00                                    |
| 221006        | 42642       | LIBRARY BOOKS                                | 14,698.14                              | 14,627.00                         | 14,627.00                         | 14,664.00                          | 37.00                                   |

|                        |   | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|------------------------|---|--|-----------------------------------|-----------------------------------|------------------------------------|---|
| 221006 42643           | PERIODICALS                                 | 1,451.00                               | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| OTHER SUPPLIES/MATERIA | ALS   |  |                                   |                                   |                                    |   |
| 221006 42690           | OTHER SUPPLIES/MATERIALS                    | 1,236.42                               | 1,000.00                          | 1,000.00                          | 750.00                             | (250.00)                                |
| 232006 42690           | OFFICE SUPPLIES                             | 4,494.06                               | 3,150.00                          | 3,150.00                          | 3,150.00                           | 0.00                                    |
| 251006 42690           | OFFICE SUPPLIES                             | 1,004.02                               | 1,550.00                          | 1,550.00                          | 1,300.00                           | (250.00)                                |
| 260006 42690           | CUSTODIAL SUPPLIES                          | 1,989.50                               | 4,500.00                          | 4,500.00                          | 4,500.00                           | 0.00                                    |
| TOTAL OTHER SUPPLIES/M | TOTAL OTHER SUPPLIES/MATERIALS              |  | 10,200.00                         | 10,200.00                         | 9,700.00                           | (500.00)                                |
| TOTAL SUPPLIES         |   | 28,571.47                              | 30,927.00                         | 30,927.00                         | 29,964.00                          | (963.00)                                |
|                        | TRAVEL, TRAINING, DUES                      |  |                                   |                                   |                                    |   |
| PROFESSIONAL DEVELOPM  | IENT  |  |                                   |                                   |                                    |   |
| 221006 43320           | ADMINISTRATOR PROFESSIONAL DEVELOPMENT      | 1,956.52                               | 2,000.00                          | 2,000.00                          | 2,000.00                           | 0.00                                    |
| 232006 43320           | ADMINISTRATOR PROFESSIONAL DEVELOPMENT      | 5,490.00                               | 1,000.00                          | 1,000.00                          | 2,000.00                           | 1,000.00                                |
| 251006 43320           | PROFESSIONAL DEVELOPMENT                    | 212.65                                 | 1,000.00                          | 1,000.00                          | 1,000.00                           | 0.00                                    |
| 260006 43320           | PROFESSIONAL DEVELOPMENT                    | 270.00                                 | 500.00                            | 500.00                            | 0.00                               | (500.00)                                |
| TOTAL PROFESSIONAL DEV | /ELOPMENT                                   | 7,929.17                               | 4,500.00                          | 4,500.00                          | 5,000.00                           | 500.00                                  |
| INSTRUCTIONAL PROGRAM  | / IMPROVEMENT                               |  |                                   |                                   |                                    |   |
| 221006 43322           | STAFF DEVELOPMENT - DISTRICT                | 13,422.86                              | 26,430.00                         | 26,430.00                         | 13,640.00                          | (12,790.00)                             |
| 232006 43322           | PROFESSIONAL DEVELOPMENT - CLASSIFIED STAFF | 195.00                                 | 1,000.00                          | 1,000.00                          | 1,000.00                           | 0.00                                    |
| TOTAL INSTRUCTIONAL PR | OGRAM IMPROVEMENT                           | 13,617.86                              | 27,430.00                         | 27,430.00                         | 14,640.00                          | (12,790.00)                             |
| TRAVEL                 |   |  |                                   |                                   |                                    |   |
| 221006 43580           | TRAVEL                                      | 500.61                                 | 1,000.00                          | 1,000.00                          | 1,000.00                           | 0.00                                    |
| 232006 43580           | TRAVEL                                      | 1,500.11                               | 2,700.00                          | 2,700.00                          | 2,700.00                           | 0.00                                    |
| 251006 43580           | TRAVEL                                      | 341.59                                 | 750.00                            | 750.00                            | 700.00                             | (50.00)                                 |
| TOTAL TRAVEL           |   | 2,342.31                               | 4,450.00                          | 4,450.00                          | 4,400.00                           | (50.00)                                 |

|                                     |               |   | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|-------------------------------------|---------------|---|--|-----------------------------------|-----------------------------------|------------------------------------|---|
| DUESS AND F                         | EES           |   |  |                                   |                                   |                                    |   |
| 221006                              | 43810         | DUES AND FEES                           | 1,550.92                               | 1,234.00                          | 1,234.00                          | 535.00                             | (699.00)                                |
| 232006                              | 43810         | DUES AND FEES                           | 4,640.00                               | 4,599.00                          | 4,599.00                          | 4,599.00                           | 0.00                                    |
| 251006                              | 43810         | DUES AND FEES                           | 2,042.50                               | 2,115.00                          | 2,115.00                          | 2,130.00                           | 15.00                                   |
| TOTAL DUES                          | AND FEES      |   | 8,233.42                               | 7,948.00                          | 7,948.00                          | 7,264.00                           | (684.00)                                |
| TOTAL TRAVE                         | L, TRAINING,  | DUES                                    | 32,122.76                              | 44,328.00                         | 44,328.00                         | 31,304.00                          | (13,024.00)                             |
|                                     |               | <b>CONTRACTUAL &amp; OTHER SERVICES</b> |  |                                   |                                   |                                    |   |
| <b>PROFESSION</b>                   | AL & OTHER SE | RVICES                                  |  |                                   |                                   |                                    |   |
| 232006                              | 44330         | OTHER PROFESSIONAL TECHNICAL SERVICES   | 0.00                                   | 0.00                              | 0.00                              | 11,750.00                          | 11,750.00                               |
| 251006                              | 44330         | OTHER PROFESSIONAL TECHNICAL SERVICES   | 27,605.99                              | 28,039.00                         | 28,039.00                         | 28,591.00                          | 552.00                                  |
| TOTAL PROFESSIONAL & OTHER SERVICES |               | 27,605.99                               | 28,039.00                              | 28,039.00                         | 40,341.00                         | 12,302.00                          |   |
| 251006                              | 44340         | FINANCIAL SOFTWARE                      | 49,195.00                              | 51,657.00                         | 51,657.00                         | 51,657.00                          | 0.00                                    |
| 232006                              | 44540         | ADVERTISING                             | 565.00                                 | 580.00                            | 580.00                            | 597.00                             | 17.00                                   |
| 251006                              | 44550         | PRINTING                                | 3,120.90                               | 2,300.00                          | 2,300.00                          | 2,200.00                           | (100.00)                                |
| OTHER PURCH                         | HASED SERVIC  | ES                                      |  |                                   |                                   |                                    |   |
| 232006                              | 44590         | MEETINGS & OTHER EXPENSES               | 599.04                                 | 700.00                            | 700.00                            | 800.00                             | 100.00                                  |
| TOTAL OTHER                         | R PURCHASED   | SERVICES                                | 599.04                                 | 700.00                            | 700.00                            | 800.00                             | 100.00                                  |
| 221006                              | 44610         | CURRICULUM IMPLEMENTATION               | 0.00                                   | 130,000.00                        | 130,000.00                        | 111,000.00                         | (19,000.00)                             |
| SOFTWARE LI                         | CENSING & SU  | IPPORT                                  |  |                                   |                                   |                                    |   |
| 221006                              | 44815         | SOFTWARE LICENSING & SUPPORT            | 36,948.90                              | 42,706.00                         | 42,706.00                         | 62,450.00                          | 19,744.00                               |
| 232006                              | 44815         | SOFTWARE LICENSING & SUPPORT            | 499.00                                 | 500.00                            | 500.00                            | 500.00                             | 0.00                                    |
| TOTAL SOFTW                         | VARE LICENSIN | IG & SUPPORT                            | 37,447.90                              | 43,206.00                         | 43,206.00                         | 62,950.00                          | 19,744.00                               |
| TOTAL CONTR                         | RACTUAL & OT  | HER SERVICES                            | 118,533.83                             | 256,482.00                        | 256,482.00                        | 269,545.00                         | 13,063.00                               |

|                           |                 |                                  | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|---------------------------|-----------------|----------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|                           |                 | UTILITIES AND TAXES              |  |                                   |                                   |                                    |   |
| TELEPHON                  | IES             |                                  |  |                                   |                                   |                                    |   |
| 221006                    | 45530           | TELEPHONES                       | 295.21                                 | 300.00                            | 300.00                            | 300.00                             | 0.00                                    |
| 232006                    | 6 45530         | TELEPHONES                       | 497.14                                 | 300.00                            | 300.00                            | 380.00                             | 80.00                                   |
| TOTAL TEL                 | EPHONES         |                                  | 792.35                                 | 600.00                            | 600.00                            | 680.00                             | 80.00                                   |
| 260006                    | 45620           | HEATING OIL                      | 4,780.44                               | 4,725.00                          | 4,725.00                          | 4,290.00                           | (435.00)                                |
| 260006                    | 45622           | ELECTRICTY                       | 12,950.16                              | 12,500.00                         | 12,500.00                         | 12,500.00                          | 0.00                                    |
| TOTAL UTILITIES AND TAXES |                 | 18,522.95                        | 17,825.00                              | 17,825.00                         | 17,470.00                         | (355.00)                           |   |
|                           |                 | <b>REPAIRS &amp; MAINTENANCE</b> |  |                                   |                                   |                                    |   |
| 260006                    | 6 46410         | RECYCLING                        | 630.40                                 | 1,020.00                          | 1,020.00                          | 500.00                             | (520.00)                                |
| 251006                    | 6 46420         | EQUIPMENT REPAIRS                | 0.00                                   | 150.00                            | 150.00                            | 150.00                             | 0.00                                    |
| 251006                    | 6 46430         | EQUIPMENT CONTRACTS              | 11,138.63                              | 11,150.00                         | 11,150.00                         | 11,150.00                          | 0.00                                    |
| 260006                    | 6 46430         | MAINTENANCE CONTRACTS            | 931.47                                 | 2,437.00                          | 2,437.00                          | 2,437.00                           | 0.00                                    |
| TOTAL REP                 | PAIRS & MAINTER | IANCE                            | 12,700.50                              | 14,757.00                         | 14,757.00                         | 14,237.00                          | (520.00)                                |
| TOTAL                     | CENTRAL OFFIC   | E                                | 1,125,347.90                           | 1,277,269.00                      | 1,287,588.00                      | 1,384,895.00                       | 107,626.00                              |

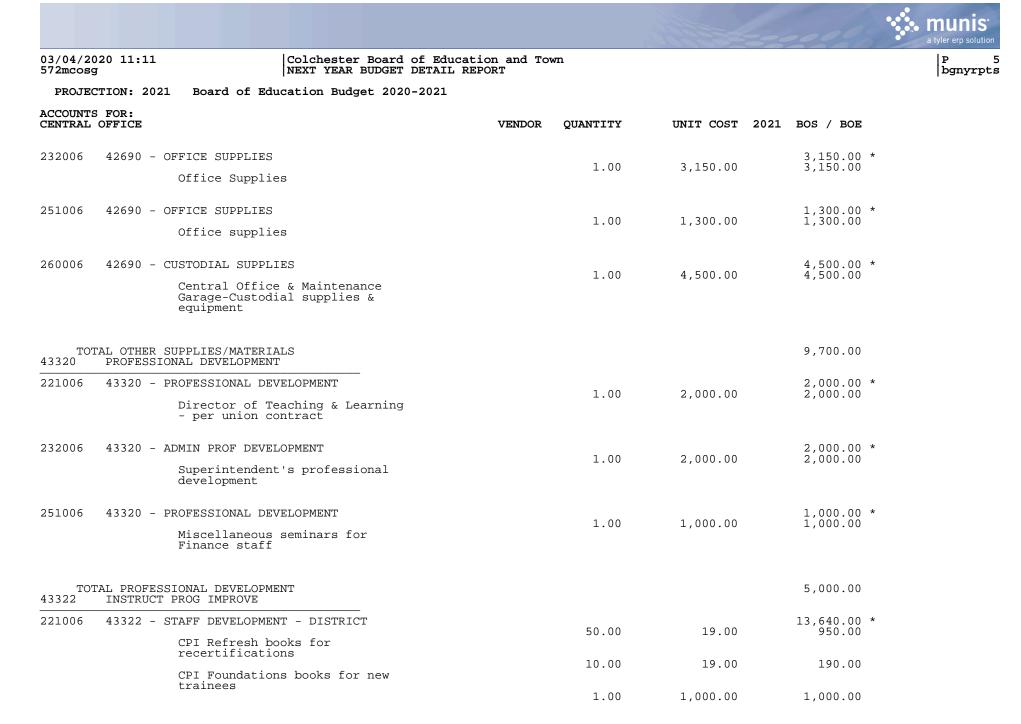
|                              |  |           |          |            | 2000                     | a tyler erp solution |
|------------------------------|--|-----------|----------|------------|--------------------------|----------------------|
| 03/04/2020 1<br>572mcosg     | 1:11 Colchester Board of Educat<br>NEXT YEAR BUDGET DETAIL RE  |           | wn       |            |                          | P 1<br>bgnyrpts      |
| PROJECTION                   | : 2021 Board of Education Budget 2020-2021   |           |          |            |                          |                      |
| ACCOUNTS FOR<br>CENTRAL OFFI |  | VENDOR    | QUANTITY | UNIT COST  | 2021 BOS / BOE           |                      |
|                              | TIFIED SALARIES  | 12112 OIL | ¥0141111 |            | 2022 202 , 202           |                      |
| 221006 401                   | 11 - CERTIFIED SALARIES  |           |          |            | 157,826.00               | *                    |
|                              | Director of Teaching & Learning<br>- Step 4 per union contract   |           | 1.00     | 154,326.00 | 154,326.00               |                      |
|                              | schedule, plus PHD stipend<br>Additional compensation for<br>elective 403(b) contribution -<br>per Administrators' union<br>contract |           | 1.00     | 3,500.00   | 3,500.00                 |                      |
| 232006 401                   | 11 - CERTIFIED SALARIES  |           | 1.00     | 174,000.00 | 180,000.00<br>174,000.00 | *                    |
|                              | Superintendent of Schools<br>Additional compensation for<br>elective 403(b) contribution -<br>per contract                           |           | 1.00     | 6,000.00   | 6,000.00                 |                      |
| 251006 401                   | 11 - CERTIFIED SALARIES  |           | 1.00     | 68,204.00  | 68,454.00<br>68,204.00   | *                    |
|                              | Chief Financial Officer (shared position 50% BOE, 50% Town)  |           | 1.00     | 250.00     | 250.00                   |                      |
|                              | Longevity (shared position 50%<br>BOE, 50% Town)   |           | 1.00     | 230.00     | 250.00                   |                      |
|                              | ERTIFIED SALARIES<br>SSIFIED SALARIES  |           |          |            | 406,280.00               |                      |
| 221006 401                   | 12 - CLASSIFIED SALARIES<br>Office Professional - 6 hrs/day<br>(July & August)<br>Retiring 9/1/2020                                  |           | 1.00     | 6,583.00   | 47,918.00<br>6,583.00    | *                    |
|                              | Office Professional - 6 hrs/day<br>(Sept-June)<br>New hire effective 9/1/2020,<br>plus 3 days of cross training                      |           | 1.00     | 30,664.00  | 30,664.00                |                      |
|                              | Longevity  |           | 1.00     | 450.00     | 450.00                   |                      |
|                              | Office Professional - increase   |           | 1.00     | 10,221.00  | 10,221.00                |                      |

|                                 |  |        |          |           | DODO DU                   | a tyler erp solution |
|---------------------------------|--|--------|----------|-----------|---------------------------|----------------------|
| 03/04/2020 11:11<br>572mcosg    | Colchester Board of Educ<br>NEXT YEAR BUDGET DETAIL  |        | wn       |           |                           | P 2<br>bgnyrpts      |
| PROJECTION: 2021                | Board of Education Budget 2020-2021  |        |          |           |                           |                      |
| ACCOUNTS FOR:<br>CENTRAL OFFICE | of 2 hrs/day effective 9/1/2020<br>(plus 3 days of cross training)   | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE            |                      |
| 232006 40112 - CI               | LASSIFIED SALARIES   |        | 1.00     | 63,860.00 | 230,270.00 *<br>63,860.00 |                      |
|                                 | Executive Assistant to the Superintendent (non-union)  |        | 1.00     | 63,691.00 | 63,691.00                 |                      |
|                                 | Human Resources Coordinator<br>(non-union)   |        |          |           |                           |                      |
|                                 | Communications/Public Relations<br>Office Professional - 6.5<br>hrs/day  |        | 1.00     | 39,410.00 | 39,410.00                 |                      |
|                                 | Eliminate Human Resource<br>Coordinator Position<br>(non-union)<br>Reallocation to Human<br>Resources Assistant<br>(non-union)         |        | 1.00     | 63,691.00 | -63,691.00                |                      |
|                                 | Human Resources Assistant<br>(non-union)<br>Reallocation of Human<br>Resources Coordinator<br>(non-union)                              |        | 1.00     | 50,000.00 | 50,000.00                 |                      |
|                                 | Director of Human Resources<br>(non-union) - shared position<br>(70% BOE/30% Town)<br>New position request                             |        | 1.00     | 77,000.00 | 77,000.00                 |                      |
| 251006 40112 - CI               | LASSIFIED SALARIES<br>Accountant (shared position 50%  |        | 1.00     | 37,500.00 | 201,588.00 *<br>37,500.00 |                      |
|                                 | BOE, 50% Town)<br>Deputy Chief Financial Officer<br>(shared position 50% BOE, 50%<br>Town)<br>Replaces Director of Finance<br>position |        | 1.00     | 45,000.00 | 45,000.00                 |                      |
|                                 | Payroll/Employee Benefits &<br>Accounts Payable Manager<br>(shared position 70% BOE, 30%   |        | 1.00     | 52,796.00 | 52,796.00                 |                      |

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|                               |   |                        |          |           |                         | a tyler erp solution |
|-------------------------------|---|------------------------|----------|-----------|-------------------------|----------------------|
| 03/04/2020 1:<br>572mcosg     | 1:11 Colchester Board of Educa<br>NEXT YEAR BUDGET DETAIL F   | ation and To<br>REPORT | wn       |           |                         | P 3<br>bgnyrpts      |
| PROJECTION                    | : 2021 Board of Education Budget 2020-2021  |                        |          |           |                         |                      |
| ACCOUNTS FOR<br>CENTRAL OFFIC |   | VENDOR                 | QUANTITY | UNIT COST | 2021 BOS / BOE          |                      |
|                               | Payroll & Accounts Payable<br>Assistants (2 shared positions  |                        | 2.00     | 32,861.00 | 65,722.00               |                      |
|                               | 60% BOE, 40% Town)<br>Longevity   |                        | 1.00     | 570.00    | 570.00                  |                      |
| 260006 4013                   | 12 - CLASSIFIED SALARIES<br>Night Lead Custodian - Town   |                        | 1.00     | 51,469.00 | 114,219.00<br>51,469.00 | *                    |
|                               | Hall - Grade II, Step 7<br>Night Lead Custodian - Cragin  |                        | 1.00     | 51,469.00 | 51,469.00               |                      |
|                               | Library - Grade II, Step 7<br>Longevity   |                        | 1.00     | 2,250.00  | 2,250.00                |                      |
|                               | Old Bacon Academy (Alternative<br>Education Program) - 10<br>hrs/week - Old Bacon Academy<br>(Alternative Education Program)<br>- Grade I, Step 2 |                        | 1.00     | 9,031.00  | 9,031.00                |                      |
|                               | LASSIFIED SALARIES<br>ITIONAL STAFF HOURS   |                        |          |           | 593,995.00              |                      |
| 221006 4013                   | 13 - ADDITIONAL STAFF HOURS<br>Curriculum development (Math &<br>Music) 24 staff - 25 hours each  |                        | 600.00   | 35.00     | 21,000.00<br>21,000.00  | *                    |
| 232006 4013                   | 13 - ADDITIONAL STAFF HOURS<br>Opening Day Ceremony   |                        | 1.00     | 600.00    | 600.00<br>600.00        | *                    |
|                               | DDITIONAL STAFF HOURS<br>SSIFIED OVERTIME   |                        |          |           | 21,600.00               |                      |
| 260006 4013                   | 30 - CLASSFIIED OVERTIME  |                        | 1.00     | 500.00    | 500.00<br>500.00        | *                    |
|                               | Custodian overtime  |                        | T.00     | 500.00    | 500.00                  |                      |

|   |  |        |          |           |                         | a tyler erp solution |
|---|--|--------|----------|-----------|-------------------------|----------------------|
| 03/04/2020 11:11<br>572mcosg                      | Colchester Board of H<br>NEXT YEAR BUDGET DETA           |        | wn       |           |                         | P 4<br>bgnyrpts      |
| PROJECTION: 2021 Board of                         | Education Budget 2020-202                                | 21     |          |           |                         |                      |
| ACCOUNTS FOR:<br>CENTRAL OFFICE                   |  | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE          |                      |
| TOTAL CLASSIFIED OVERTIME<br>42535 POSTAGE        | E  |        | £        |           | 500.00                  |                      |
| 251006 42535 - POSTAGE                            |  |        | 1.00     | 3,000.00  | 3,000.00 *              |                      |
| Postage - (<br>(Superinter<br>Curriculum          | Central office<br>ndent, Finance, and<br>)               |        | 1.00     | 3,000.00  | 3,000.00                |                      |
| TOTAL POSTAGE<br>42613 MAINTENANCE SUPPLIES       |  |        |          |           | 3,000.00                |                      |
| 260006 42613 - MAINTENANCE :                      | SUPPLIES   |        | 1.00     | 2,600.00  | 2,600.00 *<br>2,600.00  |                      |
| Garage- Mis                                       | fice & Maintenance<br>scellaneous<br>e parts, supplies & |        |          |           |                         |                      |
| TOTAL MAINTENANCE SUPPLI<br>42642 LIBRARY BOOKS   | ES   |        |          |           | 2,600.00                |                      |
| 221006 42642 - LIBRARY BOOKS                      | 5  |        | 1.00     | 2,785.00  | 14,664.00 *<br>2,785.00 |                      |
| CES 2020/23<br>projection                         | l enrollment   |        | 1.00     | 2,700.00  |                         |                      |
|   | 21 enrollment  |        | 1.00     | 2,290.00  | 2,290.00                |                      |
| projection  | /21 enrollment   |        | 1.00     | 3,549.00  | 3,549.00                |                      |
| projection  |  |        | 1.00     | 6,040.00  | 6,040.00                |                      |
| BA 2020/21<br>projection                          | enrollment   |        |          |           |                         |                      |
| TOTAL LIBRARY BOOKS<br>42690 OTHER SUPPLIES/MATER | IALS   |        |          |           | 14,664.00               |                      |
| 221006 42690 - OTHER SUPPLI                       | ES/MATERIALS   |        | 1.00     | 250.00    | 750.00 *<br>250.00      |                      |
|   | fice Supplies  |        | 1.00     | 250.00    | 250.00                  |                      |
| CES Makers  |  |        | 1.00     | 250.00    | 250.00                  |                      |
| JJIS Makers                                       | space  |        |          |           |                         |                      |





03/04/2020 11:11 572mcosg

### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



### PROJECTION: 2021 Board of Education Budget 2020-2021

| ACCOUNTS FOR:          |   |        |          |           |                        |
|------------------------|---|--------|----------|-----------|------------------------|
| CENTRAL OFFIC          | <b>CE</b><br>Regional professional<br>development   | VENDOR | QUANTITY | UNIT COST |                        |
|                        | New Curriculum Staff<br>Development   |        | 1.00     | 2,000.00  | 2,000.00               |
|                        | Advanced Placement Training   |        | 2.00     | 1,000.00  | 2,000.00               |
|                        | Global Compliance Network (GCN<br>Mandated Training   | )      | 1.00     | 700.00    | 700.00                 |
|                        | Teacher Educator and Mentor<br>(TEAM) Mentor Training   |        | 2.00     | 150.00    | 300.00                 |
|                        | Teacher Educator and Mentor   |        | 10.00    | 500.00    | 5,000.00               |
|                        | (TEAM) Mentor Stipends<br>Teacher Educator and Mentor<br>(TEAM) Dashboard                                 |        | 10.00    | 150.00    | 1,500.00               |
| 232006 4332            | 22 - PROFESSIONAL DEVELOPMENT<br>Training for office<br>professional (Superintendent's<br>office)         |        | 1.00     | 1,000.00  | 1,000.00 *<br>1,000.00 |
| TOTAL IN<br>43580 TRAV | ISTRUCT PROG IMPROVE<br>/EL   |        |          |           | 14,640.00              |
| 221006 4358            | 80 - TRAVEL   |        | 1.00     | 1,000.00  | 1,000.00 *<br>1,000.00 |
|                        | Travel expenses for<br>English-language Learner (ELL)<br>Coordinator & Director of<br>Teaching & Learning |        |          |           |                        |
| 232006 4358            | 30 - TRAVEL   |        | 1.00     | 2,700.00  | 2,700.00 *<br>2,700.00 |
|                        | Mileage reimbursement for use<br>of personal vehicles -<br>Superintendent & other Central<br>Office staff |        |          |           |                        |

|  |        |          |           | Leod                              | a tyler erp soluti |
|--|--------|----------|-----------|-----------------------------------|--------------------|
| 03/04/2020 11:11 Colchester Board of Ed<br>572mcosg NEXT YEAR BUDGET DETAI   |        | wn       |           |                                   | P<br>  bgnyrp      |
| PROJECTION: 2021 Board of Education Budget 2020-2021   |        |          |           |                                   |                    |
| ACCOUNTS FOR:<br>JENTRAL OFFICE<br>251006 43580 - TRAVEL   | VENDOR | QUANTITY | UNIT COST | <b>2021 BOS / BOE</b><br>700.00 * | ¢                  |
| Mileage reimbursement for use<br>of personal vehicles  |        | 1.00     | 300.00    | 300.00                            |                    |
| Government Finance Officers<br>Association (GFOA), Association<br>of School Business Officials<br>(ASBO) and/or Munis annual<br>conference expenses (National,<br>Regional and/or State) |        | 1.00     | 400.00    | 400.00                            |                    |
| TOTAL TRAVEL<br>3810 DUES AND FEES   |        |          |           | 4,400.00                          |                    |
| 21006 43810 - DUES AND FEES  |        | 1 00     | 40.00     | 535.00                            | ¢                  |
| CT Association of Schools (CAS)  |        | 1.00     | 40.00     | 40.00                             |                    |
| CT Library Consortium<br>Membership  |        | 1.00     | 495.00    | 495.00                            |                    |
| 32006 43810 - DUES AND FEES<br>Connecticut Association of<br>Public School Superintendents   |        | 1.00     | 4,152.00  | 4,599.00 ,<br>4,152.00            | ¢.                 |
| (CAPSS)  |        | 1.00     | 102.00    | 102.00                            |                    |
| LEARN<br>Association for Supervision and<br>Curriculum Development (ASCD)  |        | 1.00     | 91.00     | 91.00                             |                    |
| Connecticut Association of<br>School Personnel Administrators<br>(CASPA) - Human Resources   |        | 1.00     | 254.00    | 254.00                            |                    |
| 51006 43810 - DUES AND FEES  |        | 2.00     | 650.00    | 2,130.00 '<br>1,300.00            | r                  |
| Connecticut Association of<br>School Business Officials<br>(CASBO) memberships - CFO &<br>Accountant   |        |          |           |                                   |                    |
| Connecticut Association of<br>School Business Officials<br>(CASBO) Associate membership -  |        | 1.00     | 250.00    | 250.00                            |                    |
| Payroll  |        | 1.00     | 147.50    | 147.50                            |                    |

|                                 |  |            |       |           |                          | a tyler erp solution |
|---------------------------------|--|------------|-------|-----------|--------------------------|----------------------|
| 03/04/2020 11:1:<br>572mcosg    | L Colchester Board of Ed<br>NEXT YEAR BUDGET DETA  |            |       |           |                          | P 8<br>bgnyrpts      |
| PROJECTION: 20                  | 21 Board of Education Budget 2020-202  | 1          |       |           |                          |                      |
| ACCOUNTS FOR:<br>CENTRAL OFFICE | American Institute of Certified<br>Public Accountants (AICPA)<br>membership (shared cost with<br>Town) - CFO                     | VENDOR QUA | NTITY | UNIT COST | 2021 BOS / BOE           |                      |
|                                 | Connecticut Association of<br>Certified Public Accountants<br>(CTCPA) membership (shared cost<br>with Town) - CFO                |            | 1.00  | 137.50    | 137.50                   |                      |
|                                 | Connecticut Government Finance<br>Officers Association (CTGFOA)<br>membership - Accountant                                       |            | 1.00  | 65.00     | 65.00                    |                      |
|                                 | Association of School Business<br>Officials (ASBO) membership -<br>CFO   |            | 1.00  | 230.00    | 230.00                   |                      |
| TOTAL DUES<br>44330 OTHER H     | AND FEES<br>PROF TECH SERV   |            |       |           | 7,264.00                 |                      |
| 232006 44330 -                  | - OTHER PROF TECH SERV<br>Eastconn Truancy and Residency<br>Service  | 2,3        | 50.00 | 5.00      | 11,750.00 *<br>11,750.00 |                      |
| 251006 44330 -                  | - OTHER PROF TECH SERV<br>Audit fees (shared with Town -<br>total financial audit fee of<br>\$44,600)<br>Estimated 2.5% increase |            | 1.00  | 20,516.00 | 28,591.00 *<br>20,516.00 |                      |
|                                 | State of CT Department of<br>Education End of School Year<br>Report agreed upon procedures                                       |            | 1.00  | 5,500.00  | 5,500.00                 |                      |
|                                 | fees<br>Cooperative purchasing<br>association memberships  |            | 1.00  | 75.00     | 75.00                    |                      |
|                                 | Erate consulting services -<br>Category 1  |            | 1.00  | 2,500.00  | 2,500.00                 |                      |

|   |            |       |           |                          | a tyler erp solution |
|---|------------|-------|-----------|--------------------------|----------------------|
| 03/04/2020 11:11 Colchester Board of Edu<br>572mcosg NEXT YEAR BUDGET DETAIL  |            |       |           |                          | P 9<br>bgnyrpts      |
| PROJECTION: 2021 Board of Education Budget 2020-2021  |            |       |           |                          |                      |
| ACCOUNTS FOR:<br>CENTRAL OFFICE   | VENDOR QUA | NTITY | UNIT COST | 2021 BOS / BOE           |                      |
| TOTAL OTHER PROF TECH SERV<br>44340 FINANCIAL SOFTWARE  |            |       |           | 40,341.00                |                      |
| 251006 44340 - FINANCIAL SOFTWARE<br>Munis contract (shared with<br>Town) - 3 year contract renewal<br>7/1/19-6/30/22 (total contract<br>\$77,481 annually) |            | 1.00  | 51,657.00 | 51,657.00 *<br>51,657.00 |                      |
| TOTAL FINANCIAL SOFTWARE<br>44540 ADVERTISING   |            |       |           | 51,657.00                |                      |
| 232006 44540 - ADVERTISING<br>Connecticut Regional Education<br>Applicant Placement (CTREAP)<br>membership fees   |            | 1.00  | 597.00    | 597.00 *<br>597.00       |                      |
| TOTAL ADVERTISING<br>44550 PRINTING   |            |       |           | 597.00                   |                      |
| 251006 44550 - PRINTING<br>Envelopes, personnel related<br>forms, purchase orders, checks,<br>direct deposit advices, tax                                   |            | 1.00  | 1,700.00  | 2,200.00 *<br>1,700.00   |                      |
| forms, Affordable Care Act<br>(ACA) reporting forms<br>Adopted budget books   |            | 1.00  | 500.00    | 500.00                   |                      |
| TOTAL PRINTING<br>44590 OTHER PURCHASED SERVICES  |            |       |           | 2,200.00                 |                      |
| 232006 44590 - MEETINGS & OTHER EXPENSES<br>Meeting expenses, award<br>ceremonies, school opening day<br>breakfast, etc.                                    |            | 1.00  | 800.00    | 800.00 *<br>800.00       |                      |



03/04/2020 11:11 572mcosg

#### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



### PROJECTION: 2021 Board of Education Budget 2020-2021

| ACCOUNTS<br>CENTRAL |  | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE          |   |
|---------------------|--|--------|----------|-----------|-------------------------|---|
| TOT.<br>44610       | AL OTHER PURCHASED SERVICES<br>CURRICULM IMPLEMENTATION  |        |          |           | 800.00                  |   |
| 221006              | 44610 - CURRICULUM IMPLEMENTATION  |        | 1.00     | 96,000.00 | 111,000.00<br>96,000.00 | * |
|                     | English Language Arts,<br>PE/Health Curriculum   |        | 1.00     | 90,000.00 | 90,000.00               |   |
|                     | Biology textbooks for Level<br>2/Level 3 courses aligned to<br>Next Generation Science<br>Standards (NGSS) |        | 150.00   | 100.00    | 15,000.00               |   |
| TOT.<br>44815       | AL CURRICULM IMPLEMENTATION<br>SOFTWARE LICENSING & SUPPORT  |        |          |           | 111,000.00              |   |
| 221006 44815 - 5    | 44815 - SOFTWARE LICENSING & SUPPORT   |        | 1.00     | 1,556.00  | 62,450.00<br>1,556.00   |   |
|                     | InfoBase (WJ/BA)   |        | 1.00     | 3,952.00  | 3,952.00                |   |
|                     | Destiny Library Management   |        | 1.00     | 5,552.00  | 3,552.00                |   |
|                     | Software (District)<br>World Book (District)   |        | 1.00     | 2,205.00  | 2,205.00                |   |
|                     | Pebble Go (CES/JJIS)   |        | 1.00     | 2,398.00  | 2,398.00                |   |
|                     |  |        | 1.00     | 1,039.00  | 1,039.00                |   |
|                     | Scholastic Go (District)   |        | 1.00     | 3,622.00  | 3,622.00                |   |
|                     | Gale/Cengage Package (WJ/BA)   |        | 1.00     | 458.00    | 458.00                  |   |
|                     | Scholastic TrueFlix  |        | 1.00     | 687.00    | 687.00                  |   |
|                     | Scholastic BookFlix  |        | 1.00     | 621.00    | 621.00                  |   |
|                     | Citation Software (District)   |        | 1.00     | 158.00    | 158.00                  |   |
|                     | Country Reposts (WJ/BA)  |        | 1.00     | 5,200.00  | 5,200.00                |   |
|                     | Adobe (WJ/BA)  |        | 1.00     | 23,204.00 | 23,204.00               |   |
|                     | Renaissance (STAR Math &<br>Reading - District)  |        |          |           |                         |   |
|                     | StemScopes (Science)   |        | 1.00     | 13,550.00 | 13,550.00               |   |
|                     | World Language Software (Voces,<br>Conjugemos, News in Slow  |        | 1.00     | 3,800.00  | 3,800.00                |   |

|   |   |        |                         |                            |   | a tyler erp solution |
|---|---|--------|-------------------------|----------------------------|---|----------------------|
| 03/04/2020 11:11<br>572mcosg  | Colchester Board of Educ<br>NEXT YEAR BUDGET DETAIL |        | wn                      |                            |   | P 11<br>bgnyrpts     |
| PROJECTION: 2021 Board of Ed  | ucation Budget 2020-2021                            |        |                         |                            |   |                      |
| ACCOUNTS FOR:<br>CENTRAL OFFICE<br>232006 44815 - SOFTWARE LICENS<br>Outbound Emer<br>Calling softw | gency Conference                                    | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>500.00 | <b>2021 BOS / BOE</b><br>500.00<br>500.00 | *                    |
| TOTAL SOFTWARE LICENSING &<br>45530 TELEPHONES  | SUPPORT   |        |                         |                            | 62,950.00                                 |                      |
| 221006 45530 - TELEPHONES<br>District issu<br>(School Admin   | ed cell phone plan<br>istrator)                     |        | 12.00                   | 25.00                      | 300.00<br>300.00                          | *                    |
|   | ed cell phone plan<br>nt of Schools)<br>ber         |        | 4.00                    | 45.00                      | 380.00<br>180.00                          | *                    |
| District issu<br>(Superintende<br>November -  | ed cell phone plan<br>nt of Schools)<br>June        |        | 8.00                    | 25.00                      | 200.00                                    |                      |
| TOTAL TELEPHONES<br>45620 HEAT ENERGY SUPPLIES  |   |        |                         |                            | 680.00                                    |                      |
| 260006 45620 - HEATING OIL<br>#2 Heating Fu<br>(Maintenance   | el Oil<br>Garage)                                   |        | 2,200.00                | 1.95                       | 4,290.00<br>4,290.00                      | *                    |
| TOTAL HEAT ENERGY SUPPLIES<br>45622 ELECTRICITY   |   |        |                         |                            | 4,290.00                                  |                      |
| 260006 45622 - ELECTRICITY  |   |        | 1.00                    | 12,500.00                  | 12,500.00 ·<br>12,500.00                  | *                    |
| Maintenance G   | arage   |        |                         | ,                          | .,  |                      |

|  |   |        |          |           | 10000                   | a tyler erp solution |
|--|---|--------|----------|-----------|-------------------------|----------------------|
| 03/04/2020 11:11<br>572mcosg                                     | Colchester Board of Educat<br>NEXT YEAR BUDGET DETAIL RE  |        | vn       |           |                         | P 12<br>bgnyrpts     |
| PROJECTION: 2021 Board   | of Education Budget 2020-2021   |        |          |           |                         |                      |
| ACCOUNTS FOR:<br>CENTRAL OFFICE                                  |   | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE          |                      |
| TOTAL ELECTRICITY<br>46410 RECYCLING                             |   |        |          |           | 12,500.00               |                      |
|  | office - Waste removal<br>stream recycling  |        | 1.00     | 500.00    | 500.00 *<br>500.00      |                      |
| TOTAL RECYCLING  |   |        |          |           | 500.00                  |                      |
| 46420 CLEANING/REPAIRING<br>251006 46420 - EQUIPMENT<br>Equipmer |   |        | 1.00     | 150.00    | 150.00 *<br>150.00      |                      |
| TOTAL CLEANING/REPAIRI<br>46430 EQUIPMENT CONTRACT               |   |        |          |           | 150.00                  |                      |
| 251006 46430 - EQUIPMENT   |   |        | 4.00     | 481.00    | 11,150.00 *<br>1,924.00 |                      |
| payments   |   |        | 12.00    | 101.50    | 1,218.00                |                      |
| shared o   | opier - (Finance -<br>cost with Town) -<br>lease payments   |        | 1.00     | 300.00    | 300.00                  |                      |
| (Finance   | <pre>v charges - Ricoh copier<br/>e - shared cost with<br/>estimated 60,000 copies<br/>i/copy</pre> |        |          |           |                         |                      |
| Per copy<br>First Se   | / charges - color -<br>electman's office copier   |        | 1.00     | 100.00    | 100.00                  |                      |
| Ricoh co<br>office)  | cost with Town)<br>opier (Superintendent's<br>- monthly lease                                       |        | 12.00    | 584.00    | 7,008.00                |                      |
| (Superir   | / charges - Ricoh copier<br>ntendent's office) -<br>ed 150,000 copies at                            |        | 1.00     | 600.00    | 600.00                  |                      |



### 03/04/2020 11:11 572mcosg

Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



#### PROJECTION: 2021 Board of Education Budget 2020-2021

| <b>ACCOUNTS FOR:</b><br><b>CENTRAL OFFICE</b><br>260006 46430 - MAINTENANCE CONTRACTS                       | VENDOR | <b>QUANTITY</b><br>12.00 | UNIT COST | 2021 | BOS / BOE<br>2,437.00 *<br>696.00 |
|---|--------|--------------------------|-----------|------|-----------------------------------|
| Ricoh Copier -monthly lease<br>payments (shared costs with<br>Information Technology)                       |        | 1.00                     | 45.00     |      | 45.00                             |
| Per copy charges (shared cost<br>with Information Technology) -<br>estimated 6,500 copies @<br>\$.0069/copy |        | 1.00                     | 45.00     |      | 45.00                             |
| Maintenance Garage contracts  |        | 1.00                     | 1,696.00  |      | 1,696.00                          |
| TOTAL EQUIPMENT CONTRACTS<br>TOTAL CENTRAL OFFICE   |        |                          |           | 1,   | 13,587.00<br>384,895.00           |
| GRAND TOTAL   |        |                          |           | 1,   | 384,895.00                        |

\*\* END OF REPORT - Generated by Maggie Cosgrove \*\*



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|              |                |  | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|--------------|----------------|--|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|              |                | <u>SALARIES</u>                              |  |                                   |                                   |                                    |   |
| CERTIFIED SA | LARIES         |  |  |                                   |                                   |                                    |   |
| 101907       | 40111          | CERTIFIED SUBSTITUTES                        | 180,118.75                             | 215,000.00                        | 215,000.00                        | 205,000.00                         | (10,000.00)                             |
| 259007       | 40111          | CERTIFIED CONTRACT SETTLEMENTS               | 0.00                                   | 1,987.00                          | 0.00                              | 6,396.00                           | 4,409.00                                |
| 322007       | 40111          | STIPENDS - LEADERSHIP                        | 2,855.00                               | 2,884.00                          | 2,884.00                          | 8,961.00                           | 6,077.00                                |
| TOTAL CERTI  | FIED SALARIES  |  | 182,973.75                             | 219,871.00                        | 217,884.00                        | 220,357.00                         | 486.00                                  |
| CLASSIFIED S | ALARIES        |  |  |                                   |                                   |                                    |   |
| 101907       | 40112          | CLASSIFIED SUBSTITUTES                       | 74,852.90                              | 75,000.00                         | 75,000.00                         | 70,000.00                          | (5,000.00)                              |
| 259007       | 40112          | CLASSIFIED CONTRACT SETTLMENTS               | 0.00                                   | 64,480.00                         | 6,536.00                          | 20,259.00                          | (44,221.00)                             |
| 260007       | 40112          | CLASSIFIED SALARIES - FACILITIES/MAINTENANCE | 112,366.24                             | 114,245.00                        | 117,186.00                        | 165,871.00                         | 51,626.00                               |
| 266007       | 40112          | CLASSIFIED SALARIES                          | 83,803.21                              | 86,356.00                         | 86,356.00                         | 86,026.00                          | (330.00)                                |
| 267007       | 40112          | CLASSIFIED SALARIES                          | 15,217.30                              | 29,125.00                         | 29,125.00                         | 31,115.00                          | 1,990.00                                |
| 281007       | 40112          | CLASSIFIED SALARIES                          | 339,758.92                             | 363,728.00                        | 371,265.00                        | 422,492.00                         | 58,764.00                               |
| 322007       | 40112          | STIPENDS - LEADERSHIP                        | 5,000.00                               | 5,000.00                          | 5,000.00                          | 5,000.00                           | 0.00                                    |
| TOTAL CLASS  | IFIED SALARIES |  | 630,998.57                             | 737,934.00                        | 690,468.00                        | 800,763.00                         | 62,829.00                               |
| TOTAL SALAF  | RIES           |  | 813,972.32                             | 957,805.00                        | 908,352.00                        | 1,021,120.00                       | 63,315.00                               |
|              |                | EMPLOYEE BENEFITS                            |  |                                   |                                   |                                    |   |
| 259007       | 41210          | EMPLOYEE RELATED INSURANCE                   | 4,951,234.22                           | 5,297,896.00                      | 5,297,849.00                      | 5,211,518.00                       | (86,378.00)                             |
| 259007       | 41220          | SOCIAL SECURITY                              | 390,171.52                             | 408,457.00                        | 405,558.00                        | 419,309.00                         | 10,852.00                               |
| 259007       | 41221          | MEDICARE                                     | 350,095.77                             | 376,886.00                        | 376,208.00                        | 396,016.00                         | 19,130.00                               |
| 259007       | 41230          | RETIREMENT                                   | 220,136.76                             | 242,272.00                        | 240,580.00                        | 239,982.00                         | (2,290.00)                              |
| 259007       | 41250          | UNEMPLOYMENT COMPENSATION                    | 17,944.90                              | 26,350.00                         | 36,923.00                         | 25,100.00                          | (1,250.00)                              |
| 259007       | 41260          | WORKERS' COMPENSATION                        | 276,198.02                             | 303,718.00                        | 247,138.00                        | 257,089.00                         | (46,629.00)                             |
| 259007       | 41290          | OTHER EMPLOYEE BENEFITS                      | 156,274.07                             | 287,428.00                        | 282,954.00                        | 192,077.00                         | (95,351.00)                             |
| TOTAL EMPL   | OYEE BENEFITS  |  | 6,362,055.26                           | 6,943,007.00                      | 6,887,210.00                      | 6,741,091.00                       | (201,916.00)                            |

|             |                |                              | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|-------------|----------------|------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|             |                | SUPPLIES                     |  |                                   |                                   |                                    |   |
| 260007      | 42614          | GROUNDS MAINTENANCE SUPPLIES | 37,257.56                              | 24,000.00                         | 24,000.00                         | 35,000.00                          | 11,000.00                               |
| 281007      | 42690          | OTHER SUPPLIES/MATERIALS     | 119,707.13                             | 74,842.00                         | 74,842.00                         | 267,000.00                         | 192,158.00                              |
| TOTAL SUPPL | IES            |                              | 156,964.69                             | 98,842.00                         | 98,842.00                         | 302,000.00                         | 203,158.00                              |
|             |                | TRAVEL, TRAINING, DUES       |  |                                   |                                   |                                    |   |
| PROFESSION/ | AL DEVELOPM    | ENT                          |  |                                   |                                   |                                    |   |
| 231007      | 43320          | PROFESSIONAL DEVELOPMENT     | 1,035.00                               | 8,080.00                          | 8,080.00                          | 8,080.00                           | 0.00                                    |
| 260007      | 43320          | PROFESSIONAL DEVELOPMENT     | 0.00                                   | 0.00                              | 0.00                              | 500.00                             | 500.00                                  |
| 281007      | 43320          | PROFESSIONAL DEVELOPMENT     | 4,689.12                               | 6,920.00                          | 6,920.00                          | 5,800.00                           | (1,120.00)                              |
| TOTAL PROFE | SSIONAL DEVI   | ELOPMENT                     | 5,724.12                               | 15,000.00                         | 15,000.00                         | 14,380.00                          | (620.00)                                |
|             |                | TRANSPORTATION               |  |                                   |                                   |                                    |   |
| 270007      | 43510          | PUPIL TRANSPORTATION         | 1,253,034.52                           | 1,261,581.00                      | 1,254,871.00                      | 1,289,138.00                       | 27,557.00                               |
| 281007      | 43580          | TRAVEL                       | 292.12                                 | 250.00                            | 250.00                            | 850.00                             | 600.00                                  |
| TOTAL TRANS | PORTATION      |                              | 1,253,326.64                           | 1,261,831.00                      | 1,255,121.00                      | 1,289,988.00                       | 28,157.00                               |
| DUES AND FE | ES             |                              |  |                                   |                                   |                                    |   |
| 211007      | 43810          | DUES AND FEES                | 150.00                                 | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| 231007      | 43810          | DUES AND FEES                | 10,653.00                              | 1,800.00                          | 1,800.00                          | 1,800.00                           | 0.00                                    |
| 259007      | 43810          | DUES AND FEES                | 2,452.00                               | 2,319.00                          | 2,319.00                          | 2,317.00                           | (2.00)                                  |
| 260007      | 43810          | DUES AND FEES                | 300.00                                 | 310.00                            | 310.00                            | 300.00                             | (10.00)                                 |
| TOTAL DUES  | AND FEES       |                              | 13,555.00                              | 4,429.00                          | 4,429.00                          | 4,417.00                           | (12.00)                                 |
| TOTAL TRAVE | L, TRAINING, I | DUES                         | 1,272,605.76                           | 1,281,260.00                      | 1,274,550.00                      | 1,308,785.00                       | 27,525.00                               |

|             |                             |                                       | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|-------------|-----------------------------|---------------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|             |                             | CONTRACTUAL & OTHER SERVICES          |  |                                   |                                   |                                    |   |
| 259007      | 44203                       | LEGAL                                 | 96,288.63                              | 100,000.00                        | 100,000.00                        | 100,000.00                         | 0.00                                    |
| PROFESSION  | AL & OTHER S                | ERVICES                               |  |                                   |                                   |                                    |   |
| 211007      | 44330                       | OTHER PROFESSIONAL TECHNICAL SERVICES | 9,648.51                               | 10,107.00                         | 10,107.00                         | 10,304.00                          | 197.00                                  |
| 231007      | 44330                       | OTHER PROFESSIONAL TECHNICAL SERVICES | 1,305.00                               | 1,200.00                          | 1,200.00                          | 1,200.00                           | 0.00                                    |
| 259007      | 44330                       | OTHER PROFESSIONAL TECHNICAL SERVICES | 14,017.00                              | 13,876.00                         | 13,876.00                         | 14,039.00                          | 163.00                                  |
| 260007      | 44330                       | OTHER PROFESSIONAL TECHNICAL SERVICES | 4,839.26                               | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| 281007      | 44330                       | OTHER PROFESSIONAL TECHNICAL SERVICES | 17,123.70                              | 3,000.00                          | 3,000.00                          | 10,800.00                          | 7,800.00                                |
| TOTAL PROFE | ESSIONAL & O                | THER SERVICES                         | 46,933.47                              | 28,183.00                         | 28,183.00                         | 36,343.00                          | 8,160.00                                |
|             |                             |                                       |  |                                   |                                   |                                    |   |
| PROPERTY/LI | ABILITY INSU                | RANCE                                 |  |                                   |                                   |                                    |   |
| 259007      | 44520                       | PROPERTY INSURANCE                    | 85,950.77                              | 77,710.00                         | 106,619.00                        | 109,772.00                         | 32,062.00                               |
| 259007      | 44521                       | LIABILITY INSURANCE                   | 55,630.00                              | 55,501.00                         | 59,833.00                         | 61,824.00                          | 6,323.00                                |
| 259007      | 44522                       | AUTO LIABILITY INSURANCE              | 1,091.00                               | 1,058.00                          | 833.00                            | 875.00                             | (183.00)                                |
| TOTAL PROPI | ERTY/LIABILIT               | Y INSURANCE                           | 142,671.77                             | 134,269.00                        | 167,285.00                        | 172,471.00                         | 38,202.00                               |
|             |                             |                                       |  |                                   |                                   |                                    |   |
|             | HASED SERVIC                |                                       | 22 702 00                              | 22 612 00                         | 22 (12 00                         | 24 700 00                          | 1 177 00                                |
| 101807      | 44590                       |                                       | 33,792.00                              | 33,613.00                         | 33,613.00                         | 34,790.00                          | 1,177.00                                |
| 231007      | 44590<br><b>R PURCHASED</b> | BOE MEETINGS & OTHER EXPENSES         | 3,030.09                               | 3,200.00                          | 3,200.00                          | 3,200.00                           | 0.00                                    |
| TOTAL OTHER | RPURCHASED                  | SERVICES                              | 36,822.09                              | 36,813.00                         | 36,813.00                         | 37,990.00                          | 1,177.00                                |
| SOFTWARE L  | ICENSING & SI               | UPPORT                                |  |                                   |                                   |                                    |   |
| 211007      | 44815                       | SOFTWARE LICENSING & SUPPORT          | 4,500.00                               | 4,590.00                          | 4,590.00                          | 4,500.00                           | (90.00)                                 |
| 259007      | 44815                       | SOFTWARE LICENSING & SUPPORT          | 15,102.43                              | 16,727.00                         | 16,727.00                         | 17,677.00                          | 950.00                                  |
| 260007      | 44815                       | SOFTWARE LICENSING & SUPPORT          | 3,700.00                               | 3,700.00                          | 3,700.00                          | 3,700.00                           | 0.00                                    |
| 281007      | 44815                       | SOFTWARE LICENSING & SUPPORT          | 106,990.89                             | 120,662.00                        | 120,662.00                        | 141,735.00                         | 21,073.00                               |
| TOTAL SOFTV | WARE LICENSI                | NG & SUPPORT                          | 130,293.32                             | 145,679.00                        | 145,679.00                        | 167,612.00                         | 21,933.00                               |
|             |                             |                                       | · · · ·                                | •                                 | ·                                 | •                                  | ·                                       |
| TOTAL CONT  | RACTUAL & O                 | THER SERVICES                         | 453,009.28                             | 444,944.00                        | 477,960.00                        | 514,416.00                         | 69,472.00                               |

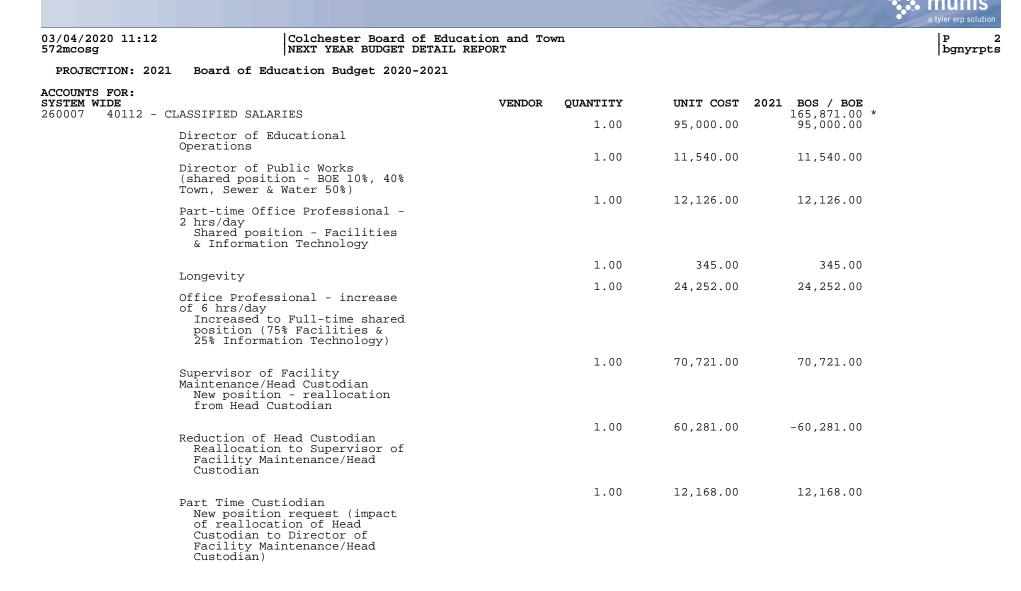
|              |                |                                  | FY 2018-2019<br>ACTUAL | FY 2019-2020<br>ADOPTED | FY 2019-2020<br>REVISED | FY 2020-2021<br>PROPOSED | INCREASE<br>(DECREASE) |
|--------------|----------------|----------------------------------|------------------------|-------------------------|-------------------------|--------------------------|------------------------|
|              |                | UTILITIES AND TAXES              | EXPENDITURES           | BUDGET                  | BUDGET                  | BUDGET                   | COL 4 - COL 2          |
|              |                |                                  |                        |                         |                         |                          |                        |
| 260007       | 45411          | WATER/SEWER                      | 899.32                 | 450.00                  | 450.00                  | 900.00                   | 450.00                 |
| TELEPHONES   |                |                                  |                        |                         |                         |                          |                        |
| 260007       | 45530          | TELEPHONES                       | 0.00                   | 0.00                    | 0.00                    | 420.00                   | 420.00                 |
| 266007       | 45530          | TELEPHONES                       | 315.03                 | 300.00                  | 300.00                  | 300.00                   | 0.00                   |
| 281007       | 45530          | TELEPHONES                       | 666.27                 | 600.00                  | 600.00                  | 600.00                   | 0.00                   |
| TOTAL TELEPI | HONES          |                                  | 981.30                 | 900.00                  | 900.00                  | 1,320.00                 | 420.00                 |
|              |                |                                  |                        |                         |                         |                          |                        |
| FUEL         |                |                                  |                        |                         |                         |                          |                        |
| 260007       | 45626          | GASOLINE                         | 354.73                 | 400.00                  | 400.00                  | 370.00                   | (30.00)                |
| 270007       | 45626          | GASOLINE                         | 501.57                 | 350.00                  | 350.00                  | 324.00                   | (26.00)                |
| TOTAL FUEL   |                |                                  | 856.30                 | 750.00                  | 750.00                  | 694.00                   | (56.00)                |
| 270007       | 45627          | DIESEL GASOLINE                  | 126,528.17             | 117,000.00              | 117,000.00              | 101,400.00               | (15,600.00)            |
| TOTAL UTILIT | IES AND TAXES  |                                  | 129,265.09             | 119,100.00              | 119,100.00              | 104,314.00               | (14,786.00)            |
|              |                | <b>REPAIRS &amp; MAINTENANCE</b> |                        |                         |                         |                          |                        |
| 281007       | 46420          | CLEANING/REPAIRING/MAINTENANCE   | 1,983.96               | 2,000.00                | 2,000.00                | 2,000.00                 | 0.00                   |
| 281007       | 46430          | EQUIPMENT CONTRACTS              | 726.53                 | 741.00                  | 741.00                  | 786.00                   | 45.00                  |
| 260007       | 46430          | GROUNDS MAINTENANCE CONTRACTS    | 1,460.00               | 6,250.00                | 6,250.00                | 3,000.00                 | (3,250.00)             |
| VEHICLE MAI  | NTENANCE       |                                  |                        |                         |                         |                          |                        |
| 260007       | 46431          | VEHICLE MAINTENANCE              | 0.00                   | 150.00                  | 150.00                  | 0.00                     | (150.00)               |
| 270007       | 46431          | VEHICLE MAINTENANCE              | 0.00                   | 600.00                  | 600.00                  | 600.00                   | 0.00                   |
|              |                |                                  | 0.00                   | 750.00                  | 750.00                  | 600.00                   | (150.00)               |
|              |                |                                  |                        |                         |                         |                          | ·1                     |
| TOTAL REPAIL | RS & MAINTENAN | ICE                              | 4,170.49               | 9,741.00                | 9,741.00                | 6,386.00                 | (3,355.00)             |

|          |                 |                                   | FY 2018-2019<br>ACTUAL<br>EXPENDITURES | FY 2019-2020<br>ADOPTED<br>BUDGET | FY 2019-2020<br>REVISED<br>BUDGET | FY 2020-2021<br>PROPOSED<br>BUDGET | INCREASE<br>(DECREASE)<br>COL 4 - COL 2 |
|----------|-----------------|-----------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|---|
|          |                 | CAPITAL OUTLAY                    |  |                                   |                                   |                                    |   |
| 28100    | 7 48731         | NON-INSTRUCTIONAL EQUIPMENT       | 10,365.00                              | 0.00                              | 0.00                              | 0.00                               | 0.00                                    |
| 26000    | 7 48734         | CAPITAL OUTLAY                    | 44,543.52                              | 87,750.00                         | 67,487.00                         | 106,250.00                         | 18,500.00                               |
| TOTAL CA | PITAL OUTLAY    |                                   | 54,908.52                              | 87,750.00                         | 67,487.00                         | 106,250.00                         | 18,500.00                               |
|          |                 | TRANSFERS TO OTHER FUNDS          |  |                                   |                                   |                                    |   |
| TRANSFE  | R TO BOE CAPITA | L RESERVE                         |  |                                   |                                   |                                    |   |
| 26000    | 7 50205         | TRANSFER TO BOE CAPITAL RESERVE   | 171,191.48                             | 72,250.00                         | 162,122.00                        | 149,485.00                         | 77,235.00                               |
| 28100    | 7 50205         | TRANSFER TO BOE CAPITAL RESERVE   | 25,000.00                              | 0.00                              | 200,000.00                        | 79,228.00                          | 79,228.00                               |
| TOTAL TR | ANSFER TO BOE   | CAPITAL RESERVE                   | 196,191.48                             | 72,250.00                         | 362,122.00                        | 228,713.00                         | 156,463.00                              |
| 25900    | 7 50260         | TRANSFER TO EDUCATION GRANTS FUND | 35,000.00                              | 35,000.00                         | 112,226.00                        | 45,000.00                          | 10,000.00                               |
| 25100    | 7 50700         | TRANSFER TO DEBT SERVICE FUND     | 212,336.00                             | 212,336.00                        | 212,336.00                        | 212,336.00                         | 0.00                                    |
| TOTAL TR | ANSFERS TO OTH  | IER FUNDS                         | 443,527.48                             | 319,586.00                        | 686,684.00                        | 486,049.00                         | 166,463.00                              |
|          |                 | CONTINGENCY                       |  |                                   |                                   |                                    |   |
| 25100    | 7 50900         | CONTINGENCY                       | 0.00                                   | (100,000.00)                      | 0.00                              | 0.00                               | 100,000.00                              |
| TOTAL CO | NTINGENCY       |                                   | 0.00                                   | (100,000.00)                      | 0.00                              | 0.00                               | 100,000.00                              |
|          |                 |                                   |  |                                   |                                   |                                    |   |
| TOTAL    | SYSTEM WIDE     |                                   | 9,690,478.89                           | 10,162,035.00                     | 10,529,926.00                     | 10,590,411.00                      | 428,376.00                              |



We create innovative thinkers for a dynamic world

|                      |  |   |          |            |                            | a tyler erp solution |
|----------------------|--|---|----------|------------|----------------------------|----------------------|
| 03/04/20<br>572mcos  |  | oard of Education and Tow<br>DGET DETAIL REPORT | wn       |            |                            | P 1<br>bgnyrpts      |
| PROJEC               | CTION: 2021 Board of Education Budget                              | 2020-2021                                       |          |            |                            |                      |
| ACCOUNTS<br>SYSTEM V |  | VENDOR  | QUANTITY | UNIT COST  | 2021 BOS / BOE             |                      |
| 40111                | CERTIFIED SALARIES   |   |          |            |                            |                      |
| 101907               | 40111 - CERTIFIED SUBSTITUTES                                      |   | 1.00     | 205,000.00 | 205,000.00 *<br>205,000.00 |                      |
|                      | Certified daily substitutes<br>Based on historical<br>expenditures |   | 1.00     | 205,000.00 | 205,000.00                 |                      |
| 259007               | 40111 - CERTIFIED CONTRACT SETTLEMENT<br>Estimated merit salary    | S   | 1.00     | 6,396.00   | 6,396.00 *<br>6,396.00     |                      |
|                      | increases for non-union<br>certified employees                     |   |          |            |                            |                      |
| 322007               | 40111 - STIPENDS - LEADERSHIP                                      |   | 1.00     | 2 012 00   | 8,961.00 *                 |                      |
|                      | District Safe School Climat<br>Coordinator                         | e   | 1.00     | 2,912.00   | 2,912.00                   |                      |
|                      | Audio Visual (AV) Specialis  | t   | 1.00     | 1,000.00   | 1,000.00                   |                      |
|                      | District Web Master  |   | 1.00     | 2,808.00   | 2,808.00                   |                      |
|                      | Specialist - Library Media<br>Center                               |   | 1.00     | 2,241.00   | 2,241.00                   |                      |
| TO:<br>40112         | TAL CERTIFIED SALARIES<br>CLASSIFIED SALARIES                      |   |          |            | 220,357.00                 |                      |
| 101907               | 40112 - CLASSIFIED SUBSTITUTES                                     |   | 1 00     |            | 70,000.00 *                |                      |
|                      | Classified daily substitute<br>Based on historical<br>expenditures | S   | 1.00     | 70,000.00  | 70,000.00                  |                      |
| 259007               | 40112 - CLASSIFIED CONTRACT SETTLMENT<br>Estimated merit salary    | S   | 1.00     | 20,259.00  | 20,259.00 *<br>20,259.00   |                      |
|                      | increases for non-union classified employees                       |   |          |            |                            |                      |



|   |   |        |          |            |                                      | a tyler erp solution |
|---|---|--------|----------|------------|--------------------------------------|----------------------|
| 03/04/2020 11:12<br>572mcosg                                | Colchester Board of Educati<br>NEXT YEAR BUDGET DETAIL REP                                |        | vn       |            |                                      | P 3<br>bgnyrpts      |
| PROJECTION: 2021 Board of                                   | Education Budget 2020-2021  |        |          |            |                                      |                      |
| ACCOUNTS FOR:<br>SYSTEM WIDE<br>266007 40112 - CLASSIFIED S | SALARIES  | VENDOR | QUANTITY |            | <b>2021 BOS / BOE</b><br>86,026.00 * | ĸ                    |
| Officer Fi<br>Salary c<br>budget -                          | cource Officer (Police<br>rst Class)<br>only funded in BOE<br>Union contract<br>6/30/2020 |        | 1.00     | 86,026.00  | 86,026.00                            |                      |
| 267007 40112 - CLASSIFIED S                                 |   |        | 1.00     | 28,931.00  | 31,115.00 *<br>28,931.00             | ŧ                    |
|   | ety Officer   |        | 1.00     | 2,184.00   | 2,184.00                             |                      |
| Early Band  | l Door Person   |        |          |            |                                      |                      |
|   | GALARIES<br>of Education<br>and Instructional   |        | 1.00     | 104,590.00 | 422,492.00 *<br>104,590.00           | ŧ                    |
| Innovation  |   |        | 1.00     | 82,000.00  | 82,000.00                            |                      |
| Systems Ne  | etwork Manager  |        | 1.00     | 35,875.00  | 35,875.00                            |                      |
| IT Technic  | ian - Level 1   |        | 1.00     | 45,000.00  | 45,000.00                            |                      |
| IT Technic  | eian - Level 2  |        | 1.00     | 56,595.00  | 56,595.00                            |                      |
|   | Data Specialist   |        | 1.00     | 12,126.00  | 12,126.00                            |                      |
| 2 hrs/day   | Office Professional -<br>position - Facilities  |        |          |            |                                      |                      |
|   |   |        | 1.00     | 35,000.00  | 35,000.00                            |                      |
|   | ian - Level 1   |        | 1.00     | 300.00     | 300.00                               |                      |
| Specialist  | / Integration<br>: - Certified<br>tion request  |        | 1.00     | 51,006.00  | 51,006.00                            |                      |

|   |        |                         |                              |   | a tyler erp solution |
|---|--------|-------------------------|------------------------------|---|----------------------|
| 03/04/2020 11:12 Colchester Board of E<br>572mcosg NEXT YEAR BUDGET DETA  |        | wn                      |                              |   | P 4<br>bgnyrpts      |
| PROJECTION: 2021 Board of Education Budget 2020-202   | 1      |                         |                              |   |                      |
| ACCOUNTS FOR:<br>SYSTEM WIDE<br>322007 40112 - CLASSIFIED SALARIES<br>Nurse Supervisor  | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b><br>5,000.00 | <b>2021 BOS / BOE</b><br>5,000.00<br>5,000.00 | *                    |
| TOTAL CLASSIFIED SALARIES<br>41210 EMPLOYEE RELATED INSURANCE   |        |                         |                              | 800,763.00                                    |                      |
| 259007 41210 - EMPLOYEE RELATED INSURANCE<br>Projected claims at 100%<br>Estimate provided by Lockton<br>dated 12/13/19   |        | 1.00                    | 5,968,248.00                 | 5,211,518.00<br>5,968,248.00                  | *                    |
| Fixed expenses - retention<br>premium (Administrative<br>Services Only fees), Managed<br>benefits fee,network access<br>fees<br>Estimate provided by Lockton<br>dated 12/13/19    |        | 1.00                    | 264,326.00                   | 264,326.00                                    |                      |
| Fixed expenses - Individual &<br>Aggregate stop-loss insurance<br>premiums<br>Estimate provided by Lockton<br>dated 12/13/19  |        | 1.00                    | 652,706.00                   | 652,706.00                                    |                      |
| Estimated employer<br>contributions to employee<br>Health Saving accounts (High<br>Deductible Health plan)  |        | 1.00                    | 355,000.00                   | 355,000.00                                    |                      |
| Lockton fees (BOE share)<br>Estimate provided by Lockton<br>dated 12/13/19  |        | 1.00                    | 52,257.00                    | 52,257.00                                     |                      |
| PPI Benefit Solutions fees (BOE share)  |        | 1.00                    | 52,800.00                    | 52,800.00                                     |                      |
| Actuarial fees - Other<br>Post-Employment Benefits (OPEB)<br>Valuation, Governmental<br>Accounting Standards Board<br>(GASB) Statement 74 & 75<br>financial statement disclosures |        | 1.00                    | 8,000.00                     | 8,000.00                                      |                      |
| Decrease funding for expected   |        | 1.00                    | 696,809.00                   | -696,809.00                                   |                      |

|                                 |  |        |          | 1000000      | 2000                      | a tyler erp solut |
|---------------------------------|--|--------|----------|--------------|---------------------------|-------------------|
| 3/04/2020 11:12<br>72mcosg      | Colchester Board of Edu<br>NEXT YEAR BUDGET DETAIL   |        | wn       |              |                           | P<br>bgnyrr       |
| PROJECTION: 2021                | Board of Education Budget 2020-2021  |        |          |              |                           |                   |
| ACCOUNTS FOR:<br>SYSTEM WIDE    | claims based on 50% of excess<br>11/30/19 balance in BOE Health<br>insurance Reserve Fund over 15%<br>risk corridor  | VENDOR | QUANTITY | UNIT COST    | 2021 BOS / BOE            |                   |
|                                 | Employee cost-share, Cobra<br>payments, Retiree insurance<br>payments and Teachers'<br>Retirement contributions<br>Estimate based on analysis of<br>historical actual data |        | 1.00     | 1,600,000.00 | -1,600,000.00             |                   |
|                                 |  |        | 1.00     | 91,485.00    | 91,485.00                 |                   |
|                                 | Payments for insurance waivers<br>Life/AD&D insurance - Certified<br>staff   |        | 1.00     | 36,240.00    | 36,240.00                 |                   |
|                                 | Life/AD&D insurance -<br>Classified staff  |        | 1.00     | 10,670.00    | 10,670.00                 |                   |
|                                 | Long-term Disability insurance<br>- Certified staff  |        | 1.00     | 6,009.00     | 6,009.00                  |                   |
|                                 | Long-term Disability insurance<br>- Classified staff   |        | 1.00     | 9,159.00     | 9,159.00                  |                   |
|                                 | Long-term Disability insurance<br>- non-union Certified &<br>Classifed staff merit pay<br>increases  |        | 1.00     | 78.00        | 78.00                     |                   |
|                                 | Life/AD&D insurance - non-union<br>Certified and Classified staff  |        | 1.00     | 21.00        | 21.00                     |                   |
|                                 | merit pay increases<br>Life/AD&D insurance - New and<br>Reallocated Positions  |        | 1.00     | 889.00       | 889.00                    |                   |
|                                 | Long-term Disability insurance<br>- New and Reallocated Positions  |        | 1.00     | 439.00       | 439.00                    |                   |
| TOTAL EMPLOYE<br>1220 SOCIAL SE | E RELATED INSURANCE<br>CURITY  |        |          |              | 5,211,518.00              |                   |
| 59007 41220 - S                 | OCIAL SECURITY   |        | 1.00     | 26,256.00    | 419,309.00 *<br>26,256.00 | *                 |
|                                 | Certified staff  |        |          | .,           | ,                         |                   |



### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:<br>SYSTEM WIDE   |  | VENDOR | OUANTITY | UNIT COST  | 2021 BOS / BOE |
|--------------------------------|--|--------|----------|------------|----------------|
| SISIEM WIDE                    |  | VENDOR | 1.00     | 15,190.00  | 15,190.00      |
|                                | Certified staff - tutors,<br>substitutes, Summer School                                  |        |          |            | ·              |
|                                | Classified staff - substitutes,<br>additional & summer hours,<br>overtime, Summer School |        | 1.00     | 11,078.00  | 11,078.00      |
|                                | Certified & Classified<br>non-union staff merit pay<br>increases                         |        | 1.00     | 1,383.00   | 1,383.00       |
|                                | Stipends for teacher<br>leadership, advisors & coaches                                   |        | 1.00     | 9,731.00   | 9,731.00       |
|                                | New & Reallocated Positions  |        | 1.00     | 7,745.00   | 7,745.00       |
| TOTAL SOCIAL<br>41221 MEDICARE | SECURITY   |        |          |            | 419,309.00     |
| 259007 41221 - 1               | MEDICARE   |        |          |            | 396,016.00 *   |
|                                | Certified staff  |        | 1.00     | 289,398.00 | 289,398.00     |
|                                |  |        | 1.00     | 85,243.00  | 85,243.00      |
|                                | Classified staff   |        |          |            | -              |
|                                | Certified staff - tutors,<br>Summer School, substitutes                                  |        | 1.00     | 4,713.00   | 4,713.00       |
|                                | Classified staff - additional & summer hours, overtime, Summer School, substitutes       |        | 1.00     | 2,591.00   | 2,591.00       |
|                                | School, Substitutes  |        | 1.00     | 387.00     | 387.00         |
|                                | Certified & Classified<br>non-union staff merit pay<br>increases                         |        |          |            |                |
|                                | Stipends for teacher<br>leadership, advisors & coaches                                   |        | 1.00     | 6,301.00   | 6,301.00       |
|                                | Retiree severance payouts -<br>Certified staff - accrued sick<br>days                    |        | 1.00     | 2,608.00   | 2,608.00       |
|                                | Retiree severance payouts -<br>Certified staff - accrued                                 |        | 1.00     | 108.00     | 108.00         |
|                                | vacation days @ 50%  |        | 1.00     | 4,667.00   | 4,667.00       |
|                                | New & Reallocated Positions  |        |          |            |                |

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| ACCOUNTS FOR:<br>SYSTEM WIDE  | VENDOR | QUANTITY | UNIT COST  | 2021 BOS / BOE             |
|---|--------|----------|------------|----------------------------|
| TOTAL MEDICARE<br>41230 FICA & RETIREMENT   |        |          |            | 396,016.00                 |
| 259007 41230 - RETIREMENT   | -      | 1.00     | 14,201.00  | 239,982.00 *<br>14,201.00  |
| Contributions to 457 plan<br>Certified staff (OT/PT)  | 1 -    | 1.00     | 4,802.00   | 4,802.00                   |
| Contributions to 401(a)<br>for shared positions with<br>Contributions to 401(a) &   | n Town | 1.00     | 214,963.00 | 4,862.00                   |
| Contributions to 401(a) &<br>Contributions to 401(a) &<br>plans for Certified &<br>Classified staff non-unic  | à 457  | 1.00     | 1,040.00   | 1,040.00                   |
| merit pay increases<br>New & Reallocated Positic  |        | 1.00     | 4,976.00   | 4,976.00                   |
| TOTAL FICA & RETIREMENT<br>41250 UNEMPLOYMENT   |        |          |            | 239,982.00                 |
| 259007 41250 - UNEMPLOYMENT COMPENSATION<br>Unemployment compensation   | -      | 1.00     | 24,000.00  | 25,100.00 *<br>24,000.00   |
| benefits<br>Third party administrativ   |        | 4.00     | 275.00     | 1,100.00                   |
| TOTAL UNEMPLOYMENT<br>41260 WORKERS' COMP INSURANCE   | _      |          |            | 25,100.00                  |
| 259007 41260 - WORKERS' COMPENSATION<br>Workers Comp - estimated<br>rate increase plus 2.5% f<br>payroll increase exposure<br>Estimate provided by US<br>12/31/19 | for    | 1.00     | 231,089.00 | 257,089.00 *<br>231,089.00 |
| Workers Compensation Sett<br>Agreement  | lement | 1.00     | 26,000.00  | 26,000.00                  |



### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



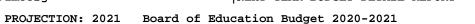
| ACCOUNTS FOR:<br>SYSTEM WIDE   | VENDOR | QUANTITY | UNIT COST  | 2021 BOS / BOE            |
|--|--------|----------|------------|---------------------------|
| TOTAL WORKERS' COMP INSURANCE<br>41290 OTHER EMPLOYEE BENEFITS   |        |          |            | 257,089.00                |
| 259007 41290 - OTHER EMPLOYEE BENEFITS   |        | 1 00     | 120 656 00 | 192,077.00 *              |
| Anticipated retirements<br>eligible for payout of 27% of<br>accrued sick time                                      |        | 1.00     | 138,656.00 | 138,656.00                |
| Anticipated retirements<br>eligible for payout of 37% of<br>accrued sick time                                      |        | 1.00     | 41,198.00  | 41,198.00                 |
| Course reimbursements for<br>teachers with advanced degrees<br>- \$100 per credit - maximum 6                      |        | 8.00     | 600.00     | 4,800.00                  |
| credits each<br>Anticipated retirement of<br>vacation @ 50%  |        | 1.00     | 7,423.00   | 7,423.00                  |
| TOTAL OTHER EMPLOYEE BENEFITS<br>42614 GROUNDS MAINTENANCE SUPPLIES<br>260007 42614 - GROUNDS MAINTENANCE SUPPLIES |        |          |            | 192,077.00<br>35,000.00 * |
| District-wide Grounds<br>Maintenance parts, supplies &<br>materials  |        | 1.00     | 35,000.00  | 35,000.00                 |
| TOTAL GROUNDS MAINTENANCE SUPPLIES<br>42690 OTHER SUPPLIES/MATERIALS   |        |          |            | 35,000.00                 |
| 281007 42690 - OTHER SUPPLIES/MATERIALS<br>Peripherals, document cameras,  |        | 10.00    | 450.00     | 267,000.00 *<br>4,500.00  |
| monitors, speakers, etc<br>General supplies - Cords,<br>Adapters, Office, Trial<br>Equipment-Digital Classroom     |        | 1.00     | 8,500.00   | 8,500.00                  |
| Display Setup  |        | 9.00     | 150.00     | 1,350.00                  |
| Apple TV- WJJMS, JJIS, CES   |        | 495.00   | 250.00     | 123,750.00                |
| Student Chromebooks<br>Teacher Chromebooks   |        | 20.00    | 275.00     | 5,500.00                  |



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### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



ACCOUNTS FOR: SYSTEM WIDE

|   | VENDOR | <b>QUANTITY</b><br>96.00 | <b>UNIT COST</b><br>450.00 | <b>2021 BOS / BOE</b> 43,200.00 |
|---|--------|--------------------------|----------------------------|---------------------------------|
| Chromebox w/Monitors  |        | 6.00                     | 750.00                     | 4,500.00                        |
| Teacher Desktop PC- BA  |        |                          |                            |                                 |
| Document Cameras  |        | 14.00                    | 200.00                     | 2,800.00                        |
| iPad Air  |        | 85.00                    | 340.00                     | 28,900.00                       |
| Laptop- BA, JJIS , CES ,<br>IT/Facilities, Special<br>Education 18-21 yr old program  |        | 20.00                    | 775.00                     | 15,500.00                       |
| Printers  |        | 3.00                     | 450.00                     | 1,350.00                        |
| Digital Displays Setup- JJIS,<br>CES  |        | 10.00                    | 1,000.00                   | 10,000.00                       |
| Projectors- BA, JJIS, CES   |        | 12.00                    | 575.00                     | 6,900.00                        |
| C9300-48P-E Cisco Catalyst 9300   |        | 2.00                     | 4,950.00                   | 9,900.00                        |
| 58-port PoE+, Network<br>Essentials-48 Ports-Manageable-<br>2Layer Supported -Twisted<br>Pair-Lifetime Limited Warranty                           |        | 1.00                     | 4,950.00                   | -4,950.00                       |
| C9300-48P-E Ciso Catalyst 9300<br>48 port PoE+ Network Essentials<br>- anticipated Erate funding<br>(50%)   |        | 1.00                     | 1,050.00                   | 1,050.00                        |
| C9300-NM-8X Cisco Catalyst 9300<br>8x10GE Network Module-For Data<br>Networking-8 10GBBase-x Network<br>Twisted Pair 10 GB Ethernet-<br>10GBase-X |        |                          |                            |                                 |
| C9300-NM-8X Ciso Catalyst 9300<br>8x10GE Network Module For Data<br>Networking - anticipated Erate<br>funding (50%)                               |        | 1.00                     | 525.00                     | -525.00                         |
| C3850-NM-4-10G Ciso 4 x 1GE/4x<br>10GE Network Module Spare-For<br>Data Networking, Optical<br>Network4 x Expansion Slots                         |        | 1.00                     | 950.00                     | 950.00                          |
| C3850-NM-4-10G Ciso 4x 1GE/4<br>x10GE Network Module Spare- For<br>Data Networking - anticipated<br>Erate funding (50%)                           |        | 1.00                     | 475.00                     | -475.00                         |
| SMT1500RM2UC APC by Schneider   |        | 3.00                     | 700.00                     | 2,100.00                        |



Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT

| ACCOUNTS FOR:<br>SYSTEM WIDE |  | VENDOR | OUANTITY | UNIT COST | 2021 BOS / BOE                                |
|------------------------------|--|--------|----------|-----------|---|
|                              | Electric Smart-UPS 1500VA LCD<br>RM 2U 120V with SmartConnect-2U<br>Rackmountable-3 hour<br>Recharge-12V AC Input-120VAC,<br>110 V AC,127V AC Output-NEMA<br>5-15P             | VIADOR | 20AUTTT  |           |   |
|                              | SMT1500RM2UC APC by Schneider<br>Electirc Smart-UPS -  |        | 1.50     | 700.00    | -1,050.00                                     |
|                              | anticipated Erate funding (50%)  |        | 1.00     | 500.00    | 500.00  |
|                              | Projector Cage BA  |        | 1.00     | 2,000.00  | 2,000.00                                      |
|                              | Projector/Wiring BA<br>Screen BA   |        | 1.00     | 750.00    | 750.00  |
| 43320 PROFESSI               | SUPPLIES/MATERIALS<br>ONAL DEVELOPMENT<br>PROFESSIONAL DEVELOPMENT<br>Connecticut Association of<br>Boards of Education (CABE) -<br>Conference registration (3 BOE<br>members) |        | 3.00     | 500.00    | 267,000.00<br>8,080.00 *<br>1,500.00<br>80.00 |
|                              | Connecticut Association of<br>Boards of Education (CABE) -<br>Conference registration (2<br>student BOE members)<br>Miscellaneous<br>training/materials for BOE<br>members     |        | 1.00     | 6,500.00  | 6,500.00                                      |
| 260007 43320 -               | PROFESSIONAL DEVELOPMENT<br>Professional development -<br>Director of Educational<br>Operations  |        | 1.00     | 500.00    | 500.00 *<br>500.00                            |

|  |   |              |          | All S        | 1891                              | 🐝 mu                    |
|--|---|--------------|----------|--------------|-----------------------------------|-------------------------|
| 03/04/2020 11:12<br>572mcosg                   | Colchester Board of Educa<br>NEXT YEAR BUDGET DETAIL R                                      | tion and Tov | wn       |              | 2000                              | a tyler erp<br>P<br>bgn |
| PROJECTION: 202                                | ·   |              |          |              |                                   | 1-3-                    |
| ACCOUNTS FOR:<br>SYSTEM WIDE<br>281007 43320 - | PROFESSIONAL DEVELOPMENT  | VENDOR       | QUANTITY | UNIT COST    | <b>2021 BOS / BOE</b><br>5,800.00 | *                       |
| 101007 13520                                   | Data- PowerSchool User Group  |              | 1.00     | 800.00       | 800.00                            |                         |
|  | Technology Staff Professional<br>Development  |              | 1.00     | 1,000.00     | 1,000.00                          |                         |
|  | PowerSchool University  |              | 1.00     | 4,000.00     | 4,000.00                          |                         |
|  | SIONAL DEVELOPMENT<br>ANSPORTATION  |              |          |              | 14,380.00                         |                         |
| 270007 43510 -                                 | PUPIL TRANSPORTATION  |              | 1 00     | 1 055 105 00 | 1,289,138.00                      | *                       |
|  | Bus contract - 21 bus runs  |              | 1.00     | 1,257,105.00 | 1,257,105.00                      |                         |
|  | Alternative Education<br>transportation<br>Estimated 3% rate increase                       |              | 1.00     | 12,942.00    | 12,942.00                         |                         |
|  | Additional bus runs -<br>Kindergarten orientation, WJJMS                                    |              | 1.00     | 700.00       | 700.00                            |                         |
|  | Grade 8 orientation at BA<br>Transportation for homeless<br>students per McKinney-Vento Act |              | 1.00     | 18,391.00    | 18,391.00                         |                         |
| TOTAL PUPIL<br>43580 TRAVEL                    | TRANSPORTATION  |              |          |              | 1,289,138.00                      |                         |
| 281007 43580 -                                 | TRAVEL  |              | 1.00     | 350.00       | 850.00<br>350.00                  | *                       |
|  | Travel reimbursement  |              | 4.00     | 125.00       | 500.00                            |                         |
|  | Flat rate travel for IT<br>Technicians (4)  |              | 4.00     | 123.00       | 500.00                            |                         |
| TOTAL TRAVEI<br>43810 DUES ANI                 |   |              |          |              | 850.00                            |                         |
|  | DUES AND FEES   |              |          |              | 1,800.00                          | *                       |
|  | Enrollment Projections Report   |              | 1.00     | 1,800.00     | 1,800.00                          |                         |

|  |   |                         |                           |   | a tyler erp solution |
|--|---|-------------------------|---------------------------|---|----------------------|
|  | nester Board of Education and To<br>YEAR BUDGET DETAIL REPORT | wn                      |                           |   | P 12<br>bgnyrpts     |
| PROJECTION: 2021 Board of Education  | n Budget 2020-2021  |                         |                           |   |                      |
| ACCOUNTS FOR:<br>SYSTEM WIDE<br>259007 43810 - DUES AND FEES<br>EastConn Regional Ed<br>Service Center (RESC<br>membership fees (bas<br>October 2019 enrolle | C)<br>sed on  | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b> 2,317.00 | <b>2021 BOS / BOE</b><br>2,317.00 *<br>2,317.00 |                      |
| 260007 43810 - DUES AND FEES<br>Membership - Connect<br>Schools Buildings &<br>Association   | ticut<br>Grounds  | 1.00                    | 300.00                    | 300.00 *<br>300.00                              |                      |
| TOTAL DUES AND FEES<br>44203 LEGAL   |   |                         |                           | 4,417.00  |                      |
| 259007 44203 - LEGAL<br>Legal Services<br>Based on historica<br>expenditures.  | al  | 1.00                    | 100,000.00                | 100,000.00 *<br>100,000.00                      |                      |
| TOTAL LEGAL<br>44330 OTHER PROF TECH SERV  |   |                         |                           | 100,000.00                                      |                      |
| 211007 44330 - OTHER PROF TECH SERV<br>School Medical Advis  | sor Services  | 1.00                    | 10,039.00                 | 10,304.00 *<br>10,039.00                        |                      |
| - estimated 2% incre<br>Health services for<br>private nonprofit se  | children in   | 1.00                    | 265.00                    | 265.00  |                      |
| 231007 44330 - OTHER PROF TECH SERV<br>BOE Meeting Clerk -<br>scheduled meetings   | regular   | 1.00                    | 1,200.00                  | 1,200.00 *<br>1,200.00                          |                      |



Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:  |   |        |          |            |                          |
|----------------|---|--------|----------|------------|--------------------------|
| SYSTEM WIDE    |   | VENDOR | QUANTITY | UNIT COST  | 2021 BOS / BOE           |
| 259007 44330 - | OTHER PROF TECH SERV  |        | 1.00     | 10,500.00  | 14,039.00 *<br>10,500.00 |
|                | Liability Auto Property (LAP) &<br>Workers Compensation (WC)<br>insurance consultant services   |        | 1.00     | 1,300.00   | 1,300.00                 |
|                | Interoffice mail delivery service   |        |          |            | 1,500.00                 |
|                | Due employment most offer   |        | 8.00     | 140.00     | 1,120.00                 |
|                | Pre-employment, post-offer<br>physicals, fitness for duty<br>exams  |        | 12.00    | 93.25      | 1,119.00                 |
|                | Third Party Administrative fees<br>- Section 125 Flexible Spending<br>plan (FSA)  |        |          |            |                          |
| 281007 44330 - | OTHER PROF TECH SERV<br>Support for Infrastructure and  |        | 1.00     | 3,000.00   | 10,800.00 *<br>3,000.00  |
|                | Powerschool   |        | 1.00     | 7,800.00   | 7,800.00                 |
|                | Eastconn Technology Solutions<br>12 days  |        | 1.00     | 7,800.00   | 7,800.00                 |
|                | PROF TECH SERV<br>INSURANCE   |        |          |            | 36,343.00                |
| 259007 44520 - | PROPERTY INSURANCE  |        |          |            | 109,772.00 *             |
|                | Property, Inland/Marine,<br>Buildings & Contents, Boiler<br>coverage - estimated 3% rate<br>increase (no substantial<br>exposure change)<br>Estimate provided by USI on<br>12/31/19 |        | 1.00     | 108,239.00 | 108,239.00               |
|                | Crime insurance - estimated 0%<br>rate increase<br>Estimate provided by USI on<br>12/31/19  |        | 1.00     | 533.00     | 533.00                   |
|                | Miscellaneous insurance<br>additions/changes<br>Estimate provided by USI on<br>12/31/19   |        | 1.00     | 1,000.00   | 1,000.00                 |

|  |  |        |          |           |                         | a tyler erp solutior |
|--|--|--------|----------|-----------|-------------------------|----------------------|
| 03/04/2020 11:12<br>572mcosg                 | Colchester Board of Edu<br>NEXT YEAR BUDGET DETAIL   |        | 'n       |           |                         | P 1<br>bgnyrpt       |
| PROJECTION: 2021 Boa:                        | rd of Education Budget 2020-2021   |        |          |           |                         |                      |
| ACCOUNTS FOR:<br>SYSTEM WIDE                 |  | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE          |                      |
| TOTAL PROPERTY INSU<br>44521 LIABILITY INSUR |  |        |          |           | 109,772.00              |                      |
|  | al liability insurance -   |        | 1.00     | 8,349.00  | 61,824.00 *<br>8,349.00 |                      |
| substa<br>Est                                | ated 0% rate increase (no<br>antial exposure change)<br>imate provided by USI on<br>31/19  |        |          |           |                         |                      |
| inclu<br>Liabi<br>2% ra<br>subst<br>Est      | l Errors & Omissions ,<br>ding Employment Practices<br>lity insurance - estimated<br>te increase (no<br>antial exposure change)<br>imate provided by USI on<br>31/19 |        | 1.00     | 15,554.00 | 15,554.00               |                      |
| rate<br>exposi<br>Est                        | lla Policy – estimated 5%<br>increase (no substantial<br>ure change)<br>imate provided by USI on<br>31/19  |        | 1.00     | 18,996.00 | 18,996.00               |                      |
| estima<br>Est                                | nt Accident insurance -<br>ated 5% increase<br>imate provided by USI on<br>31/19   |        | 1.00     | 12,429.00 | 12,429.00               |                      |
| estima<br>Est                                | liability insurance -<br>ated 3% increase<br>imate provided by USI on<br>31/19   |        | 1.00     | 6,496.00  | 6,496.00                |                      |
| TOTAL LIABILITY INS<br>44522 LIABILITY INS T |  |        |          |           | 61,824.00               |                      |
| Auto<br>rate                                 | ABILITY INSURANCE<br>insurance - estimated 5%<br>increase (no substantial<br>ure change)   |        | 1.00     | 875.00    | 875.00 *<br>875.00      |                      |

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|                              |   |        |          |             |                          | a tyler erp solution |
|------------------------------|---|--------|----------|-------------|--------------------------|----------------------|
| 03/04/2020 11:12<br>572mcosg | Colchester Board of Ed<br>NEXT YEAR BUDGET DETAI  |        | vn       |             |                          | P 15<br>bgnyrpts     |
| PROJECTION: 2021             | Board of Education Budget 2020-2021   |        |          |             |                          |                      |
| ACCOUNTS FOR:<br>SYSTEM WIDE | Estimate provided by USI on 12/31/19  | VENDOR | QUANTITY | UNIT COST 2 | 021 BOS / BOE            |                      |
|                              | Y INS TRANSPORTAT<br>HASED SERVICES   |        |          |             | 875.00                   |                      |
| ,                            | ULT EDUCATION ASSESSMENT<br>Vernon Regional Adult Based<br>Education assessment<br>Estimate provided by VRABE       |        | 1.00     | 59,271.00   | 34,790.00 *<br>59,271.00 |                      |
|                              | Estimated State grant funding<br>at 44.88%<br>Estimate provided by VRABE  |        | 1.00     | 26,601.00   | -26,601.00               |                      |
| 1                            | Estimated State grant funding<br>cap at 7.97%<br>Estimate provided by VRABE   |        | 1.00     | 2,120.00    | 2,120.00                 |                      |
| ]                            | E MEETINGS & OTHER EXPENSES<br>Board of Education meeting and<br>award ceremony expenses                            |        | 1.00     | 3,200.00    | 3,200.00 *<br>3,200.00   |                      |
|                              | RCHASED SERVICES<br>ICENSING & SUPPORT  |        |          |             | 37,990.00                |                      |
| 1                            | FTWARE LICENSING & SUPPORT<br>Professional software for<br>Nurses - SNAP Support Plan - 9<br>users                  |        | 1.00     | 4,500.00    | 4,500.00 *<br>4,500.00   |                      |
| i                            | FTWARE LICENSING & SUPPORT<br>Absence and Substitute<br>Management software<br>Per renewal notice dated<br>12/13/19 |        | 1.00     | 13,864.00   | 17,677.00 *<br>13,864.00 |                      |
|                              | Applicant Tracking software -   |        | 1.00     | 3,813.00    | 3,813.00                 |                      |

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| 72mcosg                           | NEXT YEAR BUDGET DETAIL RE  | PORT   |                      |                                |                                      | bgnyrpt |
|-----------------------------------|---|--------|----------------------|--------------------------------|--------------------------------------|---------|
|                                   | oard of Education Budget 2020-2021  |        |                      |                                |                                      |         |
| CCOUNTS FOR:<br>(STEM WIDE<br>ann | ual maintenance   | VENDOR | QUANTITY             | UNIT COST                      | 2021 BOS / BOE                       |         |
| Web                               | ARE LICENSING & SUPPORT<br>based software for Facility<br>Field scheduling (shared<br>h Town) |        | 4.00                 | 925.00                         | 3,700.00 *<br>3,700.00               |         |
|                                   | ARE LICENSING & SUPPORT<br>hPilot MDM Solution  |        | 1.00                 | 6,500.00<br>9,100.00           | 141,735.00 *<br>6,500.00<br>9,100.00 |         |
| Lar                               | Bot (Erate 50%)<br>School Software  |        | 1.00                 | 7,500.00                       | 7,500.00                             |         |
| Par                               | Licensing: Cisco Systems-<br>t#: CON-SNTP-SMS-1 smartn<br>ical Attendance Tracker             |        | 1.00                 | 2,600.00                       | 2,600.00                             |         |
|                                   | ar Winds Network Management<br>ual PST (Data Reporting)                                       |        | 1.00                 | 400.00                         | 400.00                               |         |
| Sch                               | el Data (Data Violation)<br>ool Messenger Presence<br>strict Website)                         |        | 1.00                 | 9,000.00                       | 9,000.00                             |         |
|                                   | erApps (inventory)  |        | 1.00<br>1.00         | 500.00<br>4,800.00             | 500.00<br>4,800.00                   |         |
| Boa                               | rd Docs<br>tor  |        | 1.00<br>1.00         | 3,000.00<br>2,160.00           | 3,000.00<br>2,160.00                 |         |
| Pow                               | erSchool License<br>erSchool Hosting  |        | 1.00<br>1.00         | 13,000.00<br>9,000.00          | 13,000.00<br>9,000.00                |         |
| SSI                               | Certificate for PowerSchool<br>ool Messenger  |        | 1.00<br>1.00<br>1.00 | 700.00<br>5,200.00<br>8,100.00 | 700.00<br>5,200.00<br>8,100.00       |         |
|                                   | ss License<br>Licensing (virtualization   |        | 1.00                 | 12,000.00                      | 12,000.00                            |         |

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Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:                |  |        |          |           |                |
|------------------------------|--|--------|----------|-----------|----------------|
| SYSTEM WIDE                  | Left Hand Cluster Support                                    | VENDOR | QUANTITY | UNIT COST | 2021 BOS / BOE |
|                              | CEN Internet 1GB   |        | 1.00     | 9,000.00  | 9,000.00       |
|                              |  |        | 1.00     | 6,200.00  | 6,200.00       |
|                              | Veeam Data Backup Renewal                                    |        | 1.00     | 14,500.00 | 14,500.00      |
|                              | Microsoft EEC license Renewal<br>w/SCCM                      |        |          |           |                |
|                              | Finalsite Renewal  |        | 1.00     | 9,000.00  | 9,000.00       |
|                              | AccelaSchool ECollect Plus                                   |        | 1.00     | 7,300.00  | 7,300.00       |
|                              |  |        | 1.00     | 4,050.00  | -4,050.00      |
|                              | Wybot - anticipated Erate<br>funding (50%)                   |        |          |           |                |
|                              | -  |        |          |           |                |
| TOTAL SOFTW<br>45411 WATER/S | ARE LICENSING & SUPPORT<br>EWER                              |        |          |           | 167,612.00     |
| 260007 45411 -               | WATER/SEWER  |        |          |           | 900.00 *       |
|                              | Water & Sewer charges<br>(Maintenance Garage)                |        | 1.00     | 900.00    | 900.00         |
| TOTAL WATER<br>45530 TELEPHC |  |        |          |           | 900.00         |
| 260007 45530 -               | TELEPHONES   |        |          |           | 420.00 *       |
|                              | District issued cell phone plan                              |        | 6.00     | 45.00     | 270.00         |
|                              | (July-December)  |        | 6.00     | 25.00     | 150.00         |
|                              | District issued cell phone plan<br>(January-June)            |        |          | 20100     |                |
| 266007 45530 -               | TELEPHONES   |        |          |           | 300.00 *       |
|                              | District issued cell phone plan<br>(School Resource Officer) |        | 12.00    | 25.00     | 300.00         |

|  |                 |          | and a                             | a tyler erp solution |
|--|-----------------|----------|-----------------------------------|----------------------|
| 03/04/2020 11:12<br>572mcosg Colchester Board of Educ<br>NEXT YEAR BUDGET DETAIL       |                 |          |                                   | P 18<br>bgnyrpts     |
| PROJECTION: 2021 Board of Education Budget 2020-2021                                   |                 |          |                                   |                      |
| ACCOUNTS FOR:<br>SYSTEM WIDE<br>281007 45530 - TELEPHONES                              | VENDOR QUANTITY |          | <b>2021 BOS / BOE</b><br>600.00 * |                      |
| District Issued Cell Phone Plan (2 employees)  | 12.00           | 50.00    | 600.00                            |                      |
| TOTAL TELEPHONES<br>45626 GASOLINE   |                 |          | 1,320.00                          |                      |
| 260007 45626 - GASOLINE  | 200.00          | 1.70     | 370.00 *<br>340.00                |                      |
| Gasoline - Facilities Truck  | 1.00            | 30.00    | 30.00                             |                      |
| Estimated gross receipts tax (8.814% of total sale)                                    |                 |          |                                   |                      |
| 270007 45626 - GASOLINE<br>Gasoline - BA Van - student                                 | 175.00          | 1.70     | 324.00 *<br>297.50                |                      |
| transportation for athletics<br>Estimated gross receipts tax<br>(8.814% of total sale) | 1.00            | 26.50    | 26.50                             |                      |
| TOTAL GASOLINE<br>45627 GASOLINE   |                 |          | 694.00                            |                      |
| 270007 45627 - DIESEL GASOLINE   | 52,000.00       | 1.95     | 101,400.00 *<br>101,400.00        |                      |
| Diesel gasoline for buses  | 52,000.00       | 1.75     | 101,400.00                        |                      |
| TOTAL GASOLINE<br>46420 CLEANING/REPAIRING MAINT                                       |                 |          | 101,400.00                        |                      |
| 281007 46420 - CLEANING/REPAIRING MAINT  | 1.00            | 2,000.00 | 2,000.00 *<br>2,000.00            |                      |
| Cleaning/Repair - Projector<br>bulbs, Computer parts                                   | 1.00            | 2,000.00 | 2,000.00                          |                      |



### Colchester Board of Education and Town NEXT YEAR BUDGET DETAIL REPORT



| ACCOUNTS FOR:<br>SYSTEM WIDE   | VENDOR | QUANTITY | UNIT COST  | 2021 BOS / BOE             |
|--|--------|----------|------------|----------------------------|
| TOTAL CLEANING/REPAIRING MAINT<br>46430 EQUIPMENT CONTRACTS  |        |          |            | 2,000.00                   |
| 260007 46430 - PROFESSIONAL CONTRACTS  |        | 1.00     | 3,000.00   | 3,000.00 *<br>3,000.00     |
| Professional Contracts   |        | 1.00     | 3,000.00   | 3,000.00                   |
| 281007 46430 - EQUIPMENT CONTRACTS   |        | 1.00     | 45.00      | 786.00 *<br>45.00          |
| Per Copy Charges - Ricoh Copier<br>(shared cost with Facilities) -<br>estimated 6,500 copies at<br>.0069/copy<br>Canon Copier (shared with |        | 1.00     | 741.00     | 741.00                     |
| facilities) monthly lease<br>payments  |        |          |            |                            |
| TOTAL EQUIPMENT CONTRACTS<br>46431 VEHICLE MAINTENANCE   |        |          |            | 3,786.00                   |
| 260007 46431 - VEHICLE MAINTENANCE   |        | 1 00     |            | 600.00 *                   |
| Facilities Truck   |        | 1.00     | 600.00     | 600.00                     |
| TOTAL VEHICLE MAINTENANCE<br>48734 CAPITAL OUTLAY  |        |          |            | 600.00                     |
| 260007 48734 - CAPITAL OUTLAY  |        | 1.00     | 106,250.00 | 106,250.00 *<br>106,250.00 |
| District-wide Capital Projects   |        | 1.00     | 100,250.00 | 100,250.00                 |
| TOTAL CAPITAL OUTLAY<br>50205 TRSF TO BOE CAPITAL RESERVE  |        |          |            | 106,250.00                 |
| 260007 50205 - TRSF TO BOE CAPITAL RESERVE   |        |          |            | 149,485.00 *               |
| Contribution to BOE Capital<br>Reserve - Facilities & Grounds  |        | 1.00     | 55,735.00  | 55,735.00                  |
| Contribution to BOE Capital<br>Reserve - BA Track Resurfacing<br>(final year of 3 yr funding   |        | 1.00     | 43,750.00  | 43,750.00                  |
| plan)  |        | 1.00     | 10,000.00  | 10,000.00                  |

|                               |  |               |               |            | -                           | • munis<br>a tyler erp solution |
|-------------------------------|--|---------------|---------------|------------|-----------------------------|---------------------------------|
| 03/04/2020 11:12<br>572mcosg  | Colchester Board of Educ<br>NEXT YEAR BUDGET DETAIL  |               | wn            |            |                             | P 20<br>bgnyrpts                |
| PROJECTION: 2021              | Board of Education Budget 2020-2021  |               |               |            |                             |                                 |
| ACCOUNTS FOR:<br>SYSTEM WIDE  | Contribution to BOE Capital<br>Reserve - BA Heating oil tank   | VENDOR        | QUANTITY      | UNIT COST  | 2021 BOS / BOE              |                                 |
|                               | replacement (3 yr funding plan)<br>Increase Contribution to BOE<br>Capital Reserve - Facilities &<br>Grounds<br>BOE Budget Adjustments<br>3/3/2020 |               | 1.00          | 40,000.00  | 40,000.00                   |                                 |
| 281007 50205 - I              | RSF TO BOE CAPITAL RESERVE<br>Contribution to BOE Capital<br>Reserve - Technology  |               | 1.00          | 79,228.00  | 79,228.00 *<br>79,228.00    |                                 |
|                               | BOE CAPITAL RESERVE<br>duc Grants Fund   |               |               |            | 228,713.00                  |                                 |
| 259007 50260 - I              | rsf to Educ Grants Fund<br>Contribution to C3 Program  |               | 1.00          | 35,000.00  | 45,000.00 *<br>35,000.00    |                                 |
|                               | Increase contribution to C3<br>Program   |               | 1.00          | 10,000.00  | 10,000.00                   |                                 |
|                               | e Educ Grants Fund<br>TO DEBT SERVICE FUND   |               |               |            | 45,000.00                   |                                 |
| 251007 50700 - T              | RANSFER TO DEBT SERVICE FUND<br>Contribution for Energy Project<br>lease payment (BOE share -<br>total payment \$308,628)                          |               | 1.00          | 212,336.00 | 212,336.00 *<br>212,336.00  |                                 |
| TOTAL TRANSFE<br>TOTAL SYSTEM | R TO DEBT SERVICE FUND<br>WIDE   |               |               |            | 212,336.00<br>10,590,411.00 |                                 |
|                               | GRAND TOTAL  |               |               |            | 10,590,411.00               |                                 |
|                               | ** END OF REPORT   | - Generated B | oy Maggie Cos | grove **   |                             |                                 |

| COLCHESTER PUBLIC SCHOOLS<br>FY 2020-2021 BUDGET DEVELOPMENT PROCESS |                |                       |                     |                   |  |  |
|--|----------------|-----------------------|---------------------|-------------------|--|--|
|  | ADMINISTRATION | BOARD OF<br>EDUCATION | BOARD OF<br>FINANCE | ADOPTED<br>BUDGET |  |  |
| CERTIFIED PERSONNEL SALARIES   | 20,531,077     | 20,531,077            |                     |                   |  |  |
| CLASSIFIED PERSONNEL SALARIES  | 5,971,164      | 5,971,164             |                     |                   |  |  |
| ADDITIONAL STAFF HOURS   | 52,251         | 52,251                |                     |                   |  |  |
| CLASSIFIED OVERTIME  | 42,500         | 42,500                |                     |                   |  |  |
| EMPLOYEE RELATED INSURANCE   | 5,211,518      | 5,211,518             |                     |                   |  |  |
| SOCIAL SECURITY  | 419,309        | 419,309               |                     |                   |  |  |
| MEDICARE   | 396,016        | 396,016               |                     |                   |  |  |
| RETIREMENT   | 239,982        | 239,982               |                     |                   |  |  |
| UNEMPLOYMENT COMPENSATION  | 25,100         | 25,100                |                     |                   |  |  |
| WORKERS' COMPENSATION INSURANCE                                      | 257,089        | 257,089               |                     |                   |  |  |
| OTHER EMPLOYEE BENEFITS  | 192,077        | 192,077               |                     |                   |  |  |
| POSTAGE  | 17,700         | 17,700                |                     |                   |  |  |
| INSTRUCTIONAL SUPPLIES   | 242,760        | 242,760               |                     |                   |  |  |
| MAINTENANCE SUPPLIES   | 67,265         | 67,265                |                     |                   |  |  |
| GROUNDS MAINTENANCE SUPPLIES   | 35,000         | 35,000                |                     |                   |  |  |
| TEXTBOOKS  | 72,231         | 72,231                |                     |                   |  |  |

| COLCHESTER PUBLIC SCHOOLS<br>FY 2020-2021 BUDGET DEVELOPMENT PROCESS |                |                       |                     |                   |  |  |
|--|----------------|-----------------------|---------------------|-------------------|--|--|
|  | ADMINISTRATION | BOARD OF<br>EDUCATION | BOARD OF<br>FINANCE | ADOPTED<br>BUDGET |  |  |
| LIBRARY BOOKS  | 14,664         | 14,664                |                     |                   |  |  |
| PERIODICALS  | 1,955          | 1,955                 |                     |                   |  |  |
| OTHER SUPPLIES/MATERIALS   | 497,021        | 497,021               |                     |                   |  |  |
| PROFESSIONAL DEVELOPMENT   | 53,630         | 53,630                |                     |                   |  |  |
| INSTRUCTIONAL PROGRAM IMPROVEMENTS                                   | 14,640         | 14,640                |                     |                   |  |  |
| PUPIL SERVICES   | 231,979        | 231,979               |                     |                   |  |  |
| REGULAR EDUCATION TRANSPORTATION                                     | 1,289,138      | 1,289,138             |                     |                   |  |  |
| SPECIAL EDUCATION TRANSPORTATION                                     | 832,185        | 832,185               |                     |                   |  |  |
| TECH TRANSPORTATION  | 213,026        | 213,026               |                     |                   |  |  |
| TRAVEL   | 49,405         | 49,405                |                     |                   |  |  |
| DUES AND FEES  | 48,686         | 48,686                |                     |                   |  |  |
| LEGAL  | 100,000        | 100,000               |                     |                   |  |  |
| OTHER PROFESSIONAL TECHNICAL SERVICES                                | 213,269        | 213,269               |                     |                   |  |  |
| FINANCIAL MANAGEMENT SERVICES  | 51,657         | 51,657                |                     |                   |  |  |
| PROPERTY INSURANCE   | 109,772        | 109,772               |                     |                   |  |  |
|  | 61,824         | 61,824                |                     |                   |  |  |

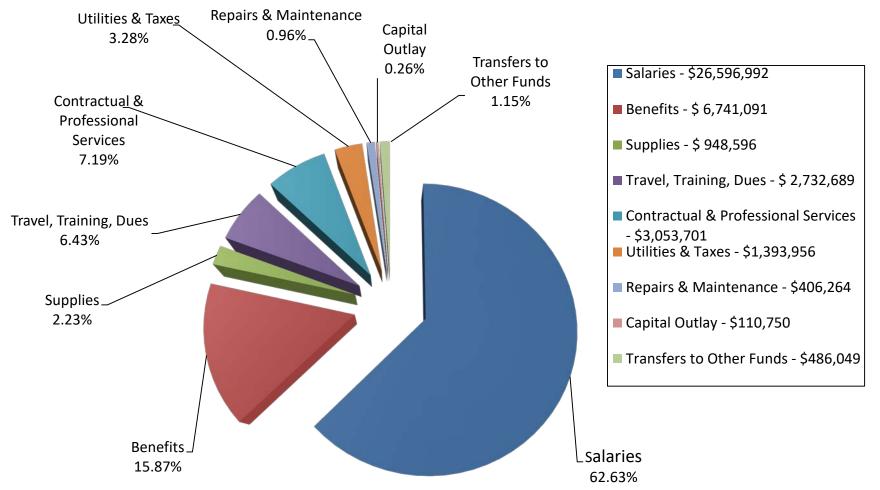
| COLCHESTER PUBLIC SCHOOLS<br>FY 2020-2021 BUDGET DEVELOPMENT PROCESS |                |                       |                     |                   |  |  |
|--|----------------|-----------------------|---------------------|-------------------|--|--|
|  | ADMINISTRATION | BOARD OF<br>EDUCATION | BOARD OF<br>FINANCE | ADOPTED<br>BUDGET |  |  |
| AUTO LIABILITY INSURANCE   | 875            | 875                   |                     |                   |  |  |
| ADVERTISING  | 597            | 597                   |                     |                   |  |  |
| PRINTING   | 15,429         | 15,429                |                     |                   |  |  |
| TUITION - VO-AG  | 81,876         | 81,876                |                     |                   |  |  |
| TUITION - PUBLIC   | 1,167,365      | 1,167,365             |                     |                   |  |  |
| TUITION - PRIVATE  | 574,060        | 574,060               |                     |                   |  |  |
| TUITION - STATE AGENCY PLACEMENT                                     | 0              | 0                     |                     |                   |  |  |
| TUITION - MAGNET SCHOOLS   | 270,601        | 270,601               |                     |                   |  |  |
| OTHER PURCHASED SERVICES   | 38,790         | 38,790                |                     |                   |  |  |
| CURRICULUM IMPLEMENTATION  | 111,000        | 111,000               |                     |                   |  |  |
| SOFTWARE LICENSING & SUPPORT   | 256,586        | 256,586               |                     |                   |  |  |
| WATER/SEWER  | 63,300         | 63,300                |                     |                   |  |  |
| TELEPHONES   | 40,184         | 40,184                |                     |                   |  |  |
| HEATING FUEL   | 293,865        | 293,865               |                     |                   |  |  |
| ELECTRICITY  | 893,763        | 893,763               |                     |                   |  |  |
| PROPANE  | 750            | 750                   |                     |                   |  |  |

| COLCHESTER PUBLIC SCHOOLS<br>FY 2020-2021 BUDGET DEVELOPMENT PROCESS |                |                       |                     |                   |  |  |
|--|----------------|-----------------------|---------------------|-------------------|--|--|
|  | ADMINISTRATION | BOARD OF<br>EDUCATION | BOARD OF<br>FINANCE | ADOPTED<br>BUDGET |  |  |
| GASOLINE   | 694            | 694                   |                     |                   |  |  |
| FUEL   | 101,400        | 101,400               |                     |                   |  |  |
| RECYCLING  | 31,951         | 31,951                |                     |                   |  |  |
| CLEANING/REPAIRING MAINTENANCE                                       | 135,197        | 135,197               |                     |                   |  |  |
| MAINTENANCE & EQUIPMENT CONTRACTS                                    | 238,516        | 238,516               |                     |                   |  |  |
| VEHICLE MAINTENANCE  | 600            | 600                   |                     |                   |  |  |
| INSTRUCTIONAL EQUIPMENT  | 0              | 0                     |                     |                   |  |  |
| NON-INSTRUCTIONAL EQUIPMENT  | 0              | 0                     |                     |                   |  |  |
| FURNITURE & FIXTURES   | 4,500          | 4,500                 |                     |                   |  |  |
| CAPITAL OUTLAY   | 106,250        | 106,250               |                     |                   |  |  |
| TRANSFER TO BOE CAPITAL RESERVE                                      | 188,713        | 228,713               |                     |                   |  |  |
| TRANSFER TO EDUCATION GRANTS FUND                                    | 45,000         | 45,000                |                     |                   |  |  |
| TRANSFER TO DEBT SERVICE FUND  | 212,336        | 212,336               |                     |                   |  |  |
| TOTAL  | 42,430,088     | 42,470,088            | 0                   | 0                 |  |  |

| COLCHESTER PU<br>FY 2020-2021 PROI<br>SUMMARY BY MAJOR ACCOUNT GRO | POSED BUDGET                       | AL BUDGET                     |
|--|------------------------------------|-------------------------------|
| MAJOR ACCOUNT GROUPS   | FY 2020-2021<br>PROPOSED<br>BUDGET | PERCENT<br>OF TOTAL<br>BUDGET |
| SALARIES   | 26,596,992                         | 62.63%                        |
| EMPLOYEE BENEFITS  | 6,741,091                          | 15.87%                        |
| SUPPLIES   | 948,596                            | 2.23%                         |
| TRAVEL, TRAINING, DUES   | 2,732,689                          | 6.43%                         |
| CONTRACTUAL & PROFESSIONAL SERVICES                                | 3,053,701                          | 7.19%                         |
| UTILITIES & TAXES  | 1,393,956                          | 3.28%                         |
| REPAIRS & MAINTENANCE  | 406,264                            | 0.96%                         |
| CAPITAL OUTLAY   | 110,750                            | 0.26%                         |
| TRANSFERS TO OTHER FUNDS   | 486,049                            | 1.15%                         |
| TOTAL  | 42,470,088                         | 100.00%                       |

# 

## Colchester Public Schools FY 2020-2021 Proposed Budget-Distribution by Major Account Groups



## COLCHESTER PUBLIC SCHOOLS BUDGET HISTORY

| FISCAL<br>YEAR |     | ADOPTED<br>BUDGET (1) |     | DOLLAR<br>INCREASE | PERCENT<br>INCREASE |
|----------------|-----|-----------------------|-----|--------------------|---------------------|
| 1997-98        |     | 17,558,536            |     | 999,261            | 6.03%               |
| 1998-99        |     | 18,508,992            | (4) | 950,456            | 5.41%               |
| 1999-00        |     | 19,479,625            |     | 970,633            | 5.24%               |
| 2000-01        |     | 21,223,050            |     | 1,743,425          | 8.95%               |
| 2001-02        |     | 23,392,174            |     | 2,169,124          | 10.22%              |
| 2002-03        |     | 26,009,023            |     | 2,616,849          | 11.19%              |
| 2003-04        |     | 27,182,970            | (5) | 1,173,947          | 4.51%               |
| 2004-05        |     | 28,062,552            |     | 879,582            | 3.24%               |
| 2005-06        |     | 29,678,406            |     | 1,615,854          | 5.76%               |
| 2006-07        |     | 31,901,948            |     | 2,223,542          | 7.49%               |
| 2007-08        |     | 33,304,385            |     | 1,402,437          | 4.40%               |
| 2008-09        |     | 34,295,413            |     | 991,028            | 2.98%               |
| 2009-10        | (2) | 34,827,724            |     | 532,311            | 1.55%               |
| 2010-11        | (2) | 35,981,716            |     | 1,153,992          | 3.31%               |
| 2011-12        | (3) | 37,371,590            |     | 1,389,874          | 3.86%               |
| 2012-13        |     | 37,524,160            |     | 152,570            | 0.41%               |

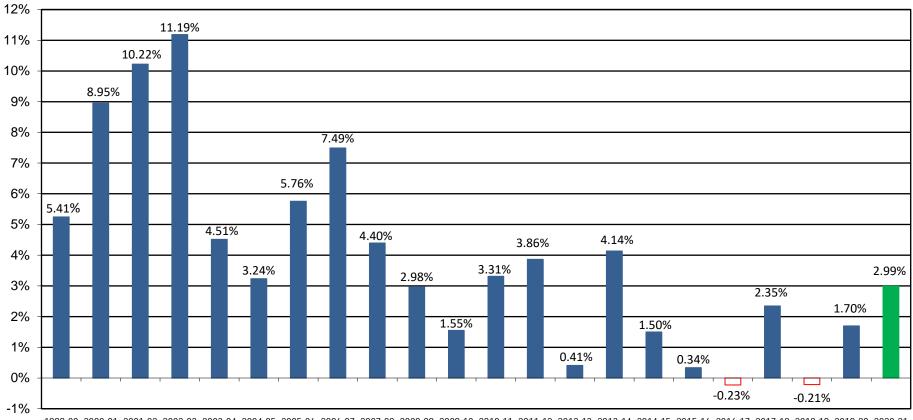
## COLCHESTER PUBLIC SCHOOLS BUDGET HISTORY

| FISCAL<br>YEAR    | ADOPTED<br>BUDGET (1) | DOLLAR<br>INCREASE | PERCENT<br>INCREASE |
|-------------------|-----------------------|--------------------|---------------------|
|                   |                       |                    |                     |
| 2013-14           | 39,076,054            | 1,551,894          | 4.14%               |
| 2014-15           | 39,661,795            | 585,741            | 1.50%               |
| 2015-16           | 39,795,370            | 133,575            | 0.34%               |
| 2016-17           | 39,705,064            | (90,306)           | -0.23%              |
| 2017-18           | 40,636,405            | 931,341            | 2.35%               |
| 2018-19           | 40,549,344            | (87,061)           | -0.21%              |
| 2019-20           | 41,237,122            | 687,778            | 1.70%               |
| 2020-21 <b>(1</b> | ) 42,470,088          | 1,232,966          | 2.99%               |

(1) All years represent Original Adopted Budget except FY 2020-2021 Proposed Budget.

- (2) FY 2010-2011 and FY 2009-2010 Adopted Budgets include \$1,932,716 of Federal ARRA State Fiscal Stabilization Funds provided directly to the Board of Education
- (3) FY 2011-2012 Adopted Budget includes \$550,000 of funding from the Federal Jobs bill
- (4) Does not include additional appropriation of \$212,000
- (5) Does not include additional appropriations of \$20,166 for Liability Insurance and \$56,254 for Capital Outlay.

## COLCHESTER PUBLIC SCHOOLS PERCENTAGE BUDGET INCREASE BUDGET YEARS 2000 - 2021



1999-00 2000-01 2001-02 2002-03 2003-04 2004-05 2005-06 2006-07 2007-08 2008-09 2009-10 2010-11 2011-12 2012-13 2013-14 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21

## **BUDGET YEAR**

All years represent Original Adopted Budget except FY 2020-21 Proposed Budget.

FY 2010-2011 and FY 2009-2010 Adopted Budget include \$1,932,716 of Federal ARRA - State Fiscal Stabilization funds and FY 2011-2012 Adopted Budget includes \$550,000 of Federal Jobs Bills funds provided directly to the Board of Education.



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## **COLCHESTER PUBLIC SCHOOLS**

## FY 2020-2021 CAPITAL BUDGET SUBMISSION 3-YEAR PROJECTION

| DISTRICT WIDE   | FY 2020/21 | FY 2021/22 | FY 2022/23 |
|---|------------|------------|------------|
| Capital Reserve Contribution                                    | 95,735     | 55,735     | 55,735     |
| ΤΟΤΑΙ   | 95,735     | 55,735     | 55,735     |
| BACON ACADEMY   |            |            |            |
| Floor Finishing & Window Blind Replacement                      | 10,000     | 24,750     | 40,000     |
| Roof Repairs – Multiple Locations                               | 5,000      | 16,000     | 16,000     |
| HVAC Repairs  | 8,000      | 18,000     | 18,000     |
| Heating Oil Tank Replacement (3 year funding - Capital Reserve) | 10,000     | 30,000     | 30,000     |
| Resurface Track (3 year funding - Capital Reserve)              | 43,750     | 0          | 0          |
| Interior Painting   | 5,000      | 12,000     | 0          |
| Install DX Cooling Cool - Graphics Lab                          | 27,750     | 0          | 0          |
| TOTAL   | 109,500    | 100,750    | 104,000    |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL                               |            |            |            |
| ΤΟΤΑΙ   | 0          | 0          | 0          |
| JACK JACKTER INTERMEDIATE SCHOOL                                |            |            |            |
| Heating System Repair   | 13,650     | 10,000     | 0          |
| Floor Finishing Replacement                                     | 10,000     | 15,000     | 15,000     |
| Roof Repairs  | 0          | 12,000     | 11,000     |
| ΤΟΤΑL   | 23,650     | 37,000     | 26,000     |
| COLCHESTER ELEMENTARY SCHOOL                                    |            |            |            |
| Window Replacements PreK & Kindergarten Hallways                | 7,000      | 12,250     | 0          |
| Replace MDF Room AC Unit  | 9,850      | 0          | 0          |
| Floor Finishing Replacement                                     | 10,000     | 10,000     | 30,000     |
| TOTAL   | 26,850     | 22,250     | 30,000     |

## **COLCHESTER PUBLIC SCHOOLS**

## FY 2020-2021 CAPITAL BUDGET SUBMISSION 3-YEAR PROJECTION

| SUMMARY:                          |         |         |         |
|-----------------------------------|---------|---------|---------|
| DISTRICT WIDE                     | 95,735  | 55,735  | 55,735  |
| BACON ACADEMY                     | 109,500 | 100,750 | 104,000 |
| WILLIAM J. JOHNSTON MIDDLE SCHOOL | 0       | 0       | 0       |
| JACK JACKTER INTERMEDIATE SCHOOL  | 23,650  | 37,000  | 26,000  |
| COLCHESTER ELEMENTARY SCHOOL      | 26,850  | 22,250  | 30,000  |
| GRAND TOTAL                       | 255,735 | 215,735 | 215,735 |

| 0000           | Colchester Publi   |                         | -   |  |  |  |
|----------------|--|-------------------------|-----|--|--|--|
| 2020-<br>Grade | 2020-2021 PROJECTED ENROLLMENT VS. CURRENT ENROLLMENT         Grade       October 2019 Enrollment       Projected for 2020-2021       Difference |                         |     |  |  |  |
|                |  | Projected for 2020-2021 |     |  |  |  |
| PreK           | 103  | 113                     | 10  |  |  |  |
| K              | 158  | 148                     | -10 |  |  |  |
| Grade 1        | 128  | 162                     | 34  |  |  |  |
| Grade 2        | 165  | 134                     | -31 |  |  |  |
| Subtotal       | 554  | 557                     | 3   |  |  |  |
| Grade 3        | 142  | 163                     | 21  |  |  |  |
| Grade 4        | 154  | 139                     | -15 |  |  |  |
| Grade 5        | 160  | 156                     | -4  |  |  |  |
| Subtotal       | 456  | 458                     | 2   |  |  |  |
| Grade 6        | 174  | 160                     | -14 |  |  |  |
| Grade 7        | 170  | 176                     | 6   |  |  |  |
| Grade 8        | 173  | 171                     | -2  |  |  |  |
| Subtotal       | 517  | 507                     | -10 |  |  |  |
| Grade 9        | 208  | 177                     | -31 |  |  |  |
| Grade 10       | 191  | 200                     | 9   |  |  |  |
| Grade 11       | 199  | 176                     | -23 |  |  |  |
| Grade 12       | 180  | 202                     | 22  |  |  |  |
| Alt Ed         | 9  | 9                       | 0   |  |  |  |
| CTAP           | 3  | 3                       | 0   |  |  |  |
| Subtotal       | 790  | 767                     | -23 |  |  |  |
| Grand Total    | 2317   | 2289                    | -28 |  |  |  |



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